# Should you call priest by his first name?

LOS ANGELES-Whether or not you call a priest by his first name depends on the type of relationship that exists between you and the priest, according to Auxiliary Bishop Juan Arzube of Los Angeles.

He made his comments in response to remarks in San Francisco by Frank Sheed, Catholic author and lay theologian, who said he believes the practice of calling priests by their first names and dropping the title of Father was one of the causes of decline in respect for priests.

BISHOP ARZUBE said he believes

me this is not a question of either/or, but one which varies according to circumstances.

"By way of comparison, you may go to a doctor with whom you have primarily a doctor-patient relation-ship. He examines you, determines your allment, prescribes the necessary medicine and sends you a bill. You have no idea whether he is single, married or divorced, if he has any children, what political preference he holds, etc. You therefore address him at all times as 'Doctor Jones.'

"ON THE OTHER hand," said

Bishop Arzube, "you may be fortunate to have a doctor whom you know and appreciate not only because of his medical skills, but as a person. You have been to his home, have shared meals with his family, have exchanged views on several topics . . .

"by calling nim Tom, Dick of Harry you are not thereby showing lack of respect for him as a doctor, but merely acknowledging a closeness that binds you together and gives you the right to drop the title.

"This same basic idea can be ap-

plied to a priest," continued Bishop Juan. "There are some people who only relate to him "functionally," as a minister of the sacraments and of Mass. They would naturally want to address him as 'Father' and I would agree that it would not be advisable for his first name. The person would feel strained in doing so.

"On the other hand, there are some persons who relate to the priest as a person; they know something about each other's family, tastes and habits; the priest has been a real friend in time of family crisis and has also shared their joys at first Communion time or

Archdiocese of Indianapolis

INDIANAPOLIS, INDIANA, JULY 11, 1975

marriage. In such cases, while recognizing the dignity of his priesthood, they feel at ease in calling him Tom, Dick or Harry.

"THERE ARE cases, it is true, where a priest may have known a family for many years and yet none of its members would feel right by dropping the title 'Father' in addressing him.

"So there are no set rules, only what is considered best, in each case, for adequate communication and effective apostolate.

"The important factor is that

be arrived at by mutual consent. No matter how much a layman wants to address a priest as 'Tom,' if the priest objects to it, I think it is wrong to do so. Likewise, if a priest wishes to be called Tom, no layman need feel obliged to comply.

"Finally, I think we must be realistic. The fact that a person calls a priest 'Father' is not necessarily indicative of respect for him. A priest has to earn this respect by his behavior and when he does, it is evident, whether he is addressed as 'Father' or as Tom, Dick or Harry."

# Vatican stresses local ecumenism

VATICAN CITY-The Vatican issuing papal approved guidelines for ecumenical action at the "regional, national and local levels," has emphasized that local needs and problems determine ecumenical

The document, published July 7 by the Secretariat for Promoting Christian Unity, also called it "the responsibility of the regional or national episcopal conference to decide on the acceptability and the appropriateness of all forms of local ecumenical action."

Such decisions by the bishops should be made "in copperation with the appropriate organ of the Holy See, to wit the Secretariat for Promoting Christian Unity."

A FOREWORD to the 30-page, seven-chapter booklet signed by Cardinal Jan Willebrands, president of the secretariat, states that the Pope had it "sent to all episcopal con-ferences as an aid to them in carrying

out their ecumenical responsibilities. Chapter one outlines the "ecumenical task." It stresses: "All Christian communities recognize the proclamation of the Gospel to the world, in deed as well as in word, as

IT DECLARES: "Ecumenical initiatives must be adapted to local needs and will therefore differ from region to region, while always remaining in harmony with the bonds of Catholic communion

"Ecumenism is an integral part of the renewal of the Church, and its promotion should be the constant concern of the focal Church"

But it warns: "A difficulty is created if ecumenical initiatives are left solely to unofficial groups. Then there is an imbalance in which the full ecumenical responsibility will not be

(Continued on Page 5)

# Serrans elect Murphy to international post

Murphy, local attorney and past president of the Serra Club of Indianapolis, was elected vice president of Serra International at the organization's 33rd convention held last week in Philadelphia.

VOL. XIV, NO. 40

International is organization of 12,000 laymen active in 31 countries. Its purposes are to encourage vocations to the priesthood

and religious life, and to develop Catholic lay leadership.

Murphy's responsibility as vice president will be to coordinate Serra's vocation activities throughout the world. One principal activity will be the formation of Church vocation

committees in parishes.

Already, according to Murphy, close to 1,000 of these committees have been formed in the United States alone. They involve about 10,000 people in special efforts to encourage Church vocations.

Indianapolis delegates attending the convention included Norman N. Wolf, Serra president, Robert J. Cook, Joseph N. Huser, John A. Huser, and Herbert P. Kenney, Jr.



THOMAS J. MURPHY

James E. Madigan of Green Bay Wisc., was elected international

# \$2.5 million paid into pension fund

A total of \$2,537,677.41 in gifts and pledges had been paid into the Ar-chdiocesan Retirement Fund Cam-paign by the end of May, 1975. The figures were contained in the first annual report of the campaign issued

this week by The Chancery.
A total of \$4,568,365.03 is expected to be realized at the end of the threeyear campaign. Pledges are payable over a 36-month period.

THE FUND drive was conducted in the spring of 1974 to establish a retirement program for clergy, Religious, and laity employed full-time by the Archdiocese. The minimum goal of \$2 million was far

According to the detailed campaign status report (Report A) and financial statement (Report B) published on Page 2, less than 1% of all pledges and gifts were cancelled. The 299 cancellations, which amounted to \$43,184.66, were attributed for the most part to financial reverses, (87), moving out of the Archdiocese (85) or

OF THE 28,464 contributors to the campaign, 11,657 have fulfilled their pledges. There are 16,279 contributors with pledges still outstanding.

The fund realized an investment income of \$107,786.02, most of it from interest on U.S. Treasury Bills. The income almost covered the expenses of the Archdiocesanwide campaign

#### St. Maur establishes Theological Center

INDIANAPOLIS-The Very Rev. Harvey Shepherd, O.S.B., prior of St. Maur Monastery, announced the formation of St. Maur Theological Center to begin operations Sept. 1.

The center, to be located at 4615 North Michigan Rd., is a restructuring of the present St. Maur Seminary. The center will have five divisions; Seminary, Continuing Education, Adult Education, Special Project-Youth Ministry, and Urban Ministry.

Father Ivan Hughes, O.S.B., has been named center director and Father Alvin Fong, O.S.B., will be associate director.

Staff members will include Father Charles Henry, O.S.B., rector-president of the Seminary; Father Clement Dayls, O.S.B., director of Adult Education: Father Joseph S. Kos, Cardinal Ritter High School, director of Special Projects—Youth Ministry; and Brother Curtis Goar, O.S.B., director of Urban Ministry costs combined—\$114,507.62. Administrative costs for the 1975-76 fiscal year are expected to be close to

### Retired priests collect \$85,500

The Archdiocesan clergy retirement program paid \$85,500 to 26 retired priests during its first year of operation. The disbursement figures are included in detailed financial reports on retirement fund operations issued this week by The Chancery (See

Under the program, which went into effect July 1, 1974, retirees receive \$300 per month.

Archdiocesan policy calls for priests to retire from administrative responsibilities and to become eligible for pensions on the July 1st following their 70th birthday.

THE RETIREMENT program was established following an Ar-chdiocesan drive for contributions to "seed" a pension fund and to cover past service liability of clergy,

Religious and lay employees.

To help finance the clergy program. parishes are currently paying \$350 annually for each priest in their service plus a 10% surcharge on their Ar-chdiocesan assessment. The program is administered by Continental Assurance Company.

A DETAILED disbursement statement (Report D) gives a break-down of the first of four equal payments made to religious orders of men and women for past service

rendered the Archdiocese.

A total of \$62,500 has been distributed among religious orders of priests and \$150,000 among com-munities of Sisters. Identical payments are to be made annually for

IN ADDITION, present salaries paid to Sisters employed by the Ar-chdiocese include an allocation for

The retirement program for lay employees is still being developed by the Priests' Senate in coordination with professional pension plan engineers. However, payments to qualified recipients will be retroactive

Planners estimate that the ongoing cost of the lay program to parishes and institution will amount to 6.1% of each employee's salary.

#### Closed door hearings on amendment coming

The Archdiocesan Board of

Tuesday, July 15, at The

Education will elect new officers at its monthly meeting to be held at 7:30

Candidates selected by

nominating committee of the board

WASHINGTON-The subcommittee on constitutional amendments will begin deliberations on proposed anti-abortion amendments to the Constitution in executive, or closed, session in the very near future," according to Sen. Birch Bayh (D-Ind.), subcommittee

He announced the upcoming session on Tuesday at the close of the 16th and probably final day of hearings on the amendments.

BAYH TOLD NC News he could not speculate on what the subcommittee would eventually decide.

He acknowledged that the closed session would allow franker discussion of the subcommittee members' feelings on the issue than have public deliberations. Bayh said

own feelings with the subcommittee. Bayh has supported increased research on both natural and artificial support of programs such as day care.

TERRE HAUTE, Ind.—Brother Thomas Balthazor, 35, has been appointed administrator of Gibault School for Boys. He succeeds Brother

School for Boys. He succeeds Brother Thomas Shaughnessy, who served in the post for two years.

Brother Thomas, a native of Fond du Lac, Wisc., joined the Gibault staff in 1969 as assistant program supervisor and counselor for boys assigned to the school's transition

Gibault administrator named

are Father Kennety Murphy, Knightstown, president; Caye Poorman, Indianapolis, vice president; and Mary E. Sitzman, Indianapolis secretary. Indianapolis, secretary.

Nominations also will be accepted

**Archdiocesan Board of Education** 

to elect new officers on Tuesday

FATHER MURPHY is administrator of St. Rose Church, Knightstown, staff chaplain at New Castle State Hospital, and volunteer chaplain at Knightstown Children's Home. He is currently vice president of the Archdiocesan board.

Mrs. Sitzman has served two previous terms as secretary. She is a member of Little Flower parish and the

Mrs. Poorman has been active in many educational activities of her home parish, St. Lawrence. She is a member of the Archdiocesan board and has served as chairman of a panel commissioned to study district

TWO DISTRICT boards of education have selected officers for the coming year. Serving the Indianapolis East District will be John O'Connell, St. Simon, president; Robert Smith, St. Philip Nerl, vice president; and Ruth Balley, Little Flower, secretary-treasurer.

Elected in the New Albany District were James Daily, Sacred Heart, Jeffersonville, president; Huston Ernstberger, Holy Trinity, New Albany, vice president; and Helen Rader, St. Francis, Henryville,

houses. During the 1971-72 academic

year, he was principal of the education department. Following a year's assignment in South Bend, he

returned to Gibault and since March, 1973, served as program supervisor. Brother Thomas is chairman of the

governing board for the Vigo County Economic Opportunity Act Com-mission and is a board member of Headstart of Vigo County. He is a

member of the Indiana Conference on

# Clergy alerted to meetings

asked all priests to attend deaner level meetings explaining the parish listening sessions which are part of the Archdiocese's developing Justice

The meetings will be scheduled soon by Deanery Senators, according to a letter Archbishop Biskup sent to

THE LISTENING sessions, to be held this Fall, are preparation for the First Delegate Assembly of the In-diana Catholic Conference, scheduled for Feb. 29, March 1 and 2 at the University of Notre Dame.

They are expected to reveal the concerns of the people as they relate to questions of justice. In turn, those delegate assembly and will form the basis of a broad-ranging educationa

Overseeing Archdiocesan activity in the field of justice is the newly-appointed 13-member Archdiocesan Commission on Justice in Our Lives.

IN DESCRIBING the first phase of the justice program, Archbishop Biskup said in his letter that "the five dioceses of Indiana, through the Indiana Catholic Conference, have planned the series of listening sessions as a necessary step prior to implementing other programs of Education to Justice in Our Lives and in the life of the Church in Indiana.
This program closely parallels the National Conference of Catholic Bishops' Bicentennial program, 'Liberty and Justice for All.' The overall thrust is more effective witness

## commission, and Father Lawrence Voelker, executive chairman.

will begin by listening to the concerns of Catholics." The meetings with the priests will be conducted by Father Francis Tuohy, general chairman of the

#### OFFICIAL

Rev. J. Lawrence Richardt and Rev. Paul Camp, both of the School of Theology, St. Meinrad, have been appointed co-pastors of St. Martin Church, Siberia, effective July 29.

# Oldenburg Sisters observe jubilee

The 15 Sisters of St. Francis, Oldenburg, pictured below will celebrate their golden jubilee of religious life this month. Together they have contributed 750 years of service to the Church in public and parochial elementary education, secondary education, domestic work and missionary work. They are, left to right, back row,

Sisters John LaSalle Weitlauf, Alcarez, Ann Laetitia Alcarez, M. Lidwina Merkel, Mary Catherine Stier, M. Consuelo Esquibel, Magdalen Marie

Gertrude Schmid, Callista Rosenberger, Rose Geneva Grantz and M. Doretta Bockhorst. Pictured left to right; front row, are Sisters Greiwe.



He has authored texts and training tapes for use by high school religion

Agreed-no women priests

VATICAN CITY—The Vatican has stated that a joint meeting of Catholic and Russian Orthodox theologians has "reaffirmed the traditional

teaching of their Churches concerning the conferring of the sacrament of the priesthood only on men."

There was mutual agreement that women are to be denied ordination to

The Vatican's communique of July 7 reviewed the ecumenical discussions held at the northern Italian city of Trent June 23-28. The Catholic Roger Etchegaray of Marseilles,

Roger Etchegaray of Marseilles, France, and the Russian Orthodox by the patriarchal exarch of Western Europe, Metropolitan Nikodim of Leningrad and Novgorod.

The communique stated, "However, as a result of the many dialogues which are taking place concerning the ministry in the Church, it is clear that serious study should be made by Catholics and Orthodox together on the question of the role of women in the Church and of the reasons why their service does not always receive adequate expression."



# Annual Retirement Fund Report

B

Renner's Express,

Fieber & Reilly Insurance Agency, Inc. "Constant Professional Service"
207 N. Delaware 636-2511

STATUS AS OF HAY 31, 1975		
Pledges and Gifts Additional Pledges and Gifts Pledges Cancelled (Original amount pledged \$52,337.50)	\$4,593,206.21 18,343.48 4,611,549.69 43,184.66	
Net Pledges and Gifts	4,568,365.03	
Amounts Received	2,537,677,41	
Balance of Pledges outstanding	\$2,030,687.62	
NUMBER OF PLEDGES  Present Pledges Outstanding Pledges Completed Pledges Cancelled	16,279 11,657 299 28,235	
Number of Gifts Total Number of Pledges and Gifts	28,464	
*PLEDGES CANCELLED		
Reason		
Hoved out of Diocese 85	. 11,601.89	

ARCHDIOCESAN RETIREMENT FUND CAMPAIGN

The state of the s	
For the Period Ended May 31, 1975	
Payments received on pledges and gifts (net after deduction for dishonored chacks)	\$2,537,777.41
Investment Income:	
Dividends on Donated Stock	
Gain on Sale of Donated Stock 759.93	
Interest on U.S. Treasury Bills 106,964.10	107,786.02
Total Income Received	\$2,645,563.43
Disposition of Total Income Received	
Invested in U. S. Treasury Bills (Maturity Value: \$2,050,000) (At Cost)	
Donated Securitles	
Cash In Bank 5-31-75	
Total Funds Available \$2,068,555.81	
Retirement Fund Disbursements - 577,007.62	
Total Disposition of Total Income Received	\$2,645,563.43

ARCHDIOCESAN RETIREMENT FUND

FINANCIAL STATEMENT

1975 INDIA		DESIGN
BASKET	BALL C	AM
FOR ALL BOYS	GIRLS IN GRADE	83—11
Name	14,000	
Address		
PhoneSchool	Last Attended	
Check the Week and A	forning or Afternoo	n Prefe
July 14-July 18 July 21-July 25 July 28-August 1	A.M F	.M
Your Present Age Grad	de You Were in M	ay 1, 1
Enclosed is the \$3.00 application of \$15.00 or will be acceptance. Boys may sign struction for \$5.00.  We, the parents, assume all child's participation and her miless the I.C. Basketball Ca	e refunded if facili up for a second of I the risks and haza eby agree to inder	ities wi or third ards inc mnify a
Parent's Signature		
	Central Bask	etball

C	ARCHDIOCESE CLERGY RETIREMENT FUND
	CONTINENTAL ASSURANCE COMPANY CONTRACT
	For the Period Ended, June 30, 1975

posit 6/18/74	\$ 250,000.00
Payments to Retired Priests July, 1974 to June, 1975	85,500.00
Interest earned on Fund	164,500.00
Balance on Deposit 6/30/75	\$ 179,948.21
Accrued Past Service Liability 7/1/74 Less Deposit	\$2,211,260.00 250,000.00 1,961,260.00

Accrued Past Service Liability 7/1/74	\$2,211,260.0
Less Deposit	250,000.0
Current Year Normal Cost (7/1/74-6/30/75)	1,961,260.0
Accrued Liability on Clergy Plan	\$1,988,295.0

ARCHDIOCESAN RETIREMENT	UND			
SCHEDULE A - DISBURSEMENT STA	TEHENT			
For the Period Ended May 31	1975	670	(1640.04)	7
	no sino	rdy	al pro	
Priests - Diocesan (Continental Assurance-For Deposit)			250,000.00	
Order Priests				
- Greet Priests				
Order of St. Benedict-St. Meinrad	10,687.50			
Order of Friars Minor Franciscan-Cinc., Ohio Order of Friars Minor Franciscan-St. Louis. Mo.	12,875.00			
Order of Friars Conventual Franciscan-Mt.	14,937.50			
St. Francis, Inc	16,250.00			
Oblate of Mary Immaculate, Boston, Mass	7,562,50			
Society of Divine Word, Techny, Ill	187,50			
Total			62,500.00	*
. Sisters				
Sisters of Providence	78,000.00			
Sisters of St. Francis	40,350.00			
Sisters of St. Benedict	8,850.00			
Ursuline Sisters	3,450.00	7.		
- Dominican Sisters	1,800,00		- 1	
Total			150,000.00	
		٥,		
Administration				136
Computer Service	34.353.15			
Salaries	34,990.80		-	
Printing	17,573.41			
Postage and Shipping	19,183.24			
Xerox	2,435.99			
Lock Box Office Equipment and Repairs	3,095.17			
Office Supplies	711.05			
Professional Services - Pension Engineers	812.50			
Buffet lunch for priests	535.50			
Total			114,507.62	
Total Disbursements		5	577,007.62	
*Represents 1st of 4 equal payments on agreed Habilit	γ.			

E	ARCHDIOCESAN CAMPAIGN	FUNDS	
ESTIMATED DISTRIBUTION			
	At May 31, 1975		
Not Pledges and	Gifts		\$4,568,365.0
Distribution fo	r Past Service Liability		
Non-Dioces Sisters	an Priests	\$250,000.00	850,000.00
Less Net Expens	••:		
Investment Expenses-C	income ampaign & Administration	107.786.02 114;507.62	6,721.6
Available	for Past Service Liability		\$3,711,643.4
Estimated Past	Service Liability Distribut	lon	
Diocesan P Lay Employ	rlests - 41.61 ees - 58.41	1,544,043.67	\$3,711,643.4

Current Costs for priests and lay employees as well as the balance of the past service liability (amortized over a number of years) for diocesan priests and lay employees will be assessed against parishes and institutions. Current costs for sisters are to be provided by the sisters out of their salaries.

### 937 N. Capitol 635-5478 Indianapolis, Ind. 46204 Distributors of Quality Foods and Specialties for Churches, Schools, Hotels and Restau-For Service Call 635-5478

RAYMOND F. FOX MICHAEL J. FOX D. BRUCE FOX BOX & FOX

Outwrauce

Agency

Area 317, 925-1456 3656 Washington Blvd. Indianapolis, Ind. 46205

#### BECKER ROOFING CO.

ROOFING - SIDING Above everything else, you need a good Roof

+ FREE "STIMATES + 02 W. Michigan St., Indpls.

AERO TERMITE INC.



Free Inspections Conditional Lifetime Guarantee E-Z Terms 1729 SHELBY ST.

See a Bug...

ROACHES, RATS, MICE 545-1275



There's a modern package policy for your business that... . Saves you time and

money Gives you broad protec tion against many haz-ards in one policy

Can be tailored to your individual needs

Is backed by Ætna insur-

ance Company
Provides fast, on-the-spot service from this agency. Cell us today.

We welcome your inquiries regarding your insurance needs or problems, on a NO-OBLIGATION basis.



DAN BOWRON Whitford & Whitford Insurance Service 6919 E. 10th St. Suite C-5 Indianapolis, Indiana 46219 Office: 353-6161 Evening: 356-9147

a

#### National Wholesale Grocery Co.

BUSINESS SERVICES

COMPLETE MINOR HOME REPAIR SPECIALIST

Plumbing—Electrical Carpentry, Etc. All Work Guaranteed Free Estimates 888-7384

> JOE'S PLUMBING

Licensed and Bonded 24 Hour Service Plumbing Repairs
Bath Remodeling
ers & Drains Unstopped "No Job Too Big or Small" **JOE FOWLER** 356-2735

TERMITES!

BILL CIRIELLO DON'T FUSS, CALL US!

Wm. J. Ciriello Plumbing Co. 702 Main St., Beech Grove

787-5391 24 Hour Emergency Service

RUSCO Storm Windows and Doors

Replacement Windows Porch Enclosures Siding - Jalousies Roofing - Guttering

We Repair All Makes Storm Sash

639-6559 Carrico Home Improvement Co. 2508 W. Mich., Indpl

Home Wiring

LICENSED-BONDED-INSURED

ALL TYPES OF **ELECTRICAL SERVICE** 60 & 100 AMP SERVICE
RANGE & DRYER OUTLETS
AIR COND, WIRING
REWIRING & REPAIRING
ELECTRIC HEAT
BURGLAR ALARMS

J. C. ELECTRIC CO. 787-4485-253-1142

CHILD CARE

INTERIOR & EXTERIOR **TOT TENDERS** CALL — 898-1205

Indianapolis

COOMER ROOFING CO.

BOOFS and GUTTERS REPAIRED 
NEW ROOFS-GUTTERS
Bonded and Insured
636-7261

BUSINESS SERVICES

Joseph P. Rolles PRINTING CO.

225 N. New Jersey St. 634-4100

8 5 Home Repairs PAINTING Inside & Out ALUM. SIDING

"FREE ESTIMATES" 787-2193 or,241-5160

**OVERMAN ELECTRIC** COMPANY, INC.

Licensed-Bonded -Insured-Residential-Commercial 27 Years Experience

Free Estimates W. 72nd 255-6311

ARLINGTON CONSTRUCTION CO., INC.

Roofing-Guttering-Siding Large or Small Home Repair **Emergency Service** 545-3770

Bortlein **Heating Service** (Since 1943)

Gas & Oll 

Furnace • Fast Repail

2033 S. Meridian St. 786-2892 Day or Night

All Work Guaranteed for 5 Years

**SPIVEY** 

Construction, Inc.

341 E. TROY AVE. Attics Finished New Rooms Added Gatters — Phimbing Garages — Furnaces Complete Job

CALL FOR FREE

ST. 6-4337

**Business and Service Directory** 

Adult Baby Sitters cation and Maternity Service to Elderly Convelescent Care HOUR — DAY — WEEK 352-0702

PUSINESS SERVICES

5882 E. Pleasant Run Pkwy. North Drive

Carpentry Work

Business-356-5305 Home-359-7495

Wilson Auto

Parts & Service

2302 E. 38th St.

Complete Auto Service

Front End Alignment

HOURS: Mon.-Fri. 8 a.m. to 6 p.m.

Sat. 8 a.m. to 3 p.m.

253-2779

WHEELER

**ALUMINUM** 

Siding a Specialty

Roofing-Guttering

Awnings Installations & Repair

ree Estimates-291-4493

Can Goods and Usable Men's Clothes Including Work Clothes Always Welcome at Talbot House, 1424 Central, Ph. 635-1192. Cook's Glass & Mirror Co. 

ENTERTAINMENT CLOWNS-AT-LARGE

Balloon Animals—Chalk Talk
Clown Magic
RAY 226-5289—Weekdays
SO MOPEY—283-8262
Early Evenings & Weekends

MISCELLANEOUS

GREGORY FOR SALE CONSTRUCTION

BIG MONEY—SHORT HOURS
If you can work 2 hours daily or
weekly, I can show, you how to earn
up to \$300 a week servicing my
bowling lanes and clubs. I will train
you. Vary good accounts, complete
business including accounts and
equipment, all for \$780.

CALL - MIKE MULLINS



257-7531

HELP WANTED

**BROAD RIPPLE** 

Opening for person 18 or over to work alternating shift, days and weekends. We offer group insurance plus major medical coverage, paid vacation, liberal mdss. discount, excellent retirement program. Apply in person to manager.



KEYPUNCHERS STENOS

Friday pay of same work week. Good pay. Referral bonuses. No fees.

Olsten temporary services all

25 Monument Circle 1773

CALL 634-6601 NOW Equal Opportunity Employer

Three-Week Bargain

European

Holy Year Tour

*HARTZER* 

## A.E. Gillespie to conduct church music workshop

INDIANAPOLIS — Avon Evans Gillespie, assistant professor of music at the Conservatory of Music, Capital University, Columbus, O., will direct a Church Music Workshop on turday, July 26, at St. Rita

The workshop, scheduled from 9:30 a.m. to 5:30 p.m., is sponsored by Ar-chdiocesan Black Catholics Concerned. The theme will be "Make a Joyful Noise unto the Lord."

THE WORKSHOP Is open all interested persons. Tultion for those pre-Tuition for those pre-registering is \$7 per in-dividual or \$5 per person for groups of five or more. Group rates apply to parishes, churches, choirs and directors, communities of Religious, liturgy com-mittees, etc. Charge for mittees, etc. Charge for those not registered will be





A. E. GILLESPIE

**Grinsteiner Funeral Home** 

Established 1854

HAROLD D. UNGER 1601 E. New York St. — Indianapolis, Ind. — 632-5374

WHY MARRIAGE . . . PREMARITAL SEX . . . MIXED

**ABOUT** 

MARRIAGE

MSGR. RAYMOND T. BOSLER

An exciting new book based on Msgr. Bosler's weekly syndicated column, "Question Box," dis-

cussing the everyday moral and practical problems encountered by

ordinary couples—before mar-rlage—after the wedding— when children come, and as they

grow—when a marriage fails.

Ave Maria Press—\$3.50

FAMILY LIFE . . . PARENTS AND TEENAGERS

Mail Orders Promptly Filled—(Add 4 Per Cent Ind. State Sales Tax)
(Add \$1.00 to Cover Postage and Handling)

Open Dally 9:30 to 5:30

WHAT

\$8 at the door. Tuition in- known musical director and cludes all fees and lun- has conducted workshops at has conducted workshops at universities and colleges in 24 states and Canada. He has conducted programs at St. Thomas Aquinas parish, Christian Theological Seminary and Indianapolis public schools.

Orff Institute, Salzburg, Austria, from October, 1975, through August, 1976.

Advance registration for the workshop may be made by writing Mrs. Frederick H. Evans II, 1705 Kessler Blvd., West Drive, Indianapolis 46208. Checks should be made payable to Archdlocesan Black Catholics

Clarice Worden, Genevieve

VISITING

HOURS

\* ALTHOUGH we do not have hard and fast rules for

visiting hours, experience has taught us that after-

noons and early evening are best from the standpoint of the bereaved family. Their

the bereaved family. Their loss has drained them physically and psychologically and, while they appreciate the support of loyal friends, unending hours of greeting people and exchanging reminiscences can put too great a strain on flagging resources. Therefore, may we respectfully ask considera-

respectfully ask considera-tion for the bereaved family

in arranging your visiting

LAUCK

Funeral Home

1458 S. Meridian St.

Indianapolis 46225

636-6655

Sisters mark jubilee

ST. MARY-OF-THEWOODS, Ind. — Twenty-four nadetta Ryan, Gertrude
Sisters of Providence will Elleen Getrey, Agnes
mark the 50th year of their Dolores Warner, Mary

INDIANAPOLIS Calendar of Events

#### SOCIALS

MONDAY: St. Ann. 6:30 p.m.; Our Lady of Lourdes, 6:30 p.m. TUESDAY: St. Bernadetta, 6:30 p.m.; Assumption, 6:30 p.m.; K of C. Plus X Council #3433, 7 A GRADUATE of Indiana
State University, he formerly
taught at Cathedral High
School here and Schulte
High School, Terre Haute.
He will be visiting
professor at Sonderabtelluz
Orff Institute, Salzburg, FRIDAY: St. Brundette, 6 p.m. FRIDAY: St. Bernadette school auditorium, 6:30 p.m.; St. Rita's parish hall at 6:30 p.m.; St. Christopher parish hall, Speedway, 7 p.m. SATURDAY: K of C Council #437, 6 p.m.; St. Francis de Sales, 6 p.m. SUNDAY: Cardinal Ritter High School at 6 p.m.; St. Philip Nerl parish hall at 5

with a celebration at the place of her current assignment during the year, the community traditionally honors all of its golden

jubilarians at a single event.
The day-long celebration

on July 16 will begin at 9:30 a.m. when Mother Mary Plus

Regnier, superior general, greets the group in Providence parior, pins a corsage on each jubilarian, and gives her the traditional

gifts—a rosary and a special papal blessing.

papal blessing.
Jubilarians and the community will join in a Mass of Thanksgiving to be concelebrated by some 20 priests in the campus Church of the immaculate Conception at 11 a.m.

Father Robert Deig of St. Simon Church, Washington, Ind., will give the homily. A dinner and reception will

follow.

Our Lady of Grace Convent will make their commitment of vows in a profession ceremony at 2 p.m., Sunday, July 13. Sister Karen Byerley will pronounce her final Saunders and Sister Patrice Allen will make their temporary commitment after completing their novice year. Celebrant for the litrugy will be Father Raymond Oosdyke, O.F.M. Conv., Clarksville. Father Frederick

PROFESSION—Benedictine Sisters Karen Byerley, standing, Lynette Saunders [seated, left] and Patrice Allen will profess vows this Sunday.

Sister Karen is the daughter of Mr. and Mrs. Cecil Byerley, Floyds Knobs. She will return to Clarksville in August to resume her teaching at St. Anthony School. Sister also has taught at Christ the Central University, Sister
Lynette is a California
Charlestown, will teach next
native. Her parents are Mr.
and Mrs. Donald L. Saunders, Yucaipa, Calif.
Sister Patrice, daughter of
St. Barnabas, Indianapolis. King, Indianapolis.

A student at Indiana

Benedictine nuns to say vows

Mother of Sisters Rosalita and Marie Rosalie Mullen, both of New Albany; and Dorothy Wuensch of Indianapolis.

† AUGUST G. MORGENROTH, 82.

St. Mary, July 5. Husband of Erma; father of Mary E. Smith of

Louisville, Ky.

TERRE HAUTE I LAWRENCE B. CARROLL, 91, St.
Joseph, July 7. Husband of
Agnes: father of John of Louisville,
Ky., Rosemary Carroll of Terre
Haute, Mrs. Josephine Dugger of
Chapel Hill, N.C. and Mrs.
Catherine Pegues, Moorestown,
N.J.

† MAURICE KLUG, 61, St. Benedict, July 3. Husband of Kathleen; father of Mrs. Barbara Dibanardo, of Salem, Ore., and Mrs. Jean Bland of Benton, Ill.; step-father of Mrs. Barbara Jean Cash of Terre Haute, and James Thompson of San Francisco; brother of Mrs. Helen Riedel of Ardmore, Okla., Mrs. Justine Shinkle of Chillicothe, O., Mrs. Mary Tarwater of Gien Carbon Village, Ill., Martha Klug of Terre Haute, Rita Klug of Indianapolis, Raymond and John Klug of Terre Haute. RICHMOND
† BERTHA M. FLATLEY, 83, St.
Andrew, July 2. Sister of Mrs.
Mable Weiss, Mrs. Jeannette
Kligus, Lawrence and Carl
Toschlog. ST. CROIX

† WALTER HUBERT, 65, St.
Augustine, Leopold, July 5.
Husband of Berths; father of
Sheldon and Marvin of St. Croix,
Mrs. Violet Beard of Bristow, Mrs.
Wilma Neyenhaus of Tell City, Mrs.
Alice Neyenhaus of St. Croix; son
of Mrs. Celine Hubert of Leopold;
brother of Joseph and Leonard of
Leopold, Francis of St. Croix,
Herman and Leslie of Troy and
Edward of Tell City.

† DAVEY C. WELLMAN, 67, Sacred

Ireland France Italy Vatican Portugal Spain

Sept. 1 No hurry, no worry, just a re-laxing three weeks with a small group of congenial people like youl Best hotels, meals, jets, sights, and accommodations everywhere! Plesty of time for leisurely stop-overs at the scenes of Europe you've always wanted to visit! \$1299 from/to

ROME, the historic seat of Christendom; you will agree Rome alone in the holy year would be worth the trip, LOURIES, where millions of devout pilgrims come every year; treasure-laden MA-DRID; charming LISBON; inspiring FATIMA. Visit loty Monte Casaino; NAPLES and smoldering Vesuvius; clasaic Pompeii; Sorrento and sparkling Capri. The cheerlul, chatty Irish are waiting for you, too, at Dublin, Killarney and Cork—plus Blarney and other wonderful places.

PAPAL AUDIENCE A holy year audience with Hi Holiness, Pope Paul VI, is scheduled as well as a comprehensive lour a Valican City. These are only a few a the high spots! Write or call today for



#### † Remember them in your prayers July 5. Husband of Eleanor.

INDIANAPOLIS

† PAUL H. MUELLER, 99, St. Roch, July 2. Husband of Mary Emma; father of Jane Kottlowski, David, Michael, Frank, and Larry Mueller; brother of Irene and Ruth Mueller.

Easton, Indianapolis, will be

the homilist.

† LEONARD J. STACK, 71, St. Gabriel, July 3. Brother of Hannah McGinnis. † MARGARET O'NEILL, 93, Holy Rosary, July 5. Sister of Sister Mary Justina O'Neill, S.P.

† SARAH CATHERINE DANACKER, 82, St. Philip Nerl, July 5. Sister of John Danacker.

Sisters of Providence will Elleen Getrey, Agnes mark the 50th year of their religious life in special ceremonies at the community's Motherhouse Wednesday, July 16.

The golden jubilarians Francis Genevieve Greenwesters: Sisters Marie Allce Donahue, Marie Imelda Carroll, Louise Marie Bender, Mary Lenore Brennan, Emily Zwang, Anysia Mehok, Anna Martina Mehok, Joan Schloemer, Miriam Donoghue, Ann Elizabeth Brunt; Mary Clarice Worden, Genevieve the community traditionally † FRANCIS E. GANTNER, 64, St. Barnabas, July 7. Husband of Lucille; father of Stephen, Jerry and Francis Gantner; brother of Rosemary Hohman and Rita Cosgrove.

† MARIAN L. SCOTT, 77, St. Joan of Arc, July 7. Wife of James P.; mother of John P. Scott.

† MARY ELLEN SHEEHAN, 63, St. Patrick, July 7. Sister of Florence Calto and Gertrude Moore.

JEFFERSONVILLE † BRIDGET E. BANE MILLER, 87, St. Augustine, July 1: Wife of Maurice W. Miller; mother of Maurice and Bernard J. Miller, both of Jeffersonville; and Margaret Wilcoxson of Angleton, Tex.

NEW ALBANY
† VICTORINE McGOVERN
MULLEN, 90, St. Mary, July 4.

SELLERSBURG † HERMAN H. BOOK, 78, St. Paul,

#### Divorced Catholics to hear Paulist

INDIANAPOLIS - Father James J. Young, C.S.P., Boston, will be featured speaker during a "Day of Awareness" for divorced Catholics to be held from 1 to 6 p.m., Sunday, July 20 at the Catholic Social

Service Center, 623 East North St.

Father Young is adviser to the Divorced Catholic Group of the Paulist Community Boston. The group has served as the model for other such groups across the country. Father Young has worked

as a marriage counseler and is the author of many articles discussing the special problems of the separated and divorced.

All interested persons are invited to attend the program. Additional information may be had by phoning the center, 632-

Wm. Weber & Sons "Purveyors of Fine Meats"

Beech Greve, Indiana 787-1391 Breaded Fish Portions For Fish Fries

JAMES H. DREW Corporation

Indianapolis, Ind.

**Annual Picnic** 

St. Mary's Church

Navilleton, Ind.

Sun., July 20

Chicken or Ham Dinner

Serving 11 a.m. till 3:30 p.m. Cafeteria Style 3:30 p.m. till ?

**Adults \$2.75** 

Children \$1.50

Take I-64 out of New Albany to Greenville-Paoli Exit, then Hgwy. 150 to Galena. Turn Rt. at Navilleton Rd. then 2 Miles to Church.

### Closed Saturday at 1:30 p.m.—Thru August 31 KRIEG BROS. Established 1892 Catholic Supply House Inc. (1/2 Block South of Ayres) 119 S. Meridian St., Indpls., 46225 (Area Code 317) 638-3416 or 638-3417

**CHURCH of the NATIVITY** 

7300 Southeastern Ave. FRIDAY - SATURDAY - SUNDAY

**JULY 18 - 19 - 20** \*1000 GRAND PRIZE

**COUNTRY KITCHEN** 

MIDWAY **FAMILY DINNERS** TEXAS POKER FRIDAY 5 P.M. TO 8 P.M. FAVORITE BASKETBALL

ELECTRIC

FUN & GAMES

FOR ALL THE

**FAMILY** 

SATURDAY 5 P.M. TO 8 P.M. COUNTRY FRIED CHICKEN

> SUNDAY NOON TO 8 P.M. **SMORGASBORD**

YOU CAN EVER FIND!



**OLD FASHIONED FAMILY DINNERS** 

SPECIAL PRICES CHILDREN



Southwood Cooperative

1, 2, 3 and 4 BEDROOM TOWNHOUSES AVAILABLE

(All utilities included except electricity)

From \$107

888-8174

Stop 11 Rd. at McFarland

"Equal Housing Opportunity"

The New

St. Regis

**Apartments** 

**Distinctive Apartments** 1 and 2 Bedroom and Efficiencies

26 E. 14th St.

Across from SS. Peter & Paul Cathedral

(Res. Manager) 631-3834

283-6558

Under new management and ownership





indoor / outdoor tennis & swimming park areas / private lake drapes / shag carpet all-electric kitchens

2-bedrooms from \$179



Between Keystone on Hanna CALL 786-9291

"Today the Catholic newspaper is not a superficial luxury or an optional devotion. It is an instrument necessary for those ideas which feed our Faith and which in turn render a service to the profession of our Faith."

### **Postal Service mess**

It all sounded so good four years ago. Mail would be cheaper and yet pay its own way, maybe even make a profit. Postal services would be faster, surer, and more secure and there would be more of them. At least that's what President Nixon promised when the quasi-independent government corporation was established to replace the old Post Office.

To say that the promises haven't been fulfilled is understatement. The fact is that the new Postal Service is a near disaster. It has dramatically increased costs to patrons, curtailed services across the board, and piled up the largest deficits ever.

Even more startling, for the first time in the history of the republic, per capita mail volume is on the decline. This is success? Not from the standpoint of becoming a selfsufficient business operation and certainly not from the standpoint of providing the people with the kind of services envisioned in the Constitution and in the 1971 law establishing the new corporation.

The simple truth is that no postal service can be selfsupporting and the United States is the only major country that expects it to be. The Constitution empowered Congress to establish post offices and post roads and the founding fathers viewed both as essential to the growth and development of a free people. That philosophy prevailed until

four years ago. With the coming of the government corporation, however, the working principle of service to the public got lost in the organizational shuffle. One rate increase has followed

another. Since 1971, the cost of mailing a letter first class has gone up 67%. Second class rates have gone up more than 90% and still climbing; by 1976 they will have risen 175%.

Since magazines newspapers, The Criterion included, are mailed second class, it is this rate category that concerns us most. Yet it is not the narrow concern it may appear.

Already hundreds of small publications have been forced out of business as a direct consequence of the rate hikes. A few glants also have folded. If present policies are pursued, the casualties will continue unabated. Before long only the most prosperous publications will still be in business. And the great diversity of news, religious, educational, literary, and scientific journals so essential to an informed, intellectually curious public will have been lost.

The irony of the situation is that the Postal Service gets only 3% of its income from secondclass patrons and that per-centage isn't expected to increase in any significant degree. Each time the rates go up, volume goes down as more publications close shop.

The mess that the Postal Service is in demands radical remedies. The first should be a restatement of the philosophy that served this nation well for nearly 200 years, a new declaration by Congress that the mails are a public service and as such will be supported by public funds as needed. Any member of Congress who doubts the wisdom of that policy ought to have his franking privilege withdrawn.

# **Budget bungling**

The shortsightedness of the 1975 Indiana General Assembly is being felt on campuses of private colleges and universities around the state. State scholarship students attending or planning to attend those schools are reeling from a financial blow. They will receive only about half of the freedomof-choice funds they had been counting on.

The freedom of choice program, begun in 1973, was intended to make up the difference between a student's state scholarship or grant and the cost of attending a private college <sup>at</sup> or university. Previously, scholarship students were all but forced into state schools. They couldn't afford otherwise. The new program, however, pald the tuition differential, thus permitting practical freedom of choice and at the same time helping hard-pressed private institutions.

Last year an estimated 2,000 students were taking advantage of the program. This coming school year the number will be significantly lower. The legislature did not appropriate sufficient funds-only about 54% of what is needed. With funds cut in half, the students can expect to receive only about half of the supplemental funds they received last year.

Already several hundred students have transferred into state universities. They cannot pay the missing supplemental funds out of their own pocket.

Once again the legislature has been penny wise and pound foolish. By inadequate funding, it is driving perhaps as many as a thousand college students out of the private sector, where they are being only partially sub-sidized by tuition, into state universities, where they are being totally subsidized through operational costs as well as tuition well as tultion.

What's more, the economic foolishness of the legislature is another setback to those private institutions which are severely pinched by declining enrollments and inflated ex-

The legislature should be doing everything it can to help such schools, instead of callously ignoring the effect its actions have on them. This state will be woefully poorer in more than money if it permits its network of private colleges and universities to wither away.

**Letters To The Editor** 

Dr. Arata disagrees with editorial

To the Editor:

In regard to your editorial "Freeing mentally ill" in the issue of July 4, the editorial makes it sound so good: the state must provide "appropriate, effective treatment" or release these unfortunates. Score a great victory for, "cure" or "effective treatment" by judicial flat.

Medical science and art have tried for decades to achieve the same result—and here it was all the time, awaiting discovery by our judges. Hosannah to them!

There have undoubtedly been people incarcerated unnecessarily. Everyone regrets that—especially doctors. There are, however, many people who are not able to live comfortable and satisfactory lives on a "home and family" for thousands of these over long periods of time; not an ideal situation, but probably much better than the lonely squalid living quarters that these unfortunate folks can provide on their welfare checks as

#### Good word for 'Word'

To the Editor:

I would like to say a good word for the groups of priests who write The Word for each Sunday.

The feature is the first thing I look for in the paper. It makes me open my Bible and find each chapter and verse mentioned.

I also clip each column out and mall it to those who have Bibles but never use them. I have been told by friends that they like The Word and that it makes them use their Bibles, too. Evelyn F. Mayfield

New Albany, Ind.

they "endure" their freedom.

Perhaps before we canonize or delfy Into the before-and-after life situation of those people "rescued" by the judges from their medical-psychiatric concentration camps.

Lucian A. Arata, M.D.

Writer says school aid should be equal.

To the Editor: Since all people pay taxes, society's children are entitled to share equally in benefits purchased. Suppose society has 10 children and \$1 as its educational pool. Each child, then, would be entitled to 10 cents in educational resource. If two children are denied their just share, the remaining eight have 2.5 more cents per person than they are actually entitled to.

The State, being neutral, must insure belief, unbelief and agnosticism are on equal footing, with none promulgated to the detriment of the others. The religion of choice, whether it be atheism, Protestantism, Judaism, or Catholicism, is irrelevant.

Yet contrary to the First Amend-ment, the State has fostered atheism on us in violation of the rights of believers—particularly children in private and parochial schools. state is inadvertently boosting atheism by alloting it more than its

Geraldine Lee New Cumberland, Pa.

THE YARDSTICK

# Does media really keep government honest?

BY MSGR. GEORGE G. HIGGINS

On Sunday evening, June 22, the David Suskind television talk show featured a spiritled but remarkably courteous debate on the proper role of the media in covering the White House, the Pentagon, the State Department, CIA, and other sensitive government agencies.

The panelists were experienced journalists. With the exception of former white House staff member Patrick Buchanan and, to a leaser extent of page 1000.

other panel member, they took the position that the media ought to play an adversary or watch-dog role with respect to the government and ought to do so even more aggressively.

Only the media, they contended, an keep the government honest, let the chips fall where they may. Witness Watergate, they argued by way of example, or the deception practiced by successive Administrations with regard to the war in Vietnam.

BUCHANAN, WHO, because of his former White House connections, must have felt (and certainly looked) uncomfortable as he listened to this line of argument, repeatedly warned that the major national newspapers and television networks, by their constant muckracking, are undermining public confidence not only in the office of the Presidency but in all our basic political institutions.

Buchanan's point merits serious attention, as Ambassador Daniel P. Moynihan suggested several years ago in a carefully balanced article in Commentary entitled "The Presidency and the Press."

"There is nothing the matter with investigative reporting; there ought to be more," Moynihan readily conceded.
"The issue," he said, "Is not one of serious inquiry, but of an almost feckless hostility to power. Obviously government at all levels needs and will continue to get criticism, and some of it will inevitably be harsh or destructive often account hustifishing. destructive, often enough justifiably so . . . Nevertheless there remains the question of balance."

THE TROUBLE is, however, that balance" in this contest is difficult to define. What Moynihan might con-sider a balanced approach to the news would probably be labeled a whitewash by more skeptical or more distilusioned observers of the political

In any event, Buchanan would have been more persuasive if he had brought a greater measure of personal balance to his insistence on the need for balance in the media's coverage o the White House and other political institutions. Instead, he spent too much time arguing that the majority of national reporters and newscasters are politically left of center and that their liberal-to-left bias leads them instinctively, if not by conscious decision, to take sides against the government by over emphasizing its failure and under emphasizing its accomplishments.

The other panelists agreed that perhaps the majority of nationally perhaps the majority of nationally prominent reporters and newscasters are, politically speaking, "liberals" (though certainly not "leftists" or "radicals"). On the other hand, they rejected the notion that this leads them to slant the news against the government or against the Establishment in general.

IF ANYTHING, they contended, the majority of reporters and newscasters, whether liberals or conservatives, have been too easy rather than too hard on the powers-that-be in most of our major institutions.

With all deference to Buchanan and the ill-fated Vice President Agnew, I am inclined to agree with this con-

Even in their routine coverage of straight news, the so-called liberal-toleft newspapers and network programs that Buchanan was talking about frequently fall to provide adequate, in-depth coverage of im-

TAKE, FOR example, a recent fact-finding report issued by the in-ternational Labor Office in Geneva, Switzerland on freedom of trade union associations in Chile. This carefully documented report, drafted by three well-known experts in the field of international law and chaired by the former President of the International Court of Justice, found that the Chilean government has been guilty of serious infringements of the principle of freedom of association.

The ILO report also drew up a non-exhaustive list of 110 persons alleged to have been executed in Chile, of whom the government confirmed the death of 33. As regards the trade union leaders condemned by the military courts in Chile, the report notes the summary character of the procedures, the absence of adequate guarantees the absence of adequate guarantees for the defense of the accused, the non-existence of any right of appeal, and the retroactive application of the

THOUGH DRAFTED in sober legalistic language, the ILO report is a hair-raising document. The papers I read every day—the very ones Buchanan has accused of having a liberal-to-left bias—ran a summary of the report but, in my opinion, falled to give it the kind of extensive in-depth

Coverage that it merited.

To the best of my knowledge, the major networks never even mentioned the report.

To my way of thinking, that's rather strange. If the media are as "liberal" or "leftist" in their orientation as one would have expected them to do better by a documented report which clearly shows that the rightist Pinochet regime in Chile—the darling of so many conservatives in this country, including William Marshner of The Wanderer—is resorting to brutal methods of oppression, including murder on a widespread scale, in a desperate effort to prevent the working people of that country from exercising their right to

#### DALE FRANCIS SAYS

# Some notes on sponsoring a refugee family

BY DALE FRANCIS

When a group of U.S. Bishops met recently with President Gerald Ford, the President expressed his thanks to the Church in the United States for all that has been done by Catholics for the refugees from Southeast Asia.

We have a right to be proud of the role we have played. From the very beginning, Ar-chbishop Joseph L. Bernardin has been a leader in the campaign to resettle the refugees. As the president of the

National Conference of Catholic Bishops and the U.S. Catholic Conference, he took it on himself to commit us all to helping find homes

图

for the refugees.

The results have been good but there are still many refugees that need to be resettled. So it is necessary that there be individuals and organizations willing to commit themselves to providing help. This is a column to tel you what you can do, what is involved, hat you are committing yourself when you sponsor a refugee family. My hope is that some who will read this column will be willing to help.

FIRST OF ALL, you need to know something about the refugees. They are, for the most part, people who worked for the United States or for American companies, Because of their identification with the United States, they faced the real possibility of reprisals. There were others who had relatives in the United States but they are unable to get help from their own About 70% speak English, 30%

speak English very well, the others to some degree. There was originally some concern add competition in a labor market in

which there is already unemployment. But only 30,000 of the more than 100,000 are heads of households. Scattered over the country, they will affect the labor market hardly at all. Some are well-educated, professional people. Their skills are needed. Others have technical skills, some are far-

IT MIGHT BE well to go into some of the questions raised in the daily press. refugees are some generals and businessmen who have financial resources. This is undoubtedly true but they make up only a tiny minority, less than 100 out of 100,000, and they

can provide for themselves, It has been reported, too, that some

country and some wish to go to other countries. This is true, they represent about 10% of the total. They will be helped to go where they wish. In those hectic last days, it is not strange that in the panic some made hurried decisions they later regretted.

BUT THAT leaves some 90,000 people who have come to this country for refuge, Already many of these have been resettled, but there are still others who need sponsors.

While individuals may sponsor refugee families, the experience is that it is best when a parish, an organization, some group of people join to be sponsors.

If you or your organization decide to sponsor a Vietnamese family, contact your Diocesan Director. Your pastor will know his name or you can contact your diocesan chancery.

You then should find temporary housing for the refugee family. The director will contact the nearest refugee camp, pass on your offer of study, a family will be chosen.

IF YOUR sponsoring group accepts that family, you'll be notified of the date and time of arrival of the family.

You then provide temporary shelter and food and help the head of the household find employment. It is important to understand that you incur no legal or financial obligation. You have the moral obligation to help them in every way, but if it turns out work is impossible and the financial responsibilities are too great, the government will step in.

IF BY CHANCE the family would be involved in a legal suit, you would have no legal responsitities. If a member became seriously III, the government will provide medical care. All that is needed from you is a willingness to help, to do what you can to help a refugee family get started in a new world, to offer your

love and friendship. There are those who need you. Why not do something about it today.

# English death notice premature

of Portsmouth, secretary to the Catholics' Conference, has rejected suggestions that English Catholicism

is dying.

He was referring to claims by
Anthony Spencer, widely quoted
Catholic sociologist, which were taken up and developed by the Sunday

Spencer was head of the Newman Demographic Survey, official statistical service of the English Catholic Church, which was closed

APPARENTLY implying that the Church should launch another sociological survey, Spencer million baptized Catholics in this country. About 3 million of these were totally alienated from the Church and there was a continuing annual drop-out rate of some 250,000, he said. Bishop Worlook, in a reply also printed in the Sunday Times, said that

Catholic authorities here have "never accepted" the estimate of 7 million English Catholics.

Catholic population estimates,

admittedly not precise, and Sunday attendance figures, likely to be more accurate, do not support Mr. Spen-cer's claims," the bishop wrote.

### The CRITERION

124 W. Georgia, P.O. Box 174 Indianapolis, Ind. 48208

Official Newspaper of the Archdiocese of Indianapolis

Phone (317) 635-4531

Price: \$5.00 per year 150 per copy

Editor, Rev. Msgr. Raymond T. Bosler; Associate Editor, B. H. Ackelmire; Managing Editor, Fred W. Fries; Cir-culation, Agnes Johnson; Advertising, David Skripsky, Marguerite Derry.

Published Weekly Except Last Week in December.

Postmaster: Piesse return PS Forms 3579 to the Office of Publication.

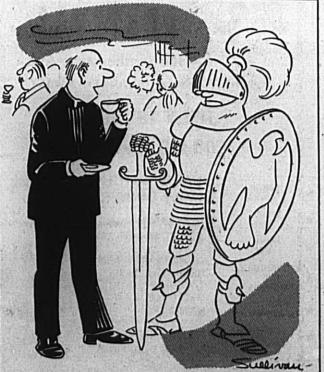
figures for the years 1970 to 1973 indicating the Catholic population of England and Wales had increased from 4,113,171 to 4,177,310, while Sunday Mass attendance dropped from 1,934,553 to 1,831,550.

Bishop Worlock also rejected the Sunday Times' suggestion that the bishops have been suppressing evidence and any implication that they had for this reason shut down the Newman Demographic Survey. The decision to end the survey was made for financial reasons, he said.

STATISTICAL studies were tran-

Council which has since then collated These statistics are available to all.

Bishop Worlock also observed it is no secret that the Church faces the problem of an aging clergy, and that vocations have declined. On the matter of priests leaving the ministry he added that the number from 1963 to 1967 was 81 and that more recent figures suggest an annual figure at present for the whole country, including Scotland, of 25. represents less than 0.5% of nearly 5,000 diocesan priests in the country.



"IN A WAY, I GLIESS WE DO HAVE SIMILAR IDEALS! HOW LONG HAVE YOU BEEN WITH THE READER'S

# HEW sex discrimination rules to affect most Catholic schools

BY JIM CASTELLI

WASHINGTON—Most Catholic schools in the United States, from kindergarten through college, will be covered under the comprehensive regulations on sex discrimination issued by the Department of Health, Education and Welfare.

The regulations affect all U.S. schools which receive any federal aid, direct or indirect. Schools found to be violating the regulations can lose all federal aid.

REGULATIONS contain a section allowing schools to claim an exemp-tion to specific sections of the regulations if the school's top ad-ministrator signs a statement that the section in question violates the school's religious tenets.

Schools which claim such exemptions must still follow the remaining regulations.

The regulations, which implement a 1972 law prohibiting discrimination based on sex in education, cover admissions, treatment of students and employment. They are scheduled to take effect July 21.

### Episcopal bishop 'will not ordain'

INDIANAPOLIS-Episcopal Bishop John P. Craine has joined the Bishop of Washington in announcing that he will not ordain any person to the priesthood until the Church's 1976 General Convention acts on the matter

In a letter sent to clergy in the Indianapolis diocese, Bishop Craine quoted a statement that had been made earlier this year by Bishop William F. Creighton of Washington: "To continue to ordain men who are deacons while being compelled to refuse ordination to women who are deacons has become conscientiously impossible and a form of injustice of which I can no longer be a part."

There are two women deacons in Indianapolis who have been certified for ordination to the priesthood—the Rev. Jacqueline Means and the Rev.

BOTH PUBLIC and private elementary and secondary schools are exempted from coverage on admissions by the regulations, which will focus mainly on admissions to vocational, professional and graduate schools, and public undergraduate colleges, except for colleges which have traditionally been one sex schools.

schools.

Some church-run vocational schools may be affected, but U.S. Catholic Conference officials say these schools, few in number, are not the same type of vocational schools considered by the regulations and may yet be exempted.

A SCHOOL covered by the regulations is forbidden to discriminate on the basis of sex in its treatment of students. For example:

 A school may not demand separate graduation requirements, such as a year of industrial arts for boys and a year of home economics for girls and classes, including gym, cannot be limited to one sex. Groupings within a gym class may

be one-sex if they are based on performance or involve contact sports. Another exception is that sex education classes may be conducted for boys or girls only. (The regulations, however, do not require sex education classes.)

. Students of both sexes must have comparable facilities and access to classes and facilities. For example, a school system which opperates an all-male and an all-female high school may do so if it guarantees that students in either school may have access to special classes or facilities in the other.

Discrimination in counseling is forbidden. If a girl and boy students have identical scores on scientific interest and ability, a counselor cannot advise the boy to become a doctor and the girl to become a nurse.

· A school would not be able to differ in discipline by, for example, requiring corporal punishment for a boy and study hall for a girl guilty of the same transgression.

 Regulations prohibit the ex-pulsion or use of other sanctions against a student who is pregnant and unmarried or who has an abortion. This is an area in which some schools are expected to claim religious exemption, although there is disagreement about this.

SOME SCHOOLS are expected to hold that, because the Church teaches that premarital sex and abortion are wrong, Church schools must be free to use discipline accordingly. But others within the Church claim that Church tenets do not require particular

Church tenets do not require particular sanctions such as expulsion.

The regulations also prohibit the firing of teachers who are pregnant outside of marriage or who have abortions. The same internal Church arguments apply here, although there is greater support for firing a teacher who had an abortion and "flaunted" it. Asked how HEW's Office of Civil Rights Enforcement would view such

Rights Enforcement would view such expulsions or firings, Gwendolyn Gregory, who worked on the regulations, said that if a school signed a statement that such action was required by its religious tenets, HEW would not object.

USCC OFFICIALS noted that many Catholic schools have facilities for pregnant students, including special classes, and that expulsions are not a large problem. Under the regulations, student's participation in such special classes or use of facilities must be voluntary.

One employment area in which some schools are expected to claim a religious exemption involves schools which have traditionally been run by a particular religious order as part of its

#### St. Meinrad Alumni choose new officers

MEINRAD, Ind.-Father William Deering, pastor of St. Boniface parish, Evansville, has been elected president of the St. Meinrad Association. He succ Father John Ryan, pastor of St. Anthony parish, Indianapolis. Also elected were Patrick Mullen,

vice president, and William McGuire, secretary, both of Indianapolis.

Alumni elected to the board for three-year terms which began July 1 are Father Wilfred Day, New Albany; Father Donald Evrard, Lawrenceburg; Father Harold Knueven, Indianapolis, and Father Joseph Clauss, Evansville.

The association consists of more

The association consists of more than 5,000 men who attended St. Meinrad Seminary. More than 1,800 members are ordained priests.

### Vatican stresses local ecumenism

(Continued from Page 1) adequately and prudently met. Such difficulties will best be avoided if there is an obvious and sincere commitment to ecumenism by the local Church.'

THE SECOND chapter emphasizes: "Ecumenism on the local level is a primary element of the ecumenical situation as a whole. It is neither secondary nor merely derivative."

Chapter three cites various forms of local ecumenism, including shared worship, common Bible work and joint pastoral care.
It cautions, however: "The rule is

that Catholic churches are reserved for Catholic worship . . Therefore sharing them with other Christians or constructing new churches jointly with other Christians can be only by way of exception."

Chapter four deals with councils of Churches and Christian councils.

it describes them as "fellowships of Churches and other Christian bodies which seek to work together, to engage in dialogue and to overcome the divisions and misunderstandings existing among them."

IT SAID: "Membership in local councils does not imply that membership in national councils must then bership in national councils must then be sought, just as local or national membership does not involve membership in the World Council of Churches. The question of mem-bership must be examined separately and afresh at each level."

Council statements, it continues, are not to be considered as official utterances of the Churches "unless explicitly authorized."

Ways must be developed to Insure "that a minority dissent will be adequately expressed." CHAPTER SIX, summing up pastoral and practical reflections for local ecumenical action, declares: "What really matters is not the creation of new structures, but the collaboration of Christians in prayer, reflection, and reflection and action, based on common Baptism and on a faith which on many essential points is also common."

Chapter seven, on other forms of ecumenism, refers to a preference of many Christians "to engage in local action which is ecumenical by means of informal groups of a spontaneous

It says: "In connection with the hierarchy of the Church, these informal groups can offer original and inspiring ideas, whereas without such a contact and apart from ecclesiastical direction, they run the risk of becoming unfaithful to Catholic principles of ecumenism and even of endangering the faith."

Resorts & Camps

### **Lease or Purchase**

 Your Own Campsite Mobile Home Lot Modular Home Lot 30 Year VA & FHA Mortgages Available on Our Modular Homes.

Only 45 Miles West of Indianapolis

### Van Bibber Lake

Phone: 739-2341 or 739-2281 (Call or Write for Information)

2313 W. Washington St. 632-9352 Indianapolis, Indiana

# USHER

Funeral Home, Inc

Frank E. Johns

#### Indianapolis Life Insurance Company

proudly announces the formation of a new General Agency

#### **David Dinn & Associates**

2960 North Meridian Indianapolis, Indiana 46208 Phone: (317) 925-9621



David M. Dinn, five years with Indianapolis Life, was Man of the Year four consecutive years with the Stephanoff Agency prior to forming his own agency. He is a Life Underwriter Training Council Graduate, three time National Sales Achievement Award winner, member of Indiana Leader's Club and the Company's Counselors' Club.

ST. LUKE

KINCAID'S MEATING PLACE

Specializing in Old Fashion Service Full Line of Meat

ST. MATTHEW

Jolly Foods Super Market

ST. PHILIP NERI

VERA'S REGAL MARKET

2106 E. 10th St.

(A! Hamilton)

NO PACKAGE MEAT — ALL PRESH CUT

\* Shop by Phone — Delivery Service \*

432-5191

Wolfe Shell Service Station

JORDAN

**Funeral Home** 

'Home of Personal Service'

2428 E. 10th St. 636-4304 John R. Sowers, Owner 636-4305

ST. NOCH

cker Meats a Specialt Ocustom cut meats o Open 8 A.M. 8 P.M. PLENTY OF PARKING SPACE Buck's Quality Foods Meridian at Troy Ava.

SIMON

Serv. — Wesh — Simenia Serv. — Wesh — Simenia Service CALLS & ME 7-0035

S450 North Emerson
Open 8 a.m. to 10 p.m.
rg Choice Beef, Fresh Fish From the
Coast and Imported Foods

# **HOLY SPIRIT**





SUNDAY MATINEE 2:00 to 5:00

7200 EAST 10th STREET — INDIANAPOLIS

Friday—Saturday—Sunday

July 11-12-13



FREE BIKES-CLIP THIS COUPON-FREE BIKES

Exchange Booth Open Sunday One Till 4 P.M.

#### DRAWING FOR WINNER 5 P.M.

Holy Spirit Festival-Sunday, July 13

#### Good Food In A Fun Atmosphere

Friday: Fish Dinner-5:30 till ? Saturday: Spaghetti Dinner-5:30 till ?

Sunday: Chicken Dinner—1:00 till? Attend either 4 p.m. or 5:30 p.m. Mass on Saturday, then have supper at the Feetival
—Sandwiches and Pizza et all times—

#### TO BE GIVEN AWAY!

Friday — \$500.00 Saturday — \$1,000.00 Sunday — \$4,000.00

# Indianapolis Parish Shopping

#### ASSUMPTION

Waddy Hayden's PKG. LIQUOR STORE

2017 W. Morris 632-5714
OPEN
S.A.M. to 11 P.M.—Mon. thru Thurs.
S.A.M. to Midnight—Fri. & Sat.

#### CHRIST THE KING

Richards Market Basket 50 E. 52nd St. of Keytone 251-724

FARMER'S
Jewelry and Gift Shop
Accepted and Buleve Watches
Cross Peas, Gifts, Keys Made
U.S. Post Office 30
member Loved Ones With Gibson Card
Keysteen Plass—3129 N. Keysteen
Plass—3139 N. Keysteen

#### HOLY ANGELS

BRAUN & SCHOTT

CLARK'S SPARTAN DRUGS

otographic Equipment—Suppl Clark Prescription Pharmacy Pienty of Parking Space 2722 Northwestern Ave. 925-9225

HOLY SPIRIT

## O'HAR*i*

Miracle Water Our Speciality Water Softeners

1201 N. Tibbs 637-4345

LAPENTA'S

### SHELL SERVICE

"Your Complete Car Care Center"

Call 359-3190 1005 N. Shadeland

### HOLY SPIRIT

#### FRYE and SOMMERS

Heating.
Air Conditioning
Call 353-8048
5424 Brookville Rd.

### LADY OF LOURDES

PEACHERS DRUGS PRESCRIPTION 3555-5648 E. Washington 357-1195

#### LADY OF MT. CARMEL

USDA Government Graded Choice and Prime Meats is Our Specialty O'Malia Food Markets 2 Convenient Locations

#### LITTLE FLOWER

EAST SIDE BIKE STORE

Bob Montgomery, Prop SCHWINN BICYCLES n 8 to 5 — Closed Wed. & 4232 E. Michigan St. 356-021

#### NATIVITY

McKEAND DRUG STORE "Your Parish Shopping Center"
PRESCRIPTIONS, SICK ROCM NEEDS
COSMETICS, -TOYS, GREETING CARDS
35 Southeastern Ave.

#### SACRED HEART

MILLER'S REGAL MARKET "Serving the Southside Since 1900" Terrace at Madison Ave

#### TEETER'S South Side Pharmacy "FAMILY HEALTH SUPPLY CENTER" 1601 S. East St. 632-3583

ST. ANN

WALTER'S PHARMACY O QUALITY DRUGS O

### ST. ANDREW

WHALEY

MARATHON

SERVICE

### STATE SÕETY INSPECTION IL Keystone Ave. Ph. 8464

ST. CHRISTOPHER

ROSNER PHARMACY
THE RESALL DRUG STORE
and Main Speedway, In
PREE PRESCRIPTION DELIVERY

PATRONIZE **OUR ADVERTISERS** 

#### ST. JUDE

Carpets and Interiors
LINGLEUM—HARDWARE—TILE
CUSTOM PLOOR DESIGN
S. Meridiae St. ST 4-147

#### HEIDENREICH Member St. Jude "THE TELEPHONE FLORIST"

McKeand's Carson Square Pharmacy 23 Years of Know How & Service Fine Cosmetics, Liquors & Gifts

# ST. LAWRENCE

AID ELECTRONICS

#### ST. MARK

We Love

Credit 🕮 Cards

ASSOCIATED SERVICE

Joe Lepper's Pets & Supplier ies for All Pets, Tropical Birds and Pupples

VICTOR PHARMACY

# **EVANGELIZATION**

Through

# **COMMUNITY**

### Appalachia, Migrant Workers, Poor

BY FR. PETER HENRIOT, S.J.

"The poor you will always have with you." How often have you heard that statement-or used it yourself-to justify not taking any action to improve the lot of the poor in our nation and in our world? And yet, isn't it true?

No matter how many dedicated efforts have been made over the years, there always seem to be poor people in our midst. So maybe Jesus was correct in telling His disciples not to get excited about poverty.

Let's be honest with ourselves. We know very well that Jesus did not intend to propose a policy to be followed—keeping the poor always around us—but was simply reprimanding Judas for his dishonest criticism of generosity. We certainly aren't justified in drawing any practical consequences or political programs from these words.

WE CHRISTIANS, as a matter of fact, have no excuse whatsoever for being indifferent toward the poor. filled with strong injunctions to show concern and special consideration for the less fortunate. It is the rich who are continually warned to watch out lest their wealth bring them to

But are there really any poor people in this country? Isn't the United States an "affluent society" where poverty has been done away with? We know that this is not the case. The elderly, residents in inner cities, members of minority groups, small farmers, residents of Appalachia, migrant workers, native Americans; these and others in the United States know the meaning of an "affluent society" only through advertisements. Rising unemployment and rising inflation has meant that poverty has touched the

BY FR. JOSEPH M. CHAMPLIN

Can you find a common element or

connecting link between the luxurious suburban homes of Portage, Mich., the Appalachian poor of David, Ky.,

and the abject poverty of Olancha,

and

They should. Their parish council

sends \$2,000 each year to both places

for the needy of Appalachia and the

destitute in that poorest section of

In addition, a May clothing drive at

St. Catherine's gathers material for the

Kentucky mission; a half dozen high

working at this place during the

summer; and a parishioner, a home

economics teacher at Portage, has

Moreover, Father Peter Gregor, a native of St. Catherine's, ordained last

year, joined the diocese of Olancha

and now labors with the eight-ter

priests of that area to bring Christ's

message and healing to those people.

PARISHIONERS In this lively

Michigan parish are kept posted on

letters, pictures and a yearly visit by

the Appalachian project director. They likewise look forward to a future

appearance by Father Gregor who will

These two "operations" come under the direction of St. Catherine's

Christian Service Commission, one of the parish council's several active

m of his efforts with Central

the activities of their "missions

volunteered to serve in David

Probably not, unless

you worship at St. Catherine of Siena's

Church in Portage, that wealthy suburb of

Kalamazoo. Parishioners there

Operation Honduras.

know all "Operation palachia"

Central America.

America's poor

Honduras?

lives of many in this country who have not previously experienced it.

The Campaign for Human Development, the U.S. Catholic Bishops' program to fight poverty, estimates that one out of every six Americans, over 36 million people, suffer from being

Being poor in this country means lack of good food, decent housing and clothes, adequate medical care, and proper educational opportunities. But it also means in particular a powerlessness that makes people less than human, that hinders any exercise in responsibility, and that holds people in a cycle of degradation

WHAT CAN ORDINARY Christians do to meet the challenge of poverty in our country? Let me suggest several

(1) Get better informed about the facts of the situation. A good source of information is the office of the Campaign for Human Development (1312 Massachusetts Avenue, N.W., Washington, D.C. 20005). This church washington, D.C. 2000s). This church agency provides excellent reports on conditions in this country, suggestions for school curriculum, and references to where more information can be found. Beware of statements like, "There really aren't any poor people in the United States, any poor people in the United States, just a lot of lazy people." This simply isn't true. And be especially suspicious when this kind of statement comes from more comfortable and well-to-do persons or

(2) Share with groups that are working to make a difference. There are many charitable organizations, church and secular, that do much toward helping the poor. St. Vincent de Paul Society, Salvation Army, Red Cross, etc., all need help for their work. But there are also groups that

How suburban parish

shares its blessings

reflect the energy, enthusiasm, vision and trust of the pastor, Father John Grathwohl.

At 45, Father John has served the Church in a variety of tasks: as diocesan religious education director in Lansing, as an army chaptain with a year's field service in South Vietnam as chairman of the diocesan worship committee in the recently founded diocese of Kalamazoo.

Father Grathwohl has really turned the operation of St. Catherine's over to its parish council. He and the Sisters as well as the priest in residence consider themselves as servants of the parishioners. Father John thus efuses to exercise a veto power over the council's decisions

THE CHRISTIAN SERVICE Commission guides a third project for the poor, "Operation Foodlift."

I noticed on a Monday morning visit to the attractive, modern church a table full of canned foodstuffs. Each week-end parishioners who wish drop off some of these items. A member of the Commission takes them home (her husband this year has lost the service of his garage workshop), sorts them and prepares cartons for the monthly of his garage dropoff to 60 needy families in a poorer section of Kalamazoo.

The parish donates 10% of its

annual budget for the poor national, international-and part of these funds are employed to purchase food to augment the material donated that month. The deliveries are timed to arrive a week before the next welfare paycheck is due. Experience has taught social workers that these indigent persons, mainly old and alone,

run out of money for food by then. About 25 volunteer families deliver the food baskets and develop, over repeated visits, a warm rapport with their adopted families. The bond becomes so strong in some instances that individuals from St. Catherine are most reluctant to hand over the task to other interested persons who wish to join this service apostolate of the

AT LAST COUNT the parish's total debt stood at \$242,000. However, Father John feels the commitment of 10% for the poor ought to be made while still facing the burden of in-debtedness, not when one has a

That generosity of St. Catherine's apparently hasn't hurt the debt reduction process either with over \$200,000 paid off during Father Grath-wohl's few years at the parish.

0 1975, NC News Service

developing economic strength and political power among the poor. Such self-help groups as the Campaign for Development especially deserve strong support from all of us.

(3) Vote for candidates that are sensitive to the needs of the poor. Ultimately, the problem of poverty-in this country is going to be tackled with effectiveness if we get some political action that is just, realistics and long-term. Elected officials must be held accountable for their actions and evaluated on whether or not they work to improve conditions in this country which give rise to poverty.

© 1975, NC News Service



Virgil Royster, suffering from a back allment because of a ent, wants a better life for his three motherless boys, including Zeke who is retarded. His home

at Tater Knob, Ky., was repaired by volunteers from Glenmary even though he is not Catholic. [NC photo by Glenmary Father Patrick O'Donnell1

# Migrant relates family's hardships

BY JAMES P. BECHLER

My conception of a migrant farm worker was immediately challenged when I met law student Carolina Mata, an attractively dressed and polsed young woman. While her speech was quiet and articulate, she spoke with a rapidity that conveyed a curious anxiousness. And I thought to myself, "She just can't be one of 'them.' "
The knowledge I had of migrant

farmworkers, admittedly, was limited—a U.S. Catholic Conference report entitled "Migrant Farmworkers and the Church," newspaper stories and articles on the subject. But I had never actually met any of these

I ASKED CAROLINA if she had a home base. She replied, "We are actually from Crystal City, Tex., but every year during the farming season, we go to Nebraska and work in the

"How many are in your family," I asked. She smiled and said, "All together, there are 16 of us. My parents and 14 children. We make quite a bunch traveling to Nebraska by truck."

Then she added quietly, "But there are lots of people who really don't like us, so we use the back

She went on to tell me that the truck is a practical necessity when there is such a large family. And the majority of the migrants do have large families. They can travel as a family unit in a truck, and it's a lot cheaper. But there is little comfort. Since they could not possibly afford the luxury of a motel. the truck is their portable home.

Then Carolina made a statement in a matter-of-fact tone of voice, "I can't imagine our family driving into one of those nice motels even if we did have those nice motels even if we did have the money. They wouldn't want us." Then she paused for a moment and said, "Besides, we're lucky to be given as much as a \$50.00 advance from the as much as a \$50.00 advance from the grower for gas expenses and minimum needs along the way."
"What's it like when you reach your destination?" I asked.

"We are treated like farm equip-ent. Our living accommodation is usually one long room, some cots or (Jim Bechler is studying for the priesthood at the Paulist Seminary in Washington, D.C. He is also a staff writer with the Secretariat for the Spanish Speaking at the United States Catholic Conference.)

old mattresses if we're lucky. Sometimes there is only the floor for seleping. You see, the growers don't want to invest in facilities because we are only there for a season. They provide only what the law requires. And often even those laws are not

THE DISCUSSION THEN turned to the Church. She said that the Church helps some, but that the priests do not really understand them. "It's the missionaries," she said, "who usually have their own communities, and they

don't see us as a part because we are there for a short time." I asked her how it was that she was

able to study law. She replied, "My family is making a great sacrifice for me. I'm still a pre-law student. They do without the money I could earn so I can go to school, But I still work with them a little while in the summer. When I finish law school, I can help

like to be a migrant farmworker."
She walked to the window and said, "Do you know that out there there are migrant farm workers? The majority are Mexican-Americans, but they include almost every race. Everything is substandard for them—health care, housing, education. I've a long way to go. I still am very uninformed about what is available to my people."

She turned back and said, "We are people. We want to be treated like people. Is that too much to

Behind those dark, young eyes, one could sense the hurt she had experienced. And her convictions spoke more of age than youth. Through Carolina and others like her lies hope for a people long misunderstood and mistreated.

e 1975, NC News Service

# Beauty softens life of misery

BY GRACE COTTRELL

Tater Knob, a peak high in the Appalachians in Eastern Kentucky, offers a spectacular view. An expanse of green is corrugated into a sculpture softer than the Rockies. It is variegated with steep shadows and stretches as far as the eye can see.

The panorama sends poetry coursing through the veins. It makes coursing through the veins. It makes the soul sing and Scripture almost audible. "I lift my eyes toward the mountains; whence shall help come to me? My help is from the Lord, who

TATER KNOB IS surrounded by a six-county mission parish populated by 56,690 people. Only 12,000 of those people are members of a church. Only 825 are Catholic. This is not to say the other 44,000 never lift their eyes toward heaven. It does mean that more than 75% of the residents in a 1,700square-mile area do not belong to a

Does spiritual poverty undermine material poverty, or is it the other way? In Appalachia the two walk handin-hand. In this Glenmary parish one-third of all families have an annual income under \$3,000. A mountain woman has hot water on a woodburning stove and cold water from a spring or well. She makes do or does

Not only are churches and pastors, cash and convenience in short supply, schooling is a commodity generally inferior.

into this scene around Tater Knob came a Glenmary priest 14 years ago. Like other members of the Glenmary Home Missioners, he had a mission to help needy people maintain themselves and to grow in faith.

THE GLENMARY missioner opened day care centers, started tutoring programs, launched feeder-pig farming, organized Bible schools, and brought in volunteers to extend these

He found an abandoned garage converted it into a simple chapel, and began offering Mass. He taught the good life in Jesus.

The priest pumped lifeblood into an anemic economy by reviving an in-terest in crafting furniture and fireplace mantels from curly walnut and other woods plentiful in the area. He encouraged respect for a cultural

heritage that has survived the cen-

CONVERSIONS HAVE many patterns. Two mountains away from Morehead, Hank Battles telephoned the Glenmary priest one day after reading a newspaper column written by the priest. Could he come and worship with the Catholics? he asked.

That was seven years ago when there were only 30 persons altending Mass at the trailer chapel in West Liberty. Anyone wanting to worship was not only welcome, but an answe to prayer.

Instructions ensued until the priest was reassigned. Six years later a telephone call came from Hank's son. Would the priest come to Kentucky for

Hank's funeral? Two months later than same priest returned for Easter and to baptize Hank's daughter. Father Ted said it was the best Easter of his whole life. The story has not ended. Other members of the family are taking

Three Glenmary missioners are continuing the work begun around Tater Knob 14 years ago.

instructions. Other Baptisms are sure

to follow.

© 1975, NC News Service

Q.A.Q.A.Q.A.Q.A.Q.A.Q. QUESTION 9 BOX Q.A.Q.A.Q.A.Q.A.Q.A.Q

# source of priest's power

BY MSGR. R. T. BOSLER

Q. Some non-Catholics say that ilc priests do not have the power to change bread and wine into the body and blood of Jesus Christ, because there is nothing in the Bible that tells us that God gave this power

A. This power was not given to priests as such, but to the Church and the Church determines who has the power to preside at the Eucharist. The actual power resides in God Himself, as is vividly brought out in

the various Eucharistic prayers we Catholics use at Mass. The first Eucharistic prayer: "Father, accept this offering from your whole family ...Let it become for us the body and blood of Jesus Christ." Or the second: "Let your Spirit come upon these gifts to make them holy so that they may become for us the body and

blood of our Lord Jesus Christ."

The three synoptic Gospels, Matthew, Mark and Luke, describe how Jesus took bread and said: "This is my body," and then took the cup of wine and said: "This is the challce of my blood of the New Testament... do this in memory of me." St. Paul in the First Letter to the Corinthians, written about 55 A.D., describes how the Christians met for the repeating of

clearly states the early belief that those who were not prepared did not discern the body and blood of the discern the body and blood of the Lord. John's Gospel, Chapter Six, indicates there were early Christians who had trouble believing in the marvelous change that takes place at the breaking of the bread and indicates there were Christians who found belief in the Eucharist too much to accord and on leaver walked with to accept and no longer walked with the Lord, which meant they left the

or more of serious Christians believe that the Church is commanded to make Christ present in the Eucharist or Lord's Supper or Communion service. They may disagree on exactly what happens and how Jesus is present, but they hold that the Church does make Him present. The burden of the proof is on those who try to hold that the Church does not have this power through Christ. I wouldn't take those who deny this very seriously.

Q. I would like to know if you can

Q. I would like to know if you can tell me if there are novena prayers to St. Elizabeth Ann Seton and where they might be obtained.

A. Write to any hospital or school run by the Sisters of Charity or the Daughters of Charity of St. Vincent de

Q. What are the rules or obligations of a woman marrying a Protestant man or a man of any other religion when

she is Catholic in regard to bringing up the children?

A. The Catholic party must promise to do all he or she can to rear the children Catholic and a dispensation must be obtained from the bishop. The non-Catholic party no longer is required to make any promise, but must be informed of the promise made by the Catholic party.

Q. I've been a Catholic all my life. I met my husband seven years ago. His lirst wife had left and divorced him a couple of years before. We were married in a Methodist Church. We have two children now; they're baptized Catholic. We attend church and I would like to know if there is any way we could receive Communion

A. It may be possible that your husband's first marriage was invalid for some reason—because his first wife refused to have children until she was ready, or she had no intention of was ready, or she had no intention or entering a permanent union, or was married before, or was an acute alcoholic or a sociopathic personality. It may be that one or the other was never baptized and it is possible to obtain a dissolution of the marriage in favor of the faith in Rome. If both were not baptized and your husband became a Catholic (which he would have to do if he were to receive Communion with you), he would be allowed to use the Pauline Privilege which could be granted to him by the local bishop without recourse to

Rome. Discuss your problem with a priest. If he can't help you, write to the bishop who will refer you to a priest

© 1975, Universal Press Syndicate

#### THE WORD THIS SUNDAY

Prepared by a group of Indianapolis priests.

FIFTEENTH SUNDAY OF THE YEAR

"Wholehearted"

Isaiah 55:10-11 Matthew 13:1-23

God is gradually bringing about good in us and through us. He works with who and what we are-stretching us. But sometimes our fears get in the way, keeping us from responding wholeheartedly. What deep-seated fear do i groan to be set free from?



## Lourdes captures meet honors

Our Lady of Lourdes edged St. Lawrence for the Over-all Team Championship in last Monday's Sub-Novice Swimming Meet at

swimming Meet at Brookside Park,
Lourdes swimmers needed 60 points to nip St.
Lawrence who garnered 57 points. Holy Spirit followed with 46½ points.

Holy Spirit won the Boy's

Team Championship and St. Lawrence placed second. Our Lady of Lourdes cap-tured the Girls' Title, again with St. Lawrence the runner-up. Detailed results of the meet follow.

SUB-NOVICE SWIM RESULTS

13-14 4 Boys' 25 Meter

Backstroke—1) Chris Catton, Holy Spirit; 2) Jerry Howard, immaculate Heart; 3) Stave Klene, St. Catherine. Time: 22.2 sec. 13-14 Girls' 25 Meter Backstroke—1) Terry Vargo, St. Lawrence; 2) Ann Epazes, immaculate Heart; 3) Kathy Loughery, St. Luke. Time: 21.9 sec. 15 and over Boy's 25 Meter Backstroke—1) Bill Raters, Holy Spirit; 2) K. Cautter, immaculate Heart; 3) Mike Rueve, St. Luke. Time: 18.0 sec. 15 and over Girls' 25 Meter Backstroke—1) Julie Kramer, Our Lady of Lourdes; 2) Carolyn Smith, St. Joan of Arc; 3) Mary Ann Weber, St. Catherine and Elizabeth Sheanin, immaculate Heart. Time: 20,0 sec. 13-14 Boys' 25 Meter Secentials.

Sheenin, Immaculate Heart. Time: 20,0 sec. 13-14 Boys' 25 Meter Freestyle—1) Jim Wilson, St. Christopher; 2) Mark Fagan, Our Ledy of Lourdes; 3) Peter Welch, St. Joan of Arc. Time: 15.6 sec. 13-14 Girls' 25 Meter Freestyle—1) Cathleen McDowell, Immaculate Heart; 2) Janet Mackell, Our Ledy of Lourdes; 3) D. Henderson, St. Christopher, Time: 19.2 sec. 15 and over Boys' 25 Mèter Freestyle—1) Jay Gault, Holy Spirit; 2) Chris Coraggio, St. Lawrence; 3) Tim Turner, Holy Spirit; and Bob Louzon, Holy Name. Time: 13.4 sec. 15 and over Girls' 25 Meter

FESTIVAL GUIDE

Freestyle—1) Monica Tarpey, Our Lady of Lourdes: 2) Patty Profitt, St. Joan of Are; 3) Chris Hussel, St. Lawrence. Time: 16.0 sec.

13-14 Boye' 25 Meter Bresststreke—1) Bob Keholior, St. Christopher and Jerry Howard, Immaculate Heart; 3) Bill Tuohy, St. Luke. Time: 21.5 sec.

13-14 Glris' 25 Meter Bresststreke—1) Laurie Wilson, Immaculate Heart; 2) Chris Ranstall, Holy Name; 3) Kerry Knus, St. Andrew. Time: 23.2 sec.

15 and over Boys' 25 Meter Bresststreke—1) Bill Raters, Holy Spirit; 2) Bill Beckerich, Immaculate Heart; 3) Jeff Vargo, St. Lawrence. Time: 19-3 sec.

15 and over Glris' 25 Meter Bresststreke—1) Patty Profitt, St. Joan of Arc; 2) Joan Fulnecky, St. Joan of Arc; 2) Joan Fulnecky, St. Joan of Arc; 3) Karen Crossland, St. Joan of Arc; 3) Karen Crossland, St. Joan of Arc; 3) Karen Crossland, St. Joan of Arc; 31 Karen Crossland, St. Joan of For the convenience of Criterion readers, we are again printing a handy listing of Summer Festival and Picnic dates. Parishes are invited to submit dates of other picies, and festivals other picnics and festivals outside the indianapolis area which they would like to see included in the weekly calendar. Affairs in the indianapolis area will be as a part of the regular Social Calendar elsewhere in the paper.

St. Joseph, Most Precious Blood and St. Peter Chur-ches, Corydon, Ind.— (Chicken Dinner and Picnic)-July 13.

Sacred Heart, Jefersonville, (Festival)-July 19-20.

St. Mary, Navilleton, Ind.—(Annual Picnic)—July 20.

Sun., July 13

Corydon, Ind. FAIRGROUNDS

Take I-84 West from New Albany - Benefit -

St. Joseph School

Sponsored by

St. Joseph, Most Precious Blood and St. Peter Churches

1/2 Chicken Dinner Served Country-Style

from 11 a.m. to 5 p.m. Under Shelter • Ample Seating
Served by Numbers — Carry Out Dinners Available

GETTING READY—St. Vincent Hospital Guild members, left to right, Mrs. Robert A. Crisp, Mrs. John C. Christ, Mrs. Timothy O'Connor, and Mrs. John J. Metts prepare to transport decorations and invitations to the hospital's Celebrity Golf Tournament and Dinner Dance to be held July 26 at Mohawk Hills.

SCORES

CYO JUNIOR GIRLS'

DIVISION I—St. Anthony 4-0; Little Flower 3-0; St. Christopher 2-1; St. Plus X 1-1; Immaculate Heart of Mary 1-2; Holy Trinity 0-3; Our Lady of Lourdes 0-4.

DIVISION II—St. Jude 4-0; Nativity 3-1; Holy Spirit 2-1; Holy Name 2-2; St. Catherine 2-3; St. Simon 1-2; St. Mark 1-3; St. Barnabas 0-3.

DIVISION I—St. Michael 4-0; St. Christopher 3-1; St. Malachy 3-1; St. Anthony 2-1; Immaculate Heart of Mary 1-3; St. Gabriel 1-3; Holy Trickly 0-5

DIVISION II—Our Lady of Lourdes 4-0; St. Simon 3-1; St. Phillip Neri 2-3; Holy Spirit 1-2; St. Andrew 1-2; St. Lawrence 1-2; St. P. Plus X 1-3. DIVISION III—St. Barnabas 4-0; St. Luke 4-0; St. Mark 2-3; Holy Cross 1-3; St. Catherine 1-3; Nativity 1-4.

Martinsviile

Phelps Drug Store

No. Side of Square

"Your Prescription Store" DI 2-3321

Brazil Say It With FLOWERS

**Brazil Greenhouses** 25 N. Walnut . 446-2384

BRAZIL, IND.

#### Brookville



Pepsi It Onl

Nobbe Motor Sales

Batesville

Chevrolet - Oldsmobile Complete Sales & Service Hgwy. 46 East

Tell City

SPORTSMAN'S DELIGHT

Live Bait, Tackle & Guns Sporting Goods 24 Hr. Service 743 12th St. 547-2235 (Call at home after hours)

TELL CITY

**PLANING MILL** "Complete Building Headquarters"

Hardware Paint & Sundry Need 422 Main St. 547-7077

### Whiteland

HOME FAIR

New Castle

**Quality Building Supplies** Rall Road St.

535-7515

#### Plainfield

Lawrenceburg

Let Us Be Of Sernice To You

Home Furniture &

Appliance Co. Inc.

Greenwood

NBG

Personal Service Bank

Member F.D.I.C.

Oliger-Pearson

FUNERAL HOME

Mrs. Howard J. Pearson 232 N. Franklin Ph. 662-8573

Harrington-Hoch

Inc.

Vetter's Entertainment

PATRONIZE OUR ADVERTISERS

1126 Main St.

2523 Central

Greensburg

Richmond

Columbus

962-9502 Phone: 467-8

Hgwy. 50 West



The FIRST NATIONAL BANK and Trust Compan of Plainfield

Brownsburg Shopping Cente A Good Bank to Grow With Miriam Has A Dress For You

For Every Occasio

Brownsburg

BROWNSBURG

INC.

Miriam's Town Shop

### Rushville

For All Lines of Insurance Call Us Life—Hospitalization—Fire Auto—Farm and Home Owners

Schroeder Insurance Agency

Hoosier Dairy

Products Co. Distributors of Pasteurized Milk and Cream 504 W. 3rd St.

J.H. Porter & Sons

**Funeral Home** 

Tom Porter is a dedicated Funeral Director Phone 682-1921

**Cutter Agencies** 

Inc.

15 N. Eighth St. Ph. 944-0553

2 BIG LOCATIONS

Acres of Parking Columbus Center &

State & Mapleton

FOOD STORES

### **New Albany**

• Lumber CO. =

Organized in 1873

THE CITIZENS

STATE BANK

NEW CASTLE, IND.

Dr. Marvin F. Dugan Optometrist

Dr. Joseph B.

Kernel

**OPTOMETRIST** 

114 S. 15th St.

15th & Shelby St. 944-6457

133 E. Spring St. New Albany 945-0023

### Connersville

DR. D. L. MacDANIEL DR. RICHARD WIENER

**Contact Lenses** Office Hours: Mon. thru Fri. 9-12 and 1-5 Sat. 9-12 325 Eastern Ave. 825-51

Gray Sales Company

Chrysler-Plymouth-Valiant Sales and Service 825-5141 , 600 Western Ave. 825-4131

#### Terre Haute

For Complete Building Material Needs See . . Powell-Stephenson

Lumber 2723 So. 7th St. 235-6263

2 LOCATIONS 11TH & LOCUST STS. & HONEY CREEK SQUARE GREAT SXOT Open 19 Hours a Day 7 Days a Week

More Than The Price is Right

**Duffy - Warble** 

Insurance, Inc.

Complete Insurance Facilities

#### Shelbyville

Hoosier Plumbing & Heating Co.

Water Systems Plumbing Installations

Tippecanoe

15 Public Sa. Shelbyville Montgomery Bros.

Press, Inc. Printers - Stationers 392-4154

127 Miller Ave. 392-3269

Insurance Agency

Pleasing You Pleases Un-Come to Gless and Bus" All Forms of Insurance 723 S. Harrison 398-9797

# Swimming Meet slated

Swimmers from throughout the Archdiocese will convene at the Krannert Community Center Pool at 6 p.m. Monday to compete in the 22nd Annual Ar-

chdlocesan Swimming Meet. Twenty-seven events are planned in the two classes, Open and Novice. There will be 13 events each for boys and girls, plus one Mixed elay in the Novice Class. Medals will be awarded to

2 p.m.

Saturday

**Grand Prizes** 

15 Cash Prizes

1st - \$2,000.00

2nd - \$1,000.00

the first three places in each event and ribbons to the fourth, fifth and sixth place

Two team trophles will be presented in both the Novice and Open classes. Three team trophles are awarded in

be on time for a prompt start. Adult volunteers are needed to serve as timers

Over-all competition. Contestants are urged to

and judges.

Sacred Heart

**Festival** 

Jeffersonville, Indiana

1840 E. 8th Street

July 19-20

"All You Can Eat" Chicken Dinner

**Homemade Noodles** 

Served Sunday by Number

Adults-\$2.75 • Children to 12-\$1.35 • Pre-School-Free

Auction

4 p.m.

Sunday

13-14 Giris' 25 Meter Butterfly—1)
Janet Mackell, Our Lady of Lourdes; 2) Cathleen McDowell, Immaculate Heart; 3) Nancy Pick,
Holy Name, Time: 19.4 sed.
15 and over Boys' 25 Meter
Butterfly—1) Chris Coragglo, St.
Lawrence; 2) Bob Lauzon, Holy
Name; 3) Time Turner, Holy Spirit,
Time: 15.6 sec.
15 and over Giris' 25 Meter
Butterfly—1) Chris Hussle, St.
Lawrence; 2) Monica Tarpey, Our
Lady of, Lourdes; 3) Maureen
O'Brien, St. Luke, Time: 18.5 sec.
New Record.
13-14 Boys' 100 Meter Freestyle
Relay—1) Holy Name; 2) St.
Lawrence; 3) St. Christopher, Time:
78.2 sec.
13-14 Girls' 100 Meter Freestyle FAMOUS CHICKEN DINNER AND PICNIC

78.2 sec. 13-14 Qiris' 100 Meter Freestyle Relay—1) St. Luke; 2) Immaculate Heart; 3) Our Lady of Lourdes. Time: 75.3 sec.

Time: 75.3 sec.

15 and ever Boys' 100 Meter
Freestyle Relay—1) Holy Spirit; 2)
St. Lawrence; 3) St. Luke, Time;
57.8 sec. New Record.

15 and ever Girls' 100 Meter
Freestyle Relay—1) Our Lady of
Lourdes; 2) St. Joan of Arc; 3) Our
Lady of Lourdes. Time: 66.8 sec.

OVERALL CHAMPIONS 1) Our Lady of Lourdes; 2) St. swrence; 3) Holy Spirit.

GIRLS' TEAM CHAMPIONS 1) Our Lady of Lourdes; 2) St. Luke; 3) St. Lawrence.

BOYS' TEAM CHAMPIONS
1) Holy Spirit; 2) St. Lawrence; 3)
. Christopher.

CYO NOTES

Timers, judges and writers are needed to help at the Archdiocesan Swimming Meet next Monday at 5:30 p.m. at the Krannert Community Center Pool.

Entries for the Tennis Tournament are due no later than Thursday, July 17.

Contestants should note the new category of Dance on the 1975 Talent Show entry blank. Entries are due Friday, July 25.

DR. J. J. GERDIS

Contacts

Saturday 2-6 p.m.

Clown of Clowns

11 a.m.

Sunday

**Peanie** 

Rides — Games

11 S. Range Line Rd. (Next to Carmel Theatr Carmel — 846-6254 Afghans & Quilts Refreshments

**Monsignor Goossens Says:** 

Don't give ONLY a dollar to the Missionary Priest and Missionary Sister who appeals in your parish this summer!!

> Give to them as if he or she is your very own "adopted" **Missionary Priest** or Sister!

DON'T GIVE TILL IT HURTS!

**GIVE TILL IT FEELS GOOD!** 

CATHOLIC HOME AND FOREIGN

RT. REV. VICTOR L. GOOSSENS, DIRECTOR

136 WEST GEORGIA ST.

INDIANAPOLIS, IND. 46225

# Tear-jerker study in disaster



BY JAMES W. ARNOLD

The young heroine of "The Other Side of the Mountain" is a kind of one-woman disaster movie. Her best friend, for starters, gets She becomes paralyzed in a ski accident. Her flance leaves her. Then her next fiance, who is the nicest guy we've seen in a movie since John Voight's "Conrack," gets killed in an snow. airplane crash. Han-dkerchiefs, heck: nothing It all seems trite, and

short of a towel will do. The story may be sad, but the movie is not. It's a wholesome, unpretentious, slickly crafted little sleeper by producer-director Larry Peerce, the opera star's son who has a deft touch with both emotional films ("One Potato, Two Potato") and films about young people ("Separate Place").

Another plus: the tale is not manufactured, but true, the grimly inspiring saga of ski champion Jill Kinmont, the Bishop, Calif. star of the 1950's who in one terrifying moment went from Olympic contender to paraplegic. The film, indeed, is less about

MS. KINMONT is played by a young actress named Marilyn Hassett who has a like a bank of floodlights being turned on. The first 30 minutes is much like those giggly high school ski epics of the Sixtles, with a lot of locker room chatter

ONE, TWO, THREE (1962)

(NBC, Saturday, July 12): Billy Wilder's fast-moving,

fast-talking satire of both sides in the Cold War, set in

the incredibly tense early-1960's Berlin, ranges from witty to silly. The main

attraction is James Cagney, as a harassed Coca-Cola executive in his last film. Satisfactory, especially for comedy fans with a fast eye

and a quick ear.

SWEET NOVEMBER
(1968) (ABC, Saturday, July
12): An early romanticsexual fantasy by writer
Herman ("Summer of '42")
Raucher, about a fatally Ill
old (Sandy Deposity) who

girl (Sandy Dennis) who hopes to live on in as many

memories as possible by

taking into her Brooklyn home each month a new

dissatisfied young man. The

guy for November is a

businessman (Tony Newley) who hankers to write poetry.

about the opposite sex interspersed with schlussing about the slopes. The polio incident is polgnant, but simply makes Jill train harder. The big dramatic moment occurs at the ski lodge, when the devil-may-care boy friend (Beau Bridges) wanders in with a blonde he introduces as his betrothed. Weeping and gnashing of teeth in the

viewers may complain that they really don't know very much about Kinmont before her accident, except that she likes boys and skiing. Maybe her routine normality is Peerce's point. However, after she soars awkwardly off a cliff (harrowingly shot in slow motion) at Alta, Utah, while trying to edge the competition by going too fast on the dangerous part of the hill, everything changes. Again we realize there is some quality besides talent world-class athleteheart, the old-fashloned sports writers called it. And Jill, like Gehrig, Cam-panella, Ezzard Charles and others before her, had it.

"MOUNTAIN" casionally seems like a female version of the dying jock melodramas ("Brian's Song," "Bang the Drum Slowly") that seem to fascinate us. This interest has something to do with the metaphor for death, sud-denly being cut off, not from

17): An early and minor John Frankenheimer film about an

assistant DA (Burt Lan-

caster) trying to decide

whether to make political

hay in the prosecution of three teen-age gang

members for murder. The film is based on Evan ("Blackboard Jungle") Hunter's book, and the cast includes Shelley Winters and Telly Savales. Satisfactory social drams.

THE LAST RUN (1971)

(CBS, Friday, July 18): A routine gangster escape film, shot in Spain by

Bergman's cameraman Sven

Nykvist, with George C. Scott as a veteran getaway

driver who comes back for

one last job. Scott does as much as anyone can do with a kind of Bogart-Cagney

part, and the strong cast

The week's TV network films

life itself, but from the prime of youthful energy and skill. The script, adapted from E.G. Valens' book, suggests another idea, when Jill says before her injury: "Why am I lucky? Whatever I want, I share a striper I want, I share a striper I want. always get . . . either I was born lucky or I'm using up all

my luck at once."

Jill's situation resembled
Campanella's. At first totally paralyzed, she fights back, through the long nights of despair and humiliation to the point where, literally,

picking up a potato chip is like winning a gold medal in the slaiom. Unhappily, this is where boy friend number one cops out—he thought she was going to walk, not nibble at chips—and Jill is

The catalyst proves to be The catalyst proves to be Dick Buek (the Bridges character), who was ap-parently only shiftless until the right challenge came along. He provides the necessary love and comic

back at the bottom of the

spirit to bring Jill back, and in reality Buek must've been quite a man.

of course, is that by the time the heroine triumphs, Buek is doomed. But for all the rampant tragedy, actors Hassett and Bridges are so brightly buoyant that the dominant note is uplift rather than pathos.

DIRECTOR Peerce works very hard for an antipollyanna tone in sequences

with the often-cantankerous patients at the California Rehabilitation Center, including some offbeat humor when Jill and another gal patient laugh hysterically after they fall trying to help each other out of a car. The film takes a glant step in realistically describing both the plight and the humanity of the handlospped—a of the handicapped—a subject Hollywood has rarely

Neither in film or reality does Ms. Kinmont come all the way back. (She is now a Beverly Hills grade school teacher, "confined"—in-body only—to a wheelchair). body only—to a wheelchair). But she came farther than anybody thought possible, and her story puts all the sports page stories about victories and triumphs in perapective. [Rating: A-2—unobjectionable for adults and adolescents] The New

### Vermont Street

**Apartments** 

One Bedroom Apartments

416-18 East Vermont St.

Across from St. Mary Church

638-9103 — 283-6558

Under New Management and Ownership



## DINING FARE





DINNER: Wed.-Sat.—5-9 By Reservation LUNCH: Tues.-Sat.—11-2:30 SUN. BUFFET—11:30-3—Closed Monday

JUSTO and SUSAN MANSILLA Suggest: "Our Specialty . . . . Authentic Spanish Paella for Dinner." Complete extering service available.



Now Serving Cocktails, Tropical Drinks Chinese, Polynesian, American Food Carry Out Service 1353 W. Beth St. (Beth St. & Ditch Rd.) Call 251-6330

**GOLDEN DRAGON INN** 

# La Scala

Fine Italian Cuisine Bring the Entire Family!

135 S. Illinois St.

1 Block East of New Convention Center 1 Block South of L.S. Ayres

Fri. and Saf. SMORGASBORD . . . \$4.95
FRIDAY

Fries this divine

Fries

BANQUETS: ANY DAY OF BOSTO - NOTIONAL PRICE SALVE BANQUETS: ANY DAY OF BOSTO - WINDOWS MICEPROSE SALVES ARE BESTOOD - BANCH BUSINESS

THE SHERWOOD

**NEW HOURS** 

Club Coupons Accepted Frt., Set., & Sun. FRIDAYS & SATURDAYS 4:30-8:30 SUNDAY 11:30-7:30

635-7415

# PRESENT YOUR PARISH ACTIVITIES These announcements are made free harge. To list your event, phone or bring tice 2 weeks in advance to the Mortuary or Phone 923-4504

Holy Spirit SUMMER FESTIVAL

usinessman (Tony Newley) includes Tony Musante, the hankers to write poetry. Trish Van Devere and cot recommended. Colleen Dewhurst. THE YOUNG SAVAGES Satisfactory for action fans.

feeney mortuaries

July 11, 12 and 13 7238 East 10th Street Catholics United For Faith St. Michael the Archangel Thursday, July 17 — 7:30 p.m. 815 N. Linwood Ave. — Phone: 356-4531

St. Jude CYO RUMMAGE SALE July 10, 11 and 12 — 9 a.m.-5 p.m: 4019 Eastwind Street (Holly Hill)

Feeney Mortuaries

Indianapolis

**Dorsey-Feeney** Feeney-Kirby 1901 North Meridian 3925 East New York

Feeney-Hornak

71st at Keystone 923-4504









# Hireside

TAVERN & DINING ROOM

Fireside South - 522 E. Raymond Indpls. (AC 317) 786-9221 \* 786-0960

- Banquet Rooms

- Family Entrance

- Sizzling Steaks

- Chicken

- Sea Food - Complete Menu

OPEN TILL 12:30 Mon. thru Sat. Closed Sundays

### MILANO INN

"Since 1934"—Paul and Mary Modaffari, Props. Real Italian Spaghetti • Raviola • Pizza Cocktails, Wine and Beer 231 S. College Ave., Indianapolis, Ind. 63 We Cater to Private Parties and Banquets



In Scenic Brown County The Nadwille House Serves Daily from 12n - 8pm The Year Browns (Closed Tuesdays Sicopt in OCT) Will - OLD Country Stone .

Specializing in YAKINIKU

Our lovely Japanese Girls can prepare your dinner at your table, or you can cook your own dinner to your taste at your own private Hibachi stove.

Also featuring TEMPURA & JAPANESE STEAK

### Nagasaki

For Reservations CALL 888-8080 SOUTH U.S. 31 — across from GREENWOOD CENTER

#### CANTONESE and AMERICAN FOODS

OUR SPECIALTIES — Prime Rib of Beef Fried Chicken — Chinese Family Dinners Carry-outs — Cocktails — Off-Street Parking Private Party Room

### MANDARIN INN

Open 11 A.M. to Midnite Daily and San.

# Sorrentos Fleur de Lis Room

LAFAYETTE'S
finest dining room
featuring a
French Continental menu. Open Mon.-Sat. at 5:30 P.M. Reservations Recommended.

Bell 317-463-3521 1019 Superor Parlany W Lofqueto. Indian

#### the door to old-fashioned dining pleasure Darbin Hotel Rushville

5 Dining Rooms—Gay Nineties Bar-Private Parties-Serving 15 to 300 Persons

"Over a Century of Hospitality" Serving 6:30 a.m. to Midnight Daily

SMORGABUFFET 11:30 a.m. to 8 p.m. Sundays

A Pleasant Drive to Rushville, Indiana 2nd and Morgan Sts. Phone 922-4161



Nashville, Indiana's ExtraOrdinary Early American Tavern

# NATIONALLY FAMOUS SINCE 1902

### Ziegy's Barbecue

Famous For Our Barbecue For Over 44 Years RIBS, CHICKEN, PORK, BEEF, HAM

2164 South Emerson, Indianapolis



JULY SPECIALS

Tuesday - Wednesday - Thursday international

restauranti

Spaghetti with Meat Sauce—\$1.99 Children's Portion—99c Veal Parmesan or Lasagna—\$2.99 Large Pizza—\$2.00

MCHAWK PLACE CARMEL 620 S. RANGE LINE RD. 846-6193



southern indiana's finest cuisine at a century-old inn WE ACCEPT MASTER CHARGE and AMERICAN EXPRESS

Sherman House

Batesville, Indiana Midway between Indianapolis and Cincinnati on Interstate 74

#### THE ARENA INN MOTEL P.J.'s SPORTS PAGE **RESTAURANT & LOUNGE**



Serving Lunch Dolly FROM SANDWIGHES TO STEAK! JUST THE PLACE FOR AN EVENING OUT! Located RIGHT ACROSS FROM MARKET SQUARE ARENA

Cocktails Served 'til 3 A.M. **OPEN SUNDAY** FOR DINING RESERVATIONS 639-6321 FREE PARKING

Restaurant & Lounge

Complete Family Gourmet Dining!

**BANQUET FACILITIES** U.S. 31 SO. AT GREENWOOD 881-5934 - 881-5760