



ARCHDIOCESE OF INDIANAPOLIS

The Church in Central and Southern Indiana

Leadership Briefing

By Archbishop Charles C. Thompson

Pope Francis turns to the Blessed Virgin Mary, Queen of Peace

I invite every community and all the faithful to unite with me on Friday 25 March, the Solemnity of the Annunciation, for the Solemn Act of Consecration of humanity, especially Russia and Ukraine, to the Immaculate Heart of Mary, so that she, the Queen of Peace, may help us obtain peace (Pope Francis, General Audience, March 20, 2022)



Last week the Archdiocese of Indianapolis joined Pope Francis, and people throughout the world, in entrusting to Mary the hopes and dreams of millions of Ukrainian and Russian people for a peaceful solution to the madness of war. As the Holy Father said in his Angelus remarks on Sunday, March 20:

Unfortunately, the violent aggression against Ukraine does not stop, a senseless massacre where every day there is a repetition of slaughter and atrocities. There is no justification for this! I plead with all those involved in the international community to truly commit to ending this abhorrent war.

This week again missiles and bombs have fallen on civilians, the elderly, children, and pregnant mothers. I went to see the wounded children who are here in Rome. One was missing an arm; one had a head injury...innocent children. I think of the millions of Ukrainian refugees who must flee leaving everything behind, and I feel a great pain for those who do not even have the possibility to escape. So many grandparents, sick and poor people separated from their own families, so many children and fragile people are left to die under the bombs without being able to receive help and find safety even in the air raid shelters. All this is inhuman! Indeed, it is also sacrilegious because it goes against the sacredness of human life, especially against defenseless human life, which

must be respected and protected, not eliminated, and this comes before any strategy! Let us not forget it is inhuman and sacrilegious cruelty! Let us pray in silence for those who are suffering.

Mary's intercession is sought because she is recognized as the Queen of Peace, a tender and compassionate mother who never ceases to care for her children in every region of the world.

It's no accident that Pope Francis chose last Friday, March 25, as the day to invite people in all regions of the world to participate in an Act of Consecration. The Solemnity of the Annunciation of the Lord celebrates God's miraculous intervention in the history of humankind. The Annunciation is an occasion for profound rejoicing because on this day some 2000 years ago, God sent the Archangel Gabriel to invite Mary to become the mother of our Lord and Savior Jesus Christ, the Prince of Peace. With these words, God's messenger announced:

Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end (cf. Lk 1:26–38).

The "good news" that the angel shared with Mary troubled her at first. She wondered how it would be possible for her to conceive a child "since I have no relations with a man," and she pondered in her heart what this strange revelation might mean for her and for Joseph, her husband to be. Only a woman with great courage and profound faith could accept such a proposition.

The mystery that was revealed to Mary at this time of Annunciation remains something that the mother of our Lord—and we her children—had to ponder in her heart. God's ways are not our ways, and his plan for our salvation is not something we could ever have devised using our own limited resources. "The Holy Spirit will come upon you, and the power of the Most High will overshadow you," the angel said to Mary. "Therefore the child to be born will be called holy, the Son of God." Isaiah prophesied that "A virgin shall be with child, and bear a son, and shall name him Emmanuel, which means God is with us!" But how does this bring about peace, justice and the salvation of all humankind?

With Pope Francis, and many generations of believers dating back to the earliest days of Christian believers, we turn to Mary and plead with her to intervene as she did at the wedding feast in Cana. As we prayed in the Act of Consecration last week:

We now turn to you and knock at the door of your heart. We are your beloved children. In every age you make yourself known to us, calling us to conversion. At this dark hour, help us and grant us your comfort. Say to us once more: "Am I not here, I who am your

Mother?" You are able to untie the knots of our hearts and of our times. In you we place our trust. We are confident that, especially in moments of trial, you will not be deaf to our supplication and will come to our aid.

That is what you did at Cana in Galilee, when you interceded with Jesus and he worked the first of his signs. To preserve the joy of the wedding feast, you said to him: "They have no wine" (Jn 2:3). Now, O Mother, repeat those words and that prayer, for in our own day we have run out of the wine of hope, joy has fled, fraternity has faded. We have forgotten our humanity and squandered the gift of peace. We opened our hearts to violence and destructiveness. How greatly we need your maternal help!

May we never cease to pray in these words of Pope Francis:

Our Lady of the "Fiat," on whom the Holy Spirit descended, restore among us the harmony that comes from God. May you, our "living fountain of hope," water the dryness of our hearts. In your womb Jesus took flesh; help us to foster the growth of communion. You once trod the streets of our world; lead us now on the paths of peace. Amen.

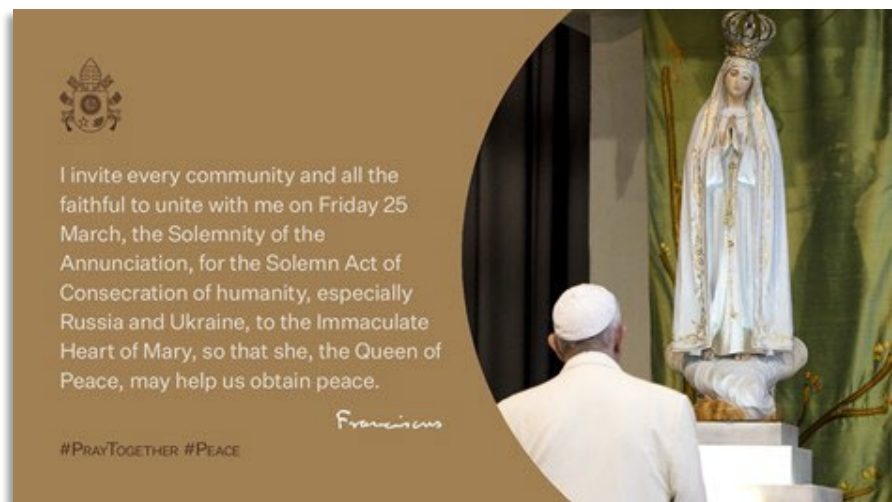
Let's renew our efforts to achieve a true and lasting peace by committing ourselves to prayer, dialogue, and the demands of justice. Let's continually turn to Mary, the Queen of Peace, for her inspiration and her intercession.

+Charles C. Thompson
Archbishop of Indianapolis

Pope consecrates Ukraine, Russia to Mary

VATICAN CITY (CNS) -- As Russia's violent monthlong invasion continued to devastate Ukraine, Pope Francis laid the fates of both countries at the feet of Mary in the hopes that peace would finally reign.

"Mother of God and our mother, to your



Immaculate Heart we solemnly entrust and consecrate ourselves, the church and all humanity, especially Russia and Ukraine," the pope said March 25, pronouncing the Act of Consecration after leading a Lenten penance service in St. Peter's Basilica.

Praying before a statue of Mary that was loaned by the Shrine of Our Lady of Fatima at San Vittoriano on the outskirts of Rome, the pope pleaded with Mary to "accept this act that we carry out with confidence and love. Grant that war may end, and peace spread throughout the world."

Sitting in front of the statue, which was placed before the steps of the main altar on a red platform and adorned with white roses, the pope proclaimed the act of consecration. During the prayer, the pope paused at several moments to gaze at the statue of Mary before continuing to recite the prayer.

"To you we consecrate the future of the whole human family, the needs and expectations of every people, the anxieties and hopes of the world," he prayed.

After the consecration, the pope, accompanied by a young boy and girl, placed a bouquet of white roses at the feet of the statue. He then remained for a few moments, with eyes closed and head bowed in silent prayer, before stepping away.

According to the Vatican, an estimated 3,500 people filled St. Peter's Basilica, while 2,000 people watched on video screens from St. Peter's Square. Police asked pilgrims who entered St. Peter's Basilica carrying or wearing Ukrainian flags to put them away, since the event was a prayer service.

Among those present at the liturgy were Andrii Yurash, Ukraine's ambassador to the Holy See. The consecration, he tweeted March 25, is "another attempt (by the pope) to defend Ukraine from the devil's war," referring to Russia's attacks on the country.

Joe Donnelly, who soon will present his credentials to the pope as the U.S. ambassador to the Holy See, also attended the service.

The Vatican announced March 18 that Pope Francis also asked bishops around the world to join him in consecrating Ukraine and Russia to the Immaculate Heart of Mary.

Cardinal Konrad Krajewski, the papal almoner, led a similar act of consecration at the Shrine of Our Lady of Fatima in Portugal.

Bishops from around the world had announced special services to coincide with the timing of the consecration in Rome, even in the early hours of the morning.

At the Dulce Nombre de Maria Cathedral-Basilica in Hagatña, Guam, Archbishop Michael Byrnes led the faithful in praying the rosary before reciting the Act of Consecration at 2 a.m. local time March 26.

Archbishop Georg Gänswein, private secretary of retired Pope Benedict XVI, had told reporters that the former pope would join in the consecration from his residence.

In a video released before the liturgy, Archbishop Sviatoslav Shevchuk of Kyiv-Halych, major archbishop of the Ukrainian Catholic Church, said he would join in the consecration "because today we need very much the victory of good."

The consecration, Archbishop Shevchuk said, "means that it is never possible to make a deal, to cooperate with this evil that emerges from Russia today."

"And that is why we must pray for its conversion, for the eradication of that evil, 'so that it,' as the Mother of God of Fatima said, 'might not destroy other states, might not cause yet another world war.' We, as Christians, have a duty to pray for our enemies," he said.

In Rome, the bells of St. Peter's Basilica rang out after Pope Francis concluded the Act of Consecration.

In his homily during the Lenten penance service, the pope acknowledged that the war in Ukraine, which "has overtaken so many people and caused suffering to all, has made each of us fearful and anxious."

While calls to "not be afraid" may soothe one's helplessness in the face of war, violence and uncertainty, the pope said that "human reassurance is not enough."

"We need the closeness of God and the certainty of his forgiveness, and once renewed by it, Christians can also turn to Mary and present their needs and the needs of the world," he said.

Pope Francis said the Act of Consecration was "no magic formula but a spiritual act" of trust by "children who, amid the tribulation of this cruel and senseless war that threatens our world, turn to their mother, reposing all their fears and pain in her heart and abandoning themselves to her."

"It means placing in that pure and undefiled heart, where God is mirrored, the inestimable goods of fraternity and peace, all that we have and are, so that she, the mother whom the Lord has given us, may protect us and watch over us," the pope said.

In his prayer, Pope Francis specifically asked Mary to be with those suffering directly because of the war.

"May your maternal touch soothe those who suffer and flee from the rain of bombs," he prayed to Mary. "May your motherly embrace comfort those forced to leave their homes and their native land. May your sorrowful heart move us to compassion and inspire us to open our doors and to care for our brothers and sisters who are injured and cast aside."

(Reprinted from The Criterion, March 25, 2022)

A Message from Pope Francis: Words of Challenge and Hope

(Pope Francis has invited clergy, religious and all the faithful to join him in churches, places of prayer or wherever they find themselves to pray this act of consecration in solidarity with the people affected by the war in Ukraine.)

Act of Consecration to the Immaculate Heart of Mary

O Mary, Mother of God and our Mother, in this time of trial we turn to you. As our Mother, you love us and know us: no concern of our hearts is hidden from you. Mother of mercy, how often we have experienced your watchful care and your peaceful presence! You never cease to guide us to Jesus, the Prince of Peace.



Yet we have strayed from that path of peace. We have forgotten the lesson learned from the tragedies of the last century, the sacrifice of the millions who fell in two world wars. We have disregarded the commitments we made as a community of nations. We have betrayed peoples' dreams of peace and the hopes of the young. We grew sick with greed, we thought only of our own nations and their interests, we grew indifferent and caught up in our selfish needs and concerns.

We chose to ignore God, to be satisfied with our illusions, to grow arrogant and aggressive, to suppress innocent lives and to stockpile weapons. We stopped being our neighbor's keepers and stewards of our common home. We have ravaged the garden of the Earth with war, and by our sins we have broken the heart of our heavenly Father, who desires us to be brothers and sisters. We grew indifferent to everyone and everything except ourselves. Now with shame we cry out: Forgive us, Lord!

Holy Mother, amid the misery of our sinfulness, amid our struggles and weaknesses, amid the mystery of iniquity that is evil and war, you remind us that God never abandons us, but continues to look upon us with love, ever ready to forgive us and raise us up to new life. He has given you to us and made your Immaculate Heart a refuge for the Church and for all humanity. By God's gracious will, you are ever with us; even in the most troubled moments of our history, you are there to guide us with tender love.

We now turn to you and knock at the door of your heart. We are your beloved children. In every age you make yourself known to us, calling us to conversion. At this dark hour, help us and grant us your comfort. Say to us once more: "Am I not here, I who am your Mother?" You are able to untie the knots of our hearts and of our times. In you we place our trust. We are confident that, especially in moments of trial, you will not be deaf to our supplication and will come to our aid.

That is what you did at Cana in Galilee, when you interceded with Jesus and he worked the first of his signs. To preserve the joy of the wedding feast, you said to him: "They have no wine" (Jn 2:3). Now, O Mother, repeat those words and that prayer, for in our own day we have run out of the wine of hope, joy has fled, fraternity has faded. We have forgotten our humanity and squandered the gift of peace. We opened our hearts to violence and destructiveness. How greatly we need your maternal help!

Therefore, O Mother, hear our prayer.

Star of the Sea, do not let us be shipwrecked in the tempest of war.

Ark of the New Covenant, inspire projects and paths of reconciliation.

Queen of Heaven, restore God's peace to the world.

Eliminate hatred and the thirst for revenge, and teach us forgiveness.

Free us from war, protect our world from the menace of nuclear weapons.

Queen of the Rosary, make us realize our need to pray and to love.

Queen of the Human Family, show people the path of fraternity.

Queen of Peace, obtain peace for our world.

O Mother, may your sorrowful plea stir our hardened hearts. May the tears you shed for us make this valley parched by our hatred blossom anew. Amid the thunder of weapons, may your prayer turn our thoughts to peace. May your maternal touch soothe those who suffer and flee from the rain of bombs. May your motherly embrace comfort those forced to leave their homes and their native land. May your Sorrowful Heart move us to compassion and

inspire us to open our doors and to care for our brothers and sisters who are injured and cast aside.

Holy Mother of God, as you stood beneath the cross, Jesus, seeing the disciple at your side, said: "Behold your son" (Jn 19:26). In this way, he entrusted each of us to you. To the disciple, and to each of us, he said: "Behold, your Mother" (Jn 19:27). Mother Mary, we now desire to welcome you into our lives and our history.

At this hour, a weary and distraught humanity stands with you beneath the cross, needing to entrust itself to you and, through you, to consecrate itself to Christ. The people of Ukraine and Russia, who venerate you with great love, now turn to you, even as your heart beats with compassion for them and for all those peoples decimated by war, hunger, injustice and poverty.

Therefore, Mother of God and our Mother, to your Immaculate Heart we solemnly entrust and consecrate ourselves, the Church and all humanity, especially Russia and Ukraine. Accept this act that we carry out with confidence and love. Grant that war may end and peace spread throughout the world. The "Fiat" that arose from your heart opened the doors of history to the Prince of Peace. We trust that, through your heart, peace will dawn once more. To you we consecrate the future of the whole human family, the needs and expectations of every people, the anxieties and hopes of the world.

Through your intercession, may God's mercy be poured out on the Earth and the gentle rhythm of peace return to mark our days. Our Lady of the "Fiat," on whom the Holy Spirit descended, restore among us the harmony that comes from God. May you, our "living fountain of hope," water the dryness of our hearts. In your womb Jesus took flesh; help us to foster the growth of communion. You once trod the streets of our world; lead us now on the paths of peace. Amen.

My Prayer for You

May we all find lasting peace through the death and resurrection of our Lord Jesus Christ. May we complete this season of Lent with renewed confidence and hope that dying precedes rising and joy comes through our participation in the way of the cross.

+ Charles C. Thompson