VOL. XIV, NO. 10

INDIANAPOLIS, IND., DEC. 6, 1974

He said it was "unfortunate" that his

remarks "were taken out of context in one account of that meeting and escalated in the news with an in-

White House Press Secretary Ron

Nessen then said the President told

should "apologize to any and all in-

dividuals who may have been of-

IN REACTING to Butz's remark Archbishop Joseph Bernardin of Cincinnati, president of the National Conference of Catholic Bishops,

criticized Butz' approach to the food

"The world food crisis is not a laughing matter. Neither is the talk given by the Holy Father earlier this month at the World Food Conference

in Rome. It is unfortunate that Secretary Butz chose to make a joke of

the Holy Father's presentation, which

flows not only from his own concern for the starving people of the world, but also from a deep religious con-

Butz has been criticized by religious

leaders for not being sympathetic enough to the plight of people af-fected by the food crisis; a number of

church people had called for his removal as head of the U.S. delegation

to the food conference or his removal

Other Catholic leaders were also

INDIANAPOLIS-Prior Bernardin J. Patterson, O.S.B., will resign as Superior of St. Maur's

A successor will be elected on Feb. 6, 1975. In the Interim, Father Harvey Shepherd, O.S.B., co-founder of St. Maur's, will serve as administrator.

Maur's, will serve as administrator.
Prior Bernardin was elected to head
the Benedictine Community on Dec.
13,1963, and was the first black major
superior of men in the United States.
His 11-year term of office is the
longest of any ruling superior in the
American Benedictine Federation.

American Benedictine Federation.
In 1966-67, Prior Bernardin presided over the transfer of St. Maur's from South Union, Ky., to Indianapolis. He has been professor of Canon Law since 1955 and is a member of the

Canon Law Society. He is a member of the executive board of the National Office for Black Catholics.

as agriculture secretary.

critical of Butz's remarks.

St. Maur prior

to resign post

Monastery, effective

He will remain on the faculty of the seminary and will continue as

Catholic chaplain at the Indianapolis

Veterans Hospital.

terpretation clearly not intended."

Earl Butz apologizes for joke about Pope

WASHINGTON—After a rebuke from President Gerald Ford, Secretary of Agriculture Earl Butz, 65, has apologized for a joke he told about the

Pope in mock Italian.

Butz had told reporters at a New York meeting that the only reference to population control at the United Nations World Food Conference in Rome, where Butz headed the U.S. delegation, was a remark in an address by Pope Paul that the rich nations which control the world's wealth should not try to ease the food crisis by preventing the poor from being born.

Butz, saying he was quoting a joke he heard from an Italian woman at the conference, said of the Popa: "He no playa the game, he no makea the

A SPOKESMAN for New York Cardinal Terence Cooke demanded an Cardinal Terence Cooke demanded an apology or Butz's resignation, and other religious leaders criticized Butz's comment. It was the second ethnic remark by an administration

official in two weeks.

Gen. George Brown, chairman of the Joint Chiefs of Staff, had told a Duke University meeting that Jews are too influential in the United States. He later apologized, also following a rebuke from President Ford.

Criticism of Butz centered on his attitude toward Church thought on the food crisis and his use of mock Italian in telling the

Butz had tried to downplay the remark after it was published by the New York Dally News, but President Ford, reportedly angry, told Butz he must apologize. Butz added the phrase "I sincersly apologize for any part I played" in the controversy to his earlier explanation.

EARLIER BUTZ had issued a statement saying he never intended "to impugn the motives or the integrity of any religious group, ethnic group or religious leader."

Pope voices grief

WASHINGTON—Pope Paul VI has expressed his grief and has offered prayers for the 92 victims killed in an airplane crash near here. The flight originated in Indianapolis and more than 30 of the victims were Indiana residents.

than 30 of the victims were Indiana residents.
Cardinal Jean Villot, the papal secretary of state, sent a telegram to Archbishop William Baum of Washington on behalf of the Pope.
"Holy Father grieved to hear of tragic accident in Washington," the telegram said. "Offers prayers for the victims and expressed his solidarity with all who mourn in Christian hope."
The TWA 727 crashed Dec. 1 in a remote area of the Blue Ridge mountains only 47 miles west of Washington.

1st Catechetical Directory draft ready for press

WASHINGTON—The first draft of the National Catechetical Directory (NCD), the book that is expected to set the tone for Catholic religious education in this country for years to come, will soon be printed for distribution by Our Sunday Visitor presses, it was announced here.

Msgr. Wilfrid Paradis, executive director of the project of the U.S. bishops, said the draft will be available in English by Dec. 26, and it is expected to be printed in Spanish by the middle of January.

INTENDED FOR USE in a nation-wide consultation, the printed forms of the draft will include space throughout for marginal comments and several forms at the end for persons to use in submitting suggestions to the NCD Committee.

A first consultation, begun last year and based only on a general outline and background documents, drew more than 17,000 suggestions from individuals and groups around country. The second consultation, based on the first actual draft text, is expected to bring a response many times as great.

The national consultation on the first draft is scheduled to last from January through April 1975. Following the consultation, the NCD staff will categorize the responses by topic, and a team of experts and the NCD Committee will investigate each topic thoroughly so that the draft can be rewritten in the light of the suggestions.

AFTER REWRITING, the NCD Committee must submit the draft to the Bishops' Committee for Policy and Review for approval, and then a second draft will be circulated in a similar fashion, go through the same process, and finally a finished document will be approved by the nation's bishops as a statement of what religious education in this country should be and do.

Msgr. Paradis sald Our Sunday Visitor in Huntington, Ind., is making an initial printing of 50,000 copies of the draft in English, 64 pages long in tabloid-size newspaper format.

He said copies of the draft can be ordered through the National Catechetical Directory office, 1312
Massachusetts Ave., N.W.,
Washington, D.C. 20005, at 50 cents a

Catholic Seminary fund drive extended until next April

INDIANAPOLIS—The annual scholarship fund drive for Catholic Seminary Foundation, launched with a benefit banquet on Nov. 26, will be extended to April 25, 1975.

Robert V. Welch, chairman of the fund-raising benefit, noted that the campaign had been seriously affected by the economic slump. He said that the \$71,800 needed to provide 37 scholarships normally could be realized in 60 to 90 days. "However, new circumstances demand new techniques," he said, "and we are extending the time of this canvass for five months. Hopefully, the Christmas spirit and the sacrificial giving of Lent can combine to put us over the top."

Bishop Eugene A. Marino, S.S.J., auxiliary bishop of Washington, D.C., was featured speaker at the benefit banquet held in the Indiana Con-

emphasize social justice. In contrast to previous RIAL campaigns, which generally concentrated on a broad subject, the new campaign mentions several examples of actual neighborhood projects that assist people who have social problems. [RNS photo] meaning of faith in society. Compton Advertising, Inc., RIAL's newest volunteer agency has prepared a series of More Catholics School out, House in in new Congress than ever before

Start treating your brothers and sisters like brothers and sisters.

God knows, you should practice what you pray.

vyabriingTon-Roman Catholic representation in Congress is at an all-time high following the November elections, according to Christianity Today, an evangelical Protestant weekly. WASHINGTON-Roman Catholic

SOCIAL JUSTICE THEME OF AD CAMPAIGN-This is the

theme advertisement of the 1974-75 campaign sponsored by Religion in American Life [RIAL], an interreligious organization that sponsors public service messages on the

The number of Catholics in Congress was raised by eight to a total of 123, the magazine said.

Jewish representation increased by 10 to 24, the magazine said: "Records over the years indicate the Catholics

When the 94th Congress convenes next year, Indiana will have four Catholics in the House of Representatives—Andrew Jacobs, Jr. and David Evans of Indianap and David Evans of Indianapolis, Philip Hayes of Evansville, and Ray Madden of Gary. There will be four Methodists (Brademas, Fithian, Hamilton, and Sharp), one Presbyterian (Hillis), one Episcopalian (Myers) and one United Brethren (Roush). On the Senate side, Vance Hartke is a Lutheran and Birch Bayh is a Methodist. Methodist.

and Jews benefit in a Democratic year while Presbyterians take it on the chin." Presbyterian representation dropped by 13 this year.

Catholics make up the single largest bloc in Congress, the census in-dicated, followed by Methodists (85), Episcopal (66) and Presbyterlan (65).

Two new clergymen were elected to Congress, the magazine said— Norberline Father Robert Cornell, 54, of DePere, Wisc., and the Rev. Robert W. Edgar, 31, a United Methodist minister, Protestant chaplain at Drexel University of Philadelphia.

Four ordained clergymen were re-elected—The Rev. Andrew Young of Georgia, a Democrat (United Church of Christ), the Rev. Walter Fauntroy, Democratic delegate of Washington, D.C. (Progressive National Baptist) and Jesuit Father Robert Drinan (D-Mass.).

The only clergyman defeated for re-election was Indianapolis Republican, Bay William H. Hudnut, a Uni Presbyterian pastor.

Communal Penance services scheduled

INDIANAPOLIS—Seven eastside parishes and two outside Marion County have announced joint plans for a series of Advent Communal Penance

Each parish will conduct its own service augmented by confessors from other parishes. The service will consist of Scripture readings, a brief homily, music, examination of conscience, individual Confession and absolution. All services will begin

Following is the schedule: Monday, Dec. 9, St. Michael, Greenfield; Thursday, Dec. 12, St. Plus X; Friday, Dec. 13, St. Joseph, Shelbyville; Monday, Dec. 16, Holy Spirit; Tuesday, Dec. 17, Our Lady of Lourdes; Wednesday, Dec. 18, St. Matthew and St. Philip Nerl; Thursday, Dec. 19, St. Lawrence and St. Bernadette; and Friday, Dec. 20, Little adette; and Friday, Dec. 20, Little

CLERGY SHIFT

The Chancery has announced the appointment of Father Michael Woznick, OFM, Conv., as associate pastor of St. Joseph parish, Terre Haute, effective Dec. 8, 1974. He will replace Father John Elmer, OFM, Conv., who has been transferred to an assignment outside the Archdiocese.



print advertisements and radio and television spots which

INDIANAPOLIS—For the past five Kennedy Memorial Mass on Nov. 22. This year he was a reader. The role was in keeping with his newly-won political prominence. At 28, Evans, a Democrat and a

former parochial school teacher, is the youngest Congressman ever elected from the state of Indiana. He will also be one of the youngest members of the new House of Representatives and will add to the largest Catholic representation in the history of that

Evans goes to Washington with an overnight reputation as a giant killer. He defeated 6th District Rep. William Bray, a Republican who had survived redistricting plans, and a quarter-century of campaigns. Democrat landslides, several

PARTICIPATION in the Kennedy Mass at Christ the King and in the interfaith services held at Christ Church on the Circle came naturally to Evans. He has served as a Lay Minister of the Eucharist and he has been

touched by the JFK mystique.
"I first got interested in politics back in 1959 and 1960, when John Kennedy was running for office. My dad was always interested in history and current events and I majored in political science at Indiana University. But it was the Kennedy presidency that made the final determination that I would eventually go into politics or some kind of government service," Evans said.

He taught for four years at St. Ann's in Mars Hill and was assistant principal one year. He then spent a year and a half at St. Andrew's, leaving teaching last June to devote full time to campaigning. It was the second time around for him. He challenged Bray unsuccessfully in 1972.

in the classroom his specialty



DAVID EVANS

was social studies and his en-thusiasm was government and bringing it alive for his students.

"I think it is very important to try to involve young people in politics, to show them that you can be a good Christian and a politician at the same

"I used to try to let my pupils know what I was doing, especially in terms of campaigning. Some of them even helped me on week-ends and over summer vacation—passing out literature, knocking on doors and helping me in registering voters."

EVANS WAS reared in the small (Continued on Page 5)

Endowment honors priest's father

ST. MEINRAD, ind.—"This money was earned by the sweat of my father's brow. I want it to be used as he would have used it. I want to think of this endowment as my Dad saying "I will spend my heaven doing good upon earth."

With these words, Father David Kahle, a priest of the Archdiocese, who is Assistant Academic Dean at St. Meinrad College and pastor of Our Lady of the Springs Church, French Lick, created the William Kahle Memorial Endowment, a gift to the

college.

The \$22,043.26, Father Kahle's total share of his father's inheritance, will be used to provide a permanent annual income for the student-run apostolic works program, CACD (Cooperative Action for Community Development, Inc.). Accepting the gift jointly were Fr. Thomas Ostdick, O.S.B., Vice-President of St. Meinrad College, and Senior Tom Mulhern, President of CACD.

FATHER KAHLE SAID that his gift would help to free some atudents from having to raise certain funds that are needed to operate CACD and thus give them more time to devote to the special services provided by CACD.

Father Kahle's father, William Kahle, who died in 1973, operated the kahle Brothers' Supermarket in Richmond, Ind. all his life. Father Kahle always respected the deep love for the poor that his father demonstrated by giving food away to those in serious need. He and his priest-brother, Father John Kahle, both worked with their dad in the grocery store as

youths. Both completed their seminary studies at St. Meinrad.

A permanent plaque com-memoraling the occasion of the memorial was presented by Father Kahle to the officers of CACD during a

CACD IS DESIGNED to help alleviate the problems caused by poverty, ignorance, and lack of opportunity in the four-county area surrounding St. Meinrad (Dubois, Perry, Spencer, Crawford), and to

enrich the quality of human life. More than 175 students at St. Meinrad devote over 500 hours each week to CACD, mainly through programs for 1 the aged and aging, 2) the mentally and physically handicapped, 3) those in need of remedial reading and teaching, 4) scouting and 5) youth

activities.

Father Kahle has been a member of the CACD Board of Directors for the past five years and his advice and example has been a tremendous aid to CACD's administrators.



COMMEMORATIVE PLAQUE—Father David Kehle, left, presents plaque to Father Thomas Ostdick, vice-president of St. Meinrad College, right, and Senior Tom Mulhern, president of Cooperative Action for Community Development, inc., a student-operated apostolic works program.

米概米概米級-米概米概米 The Gift that is sure to be appreciated-

Every week during 1975, that special relative or friend will be reminded of your thoughtful Christmas Gift:

A Subscription to **The Criterion**

Just fill out the form below and mail to The Criterion, P.O. Box 174, Indianapolis, Ind. 46206. We'll be glad to send Christmas Greetings announcing your Gift, if you wish.

Beginning with the send a Criterion Gift	Christmas Special, (December 20), please Subscription to—

Name	
Address	SOLORES COMMENTS
City, State & Zip	
Sign Greetings from	是并是一种自己的证明的影響
对话是这种话题是这种特别的特别的现在分词是	
My Name & Address	Topulation with the Participation

(ORDER NOW—we have early deadlines to assure delivery in time for Christmas)

☐ \$5.00 enclosed ☐ Bill me

Make check payable to THE CRITERION

Pittsboro

Chester V. Parker & Associates

Phones: Office 892-4355 Residence 892-4280 Pittsboro, Indiana 46167

STATE BANK OF LIZTON

Lizton, Indiana

PITTSBORO BRANCH

Pittsboro, Indiana Member F.D.I.C.

Greenfield

Greenfield Building and Loan Association GREENFIELD, IND.

HENDRYX MORTUARIES

CUMBERLAND-894-7421

NEW PALESTINE-861-4349

GREENFIELD-462-5221

Martinsville

ARTESIAN CLEANERS Quality Cleaning at Reasonable Prices

Country House & Poe Family House

SNACK SHOP

-For Tops in Good Food-Martinsville, Indiana

Fogleman Funeral Homes

24-Hour Ambulance Service

216 E. Pike St.

MARTINSVILLE

342-3348

Greenwood

UNION BANK TRUST CO.

Six Days of Full Service Banking

Call: 881-6711

So. Meridian at Smith Valley Road

Branches at Franklin, Trafalgar and Northwood

Brownsburg

PETITE FLOWER SHOP

Let Us Fill Your Container to Match Your Decor

Hendricks County Bank & Trust Co. Brownsburg & Plainfield Office

JONES & MATTHEWS MORTUARY

Betweenburg, Indiana

FOR SCAVENGER PICK-UP SERVICE
Call FEENEY'S SCAVENGER
852-2737 — BROWNSBURG

DON M. WHITAKER — Photographer 852-5168

BERNICE'S FABRICS

FABRICS, PATTERNS, NOTIONS

Henson Insurance Agency, Inc.

AUTO - FIRE - LIFE 13 So. Green St., Brownsburg

Hollett and Harmon Drug Store

We Offer A Complete Prescription Service
We Have Your Prescription Drug Program Insurance
Photo Finishing Service
ain St. BROWNSBURG 8 852-256 2 E. Main St.

The Family That Prays Together Stays Together First Federal

Savings & Loan Association of Hendricks County

Money's Service Station

QUALITY PRODUCTS AT A MINIMUM COST

BROWNSBURG, INDIANA

Modern Cleaners & Laundry

BROWNSBURG

740 E. MAIN

Phone 852-1277

WEEK'S NEWS IN BRIEF

BY NC NEWS SERVICE

Religious tensions on rise

BUENOS AIRES-Arab oil profits are being used to BUENOS AIRES—Arab oil profits are being used to generate a powerful drive by Moslems to proselytize Africa, thus heightening religious tensions there, the editor of a Catholic weekly said here. Father Jean Paul Beyami, editor of Effort Camerounias of Yaounde, Cameroun, added that "the present situation regarding Christian churches and Moslem groups could be said to approach a cold war."

Government help sought

BUENOS AIRES—The bishops of Argentina have appealed to the government to keep inflation-struck, tax-burdened Catholic schools in poverty areas from closing. "Many schools for the poor which function on a non-tuition basis are sure to close unless relief services arrive soon the education committee of the Argentine Bishops' Conference stated. The committee also called for lifting heavy taxes and for direct subsidies to other Catholic schools in less hard-pressed areas.

Indianapolis Symphony Orchestra

George Frederic Handel's
"MESSIAH" Sat., Dec. 21—8:30 P.M. Sun., Dec. 22—3:00 P.M.

> Soprana LINDA ANDERSON Aha LINDA KOWALSKI HAN DEIS ROY SAMUELSEN (Sat. per WILLIAM McGRAW (5++

with the INDIANAPOLIS STAPHONIC CHOIL All young people under the ope of 18 and college students with a valid ID—\$1,50 Regular Prices - \$3.00-\$6.00

ASSUMPTION

Waddy Hayden's PKG, LIQUOR STORE

2017 W. Morris 632-5714
OPEN
S.A.M. to 11 P.M.—Mon. thru Thurs
S.A.M. to Midnight—Fri. & Sat.

CHRIST THE KING

"Buy The Best For Less"

Rich ands Market Basket
250 E. 52nd St. of Keylone 251-724

FARMER'S
Jewelry and Gift Shop
Actorea and Balava Watches
Cross Fees, Biftle, Keys Made
Land Commentation of the Commentation

HOLY ANGELS

BRAUN & SCHOTT
MARKET
W. 3016 St.

** Fine Meats **
Quality Fruits and Vegetables

CLARK'S SPARTAN DRUGS

notographic Equipment—Supplier Clark Prescription Pharmacy Plenty of Parking Space

722 Northwestern Ave. 925-9225

HOLY SPIRIT

O'Hara

Miracle Water

Our Speciality Water Softeners

1201 N. Tibbs

637-4345

MEDI-PLY, INC.



CHARLES H. WEBB, JR.

CLOTH WORLD of CASTLETON PLAZA

CLOTH WORLD of DEVINGTON Phone 542-8129

Call 924-1247 for further licial inform CLOWES MEMORIAL HALL

LADY OF LOURDES

PEACHERS DRUGS
"PRESCRIPTION SPECIALISTS"
5648 E. Washington St.
357-1195

LADY OF MT. CARMEL

USDA Government Graded Choice and Frime Meets is Our Specialty O'Malia Food Markets

LITTLE FLOWER

BICYCLES

EAST SIDE BIKE STORE

Bob Montgomery, Prop. SCHWINN BICYCLES in 8 to 5 — Closed Wed. & Sun

232 E. Michigan St. 356-0212

NATIVITY

McKEAND DRUG STORE

PRESCRIPTIONS, SICK ROLM NEEDS COMMETICS, TOYS, GREETING CARDS IS Sewtheastern Ave. PL 6-79

SACRED HEART

MILLER'S
REGAL MARKET
"Serving the Southside Since 1900"
Terrace at Madison Ave.

TEETER'S

South Side Pharmacy

ST. ANDREW

WALTER'S PHARMACY

Cer. Hall Rel. at Farmwerth

204-1000

— QUALITY DRUGS —

EXPERY PRESCRIPTIONISTS —

WHALEY

SERVICE

0450 N. College 30 S. Range Line Rd.

CLOTH WORLD of CRESTON VILLAGE

CLOTH WORLD of GEORGETOWN PLAZA

CLOTH WORLD of IRVINGTON PLAZA

Review of ruling asked

WASHINGTON-The U.S. Supreme Court has been asked to review a Missouri Supreme Court decision ban-ning the lending of textbooks to students at church-related ning the lending of textbooks to students at church-related schools. The state court said the lending to textbooks did not violate Supreme Court guidelines. But it added that attendance at a church school had a sectarian purpose, and that aid to a student at such a school aided his or her

Forced retreats discouraged

WEST END, N.J.—Young people of high school or college age cannot be forced, but must be motivated to make spiritual retreats, clergy and laymen agreed at a recent workshop conducted here by the executive board of

In capsule form . . .

The Archdiocese of St. Paul and Minneapolis closed its The Archdiocese of St. Paul and Minneapolis closed its book on the 1973-74 fiscal year in the black for the first time in its six-year history of public audits . . . A Puerto Rican edition of Our Sunday Visitor's Spanish-language newspaper will begin publication Jan. 5 . . . The Orthodox Church in America will observe 1975 as the "Year of Patriarch Tikhon," marking the 50th anniversary of the death of a Russian Orthodox leader imprisoned by the Communists.

The government of Malta has proposed constitutional changes to end special privileges for clergy and Church . . . Among the least controversial of gifts made by Vice President-designate Nelson Rockefeller is a total of \$782,763 donated to churches and religious groups between January 1957 and June 1974 . . . Catholic Bishops of England and Wales vehemently condemned terrorism, following Birmingham bombings attributed to IRA dissidents.

Names . . .

Magr. John J. Eagan, a member of the Notre Dame faculty, has been named director of the newly created for Pastoral Social Ministry at the

Jesuit Father Daniel Berrigan has been appointed visiting professor in the Department of Religious Studies at the University of Detroit for the next term.

Patrick F. Crowley, 63, of Chicago, a founder of the Christian Family Movement in the United States, died of cancer on Nov. 21.

ST. BERNADETTE

QUALITY BAKERY

Home Made Bread
Decorated
Birthday and Wedding Cakes
\$15 English Ave. 354-2374
INDIANAPOLIS

ST. CHRISTOPHER

ROSNER PHARMACY

FREE PRESCRIPTION DELIVERY

REAL ESTATE INSURANCE

The

Robert A. O'Neal

Agency

243-3557

SPEEDWAY, INDIANA 4422

ST. JOHN

JOHNSON LUGGAGE

A PURSE REPAIR

REPAIR ALL LIATMER GOODS, COATS,
DIFFES 631-685
631-685

ST. JUDE

ORME'S
Carpets and Interiors
Likelium Matewase-Tild
CESTON FLOOR DESIGN
S. Meridies St. ST 6-140

HEIDENREICH

We Phone Flowers Anyoners Madison Ave. Member St. Jude "THE -TELEPHONE, FLORIST"

McKeand's Carson Square Pharmacy

23 Years of Know How & Service Fine Cosmetics, Liquors & Gifts

1137 E. Thompson Rd. 783-41

AID ELE CTRONICS
- Sates and Service
We Service All Makes
Hrs. Daily 9 a.m. to 7 p.m.
Sat. 9 a.m. to 1 p.m.
N. Franklin Rd.

Indianapolis Parish Shopping

Bishop Connare of Greensburg, Pa. announced a "parish reconciliation program" to forgive or reduce in-debtedness for parishes in his diocese during the 1975

Holy Year.
The Vatican has denied reports that Bishop Paul Marcinkus, an American who heads the Vatican's banking institution, is being remove

Jesuit Father Frederick C. Copleston of London, noted philosophy scholar, is teaching at the University of Santa Clara, Calif.

New Palestine

Folkening Agency

All Types of Insurance and Real Estate
NEW PALESTINE, IND.

861-4411

Fortville

STROUGH'S SUPERETTE FINE FOOD, MEAT and PRODUCE Open Every Day 7:30 a.m. to 8:30 p.m.; Sunday 8 a.m. to 6 p.m.

Carl A. Helms-Insurance & Real Estate

We Appreciate Your Business Telephone 485-5131 FORTVILLE

R. D. Kemerly Chevrolet & Oldsmobile, Inc.

SALES and SERVICE THAT SATISFY
FORTVILLE Phone: 485-5126

FORTVILLE GRAIN CO.

& FORTVILLE GRAIN CO. FERTILIZER, INC.

FORTVILLE, IND.

Lawrenceburg

Let Us Be Of Service To You

Home Furniture & Appliance Co. Inc.

Hgwy. 50 West

PATRONIZE OUR ADVERTISERS

Brownsburg

BROWNSBURG HARDWARE

Locas and Glidden Paints nsburg Shopping Cen 852-4587

Miriam Has A Dress For You For Every Occasion

Miriam's Town Shop

Martinsville

A Good Bank to Grow With"

Plainfield

NATIONAL

BANK and

Trust Compan

of Plainfield

Hayes Pharmacy, Inc.

Johr. Thoma "Prescription Specialists" Mooresville Martinsville

Shelbyville

Tippecanoe Press, Inc.

Printers - Stationers 392-4154

Mooresville

BANKING

HARVEY-COOKE **FUNERAL HOME**

24 Hour Ambulance Service Aldrich Harvey—Paul Cooke S1. Rd. 67 N. & Allison Rd. Mooresville 831-0200

Greenwood



Personal Service Bank Member F.D.I.C.

CHEVROLET Greenwood, Ind.

> PATRONIZE ADVERTISERS

KELLY

Franklin

Central L. & M. Supply Co., Inc.

Complete Line Quality Building Materials

UNION BANK AND TRUST CO.

White River

Woods

Trafalgar



Buick-Pontiac



BUICK



U.S. 31 North Franklin, Ind. Ph. 736-7171

ST. MARK CITIZENS BANK Offers We Love

FULL SERVICE Member FDIC

ASSOCIATED SERVICE Deep Rock Products
951 Medices 784

ST. PHILIP NERI

VERA'S REGAL MARKET

Wolfe Shell Service Station Esp. Lub. — Tire-Battery Serv. — Wesh — Siments # SERVICE CALLS # ME 7-0055

JORDAN **Funeral Home**

Jos Lepper's
Pets & Supplies
les for All Pats, Tropical Flat
Biros and Pupples
addeden Pike
(Ayr-Way Canter)

VICTOR PHARMACY

2428 E. 10th St. 836-430 John R. Sowers, Owner 836-430

Locker Meats a Specialty
ecusion cut meats o
puntly of Parking Prace
Buck's Quality Foods
Median at Try Are.

THE TACKER

Photo brings news 🖁

BY FRED W. FRIES

A photo of a quake-leveled church in Lima, Peru, in our issue of last Oct. 25th was of more than passing interest to St. Charles Borromeo parish in Bloomington. Only a few months ago the Men's Club adopted the City of God (the shanty-town

adopted the City of God (the shanty-town near Lima where the shattered Nino Jesus Church is located) as the current project in its mission assistance program. Gerry Kisters, chairman of the Men's Club

Mission Committee, informs us that the Criterion photo alerted the St. Charles parishioners to the fate that had befallen their "adopted" parish and that efforts are their "adopted" parish and that errors are being made to contact the pastor, Father Peter Byrne, a Maryknoll missionary. "We want to send Father Pete," Kisters writes, "some meaningful help in rebuilding

his stricken mission."



Photo alerted parish

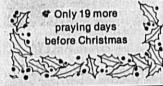
IT WAS LIVE ENTERTAINMENT ALL RIGHT—St. Plus X Council, Knights of Columbus, advertised a special attraction Columbus, accertised a special stage party: Ilve entertainment. Needless to say, many of the good Brothers brought their friends. After a few hours of convivality, some of the merry makers were ready to go home. Their friends, however, urged them to stay until the witching hour, for the "live entertainment" was to appear promptly at midnight. The management kept its word: The "live entertainment" turned out to be a squealing piglet which was awarded to a

lucky attendee!

TIP OF THE HAT-Tacker tips his battered Stetson this week to the members of the St. Vincent de Paul Society—who— quietly and without fanfare—distribute food and clothing to hundreds in desperate need.
Also to their many associate members who are unable to make the personal visits in-volved in distributing aid, but who support this Christian cause by their generous financial contributions.

DELEGATES—Mary Kay Tolen of Richmond, a member of the board of the Archdiocesan Council of Catholic Women, and William J. Wood of Indianapolis, attorney for the Indiana Catholic Conference, were Archdiocesan delegates to a regiona parley in Chicago Nov. 26, called to choose members of the U.S. Bishops' national lay advisory council. The two members chosen for the council were from Illinois, but Mary Kay informs us that Indiana still has a whack at an at-large membership.

Remember . . .



COMMUNITY DINNER—Thanksgiving Day was a little happier this year for some lonely people who attended the third annual community dinner sponsored by St. Andrew's parish, Indianapolis. Families who wished were also invited to share in the holiday atmosphere. The parish St. Vincent of Paul Secretary and Girl Secretary. de Paul Society, Boy Scouts and Girl Scouts pooled their efforts under the direction of Margaret Nelson to handle the details. The margaret Neison to handle the details. The parish even provided rides for those who needed transportation. Richard's Market Basket provided half the gobblers and McDonaid's Restaurants soft drinks for pitch-in style dinner. Tacker extends helated congratuations on a fine combelated congratulations on a fine community gesture.

HERE AND THERE-Father Michael Welch, Archdiocesan Director of Vocations, recently paid a courtesy visit to St. Mary's College-Seminary, St. Mary's, Kentucky Most Rev. Marlana G. Gaviola, Bishop of Girba, Philippine Islands, was a guest at St. Rita parish earlier this week. He also offered Mass at St. Monica Church . . . Thomas Roland, who was lost in a plane ich crashed into Lake Michigan near Chicago on Oct. 23, was cited at a recent meeting of the Marion County Mental Health Association. He had been scheduled to receive an award as an outstanding Mental Health Volunteer just three days after the tragedy which claimed his life. J. Howard Elstro, a senior from Richmond, Ind., is the current president of the College Student Union at St. Meinrad . . . The Ravens, the St. Meinrad College soccer

Ravens, the St. Meinrad College soccer team, recently ran their season record to a gaudy 7-1 with two games to play. Ron Alstadt is the coach . . . Director Jerry Craney and the Holy Name choral groups are rehearsing for the thirteenth annual Christmas Concert scheduled for 6:30 p.m. Christmas Concert scheduled for 6:30 p.m.
Sunday, Dec. 22. Tickets are available from
Mrs. Robert Gibson, 784-8615, or Mrs.
Joseph Armbruster, 784-7634 . . . Twin
brothers, John and Mike Maxwell, finished
first and second in the annual Christmas
card design contest sponsored by the indianapolis Department of Parks and
Recreation. They attend St. Jude's School
. . Sister Mary de Paul Schweltzer of
Marian College placed second in oil and
acrylic competition in the annual Art for
Religion contest sponsored by Bethlehem
Church in Indianapolis. Some of her work is
currently on exhibit in the Evansville
Museum of Arts and Science.

potpouri Margaret Mark is the latest Blizzard is chairman.
addition to our list of Parish Council women presidents in the Archdiocese. She is handling the gavel this year at St. Andrew, Indianapolis . . . John E. Leshy, George J. O'Malla and Charles E. Stuart were recently elected to the Cathedral High School Board of Directors The following States from of Directors . . . The following Sisters from the Archdiocese attended the first meeting of the National Conference of Religious Treasurers in Cincinnati early in November: Sister Alice Ann Rhinesmith, S.P., of Indianapolis, state CORT president; Sister Mary Judith Howe, O.S.B., of Beech Grove; Sister Margaret Kern, S.P., and Sister Joan Kildenitids S.P. Kirkpatrick, S.P., St. Mary-of-the-Woods; and Sisters Rosita Purier and Janice Scheidler, O.S.F., of Oldenburg.

HELP WANTED—The Indianapolis Senior Citizens Center is in need of volunteers to help the elderly on a part-time basis. Needed principally are people who would be willing to drive the elderly to do grocery shopping or to keep medical and dental appointments. Benevolent souls are asked contact Irene Mohr or Dan Taylor, Both can be reached at 634-2857.

Save a little at a time for next Christmas



AMERICAN FLETCHER NATIONAL BANK AFNB

by Charismatics

INDIANAPOLIS - The monthly Day of Renewal of the Charlsmatic Prayer Groups will be held at Sacred Heart parish on Sunday, Dec. 8, rather than at St. Joseph's parish because of a conflict of

Registration is set for 12:30 p.m. Father Kelth Hosey, of John XXIII Retreat House, Hartford City, will be the speaker. The theme of his talk will be "Prayer and

Fasting. Those attending the Day of Renewal are asked to bring a pot luck dish for dinner. The registration donation is \$1.50.

For further information, call Mary Leffel at 898-9223.

Alumni slate Dinner-Dance

INDIANAPOLIS -Alumni Association of Cathedral High School is planning a Holiday Dinner-Dance, 6:30 p.m. to mid-night, Saturday, Dec. 14, at the school

Open to all alumni, parents and friends of Cathedral, the event in-cludes a cocktall hour, buffet dinner, and dancing to the music of The Light

Reservations at \$15 per couple, are being taken at the Alumni Office, phone

Club to hold holiday party

INDIANAPOLIS — The Catholic Alumni Club will hold a semi-formal Christmas party, 9 p.m., Saturday, Dec. 14, at the Clubhouse of the Basin Street Apartments, 46th and Post Rd.

The event, open to single Catholics over 21, will in-clude dancing and refreshments. Prospective mem-bers or unmarrieds interested in knowing more about the club are especially welcome. Admission will be \$2.50 per person for members, \$3 for non-Rosemary members.

Additional information may be had by phoning 898-3745 or 897-3704.

Parish Fair

INDIANAPOLIS - St. Thomas Aquinas parish will sponsor its Annual Christmas Fair on Friday

Dec. 13, in the school hall.

A social hour beginning at 8 p.m. will be followed by dancing to the music of the George Nicoloff Band. The event is for adults only. Tickets may be purchased at the door. Admission is \$5.00

at 8 p.m. in the Community Room 550 N. Rural. Public INDIANAPOLIS

Luncheon-Card Party, at

St. Mark's parish hall, U.S. 31 So. and Edgewood Ave.,

beginning at 11:30 a.m. with

SOCIALS

de Sales, 1:30 to 11 p.m.; St. Roch, 7 to 11 p.m.; St.

St. Bernadette schoo auditorium, 6:30 p.m.; St

Rita's parish hall at 6:30 p.m. St. Christopher parish

hall. Speedway, 7 p.m.

SATURDAY: Knights of Columbus, Council No. 437,

6 p.m.; St. Francis de Sales

cards at 12:30 p.m.

Calendar of Events

FRIDAY, DEC. 6 FRIDAY, DEC. 6
Monthly Fish Fry at St.
Gabriel parish, 6000 W.
34th St. Serving from
5:30 to 8 p.m. Fish and
homemade chill. Carry-outs avallable

SATURDAY, DEC. 7 Chill Supper at St. Patrick's cafeteria at 936 Prospect St., beginning at 3

WEDNESDAY, DEC. 11-Card Party, sponsored by St. Philip Neri Altar Society,

GUILD PARTY SET

INDIANAPOLIS -Ave Maria Gulld will hold its annual Christmas Party at 12:30 p.m. Tuesday, Dec. Ritter High School at 6 p.m., St. Philip Neri parish hall at 5 p.m.

6 p.m. SUNDAY: Cardinal Ritter High School at 6 p.m.;

An Ideal Gift to Each Other LEARN THE LATEST IN ALL BALLROOM DANCES Be Prepared for the Festive Season Ahead. The best is not always the most expensive. We con prove it. Call 632 1223 for a TRIAL LESSON. No abligation.

ATTENTION 15 HOURS

Call 632-1223 FOR FULL DETAILS

Americana DANCE STUDIO

925 North Delaware

May they rest in peace

Rosa Anna Fry Elizabeth F: Haag Marguerite Mahoney Thomas Michael Monahan Mary V. O'Donnell Frances Schafer Michael F. Sexton Katherine T. Sullivan Margaret Ann Sullivan William G. Zimmerman

What did all these people have in common? They remembered the education of students for the priesthood in their wills. We recommend them to your

For information on Estate Planning, Annuities, Bequests or Trusts write: Rev. Louis Range, O.S.B., Saint Meinrad Seminary, St. Meinrad, IN 47577

5141 Madison Avenue

G.H.Herrmann

Funeral Homes

(INDIANAPOLIS, INDIANA)

ALUMNI DINNER

INDIANAPOLIS INDIANAPOLIS — A dinner for St. Louis University alumni will be held Dec. 11 at the La Scala Italian Restaurant, 135 S. Illinois. Dr. Richard M. Herd, 847-3690, and Dr. C. J. Jansen, 253-7441, are the contacts.

DOFIPARTY

MONDAY: St. Ann, 6:30 p.m.; Our Lady of Lourdes, 6:30 p.m. TUESDAY: St. Bernadette, 6:30 p.m. WEDNESDAY: St. Francis INDIANAPOLIS - The Daughters of Isabella Mother Theodore Circle No 56, will hold their annual Christmas Party at 6:15 p.m. Tuesday, Dec. 10, at the K. of C. Hall, 13th and Delaware Anthony, 6:30 p.m. THURSDAY: St. Catherine's Sts. The party will include a parish hall at 6:30 p.m.; Scecina High School Cafeteria, 6 p.m. FRIDAY: pitch-in dinner.

Confirmation Schedule

Dec. 10, Tuesday, 7:30 p.m., St. Philip Nerl, Indianapolis.

BECKER

ROOFING CO. ROOFING - SIDING

'Above everything else, you need a good Roof'

+ FREE ESTIMATES +

902 W. Michigan St., Indpls. 636-0666

Jim Giblin, Owner

Grinsteiner Funeral Home

Established 1854

HAROLD D. UNGER 1601 E. New York St. - Indianapolis, Ind. - 632-5374



--- CLIP and SAVE --

PLAN AHEAD FOR CHRISTMAS GIVING!

LAY-A-WAY BICYCLE OF CHOICE NOW! WEEKLY SPECIALS ON ACCESSORIES:

Dec. 2-7-1-Cell Headlight

(Reg. 3.19) - Cannondale Tuning Stand

Dec. 16-21 -

Rearview Mirror for Glasses

6-ft. Safety Flag

(Reg. 3.49) 2¹⁹

1216 West 86th St. • 844-3487 OLD TOWN SHOPS

VITE-INC. CITATION CYCLES



DO YOUR CHRISTMAS SHOPPING

HE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

Christmas is Christ's Birthday. This year, to show Him you love Him, give your presents to the poor. ... For instance, train a boy for the priesthood. We'll send you his name, he'll write to you, and you may stretch payments to suit your own convenience (\$15.00 a month, \$180 a year, \$1,080 for the entire six-year course). The friend who has everything, if you sponsor a seminarian in his name, will appreciate this more than a gift he doesn't need. We'll send your friend our attractive Gift Card before Christmas, telling him what you have done.... Or sponsor a Sister-to-be (\$12.50 a month, \$150 a year, \$300 altogether), a homeless child (\$14 a month), or feed a refugee family for two weeks (\$5). Your friend, will be pleased you thought of someone else when you remembered him... Please write to us today to be sure the Gift Cards reach your friends before Christmas. We'll send the cards as soon as we hear from you.

\$10,000 will build a complete parish 'plant' (church, school, rectory, convent) where the Holy Father says it's needed overseas. Name it for your favorite saint, in your loved one's memory.

You can build a church now for \$3,800, a school for \$3,200, and the Bishop in charge

SUGGESTIONS

school for \$3,200, and the Bishop in charge will write to you.

Your stringless gifts in any amount (\$5,000, \$1,000, \$500, \$100, \$50, \$25, \$10, \$5, \$2) will help the neediest wherever they are — in India and the Holy Land, for instance. Remind us to send a Gift Card.

Next year is a Holy Year, Catholic Near East is sponsoring weekly 15-day tours to Rome and the Holy Land at the modest price of \$978 per person. As a gift of a lifetime, why not plan to go with someone you love?

YOURSELF

The Midnight Mass in Bethlehem will be of-fered for the members of this Association. This is our Christmas thank-you gift to you. Please pray for all of us, especially our priests and Sisters overseas. And have a happy Christmast

ENCLOSED PLEASE FIND \$_ FOR Please return coupon with your offering

Please send me Holy Year tour information

CITY_

NEAR EAST MISSIONS

TERENCE CARDINAL COOKE, President MSGR. JOHN G. NOLAN, National Secretary Write: CATHOLIC NEAR EAST WELFARE ASSOC. 1011 First Avenue • New York, N.Y. 10022 Telephone: 212/826-1480



1505 South East Street

marten

CONVENIENT OUALITY **OUIET**

AFFORDABLE

MODELS OPEN 10-6 Daily 10-5 Saturday

12-6 Sunday

8102 N. HARCOURT 2 BLOCKS SOUTH OF THE NEW ST. VINCENT HOSPITAL

293-3990



Criterion Comment

"Today the Catholic newspaper is not a superficial luxury or an optional devotion. It is an instrument necessary for those ideas which feed our Faith and which in turn render a service to the profession of our Faith.

High price security

The recent child molesting incident in St. Mary's Church in Indianapolis near downtown points up one of the most frustrating and serious problems facing churches today: How can they remain havens of peace for the troubled and not have their hospitality grossly abused?

Most churches, especially those in the city, are finding it impossible or nearly so.

Where once the churches were open throughout the day and even into the night for dropin visits, most of them are now locked up tight except when services are being held. Or, the only access is through a rear or side door unknown to the general public.

Even locked doors are not always security enough. Forced entry by burglars and vandals have become commonplace. Religious objects disappeared or been desecrated. Poor boxes have been emptied, altar furnishings

The installation of burglar alarms and floodlights and the hiring of guards or membership in security patrols have been expensive precautions un-dertaken by many churches.

The measures are as distasteful as they are costly. Pastors and their people would much prefer to spend the money on other things. But often they have no choice. Insurance coverage may be lost if security devices or personnel are not employed.

A recent survey of metropolitan Washington, D.C., churches revealed that both inner-city and suburban churches have had trouble with teen-agers breaking in and holding glue sniffing, dope smoking and beer drinking parties at night.

Some of the Washington churches which try to remain open at least part of the day have experienced ugly incidents such as that at St. Mary's last There have been molestings, rapes, muggings, robberies, even murder. Almost every crime in the book was listed, and almost every church contacted had some sorry tale

So the next time you stop at a church to make a visit but can't get in, say a prayer for the beleagured pastor. Locking up was probably the last in a long series of unpleasantness. He regrets the inconvenience much more than you do.

Waste of ammunition

We think Catholic leaders are over-reacting to foot-in-themouth Earl Butz and his joke about the Pope. The Secretary of Agriculture can be taken to task on much more important grounds than his questionable sense of humor-on the way he has of putting a price tag on human life, for instance, or the way he has of playing footsy with corporate agribusiness to the detriment of both the family farmer and the consumer.

The high dudgeon of the past week strikes us as a bit naive. It's as though ethnic, racial and religious prejudice something new to public life or public officials! Surely any such naivete should have been crushed once and for all by the published transcripts of the Nixon tapes.

We can understand Catholic spokesmen resenting what they consider to be disrespect for Pope Paul and a demeaning

attitude toward his message to the world food conference. And we can understand their public rebuking of the Secretary of Agriculture. However, if those same Church leaders want to get really hot under the collar let them consider how shabbily this administration and all recent administrations have treated Church-related in-

Let them flex their indignation over the fact that our schools go begging for crumbs, that our concern for unborn life is dubbed as sectarian nonsense, and that our lawmakers and courts stand idly by while cherished institutions are assaulted on all sides and pornography ranks as the No. 1 marketable product.

There are so many important issues for Catholic leaders to concern themselves with. They shouldn't waste their energy on a mock-italian Hoosler twang.

Controlling the mind

More than two years ago some speakers at a Kennedy Institute-sponsored seminar on biomedical ethics hinted that was financing some pretty scary experiments in behavior control and personality change. They were promptly accused of witch hunting. As it turns out, the charges were true, however

incredible they sounded. in a voluminous report released last week by the Senate subcommittee on constitutional rights, it was revealed that the government is not only footing the bill for very questionable experiments in the control of anti-social and

The CRITERION

124 W. Georgia, P.O. Box 174 Indianapolis, Ind. 46206

0

Phone (317) 635-4531

Price: \$5.00 per year 15c per copy

criminal behavior, but the experiments are being conducted with little or no regard for the rights of the subjects of

the experiments.

The report discusses such techniques as brain surgery, drug treatment and even the drug treatment and even the implanting of radio transmitters in the brain. Being "treated" are various types of prison inmates—sexual perverts, drug abusers and chronic felons. But along with such unsavory characters are hyperactive children, kieptomaniacs, alcoholics and other "anti-

alcoholics and other "antisocial" types.

The Department of Health,
Education and Welfare, it
seems, has sponsored a
number of experimental
programs involving students
from primary grades through
the teens. The Senate panel
study described the treatment
of some teen-age drug addicts of some teen-age drug addicts in Florida as being so "suc-cessful" it turned them into short-haired, neatly-dressed robots.

robots.

The robot-like characterization was used recently to describe the results of psychosurgery conducted on oriminal psychopaths confined in a Pennsylvania prison. The operations apparently produced docile, apathetic subjects—or, more accurately, human vegetables.

What seemed to bother the Senate investigators the most

Prejudice, 1974 style, polite but deadly

BY MSGR. GEORGE G. HIGGINS

Earlier this year Arnold Forster and Benjamin R. Epstein, long-time of-ficials of the Anti-Defamation League, co-authored a book entitled "The New Anti-Semitism" (McGraw-Hill Book New York, \$7.95). The anti-

Semitism they describe in this extensive survey is "new" in the sense that, while based on the old, it emanates from different and surprisingly respec-table sources.

latter-the respectable com-

munity—," they conclude, "presents the larger problem; its indifference or antipathy to Jews and Jewish concerns is far more subtle than the blatant forms of anti-Semitism and religious discrimination against which the Jewish community long ago con-structed firm defenses, and far more rooted in self-righteousness.

I recall reading a number of reviews 1 "The New Anti-Semitism" which suggested that Forster and Epstein are slightly paranoid on the Jewish issue and are psychologically in-capable of distinguishing between

legitimate criticism of the State of Israel, for example, and authentic anti-Semitism. I am not greatly impressed by this line of argument. While Forster and Epstein may, to a very minor extent, be hypersensitive on the Jewish issue, their basic thesis is grounded on what I would regard as solid evidence.

WITNESS, FOR example, the rather WITNESS, FOR example, the rather bland reaction in many circles to General George Brown's recent criticism of the Jewish community and the so-called israell lobby. In a question and answer session following an informal address at the Duke University Law School, General Brown, chairman of the Joint Chiefs of Staff and among other things, that a Staff, said, among other things, that a new Arab oil embargo might convince Americans "to get tough-minded enough" to set down Jewish influence

in this country.

He also asserted that the Jewish lobby in the United States is "so strong you wouldn't believe now," partly, he alleged, "because Jews own the banks in this country (and) the newspapers."
To judge from the casual Officers-

Club tone of his intemperate remarks as they were subsequently replayed on the television networks, General

Brown apparently thought that he was talking off the record and never dreamed that he would be quoted by the media. No wonder he was so taken aback when he discovered that his criticism of the Jewish community had been made public and that there was no way that he could possibly expunge the record.

HE IMMEDIATELY denied, of course, that he is personally anti-Semitic and tried as best he could to make amends for his unfortunate remarks. I thought that his apologies, however sincere, were rather weak, but that's beside the point. The point is that, whether consciously or not, he is that, whether consciously or not, he helped to perpetuate anti-Semilto myths on which bigotry has fed for centuries, here and abroad, with tragic consequences for the Jewish people. Worse than that, he managed to get away with it.
On the other hand, it seems to me

that he and his superiors and many of his critics in the media, while nis critics in the media, while reprimanding him for speaking out of turn on matters of foreign policy, tended to shy away from the fact that his remarks at Duke University were, objectively speaking, anti-Semitic. Joseph Alsop's syndicated column of Nov. 15 can serve to Illustrate the

point I am trying to make. Alsop, who is personally a staunch defender State of Israel, tried desperately to show that General Brown is also deeply concerned about Israel's security.

HE POINTED OUT that, in warning that a new wave of anti-Semitism might result from another Middle East war, the General was merely repeating "in semi-private what informed and thinking Israells and Jewish-Americans have long been saying among themselves in real privacy. Instead of denouncing General Brown for anti-Semitism, it would therefore be wiser to remedy the real cause of the trouble that so worries General

That was a good try on Alsop's part, but, in my opinion, it simply will not wash. With all due respect for General Brown, the opinions he expressed at Duke University, were objectively anti-Semitic.

In other words, Alsop might have said that the General was simply repeating in semi-private what many other respectable Americans from all walks of life have long been saying among themselves in real privacy to the great detriment of the Jewish

DALE FRANCIS SAYS

Any day is good day for honoring Mary

This year since the Feast of the Immaculate Conception comes on Sunday the celebration of it is moved to the Saturday before. Now I don't quite understand this but don't bother to explain it to me because it is all right with me. I'll

celebrate Our Lady's feast day whenever

they say.

The changing of the day is a little confusing. It was only a few years ago that we were asked to give our opinion on whether or not all Holy Days of Obligation shouldn't be moved to the nearest Sunday. The people voted

Obligation shouldn't be moved to the nearest Sunday. The people voted overwhelmingly against this. I'm sure it was not so much that they opposed this idea, which was for

their own convenience, but because when, for the first time they were asked about one of the changes going on about them, they just said No as a kind of response to the whole thing.

ANYHOW, ALL things considered, it doesn't seem strange that now, when a great Feast Day does fall on Sunday, which is where it was proposed to move them all, that it is

switched to Saturday. But, as I said, things like this don't really bother me. You shouldn't let them bother you either. If you look at them at the right angle, they might even amuse you. And if honoring Our Lady is moved a day then that's all right. Honor her by attending her Mass on the day they've chosen and then, next day, say some extra prayers and honor her again. What I'd like to talk about is Mary.

You read about a lessening of devotion to her on the part of some Catholics today. I suppose that is really true. It would be no surprise, for there are some who should be telling about her and talking about her who are not. And there are some who have said that the Rosary is out of date. What a shame.

And there are some who say devotion to Mary is unecumenical, as if having His mother around would stop people from coming to Christ. It is in Christ we'll come, if there is to be unity. But some say Protestants won't stand for devotion to Mary so it is best

I THINK I know something about this. I draw often upon my experience before I was a Catholic and I hope you don't mind. It is a way of sharing a remembrance of the past so that it might shed some light on the present.

What I can say is that as a Protestant I certainly had no devotion to Mary; nor are there many Protestants who do. If you'd asked me what I thought of her then, surely I'd have said nothing but good. She was the mother of Our Lord and that alone was reason enough for me to be grateful to her.

But there is something you must understand which is a very basic difference between the way Catholics difference between the way Catholics and Protestants think. If then I thought of Mary at all, it was as a historical figure. Jesus I thought of not as a historical figure, although I would have said He was one, but as One immediately present.

NOW CATHOLICS, If they are thinking as Catholics, it they are thinking as Catholics, do not so much think of Mary as a historical figure but as one immediately present. So it is natural that two people thinking of the same person, one thinking of the person as a figure in the past, the consumpress of the other as one whose presence was immediate, would think differently about that person.

And why the difference? Well, it is the whole attitude towards Heaven. As Catholics we think, or we should think, of a kind of immediate presence of all who are in Heaven. That's why we ask the prayers of those in Heaven,

because we feel immediately close to

The Protestant, who does not feel this same kind of immediacy with those in Heaven, would not hesitate to ask a good friend on earth to pray for him. We do that, too, but we feel close to our good friends in Heaven and since, just as our Protestant friends would ask the prayers of their friends they felt were closest to God, so do

THAT'S REALLY the difference W have in our attitude toward Mary. It really comes just because we feel as if we know her better. And we ask her to join her prayers to ours, remembering the first public miracle of His life was

the first public miracle of His life was after she'd come to Him. She brings us closer to Him.

There should be a joy in our friendship with Mary. I came as a stranger to her when I was newly a Catholic. Now she is close in my heart and I love Our Lord more than ever because of her. There's not a day I'd miss saying the Rosary, for it is a time for thinking of His life with her, who gave Him birth, rearred Him, marveiled at Him, suffered the torment of watching Him die, and the unspeakable joy of knowing He rose from the tomb. Come to her feast day with joy, celebrate with Mary. with joy, celebrate with Mary.

LOW TOLERANCE FOR OPPRESSION

Korean Catholics sturdy, vocal minority

FROM RELIGIOUS NEWS SERVICE

NEW YORK—The one-day visit of President Gerald Ford to Seoul, South Korea, provoked grave concern in the country's Christian community.

Korean Protestant ministers and Catholic priests, as well as American Protestant and Catholic missionaries, voiced their anxiety that Ford's visit would give a symbolic U.S. blessing to President Park Chung Hee and thus shore up his repressive policies.

During the past year a significant part of South Korea's Christian community—3.4 million Protestants and 800,000 Catholics in a total of population of 31 million—has been actively engaged in a struggle against those policies.

CHRISTIANITY HAS a long and honorable tradition in Korea, and has been marked by a strong strain of dissidence to oppression, including an important role in the anti-Japanese resistance during colonial times.

Today, that resistance is directed against President Park, who, in October, 1972, proclaimed martial law, jettisoned the Constitution, placed his opponents under arrest, and auspended political activity, freedom of speech and of the press.

in response to the growing discontent, Park cracked down hard with a Januaty 8, 1974, "emergency" decree authorizing 15-year prison terms for anyone petitioning to change his martial-law Constitution or any journalist daring to report such a petition.

When that failed to stem the fer-ment, he issued another "emergency" decree on April 3 forbidding political protest under penalties of death, life imprisonment, or imprisonment for no less than five years.

was the fact that the "patients" was the fact that the "patients" were not always informed as to the nature of the treatment planned for them or the risks involved. What bothers us the most is the fact that the federal government is involved in any way with such bizarre experiments. The Congress should demand that Uncle Sam get out of the business of mind get out of the business of mind

More than 1,000 people have been arrested and, 203 have been convicted by closed military courts martial. They include Catholic Bishop Daniel Tji Hak

Christians still refuce to simmer down and keep quiet.

In September, more than 1,000 Catholics, including as many as 200 of the country's 900 priests, and as many as 600 nuns, marched in candle-light procession to protest the government's judicial system.

IN OCTOBER, a violent con-frontation was ignited after 15,000 Catholics gathered in Seoul for an outdoor Mass intended to com-memorate the Holy Year. Chief celebrant, Bishop Agostino Kim Chae Deok of Jeon Ju converted the ceremony into a demonstration by addressing his sermon directly to President Park.

After the Mass, some 5,000 of the participants, led by five bishops, tried to march in demand for restoration of basic human rights, but were stopped by night-stick wielding riot police.

All this Christian protest is in line with a long tradition, beginning with the introduction of Christianity in Korea in a very unorthodox fashion back in the 18th Century.

IN THE LATTER part of that century, some laymen in what was then a vassal kingdom of Manchu China chanced upon copies of catechetical works of Italian Jesuit Matteo Ricci, the missionary credited with introducing Christianity to China in the preceding century.

These citizens of the "hermit kingdom," turned saids from Confucius, accepted the teachings set forth in the catechisms, "ordained" some of their number as "priests," and began to follow what they held to be the Christian way.

When Rome's first missionaries arrived on the scene in 1794, they found some 4,000 "do-it-yourself" Catholics. The situation was regularized, a vicariate established in 1831, and by 1857, there were 15,000 Korean Roman Catholics.

The Church continued to grow in membership and influence for a number of years until it reached a point where it came to be regarded by authorities as a challenge to the

Confucian order of things.

THE GOVERNMENTAL ax descended in the mid-18th Century; four bloody persecutions took a frightful toll. Mass executions in the last crackdown (1886-1889), for example, accounted for the elimination of several thousand Catholics. The clergy was wiped out.

Yet, when the first Protestant missionaries arrived—from the United States—in 1884, a year after the government opened its borders and granted freedom of religion, they found 10,000 Catholics still surviving.

The added influx of Catholic missionary orders at the time of the Korean War contributed to what has been called "an impressive infrastructure of

Christian social-service in-stitutions" found throughout South Korea today.

"It is these primary and secondary schools, rural health clinics and orphanages, colleges and hospitals," says University of Scranton political scientist William J. Parents in a first-hand report on the situation, "that impel the Christians to take their stand for political and social justice."

Defenders of President Park say that the Christians should stop making waves because they enjoy "freedom of

Seoul's Cardinal Kim, however, has Seour's Cardinal Kin, however, has ald: "All human freedom must be respected. When the totality is protected and esteemed, only then can we be sure of the reality of freedom of worship."



"TRY TO MAKE THIS ONE LAST, MRS. MURDY!"

QUESTION BOX OADADADADADAÔ

Can single sin condemn person to hell?

BY MSGR. R. T. BOSLER

Q. Answer this for me: "A" leads an exemplary life. Nov. 1, 1974, he commits a mortal sin. Nov. 2, 1974, he dies without benefit of confession or an act of contrition. According to the Church, he goes to hell. "B" is a gangster: his life is unusually vicious. Nov.

1, 1974, he makes a good confession and receives absolution. Nov. 2, 1974, he dies, having committed no further sins. According to the Church he goes to heaven. Would it not be more just to judge their lives "in toto"?

A. In the first place, the Church doesn't teach that one goes to hell and the other goes to heaven. This is a decision in the hands of God which

the Church does not claim to know or have any control over. You may have had a Religion teacher who gave you had a Heigin teacher with gary year this impression, but this person was not the Church. In the second place, I should like to point out that it is precisely your problem that has led theologians to rethink the manner in mortal sin has been understood.

That a hardened sinner can be converted at the last minute and be saved, no one questions. The good thief on the cross is argument enough here. But that a person who has led a good life could suddenly commit a mortal sin by one act is questioned.
Or, in your example, that a good person who might commit some serious sin would not almost immediately cooperate with God's grace and be sorry-especially in the moment of death-seems an

possibility.

Theologians today look upon sin not so much as an isolated act as a state of being turned more or less away from God. Among ourselves in relations are measured more human relations are measured more by the quality of our love than single actions. If there is a strong is actions. If there is a strong love between two people, one serious insult or selfish action will not destroy that love, but a gradual neglect of one another would eventually destroy the relation. So it would seem to be between God and ourselves. For this reason some theologians are distinguishing between aerious ain reason some theologians are distinguishing between serious sin and mortal sin. Serious sin, like the insult in our example, would be something to be dreaded and were we guilty of it we would immediately want to seek God's forgiveness, but it would not be a total turning from God. Mortal sin would be that total turning

but a condition brought on by a neglect of God and a blindness to the seriousness of sin.

Q. Just what is necessary to get an answer in your paper? I mailed questions over five weeks ago; they have never been answered. I was always of the opinion: "Once a priest, a priest forever." Apparently that is always of the opinion: "Once a priest, a priest forever." Apparently that is not the case any more, as the pope now dispenses a priest from the vows he made during ordination so that he is free to marry. Can you tell me why are the vows meda by a man and then the vows meda by a man and than the vows made by a man and woman in the sacrament of matrimony?

A. (This column appears in 27 papers in the U.S. and Canada. I receive far more questions every week than I can answer, I choose for answering those that seem to have a general interest. I cannot answer problems peculiar to one parish or

A priest who is given permission to leave the active ministry and allowed to marry does not cease to be a priest. If after some years his wife should die and he was accepted back into the active ministry, he would not be ordained. The vow to remain faithful to one another for life is an essential part of marriage. The vow of cellbacy is not an essential part of the priesthood. Strictly speaking no vow of cellbacy is made. A man enters the priesthood with the understanding that he is obliged to remain celibate and that the sacrament of orders for him is an sacrament to marriage. What the Church does in the case of a priest who leaves the active ministry (this is more accurate than to say leaves the priesthood) is to dispense him from the impediment of orders so that he

Q. I was told that our bishop said that even after receiving First Communion children are not obligated to attend Mass on Sunday until they are 14 years old. There must be some misunderstanding here. What would make a child obliged to attend Sunday Mass at 14 and not before?

A. One of the crosses every bishop bears is that of being misquoted or, worse yet, people putting words into his mouth he never said. A bishop may have said that children under 14 are incapable of committing a serious ain by missing Sunday Mass, because with the advance made in recent years in child psychology, most theologians teach that children under that age are incapable of grasping the full significance of their actions necessary to sin seriously.

o 1974, Universal Press Syndicate

School out, House in for Evans

(Continued from Page 1)

"I had never even been inside a parochial school until I went to work for the Archdlocese," he remarked.
Clearly, however, the relationship
will be a lasting one. He wants to do
whatever he can in Congress to help

nonpublic schools. 'I feel very strongly about that. I hope we can find some constitutional method, whether it be tax credits for parents or some other effective v

"A lot of credit for my candidacy goes to former students, teachers, Sisters and priests that I have met over the years and who helped me get started here in Indianapolis," Evans

His Catholic background, he believes, was a minor factor in the

"My religion probably both helped me and hurt me. That's usually the case. Overall, however, I don't feel it was a disadvantage certainly.

NOR DID ABORTION become a hot

issue, as it had in the senatorial race. "Oh, there were some questions. But not very many. I do support restrictive amendments and will vote that way when the time comes. I haven't studied the amendments that have been introduced, such as the Hogan amendment, so I don't know how I stand on any one particular piece of legislation at this time,"

Evans sald. Four of Indiana's 11 Representatives in the 94th Congress are Catholic, an unusual percentage considering that the state is still, in many respects, accepted as part of the "bible belt." "You know, that is rather amazing,"

Evans remarked, "but even more so were the number of Catholics on the Marion County ticket. dominated by Catholics, but only one person in my district even sald anything to me about it."

Evans campaigned hard on the economy, openness in government and campaign reform.

"A full 90% of political con-tributions comes from just 1% of the

opulation. We tried to change that by starting door to door last January, asking each registered voter for a dollar. We found that 15 to 20% of the people who would be home on any given day would be willing to give us a dollar or two," he sald.

Mortal sin would be that total turning

from God; it would be not any one act

AS A RELATIVE unknown running on a shoestring, Evans had to depend on personal contact. He estimates that he knocked on 35,000 doors in his district in 1972 and another 20,000 this

At parades and rallies, he rejected the car and the podium. Instead, he was along the sidelines or up and down the alsies, shaking hands. He put in enough time at factory gates to get on the payroll and enough time at civic luncheons to develop chronic indigestion.

Was it worth it? He effusively assures you it was. Evans was an eager, articulate, hard-working. personable candidate. He is a grateful winner. When we talked with him three weeks after the election, he was still retracing his steps, thanking people for voting for him.

JAMES H. DREW

Corporation

632-9352 2313 W. Washington St. Indianapolis, Indiana

USHER

Funeral Home, Inc

Anna C. Usher

Wm. A. Usher Frank E. Johns

PLAINLY A MATTER OF CHOICE 1. There must be a full range of costs to fit every purse.

Years 1898-1974

Indianapolis, Indiana

Rental Equ. 10% Off With 10% Of

Penelopes

Misses' Contemporary and Designer Sportswear

Separates and Coordinated

Accessories

Long and Street Length Dresses

Golf — Tennis — Swim Wear

1736 E. 86th St. (Nora) 844-1736 - 844-3600

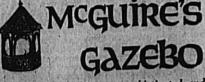
northview mall E. 86th across from N. Central High

Get Ready Christmas

IN ONE OF OUR exciting newly styled



andy McGuire — wearing one of the many new ur fashions available at the GAZEBO. She invites ou to come in and see these beautiful fur fashions hat are elegant to the eye and reasonable in price.



One of Indianapolis' most sophisticated and unique fashion shops, we cater to you with special services you won't find at ordinary shops.

Compliments of the Shop.

West 86th & Ditch Read 9 257-9756 Greenbriar Shopping Center

The Rosary **Program**

DR. J. J. GERDIS

Contacts

11 S. Range Line Rd. (Next to Carmel Theatre) Carmel — 846-6754

Sponsored by ST. MARY'S CHURCH Indianapolis

Mon. thru Fri.-1:30 p.m.

Radio WSMJ-FM

(99.5 on your FM dial)



AMERICAN FLETCHER NATIONAL BANK

AFNB





LEPROSY DESTROYS THE INNOCENT! YOU MUST HELP THEM!

CATHOLIC WHAT MISSIONS

136 WEST GEORGIA ST.

INDIANAPOLIS, IND. 46225

RECONCILIATION **DEEDS NOT WORDS**

BY FR. WALTER BURGHARDT, S.J.

To make this Holy Year real for us, we need positive action more than we need words. Last week, I began to examine how we might make action a reality. I used the three prescriptions of the ancient Jewish Year of Jubilee taken from the Book of

Leviticus, chapter 25. The three prescriptions touch (1) ecology, (2) justice, (3) freedom. I have already

considered the first prescription, have prescription, have shown how it relates to ecology. Today I shall take up the second prescription. This second prescription of the Jewish Year of Jubilee has the the prescription. This year of Jubilee has the second prescription of the Jewish Year of Jubilee has the second prescription.

Lord commanding: "In this year of jubilee each of you shall return to his property" (Lv 25:13).

As Lucas Vischer had explained it, "Those who have gone into debt and have had to sell their land shall have their land returned to them by the 50th year. As the land and all that it may produce is God's property, mankind should share it equally. The property should not be united in a few hands but should be for the benefit of the

WHAT DOES THIS say to us today? I argued earlier that we Americans need a new attitude towards those hundreds of millions in the world who do not live humanly. A graphic description of the problem caught my eye recently: "If the world were a global village of 100 people, 70 of them would be uhable to read, and only one would have a college

American share of world's goods disproportionate

education. Over 50 would be suffering from malnutrition, and over 80 would live in what we call substandard housing. If the world were a global village of 100 residents, six of them would be Americans. These six would have half the village's entire income, and the other 94 would exist on the other half" (IFCO News 4/6 (Nov.-Dec. 1973) p. 12).

Such a desperate situation

BY JOSEPH A. BREIG

He was a boy at the time this

rie was a boy at the time this happened—about four years of age. Now he is a man—the kind of man you can trust all the way. The kind who not only will not lie to others, but will not lie to himself. The kind who refuses to compromise truth. to

He was one of our sons. He was the sort of boy whose imagination was so rich that he WAS whatever he was playing. He not only threw himself into things;

the things he was doing were, for the time of his doing them, the whole of his world. When he mounted the arm of a chair for his steed and cried, "His his read and cried, "His mitating the Lone Ranger; he was the Lone Ranger with his trusty Tonto at his side."

HE AND AN OLDER sister were constant companions, playmates from morning to night. From infancy she had watched over him with a more than motherly devotion. From the time we brought him home from the hospital where he arrived in this world, she posted herself at his crib, staying there by the hour, guarding him while he learned to crawl, and held his hand for his earliest attempts at toddling. A more devoted pair could not be imagined, and yet—.

And yet one day she came into the house sobbing, and saying that her brother was hitting her.

compromise truth, to water down truth even a little bit. A thoroughly honest, reliable, responsible man—the type you are not afraid to put in charge of things, in complete charge.

calls not only for an attitude; it calls for action. One example on the corporate level. The churches in this country are, in many in-stances, powerful operations. To operate efficiently, to help the needy, they invest in stocks and securities.

But the corporations in which churches invest are not merely tools

Church investments can have major social consequences

for producing income; they have social consequences. By their policies, corporations may death, disease, injury-by decisions on pollution, plant safety, working conditions. They exercise influence and power, may even control and coerce—by propaganda, advertising, shady practices. Some corporations deal in death: napalm, poisonous gas, rockets. Some drain the resources of underdeveloped nations, while the rich in those nations get richer and the poor get poorer. Some assist racial policies by the support they give to racist governments.

THE POINT IS that the churches may no longer disregard the purposes to which their investments are put. They may not go along with a certain respected economist: "The question of corporate executives." is, do corporate executives, provided they stay within the law, have responsibilities in their business activities other than to make as much money for their stockholders as possible? And my answer is that they do not . . . The executive's job is to do whatever the shareholders would like to see done, and most of the time the shareholders only want to make money . . . There is nothing that would in fact destroy the private enterprise system more than a real acceptance of the social responsibility doctrine" ("Milton Friedman Responds: A Business and Society Hesponds: A Business and Society Interview," Business and Society Review, Spring 1972, pp. 6-8, quoted by David Hollenbach, S.J., In "Theological Studies" 34 (1973) 268).

This, I submit, is unethical. A C Nothing is more destructive of

Try reasoning with them

A FLICKER IN HIS eyes told me that my last words had got through to him.

I put my hands on his upper arms and squeezed them gently. "Why do you think I might hit you? I have never hit you, and I never will hit you. So stop being afraid of me."

I gave him a moment to think about that. Then I said, "Son, if something is so, but you say it is not so, it is still so, isn't it? If you say this house of ours is not here, it's still here, isn't it?

"You see," I said, "fying doesn't change anything except us. It makes us false, but it doesn't make false whatever we're lying about. What we're lying about doesn't change. What is true is still true. So you see,

lying is nonsense. It leaves everything

truth. You're afraid I'll hit you."

humanity than rejection of social responsibility.

The churches have a moral obligation (1) to know how their money is being invested, (2) to discover whether human beings are discover whether numan beings are being injured or exploited by these investments, (3) to make value judgments on corporation policies, (4) to try to control unethical behavior in corporations, influence their policy, corporations, influence their policy, challenge their actions, and (5) in certain instances, to sell the stock they hold. The churches can be a unique force for social good. The effort to influence may be torturous but so is death by starvation.

ON THE INDIVIDUAL level, I must learn, perhaps for the first time, if my purchasing power, my purchasing habits, support injustice: to migrant workers, to minority groups, to the poor and the powerless. Problems of the immediate present such as lettuce and grapes are too complex to settle in a paragraph. The important thing is, you may not shut your eyes to what

Sins of omission a vital element in social justice

lies behind a head of lettuce or bunch of grapes, just because it is all too complicated or you simply cannot be bothered. Human lives are at stake. And here enter my sins of omission

And here enter my sins of omission.
You know what agonizes me as I
near life's late afternoon? I have
written against injustice, preached
against it, prayed against it; but I have
never shouted against it, never linked
arms with marchers for peace and
justice, never laid my life on the line.
It's always been behind a barricade;
It's all been quite safe.

Are you among those who told nuns

it's all been quite safe.

Are you among those who told nuns to stay in their convents, stay out of Selma and Jackson? Are you among those who say that a priest's place is in the pulpit and not on a picket line? I'm afraid the theory is no longer Christian—if it ever was. Oh yes, some nuns and priests are quite stupid in the causes they espouse and the shibboleths they shout. But even at their worst they are aware that they are their prothers' keepers.

the same except that the person who

I PUT MY ARM around him and said,

"I don't ever want you to be afraid of me or your mother, because we love you. And your sister loves you. I know you know that."

He burst into tears and ran into the

house to tell his sister he was sorry. And now he is a man who will not lie

to himself or to anyone else, and who cannot be easily fooled when somebody tries to lie to him. He's the kind of man you'd want with you in any enterprise or altuation. He's

any enterprise or situation. He's honest.

I'm glad I never hit my children because hitting is a kind of lie. It treats a reasoning, intelligent being as if he or she were incapable of being reasoned with. And that's a falsehood.

o 1974, NC News Service

tells the lie is fooling himself.



Nuns are prominent in the scene as the late Rev. Martin Luther King conducts a prayer service on the steps of the Dallas County Courthouse in Selma, Ala. At left is Greek Orthodox Archbishop lakovos and beside him, labor leader Walter Reuther. Next to Dr. King is the Rev. Ralph Abemathy. [NC photo]

The Advent wreath and what it means

BY JANET G. WATERS

Theoretically, Advent is a time of preparation for the Feast of the incarnation. As a matter of fact, most of us are so harassed by the pressure of events that the commercial aspects of events that the commercial aspects of Christmas overshadow (if not eclipse) the spiritual meaning of the event celebrated. Living in a secular culture as we do, it is difficult to "put on the mind of Christ" and integrate the spirit of the season in our homes and

parish.

There is much to be said for "making Love visible" in our daily lives. The Mystery inherent in the celebration of Christmas causes us not only to look backwards in time but forward to the Second Coming. In a real sense, Eternity has already begun for us. What better way to concretize this belief than to have a circle of greens through these Advent weeks, lighting first one candle, then another, until the four candles are aglow as we until the four candles are aglow as we approach the Feast itself? In the ritual of lighting the candles we are psychologically preparing ourselves for the grace of the Feastday.

FOR THE LAST 25 years we have made a large (24-inch) Advent wreath, which we suspend from the chandeller above our dining room table. With white candles and purple ribbons wound round, we light it each evening while we sing Veni, Veni Emmanuel. Other customs that occupied us have gradually fallen away as our six children have grown older. But we still hustle to get pine branches over Thanksgiving week-end and despite the myriad obstacles, we are always able to begin the Advent season with this tradition. On Christmas Eve we change the white candles and purple ribbons to red and our Advent wreath is transformed into a glowing symbol of the joy of the Christmas Octave. At this point in time many of the young and not-so-young have left the institutional Church to become followers of Hare Krisna or Buddha. Within the Church there is a great interest in the Pentecostal Movement and Encounter Retreats. It seems to signify a search for "the spirit," an awareness of the underlying mystery of life, an attraction to prayer. To merely intellectualize is not enough.

awareness of the underlying mystery of life, an attraction to prayer. To merely intellectualize is not enough. People want to "experience" belief. Perhaps this is a time to turn to prayer within the family—grace before and after meals, spontaneous prayers that draw a family close on special occasions, the use of symbols of the season that provide a reminder of God's divine intervention in our lives.

function in our lives. With women looking for models as they search for independence, Mary can fill a very special role. In addition to Scripture, we have books like Father John W. Lynch's "A Woman Wrapped in Silence," which vividiy depicts the life of Mary in free verse which is both moving and easy to read. "The Reed of God" by Caryli Houselander is an enchanting prose poem relating Mary's role in bearing Christ and bringing Him into the world. For personal reading or for group reading, Paul Claudel's classic drama, "Tidings Brought to Mary," is a tremendous realization of the Christmas mystery. The special miracle which takes place The special miracle which takes place on Christmas Eve in a scene between Mary and her sister, Violaine, a leper, is one of the most touching in

function in our lives. With women

CHRISTMAS WEEK is filled with Feasts that reflect the Incarnation Mystery. On the day after Christmas, we could sing "Good King Wenceslaus" on the feast of St. Stephen; on the 28th, read Charles Peguy's touching poem on "The Holy Innocents," revealing the tenderness and humor of God. If you could gather your family or friends on the 29th, the feast of Thomas Becket, Archbishop of Canterbury, to read T.S. Ellot's "Murder in the Cathedral," you would find it a rewarding experience.

If that seems more than you can manage, there is an excellent record of dialogue highlights from the movie, "Becket," starring Richard Burton and Peter O'Toole that could provide a rewarding hour in the middle of the Christmas bustle. CHRISTMAS WEEK is filled with

Christmas bustle.

As you think about these suggestions, you may find other activities that would be especially meaningful for your family. This joyful season is an ideal time to stop a while in the midst of all the bustle, a time for families to come together; a time to prepare for the Christ Child; a time to think of what the fuss is all about; a time to get to the true meaning of the Mystery being celebrated. Now—this Advent season—1974! Christmas bustle

Some liturgy developments in Northwest

BY FR. JOSEPH M. CHAMPLIN

I had dinner tonight 500 feet above I had dinner tonight but lest above the ground at the revolving Space Needle Restaurant in Seattle, Washington. The sky was clear and the structure's hourly revolution gave me a magnificent overview of this beautiful area.

For 15 minutes I gazed at the sparkling blue waters of Puget Sound, then studied the San Francisco-like hills of the city itself, next looked at snow capped Mount Ranier in the distance and, finally, as the circle

to complete itself, noticed construction of the dome-covered

stadium.

The evening meal came during a brief break in an intensive, several-day study institute for over 150 priests of the Seattle Archdiocese. Visits with the clergy between lectures gave me an overview of liturgical developments in that northwest section of the country much as the delightful dining spot offered a glimpse of the region's diversified geography. I jotted down a diversified geography, I jotted down a few notes in the process and sum-marize below the more interesting worship efforts in several of those parishes.

-Coffee and doughnuts after the main Mass each Sunday (not too unusual) with nametags prepared by parishioners to help break down berriers and build community (rather

unusual).

—A little child running up the alsie at the kiss of peace and embracing the legs of a particularly beloved pastor as he moved through the church bestowing this gesture of recon-

-On the feast of the Nativity, a concert of superior quality before Mass and at appropriate intervals during the Eucharist which formed, in

during the Eucharist which formed, in effect, a history of Christian Christmas music starting with ancient Gregorian chant and continuing through to contemporary carols.

—A box for Prayer of the Falthful petitions placed at the church's main entrance. These are gathered after the litury begins, sorted out, and combined with other intentions previously prepared by the celebrant or worship committee.

—Stations of the cross during Lent

-Stations of the cross during Lent in which couples or individuals from the parish take a station and offer commentaries on what that particular incident in Christ's journey to Calvary meant for them. The testimony of a woman afflicted with cancer moved the congregation to tears on one Friday evening.

—A miniature Pligrim Virgin statue rotated around parishioners' homes for weeks of family or neighborhood prayer. On the seventh night, a parish priest offers Mass at the host house that week's family and invited guests.

A special Thanksgiving Day Mass at which individuals bring to the church gifts for the poor and one item for later use during the family dinner. The donations are left for eventual distribution to the needy; the other element is blessed within the ceremony, then returned home to grace the Thanksgiving meal.

—A survey evaluating the new liturgy which indicated 85% approval of the "changes," with only a few persons very strongly opposed to reforms of the past decade.

—Communal penance services on a Wednesday evening once each month at 7:00. This simple, low-key service gives penitents a unique hour for celebration of the sacrament, attracts a crowd of 25-50, and emphasizes the social forgiveness. The two parish priests are able easily to handle the individual confessions connected with It.

confessions connected with it.

—A Mass for the Sick concelebrated by 150 priests at the institute with several individuals anointed during the sucharistic service. Father Michael Feeney, due for open heart surgery within the week, received at that time both this sacrament and the prayerful support of his brothers in the priestly ministry, an experience which must have given him great encouragement as he faced the fears and future of such an awesome operation.





· Candles • Party Goods

634-2806

BUSINESS SERVICES

COOMER ROOFING CO.

OVERHEAD DOOM

Auto-Mate & Opener

3401 N. Shadeland

542-0522

BIII Kidney's

Sports Awards

& Specialties Co.

Trophies
Plaques — Awards
Helmet Decals
Girls Kick Ball Medals
— One Day Service

4617 E. 10th St.

357-0278

R.F. RANDOLPH

LUMBER CO.

Division Mohawk Mfg. Co.

Bill Xidner

. Safety

• Convenience

NEW ROOFS-Gu-Bogded and Insur 636-7261

Indianapolis

Business and Service Directory

A New Neighbor Welcomes You To Drop In

The Tally

Cards and Gifts

Much, Much Morel Free Tailles Available For Organized Card Parties. Please Inquire. HOURS: Mon.-Sat. 10 a.m. to 6 p.m. Open Sun. till Christmas 1-5 p.m.

(Off Street Parking)

(Corner of Michigan and Rural)

· Christmas Cards

• Gift Wrap

2806 E. MICHIGAN ST.

BUSINESS SERVICES

WHEELER

ALUMINUM

Roofing — Siding Guttering Installations & Repair

Free Estimates

Call Evenings-291-4493

All Work Guaranteed for 5 Years

CURRAN'S

PROPERTY

SERVICES

Plumbing—Heating—Air-Cond. Installation & Repair

787-6251

Free Estimates — 24 Hr. Service

BILL CIRIELLO

DON'T FUSS, CALL'US!

The state of the s

BUSINESS SERVICES

GREGORY

CONSTRUCTION

203 South Good Avenue

Concrete & Carpentry Work

Business — 356-5305

Home - 359-7495

Brown's

Watch & Clock

Repair Service

Cash for articles made of gold, silver, or platinum, any con-

We Sell New Watches
Used Watches
Clocks—Antique Models
Speidel Bands
Also Antique Jewelry

1705 S. Post Rd. 862-4574

FOR RENT

Looking for an

Apartment?

Selling your Home

or Retiring?

Meridian Management Co.

MERIDIAN TOWER WEST

3965 N. MERIDIAN ST.

One and Two Bedroom Suites Now Available—\$250 to \$375

Doorman Service
 Underground Parking
 Swimming Pool
 Recreation Rooms

New High Rise

Luxury Apartments

By Appointment Only 923-5000



CADET FOOTBALL CHAMPIONS—Above is the CYO Cadet football team from St. Plus X parish, indianapolis, which edged St. Rifa, 18-13, to win the Archdiocesan

championship. Shown with the team are the coaches; Jim Borgmann, Bud Nye, Ted Labus and Ray Hilvert. Also in the photo is the pastor, Msgr. Charles Ross.



'56' LEAGUE CHAMPS—The team above from St. Simon, Indianapolis, won the "56" League championship by defeating St. Michael, 13-6. The coaches are Pete Quinn, Bill Norton, Gary Jacobs and Bob Hicks.

† Remember them in your prayers

FEATURING

A Full Line Of Poultry Products For Your Holiday Meal Planning

THIS WEEK'S SPECIAL!

Lamb Chops — Leg-O-Lamb Very Lean, Well-trimmed Briskets

KINGAID'S 'MEATING' PLACE

SAINT JOHN CHURCH

CAPITOL and GEORGIA

(Across from the Civic Center) Telephone 635-2021

REGULAR SUNDAY SCHEDULE: Saturday-5:30 p.m., 7:30 p.m. (Anticipation Masses), Sunday— 6:00, 7:30, 9:00, 10:00, 11:00 a.m., 12:15, 5:30

ADVENT RECITALS: Sunday 5:00 p.m., followed by Holy Mass at 5:30 p.m.

December 8: Holy Name Choir under the direction of Mr. Jerry Craney.

December 15: The Columbians under the direction of

December 22: Organ Recital and Christmas Carols.

PARKING: Without charge during all the Sunday morning Masses, through the courtesy of the owners of the Parking Jot.

BROWNSBURG 1 JOHN H. ZERR, 77, St. Malachy, Dec. 2. Father of Tom Zerr and Catherine Heckman; brother of Sister M. Clementine Zerr.

INDIANAPOLIS
PAUL PLATISHA, 81, Holy
Trinity, Nov. 26, Uncle of Leona

CONCERT SLATED INDIANAPOLIS-Patricia Lynn Humpe will present an organ concert in Our Lady of Lourdes Church at 4 p.m.

Dec. 8. The public is invited.

☐ Forty years ago Our Lady of Lourdes Church, Indianapolis, observed its 25th anniversary.

† DANIEL T. GEARIN, 22, Little Flower, Nov. 27. Son of Thomas and Ethel Gearin; brother of Michael Gearin and Diane West; grandson of Daniel A. Gearin.

† NORA GRIFFIN, 85, Little Flower, Nov. 27, Mother of Betty Gavaghan; sister of Edward

† JOSEPH J. HESS, 88, St. Bernadette, Nov. 27. Father of Lucille Burns and Juliana Semmler.

† ELIZABETH A. HAMILL, 53, Holy Name, Nov. 29. Wife of Joseph B.; mother of Kathleen, Betty J. and Mary Hammill; slater of Ed-ward, John and Joseph Sherman, Katherine Chaplin and Rosemary Daugherty.

1 WILLIAM G. McCLOSKEY, 79, Our Lady of Lourdes, Nov. 29. Brother of Marjorie Donley.

POLLIE D. WALTERS, 60, St. Barnabas, Dec. 2. Husband of Theresa R.; father of Everett and Dale Walters and Mary L. Beneu; brother of Cecil and Rusself

† KATHRYN H. TRUDEAU, 73, St. Joan of Arc, Dec. 3. Sister of Lawrence L. and Agnes McCarty.

1 FERDINAND GLASER, 80, Holy Spirit, Dec. 3. Husband of Pearl; father of James Glaser and Rosemary Bons; brother of Aurelia

MOORESVILLE

MARGARET MARY LINDLEY, 82,
St. Thomas More, Nov. 29.

Mother of John, Damon and Walter.

Sr. Anna Raphael is

McNamara dies

MARY-OF-THE-WOODS, Ind. — A Funeral Mass was offered here last Monday for Sister Anna Raphael McNamara, S.P., Raphael McNamara, S.P., who died on December 1. Teaching assignments in the Archdiocese included St. Agnes. Academy and St. John Academy. During part of her career she served as a backbarar.

She is survived by a brother and a sister: Raiph

MINI BAZAAR SUNDAY

INDIANAPOLIS — The Junior CYO of St. Joan of Arc parish will hold a Mini Bazaar and Bake Sale from 9:30 a.m. to 1:30 p.m., Sunday, Dec. 8, in the social hall, 42nd and Ruckle Sts. Hand-crafted Christmas gifte and decorations will be featured.

McNamara of Chicago and Sister Frances McNamara, S.P., of Downers Gorve, III.

CYO NOTES

Junior CYO Criterion Quiz teams move into second round action this Sunday at various locations. Sixteen teams survived the first

Publications contest entry blanks have been malled to all Priest and Adult Moderators in the Archdlocese.

Cadet Boys' Wrestling League entry blanks will be mailed next week for the 1975 season.

The St. Andrew's Girls' Basketball tournament starts tomorrow, Saturday, Dec. 7. The consolation and final games will be played Tuesday, Dec. 10 at 7 p.m. and B p.m. respectively.

STANDINGS

GIRLS' BASKETBALL [As of November 27, 1974]

DIVISION I—Christ the King 6-0; I Saints 4-2; St. Joan of Arc 3-3; . Thomas 3-3; St. Christopher 2-St. Michael (Red) 2-4; St. Monica

5. DIVISION II—Little Flower (Blue) 1; St. Plus X 6-1; St. Simon (Blue) 1; Mt. Carmel 4-3; St. Matthew 3-St. Lawrence 2-5; St. Philip Ner 6; St. Michael (White) 0-7.

DIVISION III—Our Lady of Lourdes 7-D; Holy Spirit 6-1; St. Mark 4-3; South Central 4-3; St. Andrew 3-4; Little Flower (Gold) 2-St. Jude 1-8; St. Simon (White

INDIANAPOLIS - The Wm. J. Ciriello Plumbing Co.

702 Main St., Beech Grove

GG Call

787-5391

See a Bug...

TERMITES!

ROACHES, RATS, MICE

545-1275

4035 Millersville Rd.

SPIVEY

Construction, Inc.

341 E. TROY AVE.

Attics Finished
New Rooms Added
Gutters — Plumbing
Garages — Furnaces
Complete Job

RUSCO

CALL FOR

FREE

ST.

4-1942

Arab

24 Hour Emergency Service

2100 Cunningham Dr. Speedway, Indiana LUMBER

. PANELING

Delivery Service 247-6201

L&L Construction

Roofing-Guttering Aluminum Siding Painting Interior & Exterior Free Estimates 631-3901

McGinty (Tim)

Roofing & Siding

Always on Top Repair Specialists No Job Too Small Work Guaranteed

786-9362 Licensed-Insured-B

Storm Windows and Doors Free Estimates

PROPERTY OF THE PROPERTY OF TH Replacement Windows Awnings Awning Windows Porch Enclosures Siding - Jaiousies Roofing - Guttering SALES AND SERVICE

CCM BICYCLES

2 LOCATIONS
2707 N. Tibbo Ava.
tres from Espisials Shaping Gr.
Phone 925-1711 We Repair All Makes Storm Sash 639-6559

Carrico Home Improvement Co. 2508 W. Mich., Indpls

ALL TYPES OF ELECTRICAL SERVICE

J. C. ELECTRIC CO.

Glass Tops — All Kinds Mirrors — New & Retinished Insulated Glass + Auto Glass Commercial Stove Fronts Any Kind Glass Replaced 5703 W. Morris 241-9344

BUSINESS SERVICES

Cook's Glass & Mirror Co.

KOOL VENT

JOE'S PLUMBING Licensed and Bonded 24 Hour Service

Plumbing Repairs
Bath Remodeling
Sewers & Drains Unstoppe

"No Job Too Big or Small"

JOE FOWLER 356-2735

ARLINGTON CONSTRUCTION CO., INC.

fing-Quttering-Siding Large or Small Home Repair Specialize in Insurance Work

Emergency Service

545-3770

R & W ROOFING CO.

Experienced in Interior & Exterior Painting & Guttering

Licensed-Bonded Free Estimates 24 Hour Service

634-7367 - 353-0883

CHILD CARE

TOT TENDERS Adult Baby Sitters
Vacation and Maternity Service
Also Elderly Convelescent Care
HOUR — DAY — WEEK

352-0702

MISCELLANEOUS

Can Goods and Usable Men's

Clothes' including work

Talbot House, 1424 Central,

HELP WANTED

PART TIME

COURT & WEST

HOOK'S DEPENDABLE DRUGS

YOU WILL LIKE

SOS

clothes always

Ph. 635-1192.

PATRONIZE OUR ADVERTISERS

HELP WANTED

STOCK PERSON

Mature person, full time for hipping & receiving. Apply in

KRIEG BROS.

CASHIER

37th and H.S. ROAD

Openings for persons 18 years of age or over and able to work an alternating shift. We offer group insurance plus major medical coverage, paid vacations, liberal mdas. discounts, excellent retirement program. Apply in person to the manager,

HOOK'S DEPENDABLE DRUGS

KEYPUNCHERS TYPISTS STENOS

day pay of same work ek. Good pay. terral bonuses. No

2746 Latayette Rd. Wednesday only

olsten

UPHOLSTERY FABRIC

DO IT YOURSELF AND SAVE!

Select your fabric from over 1000 rolls of quality fabrics, all priced 30-80% under regular retail price. We sell mill overstocks and close outs, our selection is

Reupholstery Service Available

OPEN DAILY 8-5:30, FRIDAY NITES 'III 8 p.m., SATURDAY 10-4

»UNITED UPHOLSTERY Co.

3815 E. 10th ST. [SHERMAN & E. 10th] 353-2126

Same Day Service Between Indianapolis Anderson, Muncle, Hartford City, Blutton, Fl. Wayne and Auburn

Renner's Express,

"Pick-Up Teday-Deliver Teday"

435-9312 1350 S. West St.

IMDIANAPOLIS, IND.



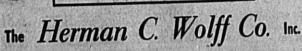
Mr. Richard Dennis











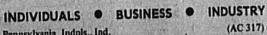
107 N. Pennsylvania, Indpls., Ind.

52 YEARS

Professional Insurance Service

1922-1974









D. H. KENNEDY,



Apologies. We Have Been

Forced to Remove Several **Collection Boxes** Due to Circumstances **Beyond Our**

> Call Us For Pick-Up At Your Home

Control.

We Need Useable Clothing Household Items.

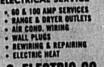
CATHOLIC SALVAGE 632-3155



FREE ESTIMATES



787-4485-253-1142





CALL 634-6601 NOW

'The Klansman' is brutal



BY JAMES W. ARNOLD

The key ingredient in "The Klansman" is rape—there are two and a gang murder in the first 10 minutes, plus a main event later on. But the more important rapes are symbolic: of the talents involved. especially Richard Burton, Lee Marvin and Lola Falana; of the grace of football hero O. J. Simpson; of the racial crisis in America; of the sensibilities of the audience. 'The Klansman" is certainly the worst important race film since "Hurry Sundown," and it may rank among the all-

time Sleazy Top Ten.
The purpose of the film, based on William Bradford Huie's apparently outdated 1967 novel, is (one sup-

BUNN

UNION MADE

COFFEE

BREWER

EXTRA SUPPLIES -

COMPLETE)

FILTERS

GLASS

BEAKERS

WARMER PLATES

poses) to "reveal" a number of well-known truths about the poor old South. The cruelty and hypocrisy of the KKK, and its pervasive influence on Dixie politics.
The frustration of the local blacks. The naivete of im-ported civil rights demonstrators

The obstinacy of the old patrician landowners (Burton, of course) who (Burton, of course) who remain virtuously above it all while the tough-but-fair sheriff (Marvin) struggles to keep order. Actually, all these characters are stereotyped cartoons. The actors scratch and shuffle and redneck about, and if it weren't for the hysteria, raw sex and violence, the movie would collapse in well-deserved shambles.

ONE FEELS A genuine sadness at the spectacle of Burton's involvement. There was some scandal as "The was some scandal as the Klansman" was being shot in Orville, Callf. (Nobody would be escaped alive had it really been filmed in Alabama, or "Wallace really been fifthed in Alabama, or "Wallace country" as a highway sign in the opening scene suggests). But that sort of thing has become almost routine in the movie biz, and the star's it's not always the star's

fault

Yet on screen Burton, once the most talented actor in the world, is a physical shell, faking it with a phony limp and hominy grits ac-cent, reciting on cue but obviously uninvolved in the ridiculous goings-on. Apparently he did it for money, which is the common mugger of us all. But it's like seeing an old tiger swatting lleas in the cage of a two-bit traveling zoo.

Only slightly less pitiful is Only slightly less pittled is athlete. Simpson, a generously warm and charismatic black youth idol who is here made a spokesman for violence and vengeance, the dark equivalent of the sick

mindlessness of the Klan. Simpson, after watching his innocent buddy maimed and executed, spends the rest of the film shooting people from ambush, and uttering such great lines as this one (to Falana): "When you gonna pick up a gun and

MS. FALANA, a fine dancer and one of the few raving beauties around, fares somewhat better, as a virginal idealist who seems finally to come around to Simpson's viewpoint. But her exceedingly brutal, detailed rape (by fat, aging detailed rape (by fat, aging Cameron Mitchell), and continued mistreatment afterward, is the film's central action. These two beautiful human beings (Falana and Simpson) are exploited for their purely physical, animal qualities. Marvin is the only actor

capable of salvaging some humanity for his character, a shrewd small-fown lawman who compromises on lesser issues, respecting traditions and feelings on both sides, but standing up for the law in the crunch. Still, you wouldn't want to put his statue on the lawn, either. He forces Falana to lie about the Klan rape-to keep the lid on things. He won't take her to the hospital unless she does. "But the truth," she protests through the blood. "Nothing is true," he

Director Terence Young, a Briton noted for his thrillers (most of the early James Bond films), is clearly over his head in Faulkner land. He directs as if all his knowledge of Americans was picked up from motorcycle movies at drive-

The producers are equally clumsy. Northern journalists are shown as raunchy as everyone else, self-serving and supercillous, and the New York Times man appears on the job in casual

dungarees-the Times yet! The sheriff's female assistant is played by Luciana Paluzzi, whose lasagne accent is so bad her voice is dubbed (out of synch) by some lady who sounds like a baseball

This isn't just a horror film using the KKK as a monster. It purports to be a film on a major subject of crucial relevance for adult minds. Soon it will show up in full color on your TV, that great Garbage Can in the Sky. Be ready. [Rating not available]

The week's TV network films

MY FAIR LADY (1964) (NBC, in two parts, Saturday-Monday, Dec. 7-9): The elegant but somewhat stagey film version of what many consider the cream of all American musical comedies. The Lerner and Loewe songs, costumes and sets are a treat, Rex Harrison gives what may be the performance he will be most remembered for (as the crusty Shavian professor), values are expressed, but and Audrey Hepburn makes much of the film is daza lovely Eliza Doolittie, Recommended en against the craggy wastes of tertainment, on a class level, the deep southwest, and for nearly everyone.

THE POINT (1971) (ABC, Saturday, Dec. 7): Fred Wolf's brilliant animated allegory on prejudice, about a young boy with a pointed head who is exiled with his faithful dog to the Pointless Forest. The story and songs are by Harry Nilsson. Recommended for all ages.

FUNNY GIRL (1968) (ABC

Sunday, Dec. 8): The awesome triple-threat (personality, beauty, talent) charisma of Barbra Streisand, making the most significant cinema debut by an actress in a generation, makes this routine backstage musical (about Fanny Brice) something memorable. The last half is mostly soap bubbles, but worth wading through for Streisand's singing of "My Man." Satisfactory en-tertainment.

THE PROFESSIONALS (1966) (CBS, Thursday, Dec. 12): An adult western, full of violence, TV-censored dirty words, Meaning and Message. Writer-director Richard Brooks ("In Cold Blood") turns a classic plot (rescuing - the - female captive) into an ironic table on war, morality and truth
that finally becomes
ludicrous. Some dublous
values are expressed, but
much of the film is dazthe deep southwest, and there is some good tough action. Acceptable for adult

Wm. Weber & Sons "Purveyors of Fine Meats" Beech Grove, Indiana 787-1371 Breaded Fish Portions For



Free Inspections Conditional Lifetime Guarantee E-Z Terms 1729 SHELBY ST

SHOPPERS hristmasSPECIA

Religious Articles Are Treasured The Most

CRIB SETS

Crib Set Shown-Hand painted, wood-like color tones, beautifully formed, 11 pleces, moss covered stable, average height of Complete \$27.50

Larger Crib Set with 7 inch figures - \$57.50

A limited quantity of **Hummel Crib Sets** Now Available.

Many other Cribs from which to choose, from \$1.95



Crib Set Shown - \$27.50



The beautiful strains of "Ave Maria" play as this lovely figurine of Madonna and Child slowly revolves. The finely detailed ceramic figurines have delicate coloring and bisque finish. Figurine stands 64" high x 34" across.

A wide variety of other music boxes are available including many with Christmas scenes.

Madonna and Child music box-\$7.95

The new Carey Landry album, "I Will Not Forget You" is now available at \$5.98

Mail Orders Premptly Filled—(Add 4 per cent Ind. State Sales Tax) "We Specialize In Service"

Open Daily 9:30 to 5:30 - All Day Saturday

KRIEG BROS. Established 1892 Catholic Supply House Inc. (1/2 Block South of Ayres)

119 S. Meridian St., Indpls., 46225 (Area Code 317) 638-3416 or 638-3417

You can make it yours



Fieber & Reilly

RAYMOND F. FOX MICHAEL J. FOX D. BRUCE FOX (317) 297-3404

NEW SALES & SERVICE LOCATION 8567 ZIONSVILLE RD. **PARK 100** INDIANAPOLIS, 46268

feeney mortuaries

MARRIAGE ENCOUNTER FOR COUPLES

Alverna Retreat House December 6-8 Reservations: 257-7338

Feeney Mortuaries

Feeney-Hornak

71st at Keystone 923-4504

Dorsey-Feeney

3925 East New York

Feeney-Kirby

1901 North Meridian

FULL TIME & PART TIME SALES REPRESENTATIVES NEEDED

Insurance Agency, Inc.

"Constant Professional Service"
207 N. Delaware 636-2511

BOX & IFOX

Murance

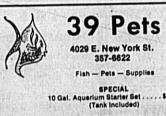
Agency

Area 317, 925-1456 3656 Washington Blvd. Indianapolis, Ind. 46205



Let one of our RN's, LPN's, or nurses aides care for your loved ones in the comfort and convenience of their own home. Our employees are carefully screened, experienced and insured and available for the hours and days you Call Us - Day or Night

MEDICAL PERSONNEL POOL



SPECIÁL 10 Gal. Aquarium Starter Set \$9,98 (Tank Included) We honor BankAmericard & Master Charge Open: Monday thru Saturday 10 to 10 — Sunday 1 to 10



LADYWOOD-ST. AGNES GRADES 9-12 HIGH SCHOOL **OPEN**

"We're educationally distinctive-come and see" 5225 EAST 56th STREET

Effective Annual Rate Current Annual Rate 7.79% Savings Certificate # 4 Years Maturity \$1,000 Minimum Balance 7.50% Savings Certificate • 30 Months Maturity \$1,000 Minimum Balance 7.08% 6.75% 6.81% Savings Certificate & One Year Maturity 6.50% Savings Certificate 9 90 Day Maturity \$1,000 Minimum Balance 5.92% 5.75% 5.65% Savings Certificate 9 90 Day Maturity \$100 Minimum Balance 5.50% 5.35% 5.25%



44 E. Weshington (317) 639-1464

Get a FREE 3-piece place setting when you:

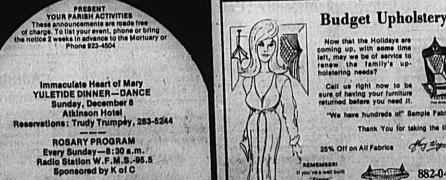
Open a savings account for \$50.00 or more
Add \$50.00 or more to your present savings account at
Arsenal Savings and Loan Association.
With a \$5,000.00 deposit you get one 3-piece place setting
FREE and the option to purchase balance of 35 piece set
[service for 4] for \$38.50 plus sales tax.
With a \$1,000.00 deposit you get one 3-piece place setting
FREE and the option to purchase balance of 35 piece set
for \$43.50 plus sales tax.

Get additional 3-piece place setting for only *3.23 each (plus tax) or completer

When you add \$25.00 or more to your savings account after qualifying for your FREE place setting.

units at special discount prices:

By Saving At Arsenal



TO PUBLIC **DECEMBER 8, 1974** 11 a.m. to 4 p.m. PARENTS & DAUGHTERS WELCOME