





**MASS OF INSTALLATION
AND
INVESTITURE WITH THE PALLIUM**

HIS EXCELLENCY
THE MOST REVEREND CHARLES C. THOMPSON
Seventh Archbishop of Indianapolis



HIS EXCELLENCY
THE MOST REVEREND CHRISTOPHE PIERRE
Apostolic Nuncio to the United States of America



CATHEDRAL OF SAINTS PETER AND PAUL
Indianapolis, Indiana

THE TWENTY-EIGHTH OF JULY
TWO THOUSAND SEVENTEEN
TWO O'CLOCK IN THE AFTERNOON



**HIS HOLINESS
POPE FRANCIS**



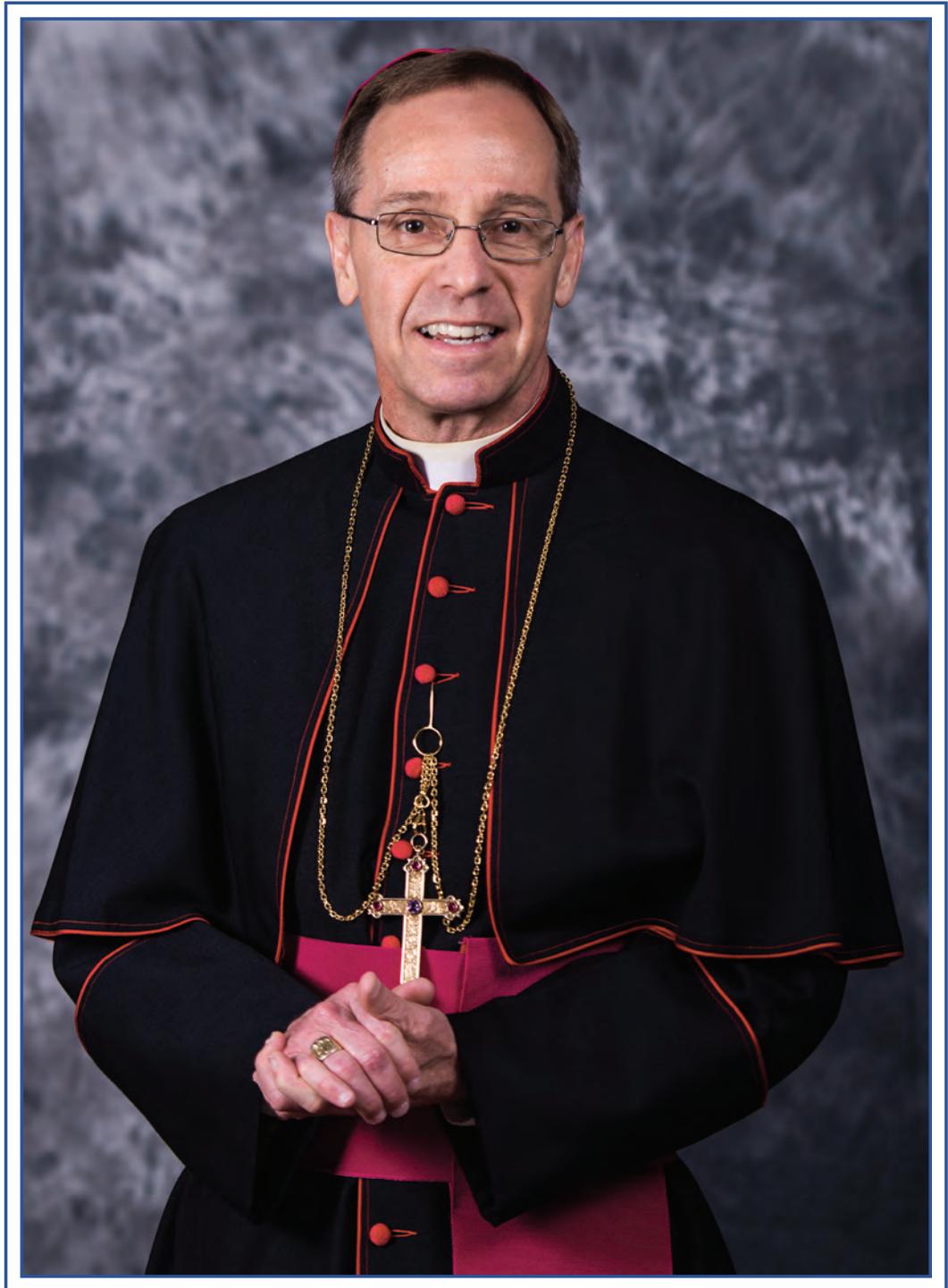


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ARCHBISHOP OF INDIANAPOLIS





PRELUDE

Sinfonia Festiva

Daniel E. Gawthrop (b. 1949)

- I. Allegro Moderato
- II. Adagio
- III. Scherzo

Rendez à Dieu / Father, We Thank Thee

arr. Claude Goudimel (1510-1572)

Father, we thank thee who has planted
Thy holy name within our hearts.
Knowledge and faith and life immortal
Jesus thy Son to us imparts.
Thou, Lord, didst make all for thy pleasure,
Didst give us food for all our days.
Giving in Christ the Bread eternal;
Thine is the pow'r, be thine the praise.

Watch o'er thy church, O Lord, in mercy,
Save it from evil, guard it still,
Perfect it in thy love, unite it,
Cleansed and conformed unto thy will.
As grain, once scatter'd on the hillsides,
Was in this broken bread made one,
So from all lands thy Church be gather'd
Into thy kingdom by thy Son.





THE ORDER OF THE MASS

INTRODUCTORY RITES

Led by incense and the Metropolitan Cross, the new Archbishop enters in procession accompanied by the College of Consultors, the Apostolic Nuncio, his brother bishops and all the attending ministers.

PROCESSIONAL HYMN

All the Earth



All the earth, pro claim the Lord; sing your praise to God.

Text: Lucien Deiss, CSSp; based on Psalm 100.

Music: Lucien Deiss, arr. Richard Proulx.

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ENTRANCE ANTIPHON

arr. Richard Rice (b. 1961)

See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

SIGN OF THE CROSS AND GREETING

The Archbishop-designate goes to another chair in the sanctuary. Then the Apostolic Nuncio begins the sign of the cross.

Archbishop: In the name of the Father
and of the Son
and of the Holy Spirit.

All: **Amen.**

Archbishop: Peace be with you.

All: **And with your spirit.**



WELCOME



RITE OF CANONICAL POSSESSION

READING OF THE APOSTOLIC MANDATE

His Excellency, The Most Reverend Christophe Pierre, Apostolic Nuncio to the United States of America, reads the Apostolic Mandate from His Holiness Pope Francis, appointing His Excellency, The Most Reverend Charles C. Thompson as the Archbishop of Indianapolis.

INSPECTION OF THE APOSTOLIC MANDATE

A ministering deacon gives the instruction for the mandate to be inspected:

Deacon: Let the College of Consultors examine the Apostolic Mandate.

The ministering deacon stands and takes the Apostolic Mandate and shows it to the consultors. All others remain seated.

After showing the mandate to the consultors, the ministering deacon gives the instruction for the mandate to be shown to the people:

Deacon: Let the Apostolic Mandate be shown to the people.

The Archbishop-designate then walks among the people, showing them the Apostolic Mandate.

ACCEPTANCE OF THE APOSTOLIC MANDATE

After the reading of the Apostolic Mandate, the Apostolic Nuncio questions the Archbishop-designate:

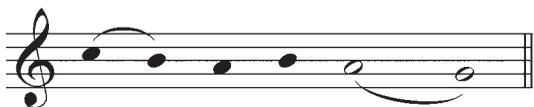
Most Reverend Charles C. Thompson,
you have heard the letter of His Holiness, Pope Francis.
You are called by the Holy Spirit to serve almighty God
and the people of the Archdiocese of Indianapolis
in faith and in love as their shepherd.
Having already accepted the appointment of the Holy Father,
are you willing to serve the people of this archdiocese
in the tradition of the Apostolic faith of the Church?



The Archbishop-designate stands and responds:

With faith in our Lord Jesus Christ
and with the love of God in my heart,
I do accept the pastoral care of the People of God
in the Archdiocese of Indianapolis.
I resolve to serve faithfully
the spiritual needs of this local Church.

The assembly responds:



Thanks be to God._____

All applaud.

INVESTITURE WITH THE PALLIUM

Archbishop Pierre takes the Pallium from the deacon and places it on the shoulders of Archbishop Thompson, while he says a prayer.

PRESENTATION OF THE APOSTOLIC LETTER/THE RECORDING OF THE CANONICAL ACTION

Archbishop Pierre presents the letter to Annette “Mickey” Lentz, Chancellor, who officially records the appointment of the new Archbishop as the new ordinary of the Archdiocese of Indianapolis.

INSTALLATION AT THE CATHEDRA

Archbishop Pierre escorts Archbishop Thompson to the cathedra, the chair that gives a cathedral its name.

ACCLAMATION

The people of God show their support and joy with applause.



WELCOMING BY REPRESENTATIVES

At the conclusion the Rite of Canonical Possession, Archbishop Thompson is greeted by members of the local clergy, religious, and representatives of the Catholic faithful who will offer a sign of reverence and a word of welcome. Representatives of other Christian communities, faith traditions, and the government will offer words of welcome and collaborative support for the common good of all in the archdiocese.

Representatives include:

PRESBYTERATE

Reverend Stephen W. Giannini

PERMANENT DIACONATE COMMUNITY

Deacon David and Leslie Bartolowits

CONSECRATED LIFE

Sr. Jennifer Mechtild Horner, OSB
Br. Bob Baxter OFM Conv.

PARISH LIFE COORDINATORS

Sr. Joan Slobig, SP
Ms. Barb Black

MARRIED LIFE

Mr. & Mrs. Steven And Pauline Lancaster

MINISTRY TO YOUNG ADULTS

Mr. Andrew Costello
Ms. Emma Lashley
Mr. Logan Struewing

MINISTRY TO YOUTH

Ms. Maria Romero

SPECIAL NEEDS COMMUNITY

The Lorenz family

CATHOLIC SCHOOL MINISTRY

Ms. Nancy Buening

CATECHETICAL MINISTRY

Ms. Elizabeth Davis
Ms. Augusta McMonigal

INTERCULTURAL COMMUNITY

Ms. Giselle Duron
Mr. Ambrose Kap
Mr. Charles Williams

ECUMENICAL AND INTERFAITH REPRESENTATIVES

Rabbi Brett Krichiver, Senior Rabbi
Indianapolis Hebrew Congregation
Habibe Ali, Interim Secretary General
Islamic Society of North America (ISNA)
Right Reverend Jennifer Baskerville-Burrows
Bishop of the Episcopal Diocese of Indianapolis
Rev. Dr. Timothy M. James, Associate General Minister
Administrative Secretary to the National
Convocation, Christian Church (Disciples of Christ)
Rev. Dr. William O. Gafkjen, Bishop,
Indiana-Kentucky Synod, ELCA

CIVIC LEADERS

Honorable Joseph Hogsett, Mayor of Indianapolis
Chief Justice Loretta H. Rush, The Supreme Court
of Indiana





GLORIA

Festal Gloria

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

Music: Donald Fellows, ©2013 Birnamwood Publications.

**Glory to God in the highest, and on earth
peace to people of good will.**

**Gloria a Dios en el cielo, y en la tierra paz
a los hombres que ama el Señor.**

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

1. Por tu inmensa gloria te alabamos,
te bendicimos,
te adoramos,
te glorificamos,
te damos gracias,
Señor Dios, Rey celestial,
Dios Padre todopoderoso.
2. Señor, Hijo único, Jesucristo;
Señor Dios, Cordero de Dios, Hijo
del Padre;
tú que quitas el pecado del mundo,
ten piedad de nosotros;
tú que quitas el pecado del mundo,
atiende nuestra súplica;
tú que estás sentado a la derecha
del Padre,
ten piedad de nosotros;
3. porque sólo tú eres Santo,
sólo tú Señor,
sólo tú Altísimo, Jesucristo,
con el Espíritu Santo
en la gloria de Dios Padre.

Amén.

COLLECT



LITURGY OF THE WORD

FIRST READING

Exodus 20:1-17

En aquellos días, el Señor promulgó estos preceptos para su pueblo en el monte Sinaí, diciendo: "Yo soy el Señor, tu Dios, que te sacó de la tierra de Egipto y de la esclavitud. No tendrás otros dioses fuera de mí; no te fabricarás ídolos ni imagen alguna de lo que hay arriba, en el cielo, o abajo, en la tierra, o en el agua, y debajo de la tierra. No adorarás nada de eso ni le rendirás culto, porque yo, el Señor, tu Dios, soy un Dios celoso, que castiga la maldad de los padres en los hijos hasta la tercera y cuarta generación de aquellos que me odian; pero soy misericordioso hasta la milésima generación de aquellos que me aman y cumplen mis mandamientos.

No harás mal uso del nombre del Señor, tu Dios, porque no dejará el Señor sin castigo a quien haga mal uso de su nombre.

Acuérdate de santificar el sábado. Seis días trabajarás y en ellos harás todos tus quehaceres; pero el día séptimo es día de descanso, dedicado al Señor, tu Dios. No harás en él trabajo alguno, ni tú, ni tu hijo, ni tu hija, ni tu esclavo, ni tu esclava, ni tus animales, ni el forastero que viva contigo. Porque en seis días hizo el Señor el cielo, la tierra, el mar y cuanto hay en ellos, pero el séptimo, descansó. Por eso bendijo el Señor el sábado y lo santificó.

Honra a tu padre y a tu madre para que vivas largos años en la tierra que el Señor, tu Dios, te va a dar. No matarás. No cometerás adulterio. No robarás. No darás falso testimonio contra tu prójimo. No codiciarás la casa de tu prójimo, ni a su mujer, ni a su esclavo, ni a su esclava, ni su buey, ni su burro ni cosa alguna que le pertenezca".

Lector: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

Psalm 19: 8, 9, 10, 11



Lord, you have the words of ev - er - last - ing



life, the words of ev - er - last - ing life.

Music: Marty Haugen, ©1987 World Library Publications.



R. Lord, you have the words of everlasting life.

The law of the LORD is perfect,
refreshing the soul;
The decree of the LORD is trustworthy,
giving wisdom to the simple.

R. Lord, you have the words of everlasting life.

The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye.

R. Lord, you have the words of everlasting life.

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just.

R. Lord, you have the words of everlasting life.

They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb.

R. Lord, you have the words of everlasting life.

R. Tú tienes, Señor, palabras de vida eterna.

La ley del Señor es perfecta del todo
y reconforto el alma;
inmutables son las palabras del Señor
y hacen sabio al sencillo.

R. Tú tienes, Señor, palabras de vida eterna.

En los mandamientos del Señor
hay rectitud
y alegría para el corazón;
son luz los preceptos del Señor
para alumbrar el camino.

R. Tú tienes, Señor, palabras de vida eterna.

La voluntad del Señor es santa
y para siempre estable;
los mandamientos del Señor son
verdaderos
y enteramente justos.

R. Tú tienes, Señor, palabras de vida eterna.

Que te sean gratas las palabras de
mi boca
y los anhelos de mi corazón.
Haz, Señor, que siempre te busque,
pues eres mi refugio y salvación.

R. Tú tienes, Señor, palabras de vida eterna.





GOSPEL ACCLAMATION

Festival Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: James Chepponis; ©GIA Publications, Inc.

Your word, O Lord, is truth; make us holy in the truth.

GOSPEL DIALOGUE

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to Matthew.

All: Glory to you, O Lord.

GOSPEL

Matthew 13:18-23

En aquel tiempo, Jesús dijo a sus discípulos: "Escuchen ustedes lo que significa la parábola del sembrador. A todo hombre que oye la palabra del Reino y no la entiende, le llega el diablo y le arrebató lo sembrado en su corazón. Esto es lo que significan los granos que cayeron a lo largo del camino.

Lo sembrado sobre terreno pedregoso significa al que oye la palabra y la acepta inmediatamente con alegría; pero, como es inconstante, no la deja echar raíces, y apenas le viene una tribulación o una persecución por causa de la palabra, sucumbe.

Lo sembrado entre los espinos representa a aquel que oye la palabra, pero las preocupaciones de la vida y la seducción de las riquezas, la sofocan y queda sin fruto.

En cambio, lo sembrado en tierra buena, representa a quienes oyen la palabra, la entienden y dan fruto; unos, el ciento por uno; otros, el sesenta; y otros, el treinta".

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.



HOMILY

UNIVERSAL PRAYER

Trilingual Intercessions

Lord, hear our prayer; De - us, ex - au - di
nos; Se - ñor, es - cú - cha - nos.

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LITURGY OF THE EUCHARIST

OFFERTORY

Word of God, Come Down on Earth

arr. John Ferguson (b. 1941)

Word of God, come down on earth,
Living rain from heav'n descending;
Touch our hearts and bring to birth
Faith and hope and love unending.
Word almighty, we revere you;
Word made flesh, we long to hear you.

Word that speaks God's tender love,
One with God beyond all telling,
Word that sends us from above,
God the Spirit, with us dwelling,
Word of truth, to all truth lead us,
Word of life, with one Bread feed us.

Word eternal, throned on high,
Word that brought to life creation,
Word that came from heav'n to die,
Crucified for our salvation,
Saving Word, the world restoring,
Speak to us, your love outpouring.





PREFACE

SANCTUS

A Community Mass



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry, Ho -



san - na in the high - est, ho - san - na in the high - est.



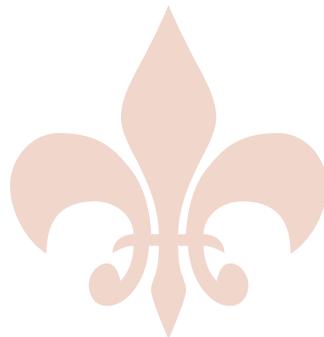
Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Music: Richard Proulx; ©1988, 2010 by GIA Publications, Inc.

The members of the congregation are invited to kneel or sit as they are able.





The principal celebrant, with hands extended, says:

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

The principal celebrant and all concelebrants, holding their hands extended toward the offerings, say:

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,

The principal celebrant joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

that they may become the Body and ☩ Blood
of your Son our Lord Jesus Christ,

They join their hands.

at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

Each concelebrant extends his right hand toward the bread, if this seems appropriate.

**Take this, all of you, and eat of it,
for this is my Body,
which will be given up for you.**

The concelebrants join their hands, look toward the consecrated host as it is shown, and after this bow profoundly.



After this, the principal celebrant and all concelebrants continue:

In a similar way, when supper was ended,
he took the chalice,
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

Each concelebrant extends his right hand toward the chalice, if this seems appropriate.

**Take this, all of you, and drink from it,
for this is the chalice of my Blood,
the Blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
Do this in memory of me.**

The concelebrants join their hands, look toward the chalice as it is shown, and
after this bow profoundly.

Then the principal celebrant says:

The mystery of faith.

And the concelebrants with the people continue, acclaiming:

MYSTERIUM FIDEI

A Community Mass

When we eat this Bread and drink this Cup, we pro
claim your Death, O Lord, un - til you come a - gain.

Music: Richard Proulx; ©1988, 2010 by GIA Publications, Inc.



Then the principal celebrant and the concelebrants, with hands extended, say:

Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.
Look, we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

They join their hands.

With hands extended, one of the concelebrants or the principal celebrant says:

May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother of God,
with Blessed Joseph her spouse,
with your blessed Apostles and glorious Martyrs
with Saint Francis Xavier, Saint Theodora Guérin,
Saints Peter and Paul,
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

He joins his hands.





With hands extended, another of the concelebrants or the principal celebrant says:

May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant Francis our Pope and Charles our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.
Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

He joins his hands.

With hands extended, another of the concelebrants or the principal celebrant says:

To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy forever the fullness of your glory

He joins his hands.

through Christ our Lord,
through whom you bestow on the world all that is good.

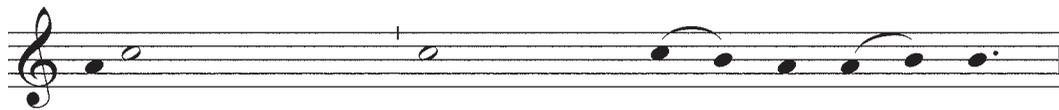




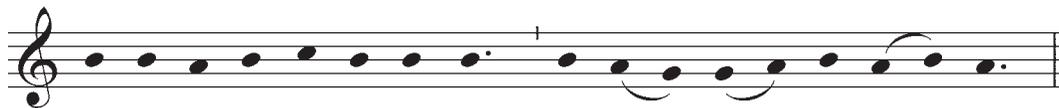
The principal celebrant raises the paten with the host, and the deacon raises the chalice, while the principal celebrant alone or with all the concelebrants, says:



Through him, and with him, and in_____ him,



O God, almighty Father, in the unity of the Ho - ly Spir - it,



all glo - ry and hon - or is yours, for ev - er_____ and ev - er.

The people acclaim:



A - men, a - men, a - men._____

Music: Richard Proulx; ©1988. 2010 by GIA Publications, Inc.





COMMUNION RITE

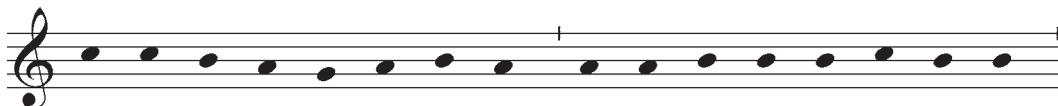
LORD'S PRAYER



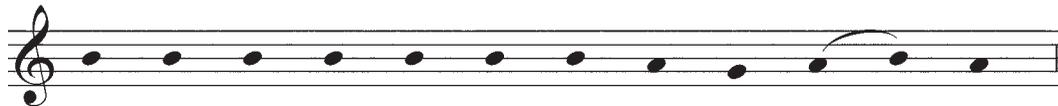
Our Fa-ther, who art in heav-en, hal lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread, and for-give us our tres-pass - es,

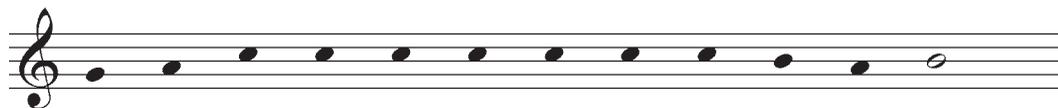


as we for - give those who tres - pass a - gainst— us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Archbishop: Deliver us, Lord...and the coming of our Savior, Jesus Christ.



For the king - dom, the pow'r, and the glo - ry are yours



now and for - ev - er.

SIGN OF PEACE

Archbishop: The peace of the Lord be with you always.

All: **And with your spirit.**





AGNUS DEI

A Community Mass

Lamb of God, you take a-way the sins of the world,
 have mer - cy on us. Lamb of God, you
 take a-way the sins of the world, grant us — peace.

Music: Richard Proulx; ©1988, 2010 by GIA Publications, Inc.

INVITATION TO COMMUNION

Archbishop: Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

Acceptábis

You will ac - cept a sac - ri - fice of
 right - eous - ness placed on your al - tar, O Lord.

Antiphon: Andrew R. Moryka - communionantiphons.org
 Verses: © St. Meinrad Archabbey, Mode IV



CHORAL MOTET

Diffusa est gratia

Giovanni Maria Nanino (1543-1607)

Diffusa est gratia in labiis tuis:
propterea benedixit te Deus in aeternum.

Graciousness is poured out upon your lips,
for God has blessed you forevermore.

Myrrha, et gutta, et casia
a vestimentis tuis,
ex gradibus eburneis;
ex quibus delectaverunt te
filiae regum in honore tuo.

Your robes are fragrant
with aloes, myrrh, and cassia
from the ivory palace.
The daughters of kings
are those whom you favor.

PRAYER AFTER COMMUNION

CONCLUDING REMARKS



CONCLUDING RITES

PONTIFICAL BLESSING AND DISMISSAL

Archbishop: The Lord be with you.

All: And with your spirit.

Archbishop: Blessed be the name of the Lord.

All: Now and for ever.

Archbishop: Our help is in the name of the Lord.

All: Who made heaven and earth.

Archbishop: May almighty God bless you, the Father, ✠ and the Son, ✠
and the Holy ✠ Spirit.

All: Amen.

Deacon: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.



RECESSIONAL HYMN

Christ is Our Cornerstone



1. Christ is our cor - ner - stone, On him a - lone we build;
 2. O then with hymns of praise This hal - lowed hall shall ring;
Choir 3. Here, gra - cious God, do now And ev - er - more draw near;
 4. Here may we gain from Thee The grace which we im - plore,



The one true head a - lone, The one our years have filled.
 Our voic - es we will raise The Three in One to sing.
Ac - cept each faith - ful vow, Each fer - vant pray'r now hear.
 And may that grace we see Be with us ev - er - more.



On his great love our hopes we place
 And thus pro - claim in joy - ful song,
Our spir - its soar! On all who pray
 O bless - ed day when all the blest



Of pre - sent grace and joys a - bove.
 Both loud and long that glo - rious name.
This ho - ly day your bless - ings pour!
 To end - less rest are called a - way.

Text: Latin, 7th cent., tr. John Chandler, 1806-1876
 Tune: DARWALL'S 148TH; John Darwall, 1731-1789.

POSTLUDE

Lobet den Herren mit Pauken und Zimbeln schön

Sigfrid Karg-Elert (1877-1933)





THE MOST REVEREND CHARLES C. THOMPSON

*H*is Excellency, The Most Reverend Charles C. Thompson, was appointed the seventh Archbishop of Indianapolis by His Holiness, Pope Francis, on June 13, 2017.

Archbishop Thompson, 56, who served most recently as the Bishop of the Diocese of Evansville, succeeds Cardinal Joseph W. Tobin, who was appointed Archbishop of Newark, N.J. by Pope Francis on November 7, 2016. Cardinal Tobin was installed in Newark on January 6, 2017. Msgr. William F. Stumpf, a priest of the Archdiocese of Indianapolis, served as archdiocesan administrator in the absence of an archbishop.

Bishop Thompson, the oldest of three children, was born in Louisville, Kentucky, on April 11, 1961. His parents, Coleman and Joyce Thompson, were born, raised and married in Marion County, where the family lived for many of Bishop Thompson's grade school years before the family moved to Louisville.

Bishop Thompson was ordained a priest for the Archdiocese of Louisville on May 30, 1987.

Bishop Thompson's pastoral assignments for the Archdiocese of Louisville included the following: Associate Pastor of St. Joseph Proto-Cathedral, in Bardstown, 1987-1990; Part-time Associate Pastor of St. Francis of Assisi Parish, in Louisville, 1992-1993; Metropolitan Judicial Vicar & Director of Tribunals, 1993-1998; Parish Administrator of St. Peter Claver Parish, in Louisville, 1994-1996; Pastor of St. Augustine Parish, in Lebanon,

1996-2002; Pastor of Holy Trinity Parish, in Louisville, 2002-2011.

In the Archdiocese of Louisville, he also served as Promoter of Justice and Judge of the Tribunal, as well as priest-chaplain to Sacred Heart of Academy in Louisville, 2004-2011. In 2002, he began serving as Visiting Professor of Canon Law at St. Meinrad School of Theology. Other prior assignments have included the following: Priest-chaplain to Bethlehem High School, in Bardstown, 1987-1990; Priest-chaplain to Presentation Academy, in Louisville, 1995-1997; Temporary Administrator of St. Elizabeth of Hungary and St. Rita Parishes in Louisville.

He served as Vicar General of Louisville, July 1, 2008 until June 2011, when he became Bishop of Evansville. He was ordained as the fifth Bishop of Evansville on June 29, 2011.

Bishop Thompson's education background includes the following: He graduated from Moore High School, in Louisville, in 1979; He graduated from Bellarmine College, with a BA in Accounting, in May 1983; He graduated from St. Meinrad School of Theology in Indiana with a Master of Divinity degree, in May 1987. He obtained his Licentiate (Master in Canon Law) from St. Paul University, in Ottawa, Canada, in May 1992.

Bishop Thompson also serves on the following committees with the United States Conference of Catholic Bishops: Administrative Committee, Committee on Priorities and Plans and the Committee on Clergy, Consecrated Life and Vocations.



THE COAT OF ARMS OF HIS EXCELLENCY, THE MOST REVEREND CHARLES C. THOMPSON ARCHBISHOP OF INDIANAPOLIS

In the Roman Catholic Church's heraldic tradition, the coat of arms of a metropolitan archbishop is normally composed of:

- a shield with its charges or symbols coming from family, geographic, religious and historical meanings and/or referred to the name of the archbishop;
- a golden processional cross with two traversal bars to represent the rank of the archbishop, "impaled" vertically behind the shield;
- a green hat called a "galero," with 20 attached tassels—10 tassels on each side;
- a pallium with small black crosses underneath the shield;
- a scroll with the archbishop's episcopal motto written in black, below everything.

Episcopal motto

"Christ the Cornerstone" is taken from Chapter 2, verses 19-20 of *St. Paul's Letter to the Ephesians*, which reads, "So then you are no longer strangers and sojourners, but you are fellow citizens with the holy ones and the members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone."

Interpretation

In the right side of the shield—the observer's left, being that in the heraldic shield, one needs to consider the right and the left from the perspective of the soldier who, in ancient times, held his own shield—we find represented the coat of arms of the Archdiocese of Indianapolis.

It consists of a blue cross on a gold field.



Here the *fleur de lis* symbolizes the faith brought to this area by French missionaries.

The fish and the trident recall the Native Americans of this region, who spoke Algonquin, which means "at the place of spearing fish."

Gold is considered the most noble metal in heraldry, and is the symbol of the first virtue, the faith. It is by the faith that we can comprehend the message of salvation of Our Lord.

The left side of the shield is occupied by the personal arms of Archbishop Thompson. It reflects his heritage and his ministry as a priest of Jesus Christ.

The two blue wavy barrulets represent the Ohio River that connects Indiana and Kentucky, the Wabash River in Indiana, and the Salt River flowing through Marion County in Kentucky and, in a spiritual sense, they represent the waters of baptism.

Between the barrulets are two blue greek crosses to represent the Catholic heritage that has come to the archbishop from both of his parents Coleman and Joyce (Thomas) Thompson.

Above the wavy barrulets is a green *fleur de lis* that is taken from the arms of the Diocese of Bardstown, Ky. It also symbolizes the Diocese of Vincennes which was established from the original territory of Bardstown.

In the base of the arms, there is an inverted blue latin cross for Saint Peter and a green sword for Saint Paul and this represents Archbishop Thompson's personal devotion to Saints Peter and Paul.



BISHOPS AND ARCHBISHOPS OF THE ARCHDIOCESE OF INDIANAPOLIS

Right Reverend Simon Guillaume Gabriel Bruté de Rémur

Born March 20, 1779 • Ordained June 11, 1808 • Consecrated bishop of Vincennes, October 28, 1834 • Died June 26, 1839

Right Reverend Célestin René Laurent Guynemer de la Hailandière

Born May 3, 1798 • Ordained May 28, 1825 • Named bishop coadjutor of Vincennes, May 17, 1839. • Consecrated August 18, 1839 • Resigned July 16, 1847 • Died May 1, 1882

Right Reverend John Stephen Bazin

Born October 15, 1796 • Ordained July 22, 1822 • Consecrated bishop of Vincennes, October 24, 1847 • Died April 23, 1848

Right Reverend Jacques M. Maurice Landes d'Aussac de St. Palais

Born November 15, 1811 • Ordained May 28, 1836 • Named bishop of Vincennes, October 3, 1848 • Died June 28, 1877

Right Reverend Francis Silas Marean Chatard

Born December 13, 1834 • Ordained June 14, 1862 • Named bishop of Vincennes, March 26, 1878 • Consecrated in Rome, May 12, 1878 • Enthroned in the cathedral at Vincennes, August 11, 1878 • Arrived in Indianapolis, August 17, 1878
• Died September 7, 1918

Most Reverend Joseph Chartrand

Born May 11, 1870 • Ordained September 24, 1892 • Coadjutor to the bishop of Indianapolis, July 27, 1910 • Consecrated September 15, 1910 • Bishop of Indianapolis, September 7, 1918 • Named assistant at the pontifical throne, February 4, 1928
• Died December 8, 1933

Most Reverend Joseph Elmer Ritter

Born July 20, 1892 • Ordained May 30, 1917 • Appointed auxiliary to the bishop of Indianapolis, February 3, 1933. Consecrated March 28, 1933 • Bishop of Indianapolis, March 24, 1934. Installed as first archbishop of Indianapolis, December 19, 1944
• Proclaimed and created a cardinal by Pope John XXIII on January 16, 1961.
• Died June 10, 1967



Most Reverend Paul C. Schulte

Born March 18, 1890 • Ordained June 11, 1915 • Appointed bishop of Leavenworth, May 29, 1937 • Consecrated September 21, 1937 • Named archbishop July 20, 1946
• Retired January 14, 1970 and named titular archbishop of Elicroca
• Died February 17, 1984

Most Reverend George J. Biskup

Born August 23, 1911 • Ordained priest March 19, 1937 • Appointed bishop of Des Moines, February 3, 1965 • Named coadjutor, with the right of succession, to archbishop of Indianapolis, July 26, 1967 • Became archbishop January 14, 1970
• Resigned March 26, 1979 • Died October 17, 1979

Most Reverend Edward T. O’Meara, STD

Born August 3, 1921 • Ordained priest December 21, 1946 • Named fourth archbishop of Indianapolis, November 27, 1979 • Died January 10, 1992

Most Reverend Daniel M. Buechlein, OSB

Born April 20, 1938 • Ordained priest May 3, 1964 • Named third bishop of the Diocese of Memphis, ordained and installed, March 2, 1987 • Named fifth archbishop of Indianapolis July 14, 1992 • Installed September 9, 1992 • Retired September 21, 2011

Most Reverend Joseph W. Tobin, C.Ss.R.

Born May 3, 1952 • Ordained priest June 1, 1978 • Ordained Bishop in St. Peters Basilica, Rome October 9, 2010 • Named seventh archbishop of Indianapolis, October 18, 2012 • Installed December 3, 2012 • Inducted into the College of Cardinals, November 19, 2016 • Installed as sixth archbishop of Newark, January 6, 2017





PRAYER FOR THE CANONIZATION OF THE SERVANT OF GOD BISHOP SIMON BRUTÉ

*H*eavenly Father,
source of all that is holy,
in every age, you raise up
men and women who live lives
of heroic love and service.

You have blessed your Church
through the life of Simon Bruté,
first bishop of Vincennes
and spiritual director
to St. Elizabeth Ann Seton.
Through his prayer, his intellect,
his love, and his pastoral care,
Simon Bruté formed future priests
and guided your Church
in the early days of our country.

If it be your will,
may he be proclaimed a saint.
We ask this through Jesus Christ,
our Lord.

Amen.



GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



*A reception for
Archbishop Charles C. Thompson,
will be held immediately following
the installation Mass at the
Archbishop Edward T. O'Meara
Catholic Center
1400 North Meridian Street.*



SPONSORS

We give thanks for the many organizations and individuals who financially supported the Installation Mass and Celebration. It is through these long-standing partnerships that the Archdiocese of Indianapolis is able to serve the many parishes, schools and agencies of central and southern Indiana.

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St. Vincent Health

Installation Mass Reception (\$7,500)
Marian University

Family and Friends Dinner (\$7,000) made possible by the following partners:

Bishop Chatard High School
Brebeuf Jesuit Preparatory School
Cathedral High School
Cardinal Ritter High School
Father Michael Shawe Memorial Jr./Sr. High School
Father Thomas Scecina Memorial High School
Roncalli High School
Oldenburg Academy of the Immaculate Conception
Our Lady of Providence Jr./Sr. High School
Providence Cristo Rey High School
Seton Catholic High School

Family and Friends Luncheon (\$5,000) made possible by the following partners:

Jerry and Rosie Semler and Family
Dan and Sharon Conway

Printing Partner (\$3,000)
Printing Partners

Bishop's Accommodations (\$3,000)
Our Sunday Visitor

Transportation Services (\$2,500) made possible by the following partners:

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FACTS

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