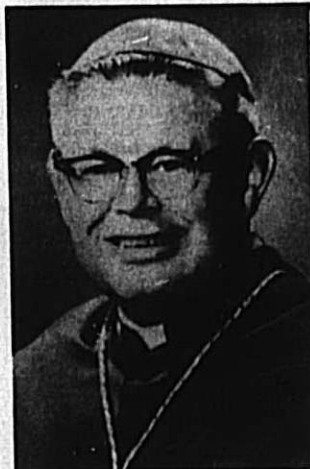




VOL. XIII, NO. 26 INDIANAPOLIS, INDIANA, APRIL 5, 1974

## NATIVE OF INDIANA

# Bishop Borders named to head Baltimore See



ARCHBISHOP-DESIGNATE  
WILLIAM D. BORDERS

A native of Washington, Ind., who studied for the priesthood at St. Meinrad Seminary, was appointed this week by Pope Paul VI to head the Archdiocese of Baltimore.

Bishop William Donald Borders, who has been Bishop of Orlando, Fla., since 1968, succeeds Cardinal Lawrence J. Shehan, 76, who has resigned. Archbishop-designate Borders is 60.

Also announced by Archbishop Jean Jadot, apostolic delegate in the United States, was the resignation of Archbishop Thomas A. Boland of Newark. He is 78. Succeeding him will be Bishop Peter L. Gerety, 61, of Portland, Me.

Cardinal Shehan and Archbishop Boland will serve as apostolic administrators of their respective Sees until the new ordinaries take possession.

ARCHBISHOP-DESIGNATE Borders was born in Washington, Ind., October 9, 1913. He attended St. Simon's elementary school and Washington Catholic High School in his native city.

## Ground broken for new parish church in Salem

SALEM, Ind. — Members of St. Augustine parish here have taken the first step toward actual construction of their new church building. Ground for the structure has been officially broken.

Father John Stahl, pastor of both St. Augustine Church and American Martyrs Church at Scottsburg, turned the first shovel full of dirt during a recent informal groundbreaking ceremony.

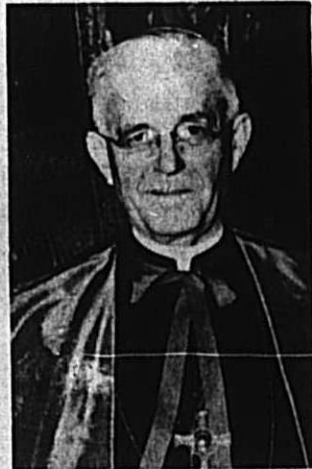
Work on the new building is expected to start immediately.

The new church will be located on ground adjacent to the present building and will accommodate approximately 250 people. The Williams Construction Company of Salem is the general contractor on the project.

The existing building is to be remodeled for use as a parish hall containing a large meeting area, kitchen and classroom facilities.



Architect's sketch of new St. Augustine Church, Salem.



CARDINAL LAWRENCE  
J. SHEHAN

St. Meinrad Seminary, and Notre Dame Seminary, New Orleans.

Ordained in New Orleans on May 18, 1940, he then attended the University of Notre Dame, taking a master's degree in education. He later studied Church history and psychology at the University of St. Louis.

As a priest of the diocese of Baton Rouge, Archbishop-designate Borders served as educator, seminary official, university chaplain, armed forces chaplain during World War II, and parish priest. He served as pastor and assistant pastor in the Baton Rouge diocese for some 15 years.

Pope Paul named him the first bishop of the newly created diocese of Orlando in 1968.

Within a year of his arrival, Bishop Borders announced a wide-ranging program for the 13-county diocese which included migrant worker services; a neighborhood multi-service center for the poor in Lakeland; a medical clinic at Gifford City service center; a center for the poor in Ocala; and the continuing establishment of lay boards to work in various fields.

He is chairman of the U.S. Bishops' Committee on Education.

Bishop Borders was a speaker at the National Catholic Youth Organization Convention held in Indianapolis in November, 1973.

CARDINAL SHEHAN has been Archbishop of the nation's oldest See since 1961. He was made a cardinal by Pope Paul VI in 1965.

He took an active role in all four sessions of Vatican Council II and served as one of the council presidents.

He served as a member of several Vatican bodies, including the Consistorial Congregation and the Congregation for the Doctrine of the Faith.

Cardinal Shehan was one of four U.S. members elected to the first Synod of Bishops in 1967. He also served as head of the U.S. Bishops' Committee for Ecumenical and Interreligious Affairs.

In 1965 he represented the Pope at an historic meeting with the late Greek Orthodox Patriarch Athenagoras I of Constantinople.

Archbishop Boland served as head of the Newark See since 1952.

## Priestly Unity Mass slated next Tuesday

The annual Mass of Priestly Unity, usually celebrated on Holy Thursday morning, will be offered this year on the Tuesday of Holy Week, April 9, at 7:30 p.m., in the Cathedral.

Archbishop George J. Biskup stated that the change in the date and the time of the Mass was made so that a greater number of the clergy, Religious and laity would find it convenient to participate.

IN A LETTER TO the clergy announcing the new date and time, the Archbishop urged pastors to have officers of the parish council or other lay representatives accompany them to the special liturgy.

Participating with the Archbishop in the sanctuary will be the Vicar General, Priest Senators, Deans and a representative of the Religious congregations serving in the Archdiocese. This year that representative will be a Franciscan Father of the Sacred Heart Province.

IN ADDITION to the renewal of priestly commitment, the liturgy will include the blessing of the sacramental oils to be used during the coming year. Following the Mass, an informal gathering of those in attendance will be held in the Cathedral gymnasium. Refreshments will be served.

The rites of Holy Week will open Sunday with the traditional blessing of the palms in churches and institutions throughout the Archdiocese. Archbishop Biskup will officiate at the Palm Sunday liturgy at 11 a.m. in the Cathedral.

## State religious leaders probe morality crisis

BY B. H. ACKELMIRE

BLOOMINGTON, Ind.—Archbishop Joseph L. Bernardin of Cincinnati told an interfaith conference meeting at Indiana University that the nation's most serious problem is moral shortsightedness which concentrates on immediate goals and sacrifices ultimate values.

The archbishop was one of several nationally-known speakers who addressed a March 31-April 2 conference on the decline of public morality. Others were the Rev. W. Sterling Cary, president of the National Council of Churches; Dr. Eugene B. Borowitz, professor of Jewish Religious Thought, Hebrew Union College, New York; Dr. Byrum E. Carter, I. U. chancellor; John P. Roche, syndicated political columnist; and Carl T. Rowan, former director of the U. S. Information Agency.

More than 200 religious leaders from throughout Indiana attended the three-day parley which launched a year long effort to improve state government and restore confidence in the leadership of the religious community.

THE CONFERENCE concluded with the presentation of a list of 15 recommendations to Governor Otis Bowen. Hammered out in small group discussions, the list represented a consensus of concerns. Most proposals, however, had been supported previously in legislative positions of either the Indiana Catholic Conference or the Indiana Council of Churches or both.

The Conference and the Council are (Continued on Page 5)

## Priests' Senate to hear reports

Reports from the convention of the National Federation of Priests Councils and a regional meeting of presidents of priests' senates are on the agenda for the meeting of the Archdiocesan Priests' Senate to be held at 10:30 a.m., Tuesday, April 9.

The meeting will be held in the Chancery.

Officers elected at the last meeting of the Senate were Msgr. Raymond T. Bosler, vice-president; Father Robert F. Drewes, secretary; Father Joseph J. McNally, treasurer; and Father Lawrence Voelker, member-at-large.

Father Bernard Head previously had been re-elected president.

Appointed to chair standing committees were Father Michael Welch (Ministry), Father Lawrence J. Moran (Church Witness), Msgr. Francis J. Reine (Faith and Order), and Father John R. Beltz (Church Life).

## Sues for Medicaid funds for abortion

INDIANAPOLIS—A welfare recipient has filed a suit in Federal district court here seeking to use Medicaid funds to finance an abortion.

The woman, listed as Jane Doe in the petition filed by Attorney William E. Marsh, charges that Indiana law permits tax funds for family planning but not for abortions. She states she cannot afford an abortion unless it is paid for through Medicaid.

The petition says the woman is unemployed with a three-year-old daughter and receives checks from the Marion County Welfare Department under the Aid to Dependent Children Program.

The suit asks that a three-judge panel rule on the case.



THE NEW AND THE OLD—The new St. Vincent's Hospital on West 56th Street is now in operation. With the assistance of the 337th General Hospital Unit from Ft. Benjamin Harrison, more than 100 patients were moved last Sunday

morning to the new facility by bus and ambulance without mishap. The bottom picture is a final, nostalgic view of the old hospital on Fall Creek Boulevard which served for 56 years. (Staff photos by Dave Skripky)

## Retirement Fund total soars past target goal

A total of \$2,146,407 has been officially recorded in the Archdiocesan Retirement Fund, according to a report released on Monday, April 1, by the fund campaign office.

The sum represents gifts and pledges from 83 parishes and missions, of which 70 exceeded their individual parish goals.

Unofficial figures, which included verbal or unprocessed reports from pastors or parish campaign chairmen, pushed the fund total even higher. Unofficially the fund now totals \$2,790,085. That figure includes unofficial reports from an additional 31 parishes and missions amounting to \$643,678.

Fifty of the Archdiocese's 164 parishes and missions remain unreported.

THOUGH WORKERS in most parishes have completed or are in the final stages of canvassing, some are still making calls at the homes of parishioners. Those who have not yet been contacted are urged to give serious consideration to the retirement fund appeal. All contributions are tax deductible and the monthly payment of pledges is encouraged.

Listed below are the 70 parishes or missions which have exceeded their individual goals. Included, in order, are parish name, parish goal, and the amount pledged.

Holy Cross, \$8,600 (\$9,090); Holy Name, \$39,200 (\$102,357); Holy Rosary, \$7,000 (\$13,781); Holy Spirit, \$40,000 (\$81,690); Holy Trinity, \$12,000 (\$24,795); Nativity, \$15,000 (\$34,894); Christ the King, \$31,600 (\$46,261); Sacred Heart, \$12,600 (\$42,848); St. Ann, \$10,000 (\$33,624); St. Bernadette, \$13,000 (\$21,170); St. Bridget, \$4,600 (\$10,834); St. Catherine, \$16,000 (\$23,795); St. Christopher, \$28,000 (\$71,953); St. Gabriel, \$24,000 (\$67,611); St. James, \$16,800 (\$26,712); St. Joseph, \$10,000 (\$12,065); St. Luke, \$53,000 (\$120,435); St. Mark, \$26,000 (\$33,915); St. Matthew, \$40,000 (\$42,493); St. Michael, \$35,600 (\$65,789); St. Philip Neri, \$23,600 (\$50,328); St. Roch, \$22,800 (\$42,073); St. Simon, \$36,000 (\$72,779).

St. Vincent de Paul, Bedford, \$14,800 (\$33,590); St. John, Bloomington, \$7,000 (\$11,165); St. Elizabeth, Cambridge City, \$5,000 (\$11,341); St. Michael, Charlestown, \$7,000 (\$11,047); St. Anthony, China, \$1,200 (\$4,110); St. Bartholomew, Columbus, \$16,400 (\$17,566); St. Columba, Columbus, \$20,400 (\$38,875); Mary, Queen of Peace, Danville, \$4,800 (\$16,573); Holy Trinity, Edinburg, \$2,600 (\$3,661); St. Thomas, Fortville, \$3,000 (\$12,078); St. Paul the

## Black Catholics Concerned given \$3,000 grant

Father Donald L. Schmidlin, Archdiocesan director of Catholic Charities, announced this week that Archdiocesan Black Catholics Concerned has been awarded a \$3,000 grant to provide scholarships for parish leaders to allow participation in training sessions designed to improve understanding of the basic causes of racial attitudes.

The grant was made possible through contributions to the 1973 Human Development Campaign.

Mrs. Frederick H. Evans II, St. Thomas Aquinas parishioner, is chairman of the group, which is seeking to promote improvement in racial understanding.

THE ARCHDIOCESAN Human Development Committee, the local arm of the National Human Development Committee, is composed of religious and lay representatives from all over the Archdiocese. The committee is responsible for allocating about \$15,000.

Archdiocesan Human Development grants, authorized by Archbishop George J. Biskup, are intended to assist groups that are attempting to discover and solve the causes of rural and urban poverty.

## HELP WANTED

Beginning April 10 and continuing for approximately three weeks, volunteers will be needed to prepare mailings for the annual Catholic Charities appeal. Workers will be asked to serve from 8:30 a.m. to 4:30 p.m. at the Catholic Community Center, 623 East North St. Those able to help should phone the Charities office, (317) 639-9397.



CHECK PRESENTATION—Mrs. Frederick H. Evans II, second from left, receives a check for \$3,000 from Father Donald L. Schmidlin to promote the work of Archdiocesan Black Catholics Concerned. At the far left is Father John LaRue, pastor of St. Rita's Church. Also pictured is Mrs. Lou Jean Hayes, Human Development Committee staff assistant.



# WEEK'S NEWS IN BRIEF

BY NC NEWS SERVICE

## Clergy group seeks impeachment

NASHVILLE, Tenn.—The senate of priests of the Nashville diocese has called on the House Judiciary Committee to submit to the House of Representatives a recommendation that President Nixon be impeached. Bishop Joseph A. Durick of Nashville joined the priests' senate resolution saying that questions of justice and integrity had to be resolved in order to restore confidence in the government.

## Dispute sparked by Bilbao bishop

MALAGA, Spain—Bishop Antonio Anoveros of Bilbao, who recently sparked a Church-state dispute when he called for greater freedom for the Basques of northern Spain, said here he "only tried to unite the two parties of a dispute." He added that the Church-state dispute is now out in the open and should be "solved within a context of cooperation and mutual independence."

## Once over lightly . .

British charities are suffering what one writer described as the worst financial crisis since World War II as a result of the three-day work week and stock exchange slump . . . A Puerto Rican Supreme Court decision declaring some of the religious rites of a Pentecostal Church "public disturbances" has brought protests from other Protestant churches and from Cardinal Luis Aponte Martinez of San Juan . . . A letter expressing deep concern about life in rural Iowa has been sent to all the state's pastors by the four Catholic bishops of the state . . . Foreign missionaries, as a "general principle," should not involve themselves in political activities of the nations in which they work, according to a Vatican Radio report on a meeting of the Vatican Congregation for the Evangelization of Peoples.

The American Jewish Committee and the National Interreligious Task Force on Soviet Jewry are planning protests here when Expo '74 opens in May. The two groups will attempt to publicize the plight of Soviet Jews but have not yet decided how they plan to do this . . . The Canada section of the Lutheran Church in America has given support to the province of Manitoba for recently refusing to give official recognition to a homosexual wedding. The resolution was in response to a recent situation in Winnipeg where a minister of the Unitarian Church apparently conducted a marriage ceremony for two homosexuals.

## 'Church must side with poor'

HONG KONG—The Church in Southeast Asia must be on the side of the poor, even if it involves the risk of alienating itself from the wealthy and the influential, a convention of Asian bishops declared.

## Prelate's visit 'controversial'

PARIS—Next month's scheduled visit of Cardinal Jozsef Mindszenty to France has caused controversy here because of rumors that the visit will have political overtones. Demonstrations by some right-wing groups against the Vatican's policy of improving relations with Communist nations have been threatened. Rumors have also suggested that differences have developed over the cardinal's itinerary.

## Sees new stage in dialogue

NEW YORK—The positions of both Christians and Jews have undergone some "retrenchment" recently, but this is evidence of a new, "more sober" stage in their dialogue, according to Archbishop Jean Jadot, the apostolic delegate in the United States. But he added that the caution displayed recently by both sides was to be expected as the dialogue began to consider matters of greater importance.

## Human rights stressed

WASHINGTON—A House foreign relations subcommittee urged the State Department to give protection of human rights a higher priority in foreign policy. If the State Department determines that governments are denying human rights, it should impose sanctions regardless of whether the guilty nations are considered friendly to the U.S. or not, the subcommittee suggested.

## Priest ousted from TV post

SANTIAGO, Chile—Father Raul Hasbun, who opposed the regime of Marxist President Salvador Allende, has been fired as head of the Catholic University television station here by an official of the military regime which toppled Allende last September. Father Hasbun was fired by the military-appointed rector of the university because of the priest's refusal to permit government influence on the station, all the executives resigned to show their support for him.

## Names . .

Archbishop John F. Whealon of Hartford urged all Catholic institutions in his archdiocese to support the nationwide table grape and lettuce boycotts called by the United Farm Workers of America. The Arizona Supreme Court has ruled that the Rev. Dr. Billy Graham may rent a state-owned football stadium for his evangelical crusade. Bishop Edward A. McCarthy of Phoenix has issued a statement asking support of the Farrah Manufacturing Co. as a result of the termination of a labor dispute between Farrah and the Amalgamated Clothing Workers of America.

## HOOSIER CYCLE SALES



2802 Lafayette Rd. in Eagle Dale Plaza  
SEE THE NEW SPEEDWAY CYCLES  
NEW AND USED CYCLES  
926-4683 9 to 9 Mon. thru Sat.



## The Potter's Wheel

UNUSUAL GIFTS AND ACCESSORIES  
GREENSBURG PLAZA  
GREENSBURG, INDIANA

Come in and select from our inventory of:  
• Denby Stoneware • Figurines by Gossman  
• Pewter and Brass • Oneda Silver  
• Backed Ash Trays • The unusual in stone-ware and porcelain

## THE POTTER'S WHEEL

IN GREENSBURG — PH. (812) 462-4811  
(Hwy. 2 North) Hours: Mon.-Sat. 10-4, Fri. Eve. 11-9



## OPTICAL BREAKTHROUGH

## Magic Mirror . . .

A PRESCRIPTION LENS MIRROR  
For GALS and GUYS who wear Glasses!

- Adjustable
- Locks in Clear and Sharp
- Unbreakable Safety Lens
- You Never Need Another Mirror



ONLY \$19<sup>95</sup>

DIAL YOUR PRESCRIPTION AND SEE WITHOUT YOUR GLASSES TO

- Assist in Shaving
- Tweeze Brows
- Apply Lipstick
- Correct Blemishes
- Attach Extra Lashes
- Insert Contacts
- Any Close Work

(As seen at Gift & Hobby Show — State Fairgrounds)

For More Information—or Free Delivery Call

Joyce Danner 291-0469

3225 Arbutus Dr., Indianapolis, Ind. 46224

## † Remember them

### BROOKVILLE

MATILDA C. REIFEL, 83, St. Michael's, March 5. Sister of Harry C. Reifel of Indianapolis; Emma Hofmeyer of Earl Park, Ind.; Bert Reifel of New York; Becky Niehaus of Cincinnati, O.; William and Dorothy Reifel, both of Brookville.

### CLINTON

JESSE CERVO, Sacred Heart, April 2. Father of Pauline of Indianapolis; and Catherine Salyers of Speedway.

### INDIANAPOLIS

FRED A. KOLKER, 76, St. Patrick's, March 28. Husband of Dorothy A.; father of Mary J. Maxwell.

### ARTHUR J. HERALD, 77, SS.

Peter and Paul Cathedral, March 26. Husband of Frieda; father of Larry, Robert and Joseph Herald, Mrs. Agnes Benken and Mrs. Mary Eslick; brother of Jacob Herald and Sister Agnes Raphael, S.P.

### DONALD L. BORDER, 48, St.

Jude's, March 26. Husband of Nelda; father of Don, Ann, Karen and Peggy Border; son of Ethel Border; brother of

Robert and Fred Border. Betty Petterson, Jennetta Tapscoit, Jewell VanSickle, Mildred Moon and Charlene Lemen.

ANNA KREINBAUM, 80, St. Joan of Arc, March 27. No immediate survivors.

### DOROTHY E. LAFFIN, 81,

St. Anthony's, March 27. Mother of George, Robert and Harry Laffin; sister of Harry Cantwell.

### PATRICK A. KELLY, 81, St.

Anthony's, March 28. Husband of Mary R.; father of Malachy, Michael and James Kelly, Mary Bartlett and Helen Zorman; brother of Roger and James Kelly, Mrs. Martin Kyne, Catherine Quallers and Mrs. Thomas Royal.

### ANNA F. RUDOLPH, 86, St.

Philip Neri, March 29. Mother of Col. Stephen J. Rudolph, USAF.

### EARNEST H. LAULER, 65,

St. Mark's, March 30. Husband of Helen; father of Sheila A. and Mary Lauler; stepfather of Sharon D. Mueller.

ALICE C. FARRELL, 70, St. Mary's, March 30. Step-mother of Rosemary, James, Paul and Donald Farrell, Mrs. Don Poinette and Mrs. Vincent J. Helmer.

### LEO J. MAHONEY, 78, St.

Simon's, March 30. Husband of Kathryn; father of Leo, Thomas, and John Mahoney, and Mary Longwell; brother of Lois O'Connell and E. W. Mahoney.

### HELEN HEFFERNAN, 80,

St. Mary's, March 30. Sister-in-law of Marguerite Heffernan.

### THOMAS T. SHACK-

ELFORD, 46, St. Rita's, March 30. Husband of Lydia L.; father of Michael, Marshall and Morna Shackelford; son of Mary B. Porter; brother of Montrose Shackelford.

### ANTHONY R. LANAHAN, 52,

St. Roch's, April 1. Husband of Helen L.; father of Michael A., Dennis J., Timothy J. and Patricia M. Lanahan; brother of John and James Lanahan and Mary A. Hull.

### PAUL Q. SHAUGHNESSY,

55, Our Lady of Lourdes, April 3. Husband of Patricia A.; father of Michael J., John

P., Thomas G., and Harriet R. Shaughnessy; son of Kathleen Shaughnessy; brother of Edward, Donald and Joseph Shaughnessy and Sister Regina Therese, O.P.

### MADISON

ARTHUR T. DUNN, 77, St. Mary's, March 26. Father of Jean Yager of Carrollton, Ky.

### RICHMOND

RALPH A. KLEMMANN, 62, St. Andrew's, March 28. Brother of Vivian Davis, Mildred Lienemann and Evelyn Hodowal, all of Richmond.

### ST. MEINRAD

HENRY J. PFEIFFER, 67, St. Meinrad, March 27. Husband of Helen; father of John of Tell City; Joseph and Edwin of Evansville; and Bertha Merten of Fairborn, O. Brother of Paul of Cannelton; Bertha Wassmer of Cynthiana, Ind.; and Betty Fehrbacker of Evansville.

### TELL CITY

JOSEPH E. CASY, 65, St. Paul's, April 2. Husband of Anna Mildred; father of Jo Ann Craig of Tell City; and stepfather of Richard Timberlake of Cloverport, Ky.

### TERRE HAUTE

FRED J. MILLER, 76, St. Patrick's, March 28.

Indianapolis

## Business and Service Directory

### BUSINESS SERVICES

COOMER ROOFING CO.  
ROOFS AND GUTTERS REPAIRED  
NEW ROOFS—GUTTERS  
Installed and Insured  
636-7261

### PLUMBING

BUSTED PIPES  
LEAKY FAUCETS  
HOME SEWER SERVICE  
786-5595

### GUTTER-FLO

SEAMLESS ALUMINUM-  
GUTTERING  
Installed on new  
and old residences  
—CALL—  
783-1797 or 631-8171  
For Free Estimate and  
Prompt Courteous  
Personal Service

### ELECTRICAL

WIRING ALL TYPES  
City, County wide Service.  
Electric Heat, Ranges, Dryer  
outlets, Wall plugs, Rewiring, 40-  
100 Amp. Service. Use your  
Midwest Charge Card.  
J.C. ELECTRIC  
Licensed—Bonded—Insured  
FREE ESTIMATES  
787-4485

### SUNLIGHTING

Lamp & Shade  
Center  
Lamps, Lamp Shades  
Lamp Repair  
Eastgate Shopping Center  
Open: Mon-Fri 11-4  
Sat. 11-4; Sun. 1-4  
352-0109

### SPIVEY

Construction, Inc.  
341 E. TROY AVE.  
Attics Finished  
New Rooms Added  
Gutters — Plumbing  
Garages — Furnaces  
Complete Job  
CALL FOR  
FREE  
ESTIMATE  
ST.  
6-4337  
ST.  
4-1942

### RUSCO

Storm Windows and Doors  
Free Estimates  
Replacement Windows  
Awnings  
Awning Windows  
Porch Enclosures  
Siding — Jalousies  
Roofing — Guttering  
We Repair All Makes  
Storm Sash  
639-6559  
Carroll Home  
Improvement Co.  
2504 W. Mich., Indpls.

### BUSINESS SERVICES

HAULING  
LIGHT & HEAVY  
Basements—Garages Cleaned.  
Reliable Service,  
Punctual Work Done.  
787-6011

### THE SHAMBLES

REFINISH & REPAIR  
Home Office—Business  
Furniture  
Repairing & Refinishing  
COMPLETE UPHOLSTERING  
SERVICE  
894-7075  
We Honor Master Charge  
Open 6 Days a Week  
8 a.m. - 5:30 p.m.  
Closed Sundays  
1/2 Mile East of Cumberland  
South Side Road 40  
U.S. Rd. 40 E.

### PAINT STRIPING

SERVICE  
Protect & Beautify  
your Drive with  
Asphalt Sealing  
Call for Free Estimates  
Ask about Special Group  
or Neighborhood Rates  
"Call for Phillip Morris"  
882-1834

### PATRONIZE THE

ADVERTISERS

### BILL CIRIELLO

SAYS  
DON'T FUSS, CALL US!  
Wm. J. Ciriello  
Plumbing Co.  
702 Main St., Beech Grove  
787-5391  
24 Hour Emergency Service

### See a Bug...

Call  
Arab  
TERMITES!  
ROACHES, RATS, MICE  
Free Inspection  
545-1275  
4035 Millersville Rd.

### Curran's

Property  
Services  
Plumbing—Heating  
Air-Cond.  
Installation & Repair  
787-6251  
Free Estimates  
24 Hr. Service

### BUSINESS SERVICES

CHALEFF TAX SERVICE  
5054 East 10th Street  
Appointments Available  
KATHLEEN CHALEFF  
CATHY ANDERSON  
ANN GRIFFITH  
LES NIEBRUGGE  
353-4331

### Cook's Glass & Mirror Co.

Glass Tops — All Kinds  
Mirrors — New & Refinished  
Insulated Glass — Auto Glass  
Commercial Stove Fronts  
Any Kind Glass Replaced  
5703 W. Morris 241-9344

### B. & H.

Plumbing, Inc.  
8242 Pickford Dr. 881-2296  
INDIANAPOLIS

### CARPET

DEEP CLEANED!  
• LIVING ROOM, HALL  
\$29<sup>95</sup>  
For 10 per cent discount—Clip Ad  
STEEM KLEEN  
OF INDIANA  
786-8228

### FOR RENT

RENTX—House & Apt., Rental  
Information Service, 300 Confirmed  
Vacancies Listed Daily. All Areas.  
All Prices. 635-2030

### Meadowbrook

38TH AT DEARBORN  
546-1551  
One and Two Bedroom Apts.  
Over 40 Pct. Senior Citizens  
We Encourage People over 40  
Before you Rent, See us For  
Security—Service—Space  
Convenience—Stability  
Senior Citizens Activities  
Rentals from \$116.  
Models Open—10-4 Weekdays  
10-4 Sat. Noon-4 Sun.

### HELP WANTED

### CASHIERS

BROAD RIPPLE  
SOUTHPORT  
CARMEL  
GREENBRIAR  
CHAPEL HILL  
38th and EMERSON  
MEADOWS  
Our stores offer the finest in working conditions  
and atmosphere the year 'round. You will be trained  
by us at our expense for greater self-confidence on  
the job. In addition, enjoy the security of steady em-  
ployment; paid vacations; paid holidays; generous  
mdsa, discounts, life, accident, disability and major  
medical insurance; company paid retirement program  
and opportunity to advance in merchandising.  
Applicants must be 18 years of age and able  
to work an alternating shift of days and evenings.  
Apply in person with the manager at the above  
listed Hook's nearest you.  
Hook Drugs, Inc.

### BUSINESS SERVICES

CAMBRIDGE  
TRANSMISSIONS, INC.  
"The Home of Quality"  
343 W. McCarty St. 432-4561  
Indianapolis, Indiana  
Delbert (Doc) Cambridge  
Owner

### ACC-U-CALL

CORPORATION  
4165 Millersville Rd.  
Suite L-17  
Phone 547-9566  
BUY-RENT-LEASE  
Telephone  
Answering & Recording  
Equipment

### CHILD CARE

### TOTTENDERS

Adult Baby Sitters  
Vacation and Maternity Service  
HOUR-DAY-WEEK  
352-0702

### MISCELLANEOUS

Can Goods and Usable Men's  
Clothes including work  
clothes always welcome at  
Talbot House, 1424 Central,  
Ph. 635-1192.

### HELP WANTED

### ATTENTION

TEMPORARY WORK  
Register now for interesting and  
varied temporary office  
assignments. No fee. Immediate  
openings for all office skills if you  
have experience.  
—SECRETARIES  
—TYPISTS  
—KEYPUNCH  
—CLERICAL  
—BOOKKEEPERS  
Please call or come in 9 to 4  
Standby  
SERVICE, INC.  
639-1546 130 E. Washington St.



## THE TACKER

## Ritter to present Lenten drama

BY FRED W. FRIES

Father Joseph Kos, young religion teacher at Ritter High School and amateur playwright, is at it again. He has produced another Lenten play.

In 1971 his production of "Jesus Christ Superstar"—cast entirely with Chatard High School freshmen—played to standing-room only audiences for three nights and drew rave notices in the press.

After moving to Ritter the following year, Father Kos staged "Odyssey '72," another original Passion Play, in which more than 200 students had roles. Needless to say, the production was again a "smashing success."

THIS YEAR'S play is entitled "Truth of Truths" and is adapted from the rock opera recording of the same name. This is believed to be the first attempt at staging it.

The new play is unique in that its scenario covers both the Old and the New Testaments, and specific quotations from the Bible are used throughout the productions. Biblical characters in addition to Christ, who will be portrayed include Mary Magdalen, John the Baptist, Pontius Pilate, the Virgin Mary and the Twelve Apostles. Michael Thiesing fills the role of Jesus.

FATHER KOS told this writer that the new play avoids the controversial elements of "Superstar," but at the same time makes "maximum use of the dynamic music in the original recording."

A public performance of "Truth of Truths" is set at 8 p.m. on Easter Sunday, April 14, in the Ritter High School gym at 3360 W. 30th St. Admission price is \$1.00 for adults and 50 cents for students. Running time is approximately one hour and 15 minutes.

THE SECOND TIME AROUND—Beatrice Ackelmire, associate editor of The Criterion, took second place in the Newspaper Editorials competition of the 1973 Indianapolis Press Club annual awards. It was the second time Mrs. Ackelmire entered the contest and the second time she scored. Previously she took first place in TV-Radio Editorials for an editorial she wrote for WIBC Radio.

NEW DEACONS—Among the 16 young men ordained deacons by Archbishop George J. Biskup in ceremonies at St. Meinrad last Saturday were Patrick Doyle, son of Mr. and Mrs. George P. Doyle, members of St. Andrew parish, Indianapolis, and William Turner, son of Mr. and Mrs. Ben R. Turner of Little Flower parish, Indianapolis.

On Sunday, March 31, Archbishop Biskup ordained Brother Plus Klein, O.S.B. to the

priesthood. Father Plus will return to his ministry in San Benito, a mission Priory in Huaraz, Peru, which was founded by the St. Meinrad Benedictines in 1964.

GREG BEDAN BACK FOR REUNION—Remember Greg Bedan, the eighth grader at Our Lady of the Greenwood School, who was paralyzed in a football mishap early last fall? The young quadruplegic was in town recently to take part in the annual eighth grade retreat with his classmates. His teacher, Sister James Michael, told Tacker that his presence added a "joyful dimension" to the occasion. His parents, Mr. and Mrs. Jack Bedan, report that his rehabilitation is progressing satisfactorily. The Greenwood Knights of Columbus Council 618 is planning a Monte Carlo Night at Monsignor Downey Council, Thompson Road and U.S. 31, on Friday, May 17, with the proceeds earmarked for Greg.

CORRECTION—In last week's column we reported that Father Joseph Dooley, co-pastor of St. Thomas Aquinas parish, Indianapolis, sustained a sprained ankle in a fall while making his parish rounds. A revised report indicates that the mishap resulted in two broken bones and a badly torn tendon. Father Dooley underwent surgery early this week at Robert Long Hospital. The prognosis: crutches for at least six weeks.

NAMES IN THE NEWS—Father Anthony Lauck, C.S.C., a native of Indianapolis, director of the Notre Dame Art Gallery since 1962, is stepping down on July 1 to become director emeritus. His successor will be Dean A. Porter, who has been serving as curator. Sister Mary Clare Scheesele, O.S.B., a native of Luce Township, Spencer County, was recently named superioress of Immaculate Conception Convent in Ferdinand. She succeeds Sister Mary Herbert Walsh, O.S.B., who is joining a Benedictine community in Durham, N.C. Both have taught in schools of the Indianapolis Archdiocese.

ODDS AND ENDS—Christopher Weber, chairman of the annual Marian College Alumni Telequest, reports that this year's two-week effort raised \$32,689 in pledges—an increase of 20 per cent over 1973. Almost 1,000 alumni responded to the appeal.

POPE'S EASTER MASS ON TV—Segments of Pope Paul's outdoor Mass in St. Peter's Square on Easter Sunday will be carried on Channel 4 (WTTV) beginning at 11 a.m. local time. Father Patrick Peyton's Family Theatre Productions is the sponsor.

## Alumnae slate annual banquet for May 2

INDIANAPOLIS — St. Vincent's School of Nursing Alumnae Association will hold its annual banquet on Thursday, May 2, at the St. Pius X Council, Knights of Columbus auditorium, 2100 East 71st St. A reception will begin at 6 p.m. and dinner will follow at 7 p.m.

Featured at this year's banquet will be narrated slides of the new St. Vincent Hospital.

Reservations can be made by calling Linda Gallagher, 251-8512 or Lorraine Riegner, 255-9727.

## Fatima to host married couples

INDIANAPOLIS — An evening of enrichment for married couples of all faiths will be held at 7 p.m., Tuesday, April 23, at Fatima Retreat House. Dr. Drew Appleby, professor of psychology at Marian College, will speak on "How and What the Child Learns at Home."

The evening will include conference, discussion, Mass celebrated by Father Kenny Sweeney, retreat house director, and refreshments.

Information and reservations are available by phoning (317) 545-7681 or writing Fatima, 5353 East 56th St.

## RUMMAGE SALE

INDIANAPOLIS — St. Thomas Aquinas parish will sponsor a rummage sale between 8 a.m. and 1 p.m. Saturday, April 6, in the school gym. For further information call Mrs. Reece, 257-2628.

## LUNCHEON SLATED

BEECH GROVE, Ind. — Hostesses for the Ave Maria Guild luncheon at 12:30 p.m., Tuesday, April 9, in St. Paul Hermitage will be: Mrs. Vincent Kavanaugh, Mrs. Thomas Quill, Sr., and Mrs. Walter Stumpf.

## Retirement

(Continued from Page 1)

(\$3,396); St. Agnes, Nashville, \$2,000 (\$4,015); Holy Family, New Albany, \$22,400 (\$63,543); Holy Trinity, New Albany, \$18,400 (\$52,171); Our Lady of Perpetual Help, New Albany, \$21,200 (\$40,299); St. Mary, New Albany, \$16,400 (\$29,139); St. Anne, New Castle, \$13,600 (\$39,251); St. Magdalen, New Marion, \$700 (\$3,830); Nativity of the Blessed Virgin Mary, North Vernon, \$13,400 (\$24,032); St. John, Osgood, \$6,000 (\$16,004).

St. Susanna, Plainfield, \$12,000 (\$27,986); Holy Family, Richmond, \$20,000 (\$35,130); St. Joseph, Rockville, \$2,000 (\$3,939); St. Joseph, St. Joseph Hill, \$7,400 (\$23,999); St. Mary, St. Mary-of-the-Knobs, \$13,600 (\$35,051); Holy Rosary, Seelyville, \$3,200 (\$7,584); St. Ambrose, Seymour, \$12,200 (\$25,606); St. John the Baptist, Starlight, \$4,000 (\$6,865); St. Benedict, Terre Haute, \$8,800 (\$11,095); St. Joseph, Terre Haute, \$7,200 (\$7,230); St. Patrick, Terre Haute, \$28,800 (\$32,345); St. Joseph, Universal, \$400 (\$3,545); Most Sorrowful Mother of God, Vevay, \$300 (\$1,945); St. Martin, Yorkville, \$3,600 (\$6,093).

## Delay hearings

WASHINGTON—The Senate subcommittee on constitutional amendments, chaired by Sen. Birch Bayh of Indiana, has announced a change in hearing dates on proposed anti-abortion amendments to the Constitution.

The subcommittee will hear congressional witnesses on Wednesday, April 10. Medical hearings, tentatively scheduled for April 11, have been rescheduled for April 23 and May 7.

In addition to congressmen and medical experts, the subcommittee plans to hear from the legal profession, women's groups, right-to-life groups and other interested parties.

In two days of hearings the subcommittee has already gathered testimony from some members of Congress and representatives of religious groups, including four American cardinals.



EASTER MAGIC—Little Lisa Stout is entranced with the Easter baskets and decorative chickens being displayed by hospital volunteer Mrs. Helen Brown in the Lobby of St. Francis Hospital. The annual sale is now in progress. Proceeds will be used for the Pediatric Department. Group orders are also invited, according to Mrs. Clarence McKinn, co-chairman, at the Hospital or by phoning 783-8316.

## Pope to unseal Holy Door

VATICAN CITY—Pope Paul VI will open the second phase of the Holy Year by unsealing the Holy Door of St. Peter's Basilica on Christmas Eve just before midnight Mass. The Holy Door is a gateway through which pilgrims will enter to gain indulgences for their participation in the Holy Year. The three entrance doors of the three major Roman basilicas outside the Vatican will be opened by three cardinals designated by the Pope.

## GOING TO HAVE A PARTY?

Then have a . . .

## Jimmy Mack Record Dance.

Well-known Indy Radio-TV Personality Jimmy Mack provides a full evening of Dancing Fun to records of the swinging 40's, Rock 'n' Roll 50's and 60's, to the Top Hits of Today—Plus contests and fun mixers—The Stroll, The Bunny Hop, The Twist, The Charleston, etc.

Call Jimmy Mack for your Spring Dances

Whether for Adults or Teens

CALL 255-1495

## The Rosary Program

Sponsored by:  
ST. MARY'S CHURCH  
Indianapolis

Mon. thru Fri.—1:30 p.m.

Radio WSMJ-FM  
(99.5 on your FM dial)

Bring lovely  
FLOWERS  
at EASTER . . .

- Cut Flowers
- Corsages
- Flowering Plants

ORDER NOW so you won't be disappointed.

"City Wide Delivery"

Flowers  
and Gifts  
by Steve

Carson Square Shopping Center  
3129 E. Thompson Road 787-3431

## At long last

PHOENIX, Ariz. — A letter was received at St. Joseph's Hospital here and startled the officials.

It was dated February 23, 1974 and read: "This is quite late, but the (hospital) statement was in some letters and papers that had been stored here in Phoenix. I just found it, so here is a check to pay what I owe you. Thank you so much for waiting so long."

The enclosed check was for \$5.90 and was in payment of a bill dated June 26, 1939.

## Documentary set on Holy Shroud

NEW YORK — An Italian television documentary on the Holy Shroud of Turin—the reputed linen burial cloth of Jesus—will be shown nationwide on the CBS program Look Up and Live on Sunday, April 21.

A CBS spokesman said the half-hour program will show The Shroud in color as it was recently displayed in Turin, Pope Paul VI in a discourse on "this precious and pious relic," and interviews with officials of the Holy Shroud Guild of the United States.

The Shroud bears mysterious imprints, which scientists say are not man-made. It is the property of former King Humberto II of Italy and is preserved in the Turin Cathedral. Historians believe it was brought to Europe after Christian Constantinople fell to the Turks, having been brought earlier to Constantinople from Jerusalem.



LENTEN SERIES—Typical of many parishes throughout the Archdiocese, St. Charles, Bloomington, sponsored a special Lenten series in Adult Religious Education. The series, designed by the parish Adult Education Committee and presented in a "worship context," intended to aid in the "formation and spiritual renewal of Catholic Christians." One of the guest speakers was Father John Schoettelkotte, above, co-pastor of Our Lady of Greenwood parish, Greenwood and former associate pastor at St. Paul Catholic Center, Bloomington.

Knights of Columbus  
Mater Dei Council #437

## COLUMBIANS

Available for Banquets,  
Weddings & Special Events  
Singing as a Group—also Soloists  
Why Not Call and Schedule Us  
for Your Next Event?  
Good Entertainment!  
Call Bill Boyer at  
898-2500 or 547-2396

## Patronize Our Advertisers

Free  
Home Buyer's  
Seminar

Everything you always wanted to know about buying a home, but have been afraid to ask. A.H.M. Graves, Inc., REALTORS, will hold a free "Home Buyer's" Seminar that will cover in detail the following subjects:

1. What to look for in buying a home
2. Just what is the role of a REALTOR
3. How much can you afford to pay
4. Writing and negotiating the agreement to purchase
5. What happens at closing; what is required.

These are areas of vital concern to the buyer. So join us for an evening of high interest and information. You are invited to attend without obligation or involvement of any kind. Refreshments will be served.

Call now and make reservations—attendance is limited.

## HOME BUYER'S SEMINAR

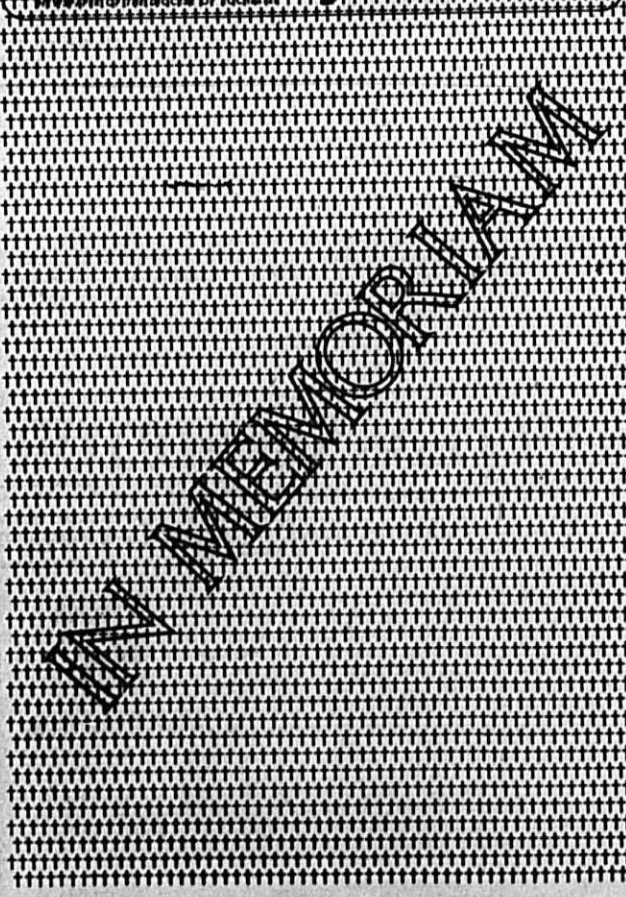
Tuesday, April 9th, 7-10 P.M.  
Fifth Floor Auditorium, Indiana National Bank Tower, Indianapolis, Downtown

RSVP: Hazel Matlock—783-7861



A.H.M. Graves, Inc.  
REALTORS • BUILDERS • INSURERS  
NORTH 257-7531 • CARMEL 844-9941 • SOUTH 783-7861

## COURIER-JOURNAL



REMINDER—The 3,176 crosses on the front page of the Courier-Journal, Rochester, N.Y., diocesan newsweekly, note the number of abortions performed in Monroe County in 1973. According to the Courier-Journal, abortion now ranks as the highest cause of death in the county. The paper noted that 2,016 died of heart disease in the county during 1973 while cancer claimed 1,101 lives and that the 3,176 abortions equaled more than half the total of deaths through all other causes—5,736. (RNS photo)

McGINTY DODGE WANTS YOU — DEPEND ON IT — McGINTY DODGE WANTS YOU — DEPEND ON IT — McGINTY DODGE WANTS YOU — DEPEND ON IT — McGINTY DODGE WANTS YOU — DEPEND ON IT

# McGINTY DODGE WANTS YOU DEPEND ON IT!

3419 Madison Ave. (U.S. 31 South)

Indianapolis, Indiana

(AC 317) 787-8361

McGINTY DODGE WANTS YOU — DEPEND ON IT — McGINTY DODGE WANTS YOU — DEPEND ON IT — McGINTY DODGE WANTS YOU — DEPEND ON IT — McGINTY DODGE WANTS YOU — DEPEND ON IT



# BEHIND THE NEWS

BY DAN MOTHERSILL

TORONTO, Canada—The principal reason for the decline in the number of wholesome, general-audience feature films is the lack of support they receive from people who claim they want better movies, according to award-winning producer Robert Radnitz.

"There are always critics in schools or dioceses who, no matter what the film industry produces, say: 'Isn't that terrible' or 'Isn't that sinful.'"

"Yet when there are sound family films, they won't take the trouble to go and see them. They are being bloody hypocrites."

RADNITZ, WHO has won ecumenical acclaim from such groups as the Catholic Press Association, the National Catholic Office for Motion Pictures, as well as four academy award nominations in 1972 for "Sounder," was commenting on the recent year-end report by the film and broadcasting division of the U.S. Catholic Conference.

The report stated that although film makers are producing fewer films with heavy sex or "Clockwork Orange"-type violence, the industry has largely given

## Screen reflects box office

up on reaching a general audience and is catering to a relatively small group interested in so-called adult material.

Because young people account for 73 per cent of total theater admissions, the report observed, the question arises of what impact the kind of films being made today is having upon that impressionable audience.

It also maintained that the concentration of adult films "leads inescapably to the conclusion that the motion picture industry has so narrowed the base of its audience appeal as to raise serious questions as to its future viability as a mass entertainment medium."

THE BISHOPS' film office warned that "a great art form which has in the past entertained millions will be lost to

our culture."

Radnitz, known as a crusader for general audience movies, placed part of the blame on film distributing companies "who don't have enough guts to publicize these films and publicize them correctly."

"The making of a film is only the tip of the iceberg. The marketing of a film is equally, if not more, important than its actual production. But the best advertising for any film is still word of mouth."

Radnitz' twin dedication has been making motion pictures available for the entire range of movie audiences and the almost missionary person-to-person touring to promote not only his own films but the support of all good films.

"There is most assuredly a market for this type of production," he said. "The trouble is that Hollywood feels people, particularly the young, just want to see

sex on the screen.

"SOME OF THE greatest reception I received for my films have been from university students. I remember a coed after viewing my latest film saying that she could identify with the main character who wasn't simply being portrayed as a sex object."

"There will always be pornography but people today are looking for basic truths. They are looking for something to hold onto. That's why I think there are going to be more general audience films in the near future," he said.

For the past 14 years, Radnitz has been trying to bring back family entertainment to the neighborhood theater. His intention has been to make the kind of film the whole family can see together with enjoyment and without embarrassment.

"Where the Lilies Bloom," which

opened recently in Toronto, exemplifies his personal philosophy of film making, he said.

Basically, a simply story, the film deals with a fiercely independent mountain family and the struggle of a young girl to keep the family unit together.

"MY FILMS are sometimes labeled as children's movies because the protagonist is usually a young person, but the situations and problems encountered are the kind faced by adults—the acceptance of responsibility, the forgetting of self, the search for knowledge and the joy of discovery."

"But I never set out to make a family film for its own sake. I make a movie that will please me, and if it does, it will probably please someone else."

His film "Sounder," which cost about \$1 million and was independently financed by Radnitz, has grossed more than \$10 million.

"In our first two openings in the United States, 'Where the Lilies Bloom' has so far outstripped that production in box office returns," he said.

### EDITORIALS

## Capping the gusher

The first step in ridding the nation of one of its most notorious tax inequities was taken earlier this week when the House Ways and Means Committee voted 18-7 to phase out the oil depletion allowance.

The proposal was bitterly opposed by the petroleum industry and understandably so. The allowance is worth more than \$2 billion annually to oilmen. It permits 22 per cent of gross income from oil and natural gas property to be deducted from taxable income up to a top of 50 per cent of taxable net income.

Under a three-year phase out approved by the House committee, the 22 per cent write-off would decline to 15 per cent next year, then to eight per cent in 1976 and disappear altogether in 1977. Good riddance, too.

The various tax loopholes and incentives that work to the benefit of the oil industry have long stuck in the craw of tax reformers and payers alike. And none of them has been harder to digest than the depletion allowance.

For too many years this nation has tolerated a scandalous intimacy between the oil interests and Congress. Some oil barons have served in Congress themselves, though most have been content to contribute heavily to the election of hand-picked candidates. Moreover, the cozy situation was likely to have continued indefinitely had not the current oil shortage and the increase in prices and profits

produced a gusher of angry public reaction.

The Senate Subcommittee Investigating Multinational Corporations last week charged that American oil companies definitely had an important behind-the-scenes role in the Arab oil embargo and the subsequent mushrooming of prices. The subcommittee said the companies acted together to raise prices and limit production.

Moreover, documents released by the same Senate panel reveal that the Arabian American Oil Company, owned by four U.S. petroleum giants and the Saudi Arabian government, paid \$5 billion in taxes and royalties to Saudi Arabia and only \$3 million to the U.S., leaving a profit of \$3.2 billion. And to think that Uncle Sam allows taxpaying parents the splendiferous exemption of \$750 for the care and feeding of each child.

Approval of the House Ways and Means Committee, significant as it is, does not assure passage of the legislation either in the House or the Senate. What will be needed is constant pressure from a public that is fed up with artificial shortages and exorbitant profits.

Eliminating the oil depletion allowance will not by any stretch of the imagination restore equity to the tax laws but it should go a long way in convincing the American people that maybe this time Congress means what it says.

## Kent State findings

Four years and dozens of legal blockades later, justice is inching its way toward the students killed and wounded in the Kent State University demonstrations. A federal grand jury in Cleveland has indicted eight Ohio National Guardsmen on charges of violating the constitutional rights of the students and firing on them, willfully and without warning.

The findings differ drastically from those arrived at by a state grand jury which exonerated the Guardsmen and indicted 24 students and a faculty member on riot charges. Now a group of parents of the students is saying that politics was allowed to interfere in the case from the outset and many share that opinion.

For example, the original grand jury was not informed that the U.S. Justice Department was in possession of a report from the Federal Bureau of Investigation which declared that the Guardsmen were at fault and that their safety was never in question.

Moreover, it is charged that the F.B.I. report was suppressed by then-Attorney General John Mitchell, the same John Mitchell

who insisted all evidence had been thoroughly examined, and the same John Mitchell who is now on trial for attempting to impede a federal investigation in return for a secret \$200,000 political campaign contribution.

The Kent State parents also say that as recently as May, 1973, shortly before Attorney General Elliot Richardson reopened the investigation, "the White House specifically ruled out the convening of a Federal grand jury, and the White House commented specifically that if a grand jury were convened, no indictments would result."

What the parents, and many others are asking, is what business did the White House have in injecting itself into a purely judicial affair. And why?

The handful of courageous parents and their supporters who have continued their dogged pursuit of truth in the tangled Kent State tragedy deserve the admiration and gratitude of all citizens. They have proven again that the wheels of justice may grind exceedingly slow but they do grind as long as they are oiled with the faith of good men and women.

### Priest dubs oil shortages 'hoax'

PHILADELPHIA—Angry clergymen called the fuel shortage a hoax and condemned the Nixon administration, Congress and oil companies for their roles in the shortage.

Magr. Frederick J. Moors, pastor of St. Cecilia parish, called the energy crisis "a hoax," and said:

"We understand power and we know how it works—the power of these oil companies to disrupt an entire country, the power of Congress to act. Now they're going to have to understand the power of the voters to bring about change. Every extra dollar we have to pay for oil is going to cost some Congressman a vote."



'WELL, I GUESS WE'RE GIVING OUR KIDS SOME VALUES AFTER ALL! THAT'S A STREAKER!'

### THE YARDSTICK

## Mary, a woman for all seasons

BY MSGR. GEORGE G. HIGGINS

Pope Paul's recent apostolic exhortation, "Marialis Cultus" (Marian Devotion) is a thoroughly modern document in the sense that it speaks meaningfully to the people of today in today's language, not the outmoded language of a bygone era. Though this is true of the entire 17,000-word document, the key passage on "the way women live today" (paragraphs 34-38) is notably up-to-date in terms of content as well as style.



This section of the document says that "the picture of the Blessed Virgin presented in a certain type of devotional literature cannot easily be reconciled with today's life style, especially with the way women live today." In other words, there is a "discrepancy existing between some aspects of this (Marian) devotion and modern anthropological discoveries and the profound changes which have occurred in the psycho-sociological field in which modern man lives and works."

Noting with approval the gains that women have made in achieving equality and co-responsibility not only in the family but in social, economic, cultural and political life as well, the Pope calls upon bishops, pastors, and the faithful themselves to examine this problem, this discrepancy, with due care.

To this end he urges them to pay careful attention to the findings of the human sciences with a view to showing how Mary can be considered "a mirror of the expectations of the men and women of our times."

Making his own contribution to the dialogue, in the form of a "few observations," the Holy Father says that the gains which women have made in terms of equality and co-responsibility have not lessened Mary's exemplary role in the life of the Church. He points out that she has always been proposed to the faithful by the Church "as an example to be imitated not precisely in the type of life she led, and much less for the socio-cultural background in which she lived and which today scarcely exists anywhere." Rather, Mary is considered an example for the way in which "she fully and responsibly accepted the will of God . . . and acted on it and because charity and a spirit of service were the driving force of her actions."

In developing this theme, Pope Paul stresses the fact that Mary was not "a timidly submissive woman or one whose piety was repellent to others" but was "a woman who did not hesitate to proclaim that God vindicates the humble and the oppressed and removes the powerful people of this world from their privileged positions."

The New York Times reports from

Rome that this, the so-called "women's lib" section of the Apostolic Letter, was written by the Pope himself. If this be so, the Holy Father might have taken his lead from something that St. Therese of Lisieux said, before he was born, about true and false devotion to the Blessed Mother.

St. Therese was born and raised at a period in French ecclesiastical history characterized by a sugary and rather sentimental kind of Marian devotion. It is all the more surprising, then, as one of her biographers has pointed out, to see how original and fresh her own conception of the Blessed Mother was.

"All the sermons I have heard on Mary have left me unmoved," she said at the end of her life. "How I wish I had been a priest, to be able to preach on the Blessed Virgin! . . . For a sermon on the Blessed Virgin to bear fruit, it would have had to show her real life, which the Gospel gives hints about, and not an imaginary life . . . Yet we can well guess that her real life, in Nazareth and later, must have been very ordinary . . . We know well enough that the Blessed Virgin is Queen of Heaven and Earth. But she is more Mother than Queen, and no one should try to persuade people, as I have often heard, that because of her virtues she outshines and as it were extinguishes the glory of all the saints as the rising sun makes the stars disappear. Good God, how strange that would be . . ."

St. Therese concluded her exasperated criticism of the Mariology of her own day by saying that "if in listening to a sermon on the Blessed Virgin we are forced from beginning to end to gasp with amazement—nothing but ahs and ohs—we soon have enough of it, and that leads neither to love nor to imitation."

Like St. Therese, Pope Paul wants us not to gasp with amazement at the virtues of the Blessed Mother, but to imitate her life of faith, hope and charity in terms of today's problems, challenges and aspirations. She is, for him, the perfect model of the disciple of the Lord "who builds up the earthly and temporal city while being a diligent pilgrim towards the heavenly and eternal city, the disciple who works for that justice which sets free the oppressed and for that charity which assists the needy . . ."

While Pope Paul, in emphasizing this point, probably doesn't go as far as some people in the women's lib movement might have wanted him to go, his apostolic letter does represent a significant step in the direction in which the more realistic leaders of the movement are trying to lead us.

Obviously we still have a long way to go. Just how far can be judged by reading a new book by the distinguished French-American theologian, Fr. George Tavard, entitled "Woman in Christian Tradition" (University of

## The guilty shopper

BOSTON—A weekly newspaper here has published a "Shopper's Guide to Confession," based on a writer's experience in telling the same fictional sins to eight confessors.

The article, reminiscent of a 1973 Italian book based on tape recorded confessions, drew no official response from the Boston archdiocese. One of the confessors pointed out that he could not comment because of the seal of confession.

ACCORDING TO the article in The Real Paper, a youth-oriented, 50,000-circulation paper, writer Rory O'Connor confessed sins of homosexuality, fornication, and drug-taking to each of eight confessors.

The reactions, according to O'Connor, ranged from enthusiasm—"Thanks be to God that you did come to confession!"—to bristling anger—"Well, in plain language, are you gonna get on the ball?"

O'Connor rated the confessors, and the highest rated was the Paulist Center, where confession was done communally.

"At one point in the ceremony, all of the penitents linked hands as an outward sign of the mutual support and unity that is presupposed to be present within the Catholic faith but which has been scrupulously ignored for centuries," wrote O'Connor. "At another

point, the priest asked everyone assembled to take a minute or two in silence to think of their individual sins and repent. Those that wished to could come to the front of the chapel and engage in a private dialogue with one of the priests. As the guitar played, the atmosphere became positively eerie, as if some sort of presence actually had descended upon the Holy Ghost Chapel."

THE TONE OF the rest of the article was more flippant: "Total time, in and out: not more than a minute-and-a-half. And no penance whatsoever! It was simply astounding. What they offer there is no less than a shopper's paradise, a bargain-basement forgiveness."

O'Connor, 22, told NC News "I was trying to take a long, hard and somewhat dispassionate look at the Catholic Church's somewhat reluctant entrance into modern times." He said he has not been an active Catholic since he was 12, but has "no personal enmity for the Church."

O'Connor said he did not tell his story during the communal confession at the Paulist Center.

"I really couldn't justify that to myself," he said. "I saw these people sincerely trying to act on the original concept of a Christian community. It was a very moving rite in a ritualistic sense. I couldn't make a mockery of it."

He added, "Mockery may not be the right word, but that's what I was trying to do with the others."

One of the priests who heard O'Connor's "confession," Father Thomas Buckley, said "The tough part is that there's no way of answering it. I'm bound by the seal."

FATHER BUCKLEY said he had heard of the Italian book based on the tape-recorded confessions, but had never really considered the possibility of something like it happening to him.

"I don't think most priests do," he said. "I think it would be unfortunate if we did begin to worry about this sort of thing. You could get suspicious if anything out of the ordinary came up in confession. That's the real danger of this. It would be a real disaster if we started wondering in the confessional, 'Is this guy putting me on?'"

## LETTERS TO EDITOR

### Reader 'sick and tired' of Arnold's views

To the Editor:

I for one am sick and tired of your movie reviewer James W. Arnold's continuing practice of undermining the National Catholic Film Office's movie rating system. This office's ratings are in no way prudish or outmoded. They are, in fact, very liberal and permit a wide range of movie viewing in the A-1 through A-4 categories. Yet, for some unexplained reason, Mr. Arnold places himself above the moral standards set forth by the National Catholic Film Office and has on too many occasions reviewed and praised movies which have received a B or C (condemned) rating by that office. He most recently referred to a B rating assigned to a current movie as "utterly nonsensical."

If The Criterion is to remain the of-

ficial diocesan newspaper, the very least its readers can expect is your support of these very reasonable standards of decency offered by the National Catholic Film Office. This is especially true in view of the fact that your paper is being read by many young, impressionable minds that deserve exposure to standards of decency rather than the distorted view being presented by Mr. Arnold.

If his reviews are to continue as a feature of The Criterion, I believe the Archdiocese should re-evaluate its recognition of your paper as the official voice of the Catholic community in our area.

Indianapolis

R.W.

### Charismatics share spiritual growth

To the Editor:

Our hearts reach out to the people who no longer find meaning in the Mass. Because of the joy in our hearts we want to share our experience with them.

Three years ago we started going to Catholic Charismatic prayer meetings, and since then our lives have never been the same—we are being transformed by the Lord Jesus Christ! His love—His peace—His joy, fruits of the Holy Spirit, penetrate our spirits in a deeper way and we not only know about Jesus, but we are learning to know Him personally! Praise the Lord!

Since experiencing the Holy Spirit in a deeper way, the words of the Mass have come alive to us, by the power of the Holy Spirit and also, the words of Scripture are now, to us, living words and are transforming words—they are the words of our Father, God!

Yes, we made retreats every year during our 25 years of marriage, love the Holy Eucharist, made the nine First

Fridays, etc. All these devotions are beautiful, but after our deeper experience, they are much more meaningful.

In the Gospel of Matt. 6:32, the Gentiles are concerned about what to wear, what to eat, what to drink, etc. Today some are concerned about what instrument to play, what song to sing, who gives our Communion, etc. Jesus tells them to seek first His kingdom and His righteousness and all other blessings will follow. Let's make Jesus the center of our worship and our lives. Let's pray for one another so that we will allow His love to transform us so that we will love others as He loves us (John 15:12).

If Criterion readers would like to come share and pray with us, we meet every Thursday at 7:30 p.m. in St. Joseph school basement. Call us for further information at (317) 856-4612.

Bill and Nita Reuter  
Indianapolis

### The CRITERION

124 W. Georgia, P.O. Box 174  
Indianapolis, Ind. 46206

Official Newspaper of the  
Archdiocese of Indianapolis

Phone (317) 635-4531

Price \$5.00 a year

Entered as Second Class Matter at  
Post Office, Indianapolis, Ind.

Editor, Rev. Msgr. Raymond T. Bosler;  
Associate Editor, G. H. Ackelmir;  
Managing Editor, Fred W. Fries; Ad-  
vertising Manager, James T. Brady;  
Composing Foreman, Dennis R. Jones.

Published Weekly Except Last Week  
in December.

Postmaster: Please return PD Form  
3576 to the Office of Publication.

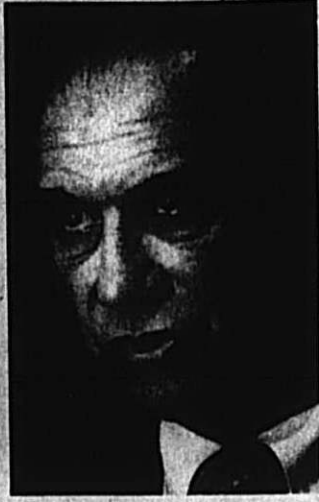




REV. MR. CARY



ARCHBISHOP BERNARDIN



DOCTOR BOROWITZ

## State religious leaders probe

(Continued from Page 1)

two of five organizations sponsoring the year-long project. Others are the Anti-Defamation League of B'nai B'rith, Indiana Interreligious Committee for Human Equality, and the I. U. Department of Religious Studies. Funding was given by Lilly Endowment, Inc.

Leadership in the five dioceses of Indiana is supporting the project and four bishops attended the conference—Archbishop George J. Bishop of Indianapolis, Bishop Raymond J. Gallagher of Lafayette, Bishop Francis R. Shea of Evansville, and Auxiliary Bishop Joseph R. Crowley of Fort Wayne-South Bend.

HEADING THE list of recommendations given to Governor Bowen were increased funding for the Indiana State Civil Rights Commission and the outlawing of state deposits in banks which engage in "red lining," the practice of denying loans to persons or institutions in black or changing neighborhoods.

"Red lining" has been cited by neighborhood organizations as a key factor in the deterioration of the inner city.

"Physical short-sightedness," Archbishop Bernardin told the conference, "is easily remedied. You get glasses. Moral short-sightedness is more complicated, more difficult to treat."

Efficiency and expediency, the watchwords of technology, can lead a nation into moral disorder, he said.

"Abortion and euthanasia and perhaps even infanticide are posed as efficient answers to certain very real personal problems; but from a Catholic

point of view at least, these solutions are bought at the expense of general respect for human life and ultimately at the expense of general respect for human life and the devotion to man's being which is the foundation of human society."

THOUGH CATHOLIC opposition to abortion and euthanasia may not be shared by all religious traditions, the Archbishop said, "I think it is possible for society at large to agree on some goals beyond those of superficial expediency and immediate survival."

The Rev. Mr. Cary said that the morality of America was questioned long before Watergate by those who were "victims of dehumanizing racism."

The United States must discard the myth that it is always Number One, the NCC head stated. Rather it must build a new myth "which affirms the responsibility of the total republic for making America a land of freedom and opportunity for all her sons and daughters."

He said that perhaps God is at work in the midst of the Watergate scandal, "challenging America to get on with its unfinished tasks."

Dr. Borowitz said the nation's problem "is less one of ethics than of metaethics. Our difficulty is not rules or values. There are so many of them around that our difficulty is in choosing among them. Worse, it is caring about being moral at all."

ADDITIONAL recommendations made to Governor Bowen were:

—reform of Indiana's correctional

system;

—support for legislation to improve the housing, education and medical programs for migrant workers;

—appointment of a select committee to examine the township trustee system and recommend reforms;

—extension of the merit system of employment to cover some government positions currently filled by political patronage;

—elimination of prejudice and racism as factors in political campaigns;

—public financing of state political campaigns;

—expansion of public funds available to humanities and liberal arts programs in higher education;

—mandatory human relations training for state employees and as a requirement for teacher certification; and

—appointment of persons of demonstrated moral and ethical commitments to state boards and commissions.

THE STATEMENT of concern which introduced the recommendations acknowledged the failure of religious bodies "to apply fully in our personal lives and the structures and operations of our institutions, those moral and ethical principles which stand as foundations of our faith."

Conference participants pledged to work for hometown support of the legislative and administrative proposals, to meet frequently with other members of the interreligious consultation and to make periodic progress reports.

If the project can demonstrate results, it is likely to be adopted in other states having active interfaith organizations.

## LOAN PROJECT WORKS

### Unusual funding plan whittles parish indebtedness

BEL AIR, Md. — An unusual funding plan started at St. Margaret parish here has wiped out one fourth of the parish's \$850,000 debt within three weeks, and its sponsors are hoping it will clear the whole debt by May 1.

And many parishioners in this small town in northeastern Maryland see in the plan not only an opportunity to help the church, but a chance to establish a personal \$1,000 savings account as well.

The plan is called the Debt Reduction Bond Sale and it works by loans the parishioners make to the parish.

It began last September when the pastor, Father Alphonse Rose, asked the parish council to help find a "dramatic, inventive" way to reduce the parish's building debt. In the past five years the parish has paid off \$15,000 of its debt, but interest costs

have skyrocketed and the parish is currently spending \$80,000 a year in interest alone.

A committee established by the parish council devised the plan which involves asking individual parishioners to lend \$1,000 to the parish, interest-free. When 850 people have done so, the debt will be cleared—or at least the interest on it.

OVER THE NEXT 10 years the parish will repay 85 parishioners a year by random selection.

The plan has captured the imagination of many parishioners. One Bel Air teen-ager mowed lawns for three years to earn money for college. Now he is lending his savings to the parish.

In another family, four children combined their savings from babysitting and yard work to lend \$2,000.

Some parishioners who

have taken bank loans regard the program as a forced-savings plan for themselves. Each month they will have to pay the bank back a certain amount on their personal loan, but sometime in the next 10 years they will suddenly have their \$1,000 back.

Of course, they will not earn interest on the loan to the parish, and in the meantime they will be paying interest on their personal loan from the bank—but that interest qualifies as a tax-deductible contribution.

THE PLAN ALLOWS parishioners to set a specific date for repayment of their loan if they wish to do so, and it will have an emergency fund to repay a parishioner if he needs the money back early.

The plan went into effect the last Sunday in February. So far it has been conducted by pulpit announcements. The next stage, according to

Father Rose, will be individual contact. He hopes to have the full \$850,000 paid off by May 1.

A board with 850 red tags has been set up in the church. As a parishioner buys a \$1,000 bond, a card is turned over and his name inscribed. This side of the card is white. Progress is thus shown by the amount of white on the board. Within three weeks, 210 tags were turned over.

Father Rose said he is "enthusiastic and rather optimistic about the entire plan." He remarked that the banks have been very helpful in giving the parishioners loans for this purpose.

#### NOTES MILESTONE

SAN JUAN, P.R. — A small Catholic hospital, La Concepcion, is celebrating its 450 years of existence with a series of religious and artistic activities here. It was founded in 1524.



WIN NATIONAL BOWLING HONORS—St. Meinrad College was runner-up in the National Little College Athletic Association bowling tournament held recently. The team members, left to right, are Walt "Skeet" Stasiak, senior from Springfield, Va.; Mike Gramelspacher, sophomore from Jasper, Ind.; Mike Megel, junior from North Vernon, Ind.;

Joe Lehman, sophomore from Hampton, Va.; Coach Ron Altstadi; and Larry Lazart, junior from Merrillville, Ind. Their team total was 2,545 pins. The winner, the University of South Carolina at Spartanburg, posted a pin total of 2,743. Fifty-eight colleges, all with a sub-500 enrollment, are represented in the NLCAA.

## UPHOLSTERY FABRIC

DO IT YOURSELF AND SAVE!

Select your fabric from over 600 rolls of quality fabrics, all priced 30-60 per cent under regular retail price. We sell mill overstocks and close outs, our selection is excellent.

Reupholstery Service Available

OPEN DAILY 8-5:30, FRIDAY HOURS 8 p.m., SATURDAY 10-4

**UNITED UPHOLSTERY Co.**  
3815 E. 10th St. (SHERMAN & E. 10th) 353-2126

## PHELPS HEATING, INC.

Authorized Bryant Dealer

**FREE**

One Power Humidifier with purchase of

**BRYANT**

Air Conditioner!

3322 W. 10th St. 635-9776

## JAMES H. DREW Corporation

Indianapolis, Ind.

Patronize  
Our  
Advertisers

DAVID J. FOX  
MICHAEL J. FOX  
ROSS E. COFFIN  
RAY FOX  
**FOX Insurance Agency**  
Area 317, 925-1456  
3656 Washington Blvd.  
Indianapolis, Ind. 46205

## Wm. Weber & Sons

"Purveyors of Fine Meats"  
Beech Grove, Indiana  
787-1391  
Breaded Fish Portions For  
Fish Fries

Drs.  
Leonard A. Kernel,  
and  
Blanche K. Keating,  
Opt.  
1923 N. Meridian, Indpls.  
Contact Lenses Fitted  
By Appointment  
Hours: 8 a.m.-5 p.m.  
Closed Wed. Afternoons  
923-3231

## Lease or Purchase

—Your Own Campsite —Mobile Home Lot  
—Modular Home Lot

Only 45 Miles West of Indianapolis

## Van Bibber Lake

R.R. 1, Box 182 Greencastle, Ind.  
Phone: 739-2341 or 739-2281  
(Call or Write for Information)

## EVERYTHING IS GREAT AT

**SHARPS PIZZA PARLOR**  
VISIT US FOR A BUNCH OF LUNCH, BUFFET OR SUPER SALAD  
LIVE ENTERTAINMENT EACH WED., THURS., FRI. AND SAT. AT ALL LOCATIONS  
7940 So. U.S. 31 888-7236  
E. 38th & Shadeland 845-7236—W. 25th & High School Rd. 243-7237

## marten manor north

8102 NORTH HARCOURT RD.  
PHONE: 293-3990

JUST TWO BLOCKS SOUTH OF THE NEW ST. VINCENT HOSPITAL with direct access to Rd. 100 (W. 86th St.) via Harcourt Rd. MARTEN MANOR NORTH is the utmost in Garden Apartment Luxury in an ideal NORTHWEST LOCATION.

**IMMEDIATE OCCUPANCY**  
1-B.R. — 1-B.R. w/DEN — 2-B.R. & 3-B.R. APARTMENTS

## RAILROADMEN'S

THERE ARE NO STOPS ALONG THE WAY  
...INTEREST CONTINUOUSLY COMPOUNDED

4 Year \$10,000 Certificate	7 1/2%	Continuously Compounded Interest 7.79%
2 1/2 Year \$5,000 Certificate	6 3/4%	Continuously Compounded Interest 6.99%
One Year \$5,000 Certificate	6 1/2%	Continuously Compounded Interest 6.72%
90 Day \$1,000 Certificate	5 1/2%	Continuously Compounded Interest 5.64%
Regular Passbook	5%	Continuously Compounded Interest 5.13%

All savings accounts at Railroadmen's Federal are insured up to \$20,000 by an agency of the federal government.

Federal law and regulations prohibit the payment of a time deposit prior to maturity unless 3 months of the interest thereon is forfeited and interest on the amount withdrawn is reduced to the passbook rate.

SINCE 1887

**RAILROADMEN'S FEDERAL SAVINGS & LOAN ASSOCIATION**

• 21 VIRGINIA AVE.  
• S. MERIDIAN & COUNTY LINE RD.  
• 3818 N. MITCHELL ROAD

## "Help Us To Help Others"

Please Accept Our Apologies.

We Have Been Forced to Remove Several Collection Boxes Due to Circumstances Beyond Our Control.

Call Us For Pick-Up At Your Home

We Need Useable Clothing and Household Items.

CATHOLIC SALVAGE  
632-3155

## HIGHTOWER

IS HAVING A

**Coleman CENTRAL AIR CONDITIONING**  
*Start Living Sale!*

An air of quiet quality.

There's a new world of comfort awaiting you with Coleman Central Air Conditioning. A world where your house is a cool haven, even during the hottest summer days. And Coleman Central Air Conditioning does more than just cool. It gives you total humidity control, whisper-quiet operation, and even temperatures in every room. Start Living With Coleman. An air of quiet quality.



**FREE**

Buy NOW and Get a Camp 'N Comfort Kit

During this special Start Living Sale, you can get five famous Coleman outfit products with the purchase of Coleman Air Conditioning. The Camp 'N Comfort Kit contains a double mantle lantern, a one-gallon jug, a 44-quart cooler, a sleeping bag, and a two-burner campstove. This retail value of \$100 can be yours.

**HIGHTOWER ELECTRIC HEATING & COOLING**

★ RESIDENTIAL & COMMERCIAL  
★ BOILER & ELECTRICAL SERVICES  
★ AIR CONDITIONING

Licensed, Bonded and Insured

3421 E. MICHIGAN

353-1210

## G. H. Herrmann Funeral Homes

1505 South East Street 5141 Madison Avenue  
632-8488 (INDIANAPOLIS, INDIANA) 787-7211





## THEME ARTICLE

# DISSENT

## Good or bad?



Long shadows of late day stretch past a woman protester and seem to point to a symbol of death at the National March for Life in Washington, D.C. (NC photo by Thomas N. Lorusung)

BY FR. PETER HENRIOT, S.J.

Pickets, demonstrations, boycotts, sit-ins, draft card burnings, silent vigils—the past decade in the United States has seen a considerable amount of protest and dissent.

Have these actions been good? Have they helped the causes of peace and justice? Or have they been harmful to the public interest and welfare of our nation? These questions are as difficult as they are important.

To try to be objective in talking about protest activities in this country is no easy task. Our memories are filled with dramatic pictures of urban riots in Watts, Newark and Detroit, of student protests at Berkeley, Columbia, and Kent State, of civil rights demonstrations in Selma, of peace marches at the Pentagon, of police confrontations in Chicago. The long and bitter years of the Vietnam War estranged many citizens from each other and from the ordinary processes of political and social change.

The right and responsibility of the Christian community to be involved in protest against and dissent from unjust governmental policies is basic to the community's mission to preach the Gospel. No national institution, program or leader is sacred or deserving of absolute allegiance. That would be idolatry, forbidden by the First Commandment.

THE 1971 STATEMENT by the World Synod of Bishops on "Justice in the World" told us: "Our mission demands that we should courageously denounce injustice, with charity, prudence and firmness, in sincere dialogue with all parties concerned."

But to denounce injustice does not mean simply speaking out in the ordinary ways of sermons and speeches or articles and books. It means to confront society as effectively as possible. And where the effectiveness of this confrontation is hindered because the ordinary voice cannot be heard and dialogue cannot be established, then serious consideration must be given to various forms of protest and dissent.

The action of civil disobedience—going against an unjust law and accepting the consequences—has a long heritage among Christians. The early martyrs engaged in civil disobedience by refusing to follow the laws requiring worship of the Roman emperor. There were Christians who refused to go along with Hitler and his unjust laws.

IN MORE RECENT YEARS in this country, acts of civil disobedience against segregation laws and of laws relating to the military draft have been effective witnesses of Christian values of justice and peace. It is significant to note that after the 1973 Supreme Court ruling on abortion, the U.S. Catholic Bishops advised civil disobedience of legislation justifying or promoting abortion.

What kind of protest and dissent can a Christian become involved in? An answer to that will depend upon the particular circumstances of each case. But a few general notions would seem to suggest themselves:

- 1) The dissenting action should be non-violent towards persons;
  - 2) Its greatest power should be symbolic;
  - 3) Toward property, the dissenting action should be exercised with symbolism and with minimal destruction.
- During the past two years, we have seen right-to-life demonstrations, grape and lettuce boycotts, rent strikes against unfair landlords, peaceful demonstrations for an end to the Vietnam War. These and similar protests and dissents are actions on behalf of peace and justice which should certainly be undertaken by all Christians in the United States. It would be very unusual—indeed, unfortunate—if Catholics, lay and clerical, were absent from such witnesses.

(Copyright 1974, NC News Service)

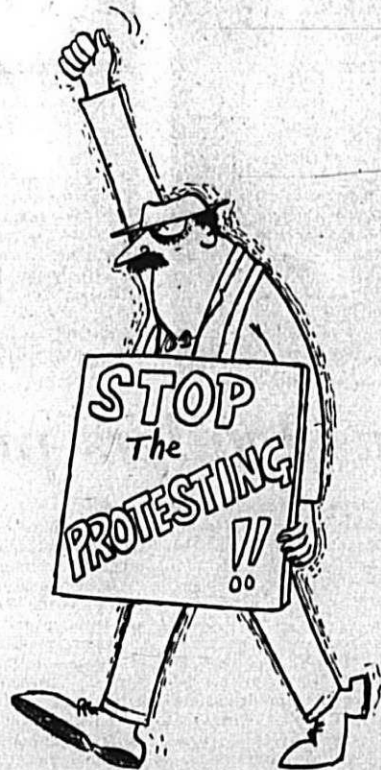
## THE CHURCH AND I

### Catholicism is a common bond

BY F. J. SHEED

With all I have seen of nationalism among Catholics, I have been startled by their invariable Catholicism, within themselves, so to speak. National differences might prevent their seeing Christ in other Catholic peoples—when

the Orthodox think of Catholics they can hardly help thinking of the Crusaders who repaid Constantinople's welcome by plundering the city; Russians are not likely to forget the Baltic knights. But within themselves, all Catholic peoples felt the Church as theirs. To Anglicans, the Catholic Church in England these last centuries might seem an Italian mission; but not to its members. And



The ultimate protest—an anti-picket picket—is depicted by Dutch cartoonist Cork. (NC sketch by Cork)

## LANDS OF THE BIBLE

## Moslem mosque now on the site of Last Supper

BY STEVE LANDREGAN

The spot in Jerusalem which is traditionally revered as the site of the Last Supper is presently in Jewish hands and is a Moslem Mosque. How this came about provides us with one of the most interesting and complicated stories of this ancient city.

It has long been thought that the Last Supper was held in the private home of one of Christ's wealthy disciples. The location of the Cenacle (from Latin *coenaculum*, meaning dining room) on Mount Zion was the center of a neighborhood of fine homes during Christ's time and tends to verify such speculation.

When the Roman Hadrian returned to Jerusalem in 135 A.D., after the city's second destruction by Rome, he reported that one of the few things that remained standing was a small church on Mount Zion which had been built by the Christians to mark the site of the Last Supper and the Upper Room.

A basilica was built on the spot called Hagia Zion, that is Holy Zion, but over the centuries it has been destroyed, rebuilt and destroyed and rebuilt again. In addition, it has changed hands many times.

THE CRUSADERS rebuilt on the ancient foundations and today's building probably dates from the Crusader period. In the 16th century it was turned into a Mosque, and another portion was used for the cenotaph which was believed to be the tomb of King David of Israel.

Upon entering the building today, the areas on the first floor are usually identified with the washing of the feet of the apostles by Christ prior to the Last Supper and His apparition to them on the evening of His Resurrection.

Now this area is occupied by the Tomb

this is a universal experience. In whatever place I met the Church, its members seemed to be at home in it, as in another kind of patria. Not only that. Wherever I met the Church I felt at home myself.

I have already written of the negative proof of the Church's Catholicity arising from my experience that any statement of Catholic doctrine anywhere draws the same criticisms, and the same reactions to my answers. Place, color, education, seem to make the minimum of difference. When I first had to speak to street corner crowds in America, for instance, I walked warily, thinking it would be necessary to discover a wholly new approach: it was not. Far stranger was the feeling I have inwardly had of myself belonging, no matter where I met the Church.

THAT THE MASS AND THE

of David and a museum containing relics of Hitler's persecution of the Jews.

There are strong indications that the room where the tomb of David has been placed was a very early Christian meeting place or church. Inscribed on the walls in Greek, there is graffiti which reads, "O Jesus! Let me live, O Lord of the Sovereign," and "Conquer, O Savior. Have Mercy."

It appears likely that this may mark the site of that structure referred to by very early writers as "the little Church of God upon the spot," and called by Theodosius "the mother of all the churches."

In an obviously Crusader-built upstairs room is the traditional site of the Last Supper, the place of the institution of the Eucharist and the Priesthood. The room is large, 45 by 28 by 20 feet.

Here also is the traditional place to which the apostles and Mary returned after the Ascension of Christ to await the Paraclete. It is here, too, where the election of Matthias to replace Judas would have taken place.

If tradition is correct, an even more important event occurred in this spot. In an adjoining room, the Holy Spirit descended upon the apostles and disciples on Pentecost.

IT IS LIKELY THAT near this site on Mount Zion, Peter preached the first Christian sermon (Acts 2:14ff). While many question the accuracy of the site revealed as the Tomb of David, it was possibly close by because Peter, in his sermon, referred to the fact that David's "grave is in our midst to this day" (Acts 2:29).

The Moslem Mosque dates to the centuries of Moslem control of the Holy Land. Attached to the wall of the Cenacle is an Islamic shrine or mihrab. Nearby is an ancient column bearing the Christian image of a pelican feeding human heads, symbolizing Christ feeding his flock. Arabic inscriptions on the walls dedicate the building to "Allah, the compassionate, the merciful."

Private prayers are permitted but no public worship is allowed in this, the holiest of Christian shrines after the Church of the Resurrection or Holy Sepulchre. Downstairs, in what was probably the first Christian meeting place, pious Jews pray before the medieval cenotaph they believe to be the tomb of King David.

Thus the Cenacle and its location is another symbol of the many mysteries and contradictions that abound in the lands of the Bible.

(Copyright 1974, NC News Service)

EUCCHARIST should have been the same everywhere was not surprising—there was a Mass in Cuernavaca with a mariachi band and the whole Church singing the Gloria and Credo and Sanctus and Agnus Dei in Spanish. There was a Mass in Andra Pradesh, north-west of Madras, with a congregation of outcasts listening

(Continued on Page 7)

## LITURGY

## Parish event arouses new faith in Mary

BY FR. JOSEPH M. CHAMPLIN

I became a believer in our Blessed Lady several months ago.

That really is too strong a statement and not totally accurate. I have, since teen years, always carried a rosary in my pocket and recited those beads daily. In addition, trips to Marian Shrines at Lourdes, Fatima and the Daughters of Charity motherhouse along Rue de Bac in Paris moved me deeply.

However, within recent years my devotional prayers in honor of God's Mother, for some unknown reasons and in an imperceptible manner, seemed to diminish both in intensity and frequency. That would also appear to be true of many other priests and religious, perhaps lay persons as well, in the United States.

My "conversion" came during Advent through a visit of the Pilgrim Virgin statue from Fatima to our diocese and parish. It was not the beautiful carved image itself, but the people's remarkable response which touched my heart.

On an icy, rainy, snowy Sunday afternoon, 1,500 persons came to honor Mary at Holy Family Church. They either greeted the statue or stopped for a period of prayer from 3:00-6:00 or participated in an hour-long rosary—scripture—procession—Benediction service concluding the visitation. Some did all three.

OTHER PARISHES throughout the diocese experienced similar reactions—capacity, overflowing crowds, many times on harsh wintry days or nights which usually bring cancellation of or meager attendance at religious functions.

This overwhelming response stunned everyone in our diocese, including some who in the beginning, curiously enough, expressed a certain hostility or skepticism about the event.

There have been many explanations for the huge crowds, but those through make two points very clear: American Catholics today feel a great hunger for such devotional services, and, our Lady still has the power to draw persons toward God.

Well planned, carefully executed, creative liturgical and para-liturgical celebrations at Holy Family, including a unique blessing ceremony with two bishops and 50 priests in attendance, have never attracted the people present on that Advent afternoon.

I OFFER THESE observations:

Mary leads worshippers to Christ, not away from our Lord. A few critics assert that Vatican II directives stress devotion to Jesus and urge a diminution of Marian prayers in view of that emphasis. Our American bishops in their pastoral letter, "Behold Your Mother: Woman of Faith," answered that objection.

We read a pertinent paragraph (No. 82) from this document at our celebration. Key phrases follow:

"All those ways of praising Mary draw us closer to Christ. When Mary is honored, her Son is duly acknowledged, loved and glorified, and His commandments are observed. . . . To pray to our Lady means not to substitute her for Christ, but to glorify her Son who desires us to have loving confidence in His saints, especially in His Mother."

In the weeks afterwards I heard of individuals who once again prayed the rosary, later made their way to confession and, finally, returned to our Lord in Holy Communion for the first time in years.

Contemporary revelations of Jesus or Mary may be helpful, but are not essential to the Christian life.

MESSAGES FROM reported appearances of Christ and His Mother in Portugal, France, Mexico, or the United States cannot add anything to what has already been revealed to us by God's Son. They, if authentic, would merely cast a modern cloak around or lead us back to a body of truths transmitted originally in the first Christian century.

St. John of the Cross says this well. "Anyone who would today question God or ask for some vision or revelation would be guilty not only of foolish behavior but also of offending God by not fixing his eyes completely on Christ without seeking some other novelty."

"God could respond as follows: If I have already told you everything that I had to say in my Word, my Son, and I have no other Word, what further answer or revelation can I now make that would surpass this?"

(Copyright 1974, NC News Service)





## QUESTION BOX

## Are divisions in Church something new?

BY MSGR. R. T. BOSLER

Q. Why must there be so much change in the Church? Why do we now have Catholics divided into progressives and conservatives? Why all the division within the Church? Oh for the good old days when we were just Catholics who were the same everywhere.

A. I received your question just after reading a perceptive comment on change made by Harry S. Truman in Merle Miller's "Plain Speaking," an oral biography of the president. Truman in a conversation with Miller said something which at first didn't make much sense: "There is nothing new in the world except the history you do not know." But then the president explained: "If you want to understand the twentieth century, read the lives of the Roman emperors, all the way from Claudius to Constantine. . . . And go back to old Hammurabi, the Babylonian emperor. Why he had laws that covered everything, adultery and murder and divorce, everything. Those people had the same troubles as we have now. Men don't change. The only thing new in the world is the history you don't know."

How true this is of the people in the Catholic Church today. It is the unfortunate ignorance of the history of the Church that is the basis of your uneasiness. The Church, being composed of human beings, has always been divided into progressives and conservatives and shades of thinking in between.

The Acts of the Apostles describes a Church divided between the ultra-conservative Judaizing Christians, the middle-of-the-roads who followed James the bishop of Jerusalem and the liberal Hellenistic Christians. St. Thomas Aquinas after his death was condemned by the University of Paris for his dangerous new ideas. The Jesuits and Dominicans argued bitterly for years over theological issues. The Council of Trent was divided between progressives and conservatives. And even Vatican Council I had a strong, vociferous minority of progressives.

The Church in practice and organization has constantly been changing. Our great-grandparents

considered themselves unworthy to receive Holy Communion more than once or twice a year. The Pope, before 1870, was so preoccupied with the problems of ruling the Papal States that he rarely had time to make statements that affected the whole Church and even more rarely to intervene in church life outside Italy. It was the exception rather than the rule for bishops to be nominated from Rome. The modern system of Apostolic Delegations, through which the Roman Curia keeps close tab on the bishops of each country had not even been dreamed of. And so on and on. "There is nothing new in the world except the history you do not know."

Q. I have just read the question regarding priests taking \$20 from a young couple for officiating at their marriage. This is one thing that has

bothered me, too, greatly. Why should priests, who are well salaried and receive free room and board from a parish, expect payment for their services? Why should they expect a gift for baptizing a child? And why should there be a set charge for Masses for the dead? These are things that are so hard to explain to non-Catholics, and truly a lot of Catholics as well.

A. These offerings for church services are remnants of the days when the only support of priests came from such donations. Today in most places these offerings go to the church not to the priest. Most priests I know would give anything to get rid of the practice of stipends and stole fees; they find it very embarrassing to be handed money for their services. Protestant ministers receive offerings for marriages and funerals—so this is not a Catholic problem.

Offerings for Masses are not charges. They are certainly minimal considering what a doctor gets for a minute's time to give you a shot in the arm.

Q. In the profession of faith which is said every Sunday at Mass, we say: "We acknowledge one baptism for the forgiveness of sin. Also in the Apostles Creed we merely say we believe 'In the forgiveness of sin.' Does this imply that confession is not a matter of faith? Aren't all the principal truths of our religion summarized in the Mass creed and the Apostles Creed?"

A. It is not accurate to say that all the principal truths of our religion are summarized in the two ancient creeds though we tend to read into them truths that are not expressed. They are, indeed, ancient professions of faith that express the principal concerns of the Church of the first four centuries.

Forgiveness of sins after baptism only gradually came to be considered a sacrament in the same sense that baptism is a sacrament. There is no mention of the Eucharist in the ancient creeds because people in those times had not yet been in disputes over the

meaning of the Eucharist.

The early Church was preoccupied with the problem of Christology: who exactly is Jesus: how is he both God and man? did he pre-exist his human birth? Who is the Father he prays to and the Spirit he promises to send? How are they distinct from one another and from the Son and yet one God? What does the Spirit do? These were the questions answered by the ancient creeds. We cannot expect to find in them answers to questions raised by later generations.

(Copyright 1974)

## Catholicism is common bond

(Continued from Page 6)

(avidly is the only word I can think of) to a long sermon in Telugu. There was a Mass in Haarlem near Amsterdam three years back, with the whole congregation singing it in Latin. There were what one thinks of as mass Masses, with congregations in scores of thousands, at Congresses in Dublin and Bombay and Kerala. I have been at a dozen other memorable Masses here, there and elsewhere. And at all of them I was wholly there with priests and people. One might have expected all the ritual changes, all the doctrinal explorations, to alter the at-homeness. But they have not—provided they have not removed Our Lord Jesus Christ. As I read this over, it struck me that I had exactly the same sense of belonging, when I met the first Christians in the Acts and the Epistles.

But given my lecturing habits and my publishing habits, I have not been confined to meeting Catholics of other countries only at Mass—though one cannot exaggerate the value of this, Mass being the one action in which we approach God as his people. As individuals we can speak to him, listen for him, at any time and in any place; but only at Mass as his people. I have lectured just about everywhere the English language is understood. I remember the startled looks on audiences—in Holland and Germany especially—at my opening remark: "You are about to hear English spoken as only an Australian can speak it." In Holland it was assumed that everyone in my audience knew English. In Germany and Japan translators were there for any who might need them; but again and again I noticed that any mis-

translation would be corrected by half the audience.

I GAVE VERY SIMILAR talks to a Pax Romana group in Amsterdam and to the Women's University in Manila on the problem of specialization grafted on an insufficient general education (the result being that the specialist lives not in a rut but in a hole, a brilliantly lighted hole but a hole unmistakably). In the Manila talk I claimed that I was better entitled to the description oriental than they, Sydney being to the east of Manila; and I could not help adding that rather more of my books had been translated into Asiatic languages than European—Chinese, Japanese and the two Dravidian languages, Telugu and Malayalam.

Surprisingly, I have found that the generation gap makes no unbridgeable gulf, even when united with differences of color. Speaking to, and taking questions from, seminary students at Kerala in India, High School boys in Trinidad, pupils of the Ateneo in Manila, Sacred Heart Academy girls in Tokyo, nothing happened to remind me of age or color or race.

I have already mentioned my talk to India's National Hierarchy in Kerala. India, as I need hardly remind anyone, is a continent not a country. It has hundreds of languages spoken by large numbers, hundreds more spoken by a remaining few. I gave the same kind of talk to its 80 Bishops and two Cardinals as I had given to bishops, priests and lay people in America, England, Australia! Here, as everywhere, I felt I was talking to fellow-Catholics sharing one same heritage.

May they rest in peace

Susanna C. Costa  
Mary B. Dosch  
Nellie Hallarn  
Bette B. Hammond  
Mary M. Mulvihill  
Florence Schmuck  
Philip J. Sexton  
Mary Ellen Walsh

What did all these people have in common?  
They remembered the education of students for the priesthood in their wills. We recommend them to your prayers.

For information on Estate Planning, Annuities, Bequests or Trusts write: Rev. Louis Range, O.S.B., Saint Meinrad Seminary, St. Meinrad, IN 47577

## Patronize Our Advertisers

One of the most modern and complete facilities in Indiana

**The LEPPERT COPELAND Mortuary**

401 E. 10th Street  
Indianapolis, IN 46202  
Phone: 814-2300

PROFESSIONAL yet PERSONAL

**Lake of the Sun**  
CHOICE LOTS  
SALES  
9900 W. 21st  
POOL-TENNIS-FISHING  
WOODED LOTS-SECURITY  
CALL FOR CHOICE LOTS OR BUY HERE  
244-8250 247-8302

**LEASE YOUR NEXT CAR OR TRUCK**  
From  
**McGINTY DODGE, Inc.**  
3419 So. East (U.S. 31 South)  
Indianapolis, Ind.  
787-4361

**52 YEARS**  
Professional Insurance Service  
1922-1974

**The Herman C. Wolff Co. Inc.**  
INDIVIDUALS • BUSINESS • INDUSTRY  
107 N. Pennsylvania, Indpls., Ind. (AC 317) 634-7488

**W. L. LEPPERT**  
**R. W. SWANSON**  
**L. D. GILBERT**

**D. E. HANEY**  
**D. T. HASBROOK**  
**R. E. SCHLEGEL**  
**M. A. ZAPP**

## Indianapolis Parish Shopping List

<b>ASSUMPTION</b> Waddy Hayden's PKG. LIQUOR STORE 2101 W. Morris 632-5716 OPEN 8 A.M. to 11 P.M.—Mon. thru Thurs. 8 A.M. to Midnight—Fri. & Sat.	<b>LADY OF MT. CARMEL</b> VERA Government Graded Choice and Prime Meats at Our Specialty O'Malley Food Markets 2 Convenient Locations 10430 N. College Indianapolis Carmel 130 S. Range Line Rd.	<b>ST. CHRISTOPHER</b> <b>ROSENER PHARMACY</b> 707 EXALL DRUG STORE 14th and Main Speedway, Ind. PHONE 244-0261 FREE PRESCRIPTION DELIVERY	<b>ST. MATTHEW</b> <b>Jolly Foods Super Market</b> 5450 North Emerson Open 8 a.m. to 10 p.m. Featuring Choice Beef, Fresh Fish from the Coast and Imported Foods
<b>CHRIST THE KING</b> "Buy The Best For Less" <b>Richards Market Basket</b> 1230 E. 52nd St. at Keystone 231-7943	<b>LITTLE FLOWER</b> <b>BICYCLES</b> <b>EAST SIDE BIKE STORE</b> Bob Montgomery, Prop. SCHWINN BICYCLES Open 8 to 5—Closed Wed. & Sun. 1232 E. Michigan St. 356-0212	<b>Patronize Our Advertisers</b> <b>ST. JUDE</b> McKeand's Carson Square Pharmacy 23 Years of Know How & Service Fine Cosmetics, Liquors & Gifts 3137 E. Thompson Rd. 783-4104	<b>ST. PHILIP NERI</b> <b>VERA'S REGAL MARKET</b> 2.04 E. 10th St. NO PACKAGE MEAT—ALL FRESH CUT ★ Shop by Phone—Delivery Service ★ 632-9191
<b>HOLY ANGELS</b> <b>BRAUN &amp; SCHOTT MARKET</b> 1144 W. 20th St. WA 4-4046 ★ Fine Meats ★ Quality Fruits and Vegetables	<b>McKEAND DRUG STORE</b> "Your Parish Shopping Center" PRESCRIPTIONS, SICK ROOM NEEDS COSMETICS, TOYS, GREETING CARDS 4835 Southeastern Ave. PL 4-9771	<b>ORME'S</b> Carpets and Interiors LINOLEUM—HARDWARE—TILE CUSTOM FLOOR DESIGN 3300 S. Meridian St. ST 4-1471	<b>JORDAN Funeral Home, Inc.</b> "Home of Personal Service" 2428 E. 10th St. 636-4304 John R. Sowers, Pres. 636-4308
<b>CLARK'S SPARTAN DRUGS</b> Photographic Equipment—Supplies Clark Prescription Pharmacy Plenty of Parking Space 2722 Northwestern Ave. 725-9225	<b>MILLER'S REGAL MARKET</b> "Serving the Southside Since 1900" Terrace at Madison Ave.	<b>HEIDENREICH</b> We Phone Flowers Anywhere 8230 Madison Ave. 787-7341 Member St. Jude "THE TELEPHONE FLORIST"	<b>ST. ROCH</b> <b>Locker Meats a Specialty</b> ★ CUSTOM CUT MEATS ★ ★ PLENTY OF PARKING SPACE ★ Buck's Quality Foods Meridian at Troy Ave.
<b>JENNINGS Market</b> 2858 Clifton 926-4202	<b>TEETER'S</b> South Side Pharmacy "FAMILY HEALTH SUPPLY CENTER" 1601 S. East St. 632-3593	<b>HEATH'S SUPER MARKET</b> Our Specialty MORE FOOD AT LESS COST! Corner Thompson Road at Madison Ave. 784-7880	<b>SUPREME BICYCLE STORE</b> SCHWINN BICYCLES "The World's Finest" George W. Dudgeon, Prop. 784-9244 5306 S. Madison (at Epler)
<b>IMMACULATE HEART</b> "KNOWN FOR QUALITY" BO-KA FLORIST CUT FLOWERS, PLANTS FLORAL ARRANGEMENTS 5410 N. College 355-2322	<b>WHALEY MARATHON SERVICE</b> STATE SAFETY INSPECTION 4101 N. Keystone Ave. PL 646-0027	<b>ST. LAWRENCE</b> AID ELECTRONICS Sales and Service We Service All Makes Hrs. Daily 9 a.m. to 7 p.m. Sat. 9 a.m. to 1 p.m. 4721 N. Franklin Rd. 547-1364	<b>ST. SIMON</b> <b>Joe Lepper's Pets &amp; Supplies</b> Supplies for All Pets, Tropical Fish, Birds and Puppies 6000 Pendleton Pike (at Hwy Center) 544-6387
<b>LADY OF GREENWOOD</b> <b>MEDI-PLY, INC.</b> Pharmacy Specialists Complete Line of Allergies Cosmetics, Ostomy Appliances and Supplies, Medical Equipment, Sales and Rentals of Wheel Chairs, Crutches, Walkers & Convalescent Aids. Smith Valley Rd. & S. Meridian Greenwood, Ind. 901-9237	<b>ST. ANN</b> <b>WALTER'S PHARMACY</b> Cor. 16th St. & Pennsylvania 244-9000 ★ QUALITY DRUGS ★ ★ EXPERT PRESCRIPTIONISTS ★	<b>ST. MARK</b> <b>We Love All Credit Cards</b> ASSOCIATED SERVICE Deep Rock Products 4951 Madison ST 4-0464	<b>VICTOR PHARMACY</b> Free Prescription Delivery 807 E. 38th St. 897-3990
<b>PEACHERS DRUGS</b> "PRESCRIPTION SPECIALISTS" 340 S. Washington St. 357-1195	<b>ST. BERNADETTE</b> <b>QUALITY BAKERY</b> Home Made Bread Decorated Birthday and Wedding Cakes 3015 English Ave. 354-2374 INDIANAPOLIS		

## CARPETING

(Name Brands)  
Home Office-School  
Samples shown in your Home  
at your Convenience.  
For Free Estimate  
Call 849-7772  
**ELLIOTT ENTERPRISES**  
4515 E. 82nd St., Indpls., Ind.

## BECKER ROOFING CO.

ROOFING—SIDING  
GUTTERING  
"Above everything else, you  
need a good Roof!"  
+ FREE ESTIMATES +  
2820 W. Michigan St., Indpls.  
636-0666  
Jim Giblin, Owner

## Grinsteiner Funeral Home

Established 1854  
**HAROLD D. UNGER**  
1401 E. New York St.—Indianapolis, Ind.—632-5374

2313 W. Washington St. 632-9352

Indianapolis, Indiana

## USHER

Funeral Home, Inc

Anna C. Usher

Wm. A. Usher

Frank E. Johns

## PLAINLY A MATTER OF CHOICE

In Shirley Funerals,  
selection of standards  
depends on two elements. . . .

1. There must be a full range of costs to fit every purse.
2. There must be a true freedom of choice for every family.

TRULY A REMEMBERED SERVICE

Shirley Brothers FUNERALS

Seventy-Six  
Years  
1898-1974

Indianapolis, Indiana





**AWARDED ST. ANNE MEDAL**—The adults above were presented the St. Anne Medal on March 24 by Archbishop George J. Biskup for their outstanding work with Girl Scouts, Catholic Daughters of America or Camp Fire girls. Pictured, left to right, front row: Mrs. James Duncan, St. Patrick; Mrs. Stanley Lamping, St. Lawrence; Mrs. Leo Murphy, St. Lawrence. Back row: Archbishop Biskup; Mrs. Willard Worcester, Immaculate Heart of Mary; Mrs. James Panyard, Immaculate Heart of Mary; Father John Ryan, Archdiocesan Director of Scouting.

## St. Barnabas sweeps top play honors

The performance of St. Barnabas in the annual CYO One-Act Play Contest is reflected in the fact that the parish thespians won five of the six Outstanding Actor or Actress awards—an accomplishment unparalleled in the history of the contest.

In addition to the individual awards, the parish plays took first place in the Drama Division, first place in the Light Comedy Division and third place in the Comedy-Farce Division.

St. Barnabas took the top prize in the Drama Division with "Thirst." Second place award was taken by Our Lady of Lourdes' "Where Have All the Lightin' Bugs Gone?" Third place went to Holy Name's "Anastasia."

IN THE DRAMA division the outstanding Actor's award as well as the Outstanding Actress' award went to two cast members of the St. Barnabas production, Joe Scheid and Meri Berlier.

The Light Comedy Division's first place award went to St. Barnabas' "The Palmer Way." Holy Spirit took second place with "The Happy Journey." Third place went to Holy Family, New Albany, with "Readin', Ritin', Rithmetick."

St. Barnabas saw two of its cast members walk off with the Outstanding Actor and Actress awards in the Light Comedy division in the persons of Paul Gallamore and Mary Beth Weber.

### CYO NOTES

A meeting of the Cadet and Junior Kickball coaches will be held at 7:30 p.m., Thursday, April 11, at the CYO office.

The boys' and girls' Dual-Meet track season will begin the week of April 22.

Reminder: all Junior CYO'ers should be making final plans and arrangements to attend the Diocesan CYO convention the week-end of April 19, 20, and 21, at Seelina High School.

**Thompson's**  
Quality "Chekd"  
ICE CREAM  
and Dairy Products

**Martinsville**  
**Hayes Pharmacy, Inc.**  
Gene Hayes John Thomas  
"Prescription Specialists"  
Martinsville Mooresville

**Brownsburg**  
**BROWNSBURG HARDWARE AND APPLIANCE CO.**  
Local and Out-of-Town  
Speedy Service Appliances  
Brownsburg Shopping Center  
852-4587

**Miriam's Town Shop**  
8 E. Main Brownsburg

### Brookville

**CLY'S FURNITURE & APPLIANCES**  
Complete Home Furnishings  
734 Main St. Ph. 44  
Paul Cly

### Mooreville

**CITIZENS BANK**  
Offers  
FULL SERVICE  
BANKING  
Member FDIC

**HARVEY-COOKE FUNERAL HOME**  
24 Hour Ambulance Service  
Aldrich Harvey—Paul Cooke  
St. Rd. 47 N. & Allison Rd.  
Mooreville 831-0200

**Patronize Our Advertisers**

### Shelbyville

**Hoosier Plumbing & Heating Co.**  
Water Systems  
Plumbing Installations  
1127 Miller Ave. 392-3269

**Tippecanoe Press, Inc.**  
Printers—Stationers  
302-4154

**Duffy-Warble Insurance, Inc.**  
Complete Insurance Service  
15 Public Sq. Shelbyville  
663-9582

**Montgomery Bros. Insurance Agency**  
"Pleaseing You Please Us—Come to Us and See"  
All Forms of Insurance  
723 S. Harrison 392-9797



**AWARDED MARIAN MEDAL**—Forty-four girls received the Marian Award as outstanding Girl Scouts, Catholic Daughters of America or Camp Fire Girls in ceremonies held Sunday, March 24, at St. Peter and Paul Cathedral. The award goes to girls at least 12 years of age and requires a

solid record of knowledge about and service to the Church. Pictured with the recipients are Archbishop George J. Biskup, far left; and Father John Ryan, right, Archdiocesan Director of Scouting.

### List winners in music event

On Saturday and Sunday, March 30 and 31, the CYO Cadet Instrumental Music Contest was held at Cathedral High School, and the following contestants were selected as Outstanding Soloists in the piano and instrumental divisions. The contestants and categories are as follows:

**PIANO DIVISION**  
Medalists  
Class A—Frances Naghdi, St. Thomas  
Class B—Patricia Wilson, St. Ambrose, Seymour; (Co-Medalist); Bonita Powe, St. Andrew, Indianapolis  
Class C—Lisa Striby, Little Flower  
Class D—Ellen Considine, Immaculate Heart  
Class E—Patricia O'Bryan, Immaculate Heart

**INSTRUMENTAL DIVISION**  
Solo Medalists  
Flute—Antoinette Collier, St. Ambrose, Seymour  
Baritone Horn—Rene DeLano, St. Lawrence, Indianapolis  
Violin—Mary Siker, St. Barnabas, Indianapolis  
Clarinet—Tim Tracey, St. Ambrose, Seymour  
Trumpet—Mike Sahm, St. Jude (Co-Medalist); Gary Graciano, Our Lady of Mount Carmel, Carmel (Co-Medalist)  
Drums—Elaine White, Little Flower

**CARD PARTY SET**  
**INDIANAPOLIS** — St. Mark's will hold a luncheon-card party on Wednesday, April 10, in the parish hall at Edgewood and U.S. 31 South. The luncheon will begin at 11:30 a.m. and the card party will follow at 12:30 p.m.

**Band Orchestra Competition**  
Class A—Holy Name, Rating of Superior; St. Philip Neri, Rating of Superior; St. Columba, Columbus, Excellent  
Class B—St. Ambrose, Seymour, Rating of Superior; St. Matthew, Rating of Superior; St. Jude, Rating of Excellent; St. Anthony, Clarksville, Rating of Good

## LEAGUE STANDINGS

**CADET WRESTLING**  
DIVISION I—St. Jude 6-0; St. Michael 5-1; St. Roch 4-2; Christ the King 4-2; St. Barnabas 2-4; St. Malachy 1-5; Division I Champion is St. Jude.  
DIVISION II—St. Simon 6-0; Our

Lady of Lourdes 5-1; St. Bernadette 4-2; St. Lawrence 2-4; Little Flower 2-4; Holy Spirit 2-4; St. Andrew 0-6; Division II Champion is St. Simon.  
St. Jude and St. Simon tied for the League Championship by a score of 30 to 30.

**GIRLS' VOLLEYBALL**  
DIVISION I—St. Christopher 6-0; St. Anthony 5-1; St. Joan of Arc 4-2; St. Monica 3-3; St. Michael 2-4; St. Thomas More 1-5; Holy Trinity 0-6.  
DIVISION II—Holy Spirit 6-0; Little Flower 5-1; St. Plus X 5-2; St. Andrew 4-3; St. Rita 2-4; St. Simon 2-4; Immaculate Heart 1-6; St. Matthew 1-6.  
DIVISION III—St. Jude 6-0; St. Bernadette 5-1; St. Roch 4-2; St. Catherine 3-3; Our Lady of Greenwood 2-4; Our Lady of Lourdes 1-5; Sacred Heart 0-6.

### FOR SCOUTS

The annual Boy Scout Retreat will be held Saturday, April 6, at Camp Belzar. It was announced by Father John Ryan, Archdiocesan Director of Scouting. The observance will begin at 9 a.m. and conclude at 9 p.m.

### Plainfield

**The FIRST NATIONAL BANK** —nd Trust Company of Plainfield  
"A Good Bank to Grow With"

### Greensburg

**Oliger-Pearson FUNERAL HOME**  
Mrs. Howard J. Pearson  
222 N. Franklin Ph. 642-8572

**Welcome To Greensburg's**  
Largest and Most Complete Women's and Children's Apparel Store—Now Open  
**The Golden Rule, Inc.**  
South Side Square

**J.H. Porter & Sons**  
Funeral Home  
Greensburg's Only Catholic Owned and Operated Funeral Home  
Medicare Approved Ambulance Service  
Thos. Porter, Director 642-1921

All Lines of Insurance  
**Maurice Moeller Insurance Agency**  
Your Personal Service Agent  
Phone 643-4850 102 E. Fifth St.

### New Castle

Bank Number Three Organized in 1873  
**THE CITIZENS STATE BANK**  
NEW CASTLE, IND.

**Citizens Federal Savings & Loan Assoc.**  
(Across From Court House) New Castle, Ind.

**Dr. Joseph B. Kernel**  
OPTOMETRIST  
114 S. 15th St. JA 9-0505

**Patronize Our Advertisers**

### Terre Haute

**Smith's Discount Dept. Store**  
Low Discount Prices on Clothing for Entire Family!  
401 Wabash Ave. 232-1424  
Quantity Rights Reserved

**Hahn Shoes INC.**  
"Folks Trust Us"  
21-23 Meadows Center

**John Hockett's VIGO DODGE, Inc.**  
"Where Every Day is Sale Day"

**Monaco — Polara Charger — Coronet Dart — Trucks**  
4120 Dixie Bee Rd.  
Terre Haute 234-2615

**PEPSI POURS IT ON**

**TERRE HAUTE SAVINGS BANK**  
S.W. Cor. 8th and Ohio 234-4864  
Member of Federal Deposit Insurance Corporation

**For Complete Building Material Needs See . . . Powell-Stephenson Lumber**  
2723 So. 7th St. 235-6263

Quantity Rights Reserved  
**GREAT SCOT SUPERMARKET**  
Open 24 Hours a Day 7 Days a Week  
11th and Locust

**Eldred Van & Storage Co., Inc.**  
547 N. 13th St. 232-0296  
LOCAL • LONG-DISTANCE OVERSEAS • STORAGE  
ACCURATE ESTIMATES WITHOUT OBLIGATION  
Authorized Agents for United Van Lines

### Madison

**Madison FIRST FEDERAL**  
Main & Jefferson 245-3421

### Seymour

**Richart's Mens Shop**  
"Stylish and priced With You in Mind"  
Seymour, Indiana  
Hours: Mon. thru Sat. 9-11:15

### Brazil

Say It With FLOWERS from  
**Brazil Greenhouses**  
25 N. Walnut 446-2384  
BRAZIL, IND.

**KIDD Insurance Agencies**  
General Insurance—Bonds  
15 N. Walnut St. Ph. 2201

**HARDMAN PAINT & BODY SHOP**  
Refinishing—Auto Glass  
Wreck Rebuilding  
Fender Repair—Auto  
18 N. Meridian St. Ph. 2457

## St. Jude's wrestlers dethrone St. Simon's

St. Jude's is being hailed this week as the North Carolina State of CYO Cadet wrestling. All the lads did was knock off perennial champion St. Simon's in the annual tournament held last Friday in the Cathedral gym. This snapped a string on six consecutive championships for St. Simon's.

St. Jude cleared the way for the tournament championship by tying St. Simon earlier for the league crown.

St. Jude took the tournament with 91 points. St. Simon's second place score was 78 points. Third spot went to Our Lady of Lourdes with

50 and fourth place to St. Michael with 41.

Results of individual matches will be carried in next week's Criterion.

**Pittsboro**  
**State Bank of Lizton**  
Lizton - Pittsboro  
Member F.D.I.C.

**Lawrenceburg**  
Let Us Be Of Service To You  
**Home Furniture & Appliance Co. Inc.**  
Hwy. 50 West 537-0610

### Greenwood

**N|B|G NATIONAL BANK OF GREENWOOD**  
Personal Service Bank  
Member F.D.I.C.

**KELLY CHEVROLET**  
Greenwood, Ind. 881-9371  
**PATRONIZE OUR ADVERTISERS**

### Franklin

**Central L. & M. Supply Co., Inc.**  
Complete Line Quality Building Materials  
159 Cincinnati St. 734-7134

**UNION BANK AND TRUST CO.**  
Franklin White River Trefolgar

**Woods Buick-Pontiac Inc.**



U.S. 31 North  
Franklin, Ind.  
Ph. 734-7171



**Lauck Manufacturing Company**

METAL FABRICATORS

735 BACON

787-4269

**G. H. Herrmann Funeral Home**1505 S. East St.  
5141 Madison Ave.632-8488  
787-7211**A FRIEND OF  
THE TRUCKING INDUSTRY****Foster Hotel & Pearl's Lounge**

116-118 McLean Place

926-6071

**Lowell Wing Real Estate**FARMS—COMMERCIAL—RESIDENTIAL  
701 N. Green St.  
BROWNSBURG, INDIANA 832-2229**Church Brothers Body Service**

705 N. Illinois St.

631-5998

**Em-Roe Sporting Goods Co.**

"Indiana's Leading Sporting Goods Store"

20 W. WASHINGTON ST.

634-3446

**Union State Bank**

Carmel, Ind.

**Pratt Poster Company**

3001 East 30th Street

924-3201

**Margaret Evans Co. Realtors**Complete Real Estate Service  
1905 College Ave., Indianapolis

251-2284

**He is Risen!**

Easter is a joyful celebration of a promise . . . a promise fulfilled when Jesus rose from the dead, just as He said He would . . . and a promise of life everlasting for those who believe in His Name. May the blessings of this Easter Season abide with You and Yours.

**E. Allen Hunter**

MARION COUNTY CLERK

**Power Brake Exchange**

SALES AND SERVICE

406 E. New York

635-7161

**Joe Lepper's Pet and Supply Store**

Ayr-Way East Shopping Center

6800 Pendleton Pike

546-5207

**Tolin-Herr & Singleton  
Memorial Chapel**

1308 Prospect

638-3443

**P. & J. Tool Company Inc.**

3525 MASSACHUSETTS AVE.

546-4850

**Bova Fruit Company, Inc.**

WHOLESALE FRUITS and VEGETABLES

Frank Bova — Paul Bova — Joe Bova  
Michael Pal — Michael Paul

4101 MASSACHUSETTS AVE.

546-4741

**Compliments of  
A Friend****Faulkenberg Printing Co.**

Photo Offset Printing

116 West Michigan

638-1359

**Marsh Garage**

Carl Marsh and Lawrence Teipen

1368 South Belmont St. (Corner Howard and Belmont)  
631-8328 — 632-1075**Marbaugh  
Engineering Supply  
Company**121 West North St. 632-4322  
Northside Branch  
4145 N. Keystone 546-4875**W. L. EVANS CO.**Plumbing and Heating  
847 Warhart 356-2485**GUY MONTANI  
FINE FOODS**Groceries—Meats—Wines  
Epicures—Food Gift Baskets  
Italian & Gourmet Foods  
Established 1884

12 West 27th St. 926-6565

**GORDON WIRE CO.**General Painting Contractor  
Gordon Wire, Owner  
246 Detroit 638-0831**O'Dowd Plumbing  
& Heating Co.**2300 East 44th St.  
546-9100**Associated Service  
Corporation**DEEP ROCK GASOLINE  
4951 Madison Avenue  
3002 Madison Avenue**JACK CHAILLE  
COMPANY**Carpenter School  
and Passenger Buses  
3610 N. Shadeland Dr.  
545-3008**Emerson F. Davis  
INSURANCE AGENCY  
"All Forms of Insurance"**3719 S. East St. (Rd. 31)  
787-2251**SISTERS OF ST. BENEDICT  
Our Lady of Grace  
Convent and  
Academy**1402 E. Southern  
Beech Grove — 787-3287**Indus Division of  
Carlisle Corp.**1815 Madison Avenue  
639-5281**LITTLE and SONS**Mr. Lee Little Mr. Jim Little  
Funeral Directors  
1301 Main Street  
Beech Grove, Ind. 786-1476**VELONA ITALIAN  
FOOD MARKET**103 City Market 631-0055  
Prop.—Succo and Lena Palamara**BILL CRONIN  
The Florist****SUPERIOR  
CARTAGE CO.**

5318 N. Illinois 635-8861

**PEARSON  
Electric Service**Commercial & Industrial  
Wiring  
4331 Hull St.  
Indianapolis, 46226  
545-1328**EISENHUT DRUGS**DICK EISENHUT  
PAT KINNEY  
5353 English Ave. 357-4456**HAMAKER PHARMACY**

4901 N. Pennsylvania 255-5436

**FOX OPTICAL  
CO., INC.**238 S. Meridian St.  
Indpls. 632-2448**FLORIDA  
FISH & POULTRY**Fish — Oysters — Shrimp  
5561 N. Illinois 253-1281**Gabriel Sales Corp.**1202 North Illinois  
635-8991**ROESINGER  
Plumbing Co., Inc.**2040 N. 54th Street 255-5466  
"Quality Plumbing at a  
Reasonable Price"  
• Complete Remodeling •**Krukemeier Machine  
& Tool Co., Inc.**128 Main St., Beech Grove  
784-7042**SULLY  
Friendly Tavern**

1602 S. East 637-9923

**LANTERN ROOM  
CHUNG'S INC.**Chinese-American Restaurant  
Open Daily 11 a.m.-10 p.m.  
3764-68 N. Meridian 925-9700**Marer Flower Shop**Phone 922-3633  
1622 North Meridian**Capitol Neon  
& Plastic Signs**Designed to Increase  
Your Sales

1718 S. Villa Ave. 786-1495

**George F. Kirkhoff**Piping, Plumbing, Heating,  
Air-Conditioning,  
Refrigeration

5460 Hillside 251-1225

**Andrews  
Flower Shop**World Wide Floral Service  
— City Wide Delivery —  
Complete Line of Flowers  
5 East Ohio St. 635-8521



VIEWING WITH ARNOLD

# Could those British be putting us on?

BY JAMES W. ARNOLD

"Zardoz," as you probably know by now, is a gigantically ridiculous movie—possibly even an elaborate put-on—by British filmmaker John Boorman, exploring a science-fiction world 300 years in the future, with the grace of a rhinoceros and the apparent philosophical gravity of Ingmar Bergman doing "2001."

Boorman's clumsiness may indeed be genuine. Over-confidence and absolute control (as producer-writer-director) may have simply done in the fellow whose earlier movies ("Point Blank," "Deliverance") were not just impressive but dazzling. But he hardly tries to disguise the fact that "Zardoz" cannibalizes ideas and impressions from "2001" and Bergman, not to mention "Fahrenheit 451," "Lost Horizon" and "Planet of the Apes." Some laughable moments seem to be on purpose. He may be

spoofing the whole idea of pretentious mixtures of sci-fi, obscurity, symbolism, theology and metaphysics. One certainly hopes so.

THE STORY, which is told out of time sequence for maximum mystery and confusion, is not hard to follow in its basic drift. The world's elites have set up small rural enclaves (called vortexes) where they not only preserve the civilized heritage of culture and knowledge, but progress so rapidly in science, technology and self-control that they eliminate aging and death, as well as the need for such "animal" functions as sleep and sex. (Since nobody can die, nobody needs to be born, and sex is degrading anyway.) Morality has become so excessively refined that the only crimes are those of thought and will (like non-conformity), for which the punishment is aging (but never death). So "prison" or "hell" is an old folks home where there is apparently an eternal senile New Year's Eve party.

The vortex is controlled by a benevolent computer (the

"tabernacle"), which dispenses instant knowledge to citizens via magic finger-rings (that resemble prizes in kids' cereal boxes. The only thing the computer can't do is reveal the secrets on how the system may be destroyed. Thus, everyone is literally obliged to go on living in perpetual youth.

Walled off outside, by an invisible protective shield, at a safe distance, lives the rest of humanity in a sub-human state of complete ignorance. One of the "eternals" calls himself Zardoz and gets his kicks by flying around the outlands in a giant stone head (or monolith), pretending to be God.

He breeds and arms a band of police (or exterminators) who ride about raping and killing and keeping the population down, convinced they are the "chosen people" of a god of violence. The sacred object is the gun.

THE POINT IS that one of these crude disciples (a burly specimen named Zed, played by Sean Connery) is specially selected and educated as a messiah, to discover the truth and to find his way to the vortex, destroy the tabernacle and restore to humanity "the gift of death." (The scheme is hatched by malcontents who are weary of the everlasting boredom). The climactic scene is thus a spectacular massacre, with Zed's pals slaughtering an acre of happy citizens to the gentle strains of Beethoven. Zed himself goes off with a reformed intellectual chick (Charlotte Rampling) to begin the human race over again.

All this is, one gathers, an elaborate reverse parody, not only of Christianity and Stanley Kubrick, but of many ancient myths, legends and fairy-tales. It also contains a lot of obvious social criticism. Theologically, one can only say it is irreverent, implying a kind of Chinese box theory

of God as whoever-is-manipulating-us from some higher level. (The religious symbolism is both rampant and rank—e.g., the "saved" are awakened to new life by tasting drops of Zed's sweat and passing it around). Otherwise it is heavily anti-intellectual, anti-elite, anti-science, and for man in his natural, bawling, copulating, dying state. Says "Zardoz": the natural condition of man is infinitely preferable to any "paradise" his intellect and moral scruples could design. If violence didn't exist, we'd have to invent it.

THE PHILOSOPHY may be fuzzy—it actually sounds a lot clearer in summary than it comes across in the movie—but the execution is worse. The tone ranges from early Flash Gordon and cute Woody Allen to high Greek tragedy, complete with keening choruses of stiffly contorted ballet-dancers. The dialog is splendidly over-ripe. The characters, puzzling to begin with, are outrageously inconsistent. Connery races about exposing his hairy chest (lightly clad ladies get equal time) like a desperate man in search of a quick exit. At one point he is trapped by a mob inside a plastic bag, and suddenly punches his fist through. The clear conclusion: Connery can fight his way out of a bag.

The special effects people are as ludicrous as anyone else, killing even their best tricks (split mirrors, multiple back projection, images of science and art projected on human faces) with prolonged, tedious over-exposure.

Whatever it is—intentional joke or failed masterpiece—"Zardoz" is not your everyday sort of movie. Now that Boorman has got it out of his system, he can go back to the simplicity and humility that nurtures art. (Rating: a-3—morally unobjectionable for adults)

## The week's TV network films

A SHOT IN THE DARK (1964) (NBC, Saturday, April 6): Peter Sellers does marvelous shtick as Inspector Clouseau, the dignified but terribly clumsy French detective, in this Blake Edwards sequel to "The Pink Panther." Non-strip visual comedy, some of it a bit racy for its time, but done by masters. Recommended for adults and mature young people.

THE STORY OF JACOB AND JOSEPH (ABC, Sunday, April 7): A new film based on the lives of the Biblical patriarchs and divided into two one-hour segments: "Jacob and Esau," "Joseph and His Brothers." With Keith Michell, Colleen Dewhurst and Herschel Bernardi.

ONCE UPON A TIME IN THE WEST (1969) (ABC, Monday, April 8): This is the zenith of the Sergio Leone-directed Italian western—filled with odd music, dust and sweat, ugliness and violence, all done with the loving care that might have been given to "War and Peace." Charles Bronson is the legendary Stranger who comes to town, helps those in trouble (Claudia Cardinale, Jason Robards), guns down the baddies (including Henry Fonda) and rides off. Originally close to three hours in length, its TV version is butchered. A treat for cowboy buffs, mostly boring for everyone else.

ASSIGNMENT TO KILL (1969) (NBC, Wednesday, April 10): A British thriller about a private detective (Patrick O'Neal) working his way through a confusing series of murders to find a mastermind swindler. The movie is muddled, but the director is Sheldon Reynolds (of TV's old "Foreign Intrigue" series), and the cast includes John Gielgud, Eric Portman and Joan Hackett. Not recommended.

BEN-HUR (1959) (CBS Friday, April 12): William Wyler's all-time box-office spectacular loses much of its impact on the TV screen. Its strength is in visuals, and not in the acting or script, despite a well-intentioned moralistic tone and switch from pagan materialism to Christian

inspiration. The chariot race is worth seeing, and although some of the graphic violence has been cut, it is still problematic viewing for the very young. Satisfactory entertainment for adults and youth.

THE GREATEST STORY EVER TOLD (1965) (NBC, in two parts, Friday-Saturday, April 12-13): George Stevens' \$20 million film, with Max von Sydow as an ascetic and self-doubting Christ, was a victim of its budget and its need to offer a New Testament to satisfy everyone. The terrible moments (the Resurrection, with Pat Boone as an angel at the tomb, and a crassly inept Ascension) are partly balanced by the good (the raising of Lazarus, strong work by Charlton Heston as the Baptist and Telly Savalas as Pilate). But overall, only a mild step up from "King of Kings"; you are still better off reading Scripture and imagining the events for yourself. Satisfactory for non-discriminating viewers, with some interest also for film buffs.

## What Am I?

Often I am unrecognized—particularly in the very young. I make the elderly suffer. So much, they may cut themselves off from family and friends... and they know the heartbreak of loneliness.

I rob more than 15 million Americans of much that is good. I undermine their confidence and eat away their social life.

I am equally hard on the rich and poor. I cause trouble on the job and in the home. Yet, few of those I attack do anything to fight me, because no-one wants to admit I exist.

I am a hearing problem. Early detection is important. We'll be happy to give you a free electronic hearing test. Just call or stop in.

**Belton**

BELTONE HEARING AID SERVICE  
G. A. VanHousen 623-3114  
118 N. Pennsylvania  
(1184 Consolidated Bldg.)  
Indianapolis, Indiana 46204

Sixty years ago Mayor Joseph Ball of Indianapolis donated a bell for the chapel of the new St. Francis Hospital, Beech Grove.



HOMEcoming DANCE—"April Showers" is the theme of St. Bernadette's first Homecoming Dance set for 8 p.m. Saturday, April 20, in the school cafeteria. A special invitation is extended to all former parishioners and friends. Proceeds will go for the benefit of the Junior CYO activities of the parish. Tickets are \$2 per couple. For more information, call either Mary Ann Hughey, 357-3996, or Shariene McGinley, 359-7070. Pictured is the dance committee, left to right: Mary Ann Banayote, Mrs. Hughey, and Mrs. McGinley. (Photo by Dave Skripky)

## Marian College sets dates for summer sessions

INDIANAPOLIS — Dates for the two summer sessions at Marian College have been announced this week by the academic dean, Sister M. Norma Rocklage.

Session I, with eight courses scheduled in five departments, will be held from May 13 to June 7. Session II, from June 10 to July 23, will include 43 courses in 17 departments. Both day and evening classes will be held.

Marian's summer session classes have been especially geared to the needs of military personnel at Fort Benjamin Harrison and to Federal Aviation Administration (FAA) employees at Weir Cook Airport. Both agencies have federally-funded degree-completion programs with Marian.

Full schedules are available from the college registrar or by calling 924-3291. Tuition is \$26 per semester hour. Registration for Session I is May 4-7, while Session II registration will be held June 1-4.

## PENANCE SERVICE

INDIANAPOLIS — A communal Penance service will be held at 7:30 p.m. on Palm Sunday, April 7, at St. Mark's Church, U.S. 31 and Edgewood.

## Filmstrip issued on pastoral

PHILADELPHIA — A filmstrip and cassette program on the U.S. bishops' pastoral letter, "Behold Your Mother: Woman of Faith," has been prepared by the Confraternity of Christian Doctrine-Religious Education Office of the Philadelphia archdiocese.

Magr. Raymond J. Teller, author and producer of the program, said it is designed to introduce adults and high school students to the bishops' letter and to increase devotion to the mother of God.

The 15-minute filmstrip, with pictures from Rome, Lourdes, Fatima and other Marian shrines, is synchronized with a summary of the pastoral letter read by John Facenda, a CBS newscaster. Facenda contributed his services to the program.

Twenty years ago the Catholic Theatre Guild of Indianapolis presented "Stage 17."

## Easter SHOPPING GUIDE

The Perfect Easter Gift...



Prices Range from \$4.50 to \$39.95

Ask For Brochure



Mail Orders Promptly Filled—(Add 4 per cent Ind. State Sales Tax)

"We Specialize In Service"

Open Daily 9:30 to 5:30 — All Day Saturday

**KRIEG BROS.** Established 1892

Catholic Supply House Inc.

(1/2 Block South of Ayres)

119 S. Meridian St., Indpls., 46225

(Area Code 317) 638-3416 or 638-3417



"The best thing that will happen to you all day"

"The New Rodeway Inn On Indianapolis' Eastside Needs You If You Are The BEST"

- ★ COOK
- ★ WAITRESS
- ★ COCKTAIL WAITRESS
- ★ BARTENDER
- ★ CASHIER HOSTESS
- ★ MAID
- ★ BUSBOY
- ★ BELLMAN
- ★ FRONT DESK CLERK

A Chance To Be A Part Of The Newest And Best Hotel In Town  
Paid Insurance — Vacation Benefits — Good Working Conditions  
Call (317) 352-0481 for interview appointment; if no answer (317) 353-9781, Ext. 127 between hours 9 A.M. to 5 P.M.

EQUAL OPPORTUNITY EMPLOYER

## MONSIGNOR GOOSSENS ASKS:

Are You Wondering What To Do With Your Self-Denial Money? We Recommend Our Current Lenten Appeal To You. Here Are Some Things You Can Do!

- Feed a starving child for 20 days with \$4.
- Provide medicine to treat a heart patient with \$6.
- Support a catechist for a month with \$10.
- Clothe a destitute family with \$20.
- Supply medicines for a mission hospital with \$40.
- Support a missionary for 6 weeks with \$100.
- Furnish a classroom in a mission school with \$200.
- Outfit a mobile clinic to treat poor patients with \$500.

( ) \$\_\_\_\_\_ MY special sacrifice because I have been unusually blessed to be used for the HOME MISSIONS\_\_\_\_\_; for the FOREIGN MISSIONS\_\_\_\_\_

Please remember the following intentions:

Name \_\_\_\_\_ City \_\_\_\_\_  
Address \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Please make check payable to

**Catholic Home and Foreign Missions**

and mail to

136 WEST GEORGIA ST., INDIANAPOLIS, IND. 46225

## feeney mortuaries

PRESENT YOUR PARISH ACTIVITIES  
These announcements are made free of charge. To list your event, phone or bring the notice 2 weeks in advance to the Mortuary or. Phone 922-4504

Ritter High School Presents "BRIGADOON"  
Friday-Saturday, April 5-6 — 8 p.m.  
Sunday, April 7 — 2:30 p.m.  
Marian College Auditorium — 3200 Cold Springs Road

St. Mary's Academy SCHOLARSHIP DANCE  
Saturday, April 6 — 8 p.m.-1 a.m.  
St. Mary's Academy — 429 East Vermont Street

RUMMAGE SALE  
St. Thomas Aquinas School Gym — 46th and Illinois Sts.  
Saturday, April 6 — 8 a.m.-1 p.m.

AVE MARIA GUILD MEETING  
Tuesday, April 9 — 12:30 p.m.  
St. Paul Hermitage — Beech Grove, Indiana

CARD PARTY and LUNCHEON  
St. Mark's Parish Hall — Edgewood and US 31 South  
Wednesday, April 10  
Luncheon 11:30 a.m. — Cards 12:30 p.m.

## Feeney Mortuaries

Indianapolis

Feeney-Kirby

1901 N. Meridian

Dorsey-Feeney

2025 East New York

Feeney-Hornak

71st at Keystone

922-4504



Harry Feeney



Mike Hornak