

# the CRITERION

VOL. XII, NO. 29

INDIANAPOLIS, INDIANA, APRIL 20, 1973

## EASTER LETTER

My dear Family in Christ:

Our joyous celebration of the resurrection of Christ at Eastertide is a reminder of the glorious destiny prepared for each one of us as we follow Him faithfully in a penitential way of life to that moment referred to by Our Lord when he said, "I am the Resurrection and the Life, he who believes in Me, even if he die, shall live." Easter gives us the most consoling fact of our faith that we, too, shall live eternally in the glory of Christ's kingdom for which our life on this earth is but a daily preparation. It is ours because of His death and resurrection.

Loyalty to the Risen Christ is the only condition attached to our sharing in the joys of Easter and all that it means. Our lives must be patterned on His. For it is the only way that we can bear patiently the crosses that come into our daily life, and thus come to share in the suffering and eventually in the glory of His resurrection. In doing this sincerely and to the best of our ability, we have His word that we, too, shall come to share in that glory and splendor which is His.

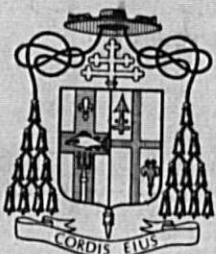
As Christendom rejoices in the mystery of our inheritance from the Risen Christ, we of the Archdiocese can express our gratitude to our God by contributing to the education of men to serve Him and His people as priests. In the plan of Christ the glory of the resurrection is proclaimed by human voices and human lives. Especially are ordained priests called to be the heralds of the resurrected Christ. Please share in the education of our young men now preparing for service as priests by your contribution of money, and help obtain an increase of vocations to the priesthood and religious life by prayers and good works.

May the redemptive work of Our Lord's death and resurrection bring to the lives of each of you a renewal and an increase of grace. May loyal and faithful living in and with the Risen Christ bring you a share of His peace and spiritual joy. This is my prayer for you and yours this Easter season.

Devotedly yours in Christ,

+ *George J. Biskup*

Most Rev. George J. Biskup  
Archbishop of Indianapolis



## Easter Mass marks climax of Holy Week

Liturgical observance of Holy Week will be climaxed by the traditional Easter Sunday Masses in churches of the Archdiocese. Archbishop George J. Biskup will be the celebrant of a Pontifical Mass at 11 a.m. Sunday in SS. Peter and Paul Cathedral.

In an Easter message to the people of the Archdiocese, Archbishop Biskup noted that Christ's resurrection "is a reminder of the glorious destiny prepared for each one of us as we follow Him faithfully in a penitential way of life . . ."

The Archbishop asked the generosity of the people in their contributions to the Easter collection, which is allocated wholly to the education of young men for the priesthood.

LITURGICAL SERVICES today, Good Friday, commemorate the tragic preliminaries to Sunday's joy, the Passion and Death of Christ. One of the main observances will be the 37th annual Outdoor Way of the Cross on the World War Memorial Plaza in downtown Indianapolis. Sponsored by the Indianapolis Area Chapter of the Knights of Columbus, the service begins at 12:15 p.m.

Downtown Indianapolis churches also have scheduled Good Friday services and Confessions for the convenience of shoppers and workers.

In addition, churches throughout the Archdiocese plan special Good Friday and Holy Saturday devotions. Parishioners are urged to consult their parish bulletins for the times of services.

CATHOLICS ARE reminded that Good Friday is a day of complete fast and abstinence.

Those receiving Holy Communion at Easter Vigil Services on Holy Saturday may also receive the Host on Easter Sunday if they so desire. All Easter Vigil Masses fulfill the obligation to attend Mass on Easter Sunday.

paying parent, not to schools teaching religion, she argued, and because the law operates through the tax system there "could be no entanglement, let alone excessive entanglement" of the state in the affairs of church schools.

The tax relief provided by the New York law is "equivalent in legal principle to a deduction," Mrs. Coon said, contending that "additional modification or adjustment of gross income taxable is within the powers of the state." By the time the parent receives the benefit of the law, she said, "tuition has long since been paid and the money would be pocketed and used for the parents' own purposes."

She also argued in support of another provision of the New York law giving nonpublic school grants for "maintenance and repair" of \$30 a pupil, \$40 for schools more than 25 years old. Only schools serving areas with high concentrations of low-income families are eligible. The federal district court ruled the provision unconstitutional.

ARGUING IN support of another provision ruled unconstitutional in the district court, tuition grants to families with incomes of less than \$5,000 a year, Mrs. Coon said that low income parents have a right to send their children to nonpublic schools and should not be (Continued on Page 3)

# CHRIST MY HOPE HAS ARISEN



### Urbi et orbi . . .

This dramatic scene will be repeated on Easter Sunday when Pope Paul gives his blessing to tens of thousands gathered in St. Peter's Square and to millions the world over united by the bonds of faith. Hence, he is said to bestow the benediction "urbi et orbi"—"to the city and to the world."



## HOSPITAL GUIDELINES ISSUED

## U.S. Bishops' committee warns against abortion participation

WASHINGTON—New guidelines issued by a committee of U.S. bishops declare that Catholic hospitals and medical personnel must not obey laws that might require them to perform abortions.

The 1,500-word statement of the U.S. bishops' Ad Hoc Committee on Pro-Life Activities also repeated earlier warnings that participants in abortions will be excommunicated.

The "Pastoral Guidelines for Catholic Hospitals and Health Care Personnel" detailed the responsibilities and moral restrictions that must be observed by Catholic doctors and nurses and other health care personnel in the areas of abortion and sterilization, whether these personnel are serving in Catholic or non-Catholic institutions.

THE COMMITTEE, headed by Cardinal

## Translation of new missal due next year

WASHINGTON—The final English translation of the Church's official sacramentary or altar missal is in its last stages and should be published sometime in 1974, the secretariat for the U.S. Bishops' Committee on the Liturgy reported here.

Father Frederick R. McManus, director of the secretariat, said that the definitive English edition is now in its final stages of revision. He gave his comments after attending a meeting in Chicago at which three liturgical publishers from America and one from Ireland discussed the style and format of authoritative editions of the sacramentary, which they expect to begin publishing next year.

THE TRANSLATION of the new Roman Missal, which was published in Latin by Pope Paul VI in 1970, is being made by the International Committee on English in the Liturgy (ICEL), a working group responsible for translating liturgical prayers for the English-speaking world. After the ICEL completes its translation, it must still be approved by the National Conference of Catholic Bishops (NCCB), the policy-making body made up of all the U.S. bishops. The bishops' approval must also be confirmed by the Vatican before it becomes the official altar missal for the United States.

Father McManus stressed that the new sacramentary will involve no changes in the order of the Mass or in the responses, acclamations or prayers of the people.

UNTIL THE NEW sacramentary is approved and published in 1974, U.S. priests can use either the 1966 sacramentary or the provisional sacramentary for Sundays which was published in 1972 by the Bishops' Committee on the Liturgy.

Father McManus said the publishers' meeting in Chicago also discussed plans for publishing editions of the new English breviary or liturgy of the hours, which is expected to be completed in English translation by the end of this year. If officially approved, the breviary will be published in 1974.

John Cody of Chicago, also stated policy guidelines that must be followed by Catholic health care facilities.

"Catholic hospitals cannot comply with laws requiring them to provide abortion services, and Catholic physicians, nurses and health care workers who work in facilities that provide abortions and sterilizations may not take part in such procedures in good conscience," the bishops said.

They cited the need for Catholic hospitals to "witness the sanctity of life" and to make a special commitment to providing full pre-natal, obstetric and post-natal services.

"Catholic hospitals must give public notice of their commitment to the sanctity of life and their refusal to provide abortion or sterilization services," the bishops said. They called on hospitals to enunciate their policy to their physicians and personnel, and to "show a willingness to extend privileges to physicians and health care workers who share this commitment."

The committee called on doctors and health care workers to give public witness to their belief in the sanctity of life and to provide encouragement and support for women and their children.

THOSE WHO WORK in hospitals that permit abortion or sterilization, the committee said, should "notify the hospital in writing of their conscientious refusal to participate in such actions."

When asked to explain their convictions, they should do so "candidly and charitably," but at the same time they should "refrain from judging the motives of their colleagues or patients who do not agree with or will not accept their conscientious convictions."

"Catholics must expect that their faith and moral convictions on the sanctity of life may result in their being misjudged, treated unfairly or alienated," the bishops said. "Such is the price of Christian witness in today's world."

"Catholics who perform or obtain abortions, or persuade others to do so, commit a serious sin," said the bishops. They said that the sinfulness of the act is shared by "all who willingly and deliberately assist in abortion procedures."

While the primary responsibility lies with the physician who advises or assists a woman in having an abortion, they said, other health care personnel may not assist in abortion procedures.

However, they added, cooperation in the act "would not ordinarily extend to preparing patients for the procedure or providing after-care."

TURNING TO THE question of sterilization, the bishops said it is not the same as abortion because it does not destroy the life of the unborn. However, it may not be used "as a means of contraception."

The bishops told doctors and health care personnel that they should refuse to participate in sterilization procedures and should "declare their unwillingness to participate" to the hospital administrator.

For nurses called upon for pre-operative or post-operative care in cases where sterilization is attendant on delivery of a baby, the bishops said the nurses should

support the positive aspects of giving birth but "refrain from agreeing with" the sterilization decision.

IN A SEPARATE SECTION on excommunication, the committee said:

"Under Church law, those who perform or obtain an abortion or deliberately persuade others to do so, place themselves in a state of excommunication. Ordinarily (Continued on Page 3)

## Father Seger dies at age 72

The Funeral Liturgy was offered in St. Vincent Church, Shelby County, on Wednesday, April 18, for Father Anthony Seger, who had served as pastor since 1949. Burial was in the parish cemetery at Celestine, Ind. Archbishop George J. Biskup was the principal concelebrant of the Funeral Mass. Father Daniel Nolan gave the homily.

Father Seger, who was 72, was a native of Celestine. After completing his seminary studies at St. Meinrad, he was ordained there on May 26, 1931. His first assignment was as assistant pastor at St. Mary's parish, Evansville. Later he served as assistant at St. Gabriel, Connersville, and St. Bartholomew, Columbus.

In 1934 Father Seger was appointed administrator of St. Rose parish, Franklin, succeeding to the pastorate in 1947. He served in that post until his assignment to St. Vincent, Shelby County, in 1949.

From 1939 to 1945 Father Seger was a member of the Archdiocesan Home and Foreign Mission Board.

Father Seger is survived by a brother, Joseph Seger, and two sisters, Mrs. Lee Merkel and Mrs. Veronica Leuken.

Father Seger was an outstanding musician and played the clarinet during his seminary days in the St. Meinrad Band and Orchestra.

One pastor recalled that Father Seger never referred to his fellow priests by their first name. "He always used the title 'Father' even when addressing his close friends. It was indicative of his deep respect for the priesthood."



FATHER SEGER

## CASES INVOLVE SEVERAL FORMS

## Court tackles thorny school aid issue

BY JOHN MAHER

WASHINGTON—The constitutionality of four forms of state aid to parents of children attending nonpublic schools came before the U.S. Supreme Court in arguments on laws in New York and Pennsylvania.

At issue in the April 16 hearing were New York laws granting tax relief to middle-class parents, direct grants to the poor and maintenance funds to schools, along with a Pennsylvania parent reimbursement law.

The New York tax relief provision, which would benefit families earning less than \$25,000 a year, was described as an unconstitutional tax credit law by its opponents while advocates of the law described it as another form of the familiar tax deduction.

New York's assistant solicitor general, Jean M. Coon, argued in support of the tax relief provision.

THE LAW, she said, was intended "to alleviate basically secular problems." The primary benefit is to the tuition

## Marian offers new scholarships

INDIANAPOLIS—New scholarship programs independent of need and based on high school academic achievement are being offered at Marian College.

The scholarships, renewable each year, are designed to help students from middle-income families who have difficulty meeting college costs and yet do not qualify for state or federal assistance geared to need.

Among new offerings are:

—Newman Scholarships covering one-half tuition costs, to be awarded to one student per school in the upper five per cent of graduating class.

—Presidential Scholarships of \$600

annually, to be awarded to any student in top five per cent of class upon receipt of application, grade transcript and SAT or ACT scores.

—Marian Scholarships of \$400 annually, to be awarded any student in top six to 15 per cent of class.

Also available are Marian Grants of various amounts awarded selectively on the basis of academic and extra-curricular achievement.

Tuition at Marian next fall will be \$1,450, up from \$1,390. Room and board will be \$900.

Information regarding the new scholarships is being sent to all high schools in the Archdiocese.



ROGER GRAHAM MEMORIAL AWARD WINNERS—The 1973 winners of the Roger Graham Memorial Award, presented annually to the outstanding Junior CYO young man and young woman in the Archdiocese, are shown here following the presentation of the awards by Archbishop George J. Biskup (center). At the left is Bill Sahm, Jr., Immaculate Heart, Indianapolis, Senior at Cathedral High School. At the right is Terri Fulmer, Sacred Heart, Jeffersonville, Senior at Providence High School, Clarksville. Terri is the retiring Vice-President of the

Archdiocesan Youth Council; Bill is completing his second term as President of the Indianapolis Deaneries Youth Council. Also in the picture are Father Donald E. Schneider, Archdiocesan and Indianapolis Deaneries CYO Director (far left), and Father Edmund Banet, New Albany Deanery CYO Director. The Roger Graham Memorial Award is named in honor of a deceased member of the Indianapolis CYO Board of Directors, and the recipients are chosen annually by the Deanery CYO Directors of the Archdiocese.



## WEEK'S NEWS IN BRIEF

BY NC NEWS SERVICE

### Church membership 'stable'

NEW YORK—Church and synagogue membership in the United States remained almost constant for the second year in a row, the 1973 Yearbook of American and Canadian Churches disclosed. The Yearbook, published by the National Council of Churches (NCC), said 223 Christian and Jewish bodies reported having a membership of 131,389,642, an increase of 343,689 from the previous year. However, the Yearbook noted that 62.4 per cent of the American people were reported to be members of churches as opposed to 63.2 per cent in the previous year. The NCC publication said the percentage of membership decreased while the number of members increased because the numerical increase was not "keeping pace" with the country's population growth.

### Urges tolerance of polygamy

LONDON—A Catholic priest working for an Anglican missionary organization urged Christian churches be less rigorous in requiring African converts to accept monogamous marriage. In a report prepared at the request of five Anglican archbishops from Cape Town, Central Africa, Kenya, Tanzania and Uganda, the priest, Father Adrian Hastings, who works for the United Society for the Propagation of the Gospel, said there is no authority in the Old or New Testaments for condemning polygamy outright.

### Two movies win awards

NEW YORK—"The Emigrants" and "Sounder" won the 1972 Interreligious Film Awards granted by the U.S. Catholic Conference, the National Council of Churches and the Synagogue Council of America. Meanwhile, the USCC Film and Broadcasting Division criticized the unrestricted PG rating given the violence and sex-filled "Lolly-Madonna XXX" by the Motion Picture Association.

### Eucharistic Congress in U.S.?

PHILADELPHIA—For the first time in 50 years, the International Eucharistic Congress may be held in the United States—in Philadelphia in 1976. The congress would be timed to coincide with the celebration of the 200th anniversary of the Declaration of Independence, and it would be sponsored by the bishops of the United States. A spokesman for Cardinal John Krol of Philadelphia said the archdiocese is "willing and anxious" to have the congress here. City officials have been consulted, and they also favor having the congress here, the spokesman said.

### Greenwood sets rummage sale

GREENWOOD, Ind. — The Mothers Club of Our Lady of Greenwood parish will sponsor a rummage sale in the school auditorium on Saturday, April 28. Time for the sale is from 9 a.m. until 4 p.m. A large variety of items will be included.

## WHY PEOPLE BUILD CHURCHES

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

The answer is easy; they welcome the opportunity to do something needed where it's needed. Sometimes, besides, they build the church in memory of their loved ones, name it for their favorite saint...Where is a new church needed? In hundreds of towns and villages in our 18 country mission world. In Bethlehem, for instance... The contemplative Benedictine Sisters of the Melkite Rite desperately need a chapel for their Emmanuel Monastery; one which is large enough to accommodate lay persons in the neighborhood as well as the Sisters. You can complete the chapel all by yourself for as little as \$2,500. You'll be doing something needed where it's needed, for Christ—and for people who cannot do for themselves... Do something at least, as much as you can (\$100, \$75, \$50, \$25, \$20, \$15, \$10, \$5, \$3, \$1) to help build this chapel! Your gift of any size will be a Godsend!... Have you been looking for something meaningful to do? Help these Sisters build a simple but lasting chapel. The Bishop will write to thank you on behalf of his people. We will send you a sketch of the proposed chapel, when we thank you.

Archbishop Mar Gregorios will write personally to say where he'll locate it if you enable him to buy (\$975) two acres of land as a model farm for a parish priest. Raising his own food the priest can teach his parishioners how to increase their crop production. (A hoe costs only \$1.25, a shovel \$2.35.)

For only \$200 in India you can build a decent house for a family that now sleeps on the sidewalks. Simply send your check to us. Cardinal Parecattil will write to thank you also.

Dear Monsignor Nolan:  
ENCLOSED PLEASE FIND \$  
FOR  
NAME  
STREET  
CITY STATE ZIP CODE

THE CATHOLIC NEAR EAST WELFARE ASSOCIATION  
**NEAR EAST MISSIONS**  
TERENCE CARDINAL COOKE, President  
MSGR. JOHN G. NOLAN, National Secretary  
Write: CATHOLIC NEAR EAST WELFARE ASSOC.  
330 Madison Avenue • New York, N.Y. 10017  
Telephone: 212/986-5840

### Approve Pentecostal movement

MEXICO CITY—Archdiocesan authorities here approved a Catholic Pentecostal movement, but they cautioned against abuses at inter-denominational meetings and in some of its rituals. Auxiliary Bishop Jorge Martinez of Mexico City said the Movement for Christian Renewal and the Holy Spirit "is fundamentally sound in faith and promises a true renewal in Christian life." The movement was launched a year ago by Missionaries of the Holy Ghost, a Mexican religious order.

### Raps denial of Church grants

STOCKHOLM—Bishop John E. Taylor of Stockholm called the denial of government grants to the Catholic Church for pastoral work "absurd." The bishop made his comments in a statement requested by the government on the report on the Church-state relationship in Sweden published last year.

### Italian police stop 'protester'

VATICAN CITY—A French priest, who maintains Pope Paul is heretical, tried to bring his bill of indictment before the Church's supreme judge, the very Pope he is accusing. But at the bronze gates of the Pope's residence the ultra-conservative priest, Father Georges de Nantes, and some followers were blocked by a polite yet unyielding line of Italian police. The priest and his followers then walked to the middle of St. Peter's Square, where Father de Nantes declared that the Church is filled with Communists, and its monasteries as well. After silent prayer, all facing the Pope's window on the top floor of the apostolic palace, the group departed.

### Suggests probe of contraception

BUFFALO, N.Y.—The new president of the National Federation of Catholic Physicians' Guilds (NFCPG) proposed the Catholic Church establish a special commission to investigate the issues of contraception and sterilization. Dr. Charles A. Bauda, a general practitioner here, said such a panel of clergymen and doctors hopefully would develop a new way of regulating births that would be morally acceptable to the Church. He said, however, that medical researchers should meanwhile continue to search for a way to make the Church-approved Rhythm method of birth control more reliable and thus more acceptable to married couples.



PLAN 50TH ANNIVERSARY—Mr. and Mrs. Carl Richardson, members of St. Ann's parish, Indianapolis, will observe their 50th Wedding Anniversary on Saturday, April 27. A Mass of Thanksgiving will be offered at 6 p.m. that day in the parish church, followed by a public reception in the school hall. They are the parents of three sons—Arnold, Donald and James Richardson. There are 23 grandchildren and one great-grandchild.

## Hook's Easter Baskets



Big baskets, small baskets, novelty baskets and traditional ones. Hook's features carefully filled Easter baskets with candy and toys for youngsters of all ages. Protected with cellophane and tied up in big bright bows, these Easter Bunny helpers are sure to please.

89¢  
to  
3.69

HOOK'S WILL BE OPEN EASTER SUNDAY  
FOR YOUR SHOPPING CONVENIENCE

### DECOR-EGGER



1.19

### Save 25% TV RABBIT



2.98

### ELSIE STIX JET BARS or ICE MILK BARS

Great frozen treat from Borden. Save the Stix for toys. In a pack of 10.

59¢

### Save 28% BRACH'S JELLY BEANS



28¢

### WHITMAN SAMPLER



2.50

### Save 25% SCHRAFFT'S GOLD CHEST



1.98

## EASTER PLAYMATES



Giant Beggar Bunny	28" tall, dressed up in a big bow	2.98
Well-Made Easter Plush assortment	(bunny, ducks, chicks, lambs)	1.98
Plush Bunny	By My Toy	.98¢
Furry Rabbit	Wind-up mechanical hopping action	.99¢
Walking Pets	Chicks or ducks	.99¢
Carrot Racer	It's an Easter Bunny favorite	.99¢
Knickerbocker Easter Bean Bag Animals	Flip-Flip girl and boy bunnies or ducks	2.77
Knickerbocker Easter Miniatures	Great basket fillers	.99¢



### EASTER CARDS

BY AMERICAN GREETINGS  
When you can't be with those you love, send your best thoughts

15¢ to 1.00



### EASTER CENTERPIECE

Specially designed by Creative Creations to dress up your home for the holiday.

77¢



### EASTER JUMP-UPS

Lively, pop-up novelty items for Easter basket surprises.

29¢



### SIRCO CHECK ROTARY

Fashionable clutch-type combination check-book and wallet.

2.00

### Assorted Easter Boxed Candy

Whitman Fruit and Nut Egg	4-oz.	39¢
Whitman Fruit and Nut Egg	8-oz.	59¢
Malted Milk Eggs	8-pz.	39¢
Brach's Marshmallow Egg Crates	one dozen	29¢
Nipper-Skipper Hollow Chocolate	24-oz.	49¢
Easter Grass	21-oz.	39¢

### Whitman Coconut Egg

Whitman Coconut Egg	8-oz.	59¢
Willie Webfoot Hollow Chocolate	4-oz.	69¢
Brach's Marshmallow Eggs	10-oz.	39¢
Solid Chocolate Eggs	1-lb.	89¢
Jumbo Solid Chocolate Bunny	11-oz.	98¢
Rit Egg Dye Kits		25¢ to 49¢
Oval Plastic Basket		35¢

## HOLIDAY GIFTS FOR EVERYONE



### PALMER MODEL HOBBY KITS

New, 1973 models, replicas of all new cars.

1.00 value 73¢



### KODAK CAMERA OUTFIT

Special savings on this pocket instant, takes big pictures, drop-in film.

19.97



### LADY NORELCO HOME BEAUTY SALON

The perfect gift for mom. Dual-action shaving system with 11 beauty care attachments.

19.97



### JR. MISS HANDBAGS

Colorful, sturdy vinyl purses to complete any Easter outfit.

99¢



### TETTER TOTTER WATCH

Fully guaranteed

2.99



### MICKEY MOUSE WATCH

By Bradley

10.95



### POLAROID MINUTE MAKER KIT

Everything you need to take instant color pictures. Square Shooter 2 with film and flashcubes. Carrying case included. Capture this Easter's memories forever.

29.99



### WESTCLOX DIALITE DROUSE CLOCK

8.98 value. Electric clock has lighted dial, 5 or 10 minute drowse feature, decorated and modern style. One year guarantee.

4.99

All Specials Good Thru Easter Sunday, April 22



## Promises no fetus experiments

WASHINGTON—A high official of a government research agency told a crowd of youthful protesters that the agency does not plan to finance research on live, aborted fetuses.

The agency, the National Institutes of Health (NIH), had come under fire from Church officials after it was revealed that it had been considering guidelines for research on live fetuses.

Three days after the guidelines project was revealed, 200 persons, mostly Catholic high school students, came to NIH headquarters in suburban Bethesda, Md., to protest. An NIH official read the protesters a statement issued by Dr. Robert Berliner, NIH deputy director for science.

"The NIH does not now support research on live aborted human fetuses and does not contemplate approving such research," Berliner said. "We know of no cir-

cumstances at present or in the foreseeable future which would justify NIH support of research on live aborted human fetuses."

NIH FINANCES almost half of the country's \$3.5 billion annual medical research. Thus, the NIH statement likely will become government-wide practice and probably a guide for most U.S. scientists.

Berliner's statement was issued April 12 by Dr. Charles U. Lowe, director of NIH's National Institute for Child Health and Human Development.

The statement followed reports that the NIH has been studying the possibility of guidelines for research on fetuses for the past year. The reports were published in the Washington Post and were based on articles in the recent issue of O.B.S.-Gyn (Obstetrician-Gynecologist) News that is published here.

According to the reports, two NIH advisory bodies had recommended experimentation with live fetuses, with one even suggesting standards for conducting such experiments.

THE NEWSPAPER'S disclosures prompted Cardinal John Krol of Philadelphia, president of the National Conference of Catholic Bishops and U.S. Catholic Conference (USCC), to express "shock" that the government had been pondering such experimentation, which he said was "using victims of abortion as living human guinea pigs."

Msgr. James McHugh, director of the USCC Family Life Bureau, noted the paradox that the NIH had considered experimenting with live fetuses resulting from abortion while another government body, the U.S. Supreme Court, had said there was "strong support" for believing life did not begin until birth.

In an apparent response to this criticism, Dr. Berliner issued the statement placing NIH against experimentation with aborted human fetuses.

HE ACKNOWLEDGED the NIH's committee on human experimentation will propose a policy statement on human research—including experiments with fetuses—this summer and that the statement could be at variance with his own.

However, when asked about the chance the NIH position would be altered by the committee's statement if its stance on fetus experimentation differed with his own declaration, Dr. Berliner said:

"I would consider that chance very small indeed."

## Supreme Court

(Continued from Page 1)  
deprived of that right because of their income.

Pennsylvania attorney general J. Shane Creamer argued in support of a 1971 Pennsylvania law providing direct cash payments to parents of \$75 a year for each nonpublic elementary school child and \$150 a year for each nonpublic secondary school child. Twenty-three percent of revenues received under a cigarette tax support the payments of about \$47 million a year.

A three-judge federal court in Philadelphia ruled the law unconstitutional because it aids sectarian schools and helps parents provide a religious education for their children.

"THE PRIMARY purpose of the Pennsylvania act is economic and not religious," the attorney general said. The state's public schools are in serious financial condition, he said. The average annual cost of education in public schools is \$980 per student per year.

In effect, Creamer said, the state is saying to the parents of the 10 per cent of Pennsylvania children attending nonpublic schools: "If you continue to send your children to nonpublic schools, we'll be saving \$980. To induce you to do this, we'll pay you \$75 of \$100."



MARIAN HONORS ALUMNI PRINCIPALS—Six principals of Marian County Catholic high schools—all graduates of Marian College—were honored on April 12 at an appreciation dinner sponsored by the college's board of trustees. Each received an engraved desk set with the college seal from the president, Dr. Louis Gatto. Shown above, from left, are: Bernard Dever,

Roncalli High School; Frank Velcan, Ritter High School; William Kuntz, Secena Memorial High School; Sister Lavonne Long, O.S.F., St. Mary Academy; Dr. Gatto; Karl Hertz, Brebeuf Preparatory School; and Stephen Noone, Chataud High School.

## Ritter slates 'Passion Play' Good Friday

INDIANAPOLIS — The Ritter High School student body will present an original Passion Play as part of their observance of Good Friday. The director is Father Joseph Kos of the religion department. Due to inadequate seating capacity, the presentation will not be open to the public.

In announcing the production, Father Kos—who produced and directed a widely-hailed student version of "Jesus Christ, Superstar" at Chataud High School two years ago—emphasized that the Ritter event is not a liturgical observance in any sense of the word, as implied in a secular newspaper report last week-end.

Kevin Simpson, a black freshman student from St. Monica's parish, is cast in the role of Christ. About 275 students will participate. Providing special music will be the Holy Name Gospel Singers under the direction of Brother Stanley and the Ritter Singers and Glee Club, directed by Mrs. Mary Kabula.

## Set Tri-Parish RE Workshops

LAWRENCEBURG, Ind. — A series of Tri-Parish Workshops will be held in the Lawrenceburg Deanery in the next few weeks under the direction of Sister Mary Slattery, S.P., Area Coordinator for the Archdiocesan Religious Education Department. Purpose of the series is "to aid parental understanding of the 'how' of religious instruction today and for new teachers in three parishes where public grade schools will no longer be in operation."

The parishes involved are St. John, Dover; St. Joseph, St. Leon; and St. Paul, New Alsace.

The opening workshops are scheduled at Dover on April 24, St. Leon on May 1, and New Alsace on May 8, with the respective parishes serving as hosts. Sister Mary Slattery indicated that there would be three additional workshops to be scheduled later.

## INDIANAPOLIS

## Calendar of Events

WEDNESDAY, APRIL 25  
Rummage Sale and Bake Sale in St. Gabriel's school basement, 6000 W. 34th St., 10 a.m. to 7 p.m. Sponsored by parish Women's Club. Sale will continue on Thursday and Friday, April 26 and 27, at the same hours.

## SOCIALS

TUESDAY: St. Bernadette, 6:30 p.m. WEDNESDAY: St. Francis de Sales, 1:30 to 11 p.m.; St. Roch, 7 to 11 p.m.; St. Anthony, 6:30 p.m. THURSDAY: St. Catherine's parish hall at 6:30 p.m.; Secena High School Cafeteria, 6 p.m. FRIDAY: St. Bernadette school auditorium, 6:30 p.m.; St. Rita's parish hall at 6:30 p.m.; St. Christopher, school social room, Speedway, 7 p.m. SATURDAY: Knights of Columbus, Council No. 437, 6 p.m.; St. Francis de Sales, 6 p.m. SUNDAY: Cardinal Ritter High School at 6 p.m.; St. Philip Neri parish hall at 5 p.m.



CHILD CENTER HOLDS OUTING—Twenty-two youngsters from the Self-Discovery Program at St. Mary's Child Center and a special education class at St. Patrick's School enjoyed an outing at Conner's Prairie Pioneer Settlement at Noblesville last Friday. Joining them were 10 adult volunteer workers at the Center. The adults shown above are, left to right: Bea Todd and Nobla Arnold, both volunteers; Alan Thompson, bus driver for Todd and Binder, Inc., which provided the transportation and treats for the youngsters; and Mary Cunningham, pre-school therapist. The children are Christine Shepherd and Aaron White. (Staff photo)

**fast processing on MORTGAGE LOANS**

## Low Cost Home Loans

Regardless of the type of housing you are offering—single, multiple, or condominiums, Railroadmen's Federal will handle the financing at a low competitive rate. Fast, friendly service and a wide selection of loans eliminates all closing problems.

CONVENTIONAL INSURED CONVENTIONAL G.I. or F.H.A.

**RAILROADMEN'S**  
FEDERAL SAVINGS & LOAN ASSN.

DOWNTOWN OFFICE  
21 Virginia Ave.  
634-5400

SOUTH BRANCH  
S. Meridian & County Line Rd.  
888-7233

## Chavez partisans strike in grape dispute

COACHELLA, Calif.—Cries of "La Huelga" resounded over the Coachella Valley April 16 as members of the United Farm Workers Union (UFW) left their jobs in the wake of the signing of contracts between the Teamsters Union and 15 table-grape growers here.

The UFW contracts with the growers expired at midnight April 14 but talks between Cesar Chavez' UFW and the growers had broken off earlier in the week. Over the week-end the growers conducted negotiations with the Teamsters and three-year contracts were signed April 15.

Teamster spokesman Ralph L. Cotner said the new contracts promise grape pickers \$2.30 an hour with a maximum \$2.70 in the life of the contract.

UFW headquarters here said there were no estimates of the

number of strikers but that "the walkout was successful."

COTNER CLAIMED that some "4,000 of the 5,000 grape workers in the valley had signed up with the Teamsters Union." However, this was denied by a UFW spokesman who said there were only "a maximum of 2,500 grape pickers in the valley at this time and almost all of them belonged to the UFW."

Earlier a group of religious, civic and labor leaders, including Msgr. George Higgins of the U.S. bishops' farm labor committee, reported that they surveyed about 1,000 laborers in the fields here and found 795 preferred the UFW, 80 wanted the Teamsters, 78 indicated no preference for union representation, and the remainder declined to mark ballots distributed by the group.

AFTER HEARING of the new contracts, UFW attorney Jerome Cohen charged that the Teamsters pact with the growers was the same type of "sweetheart deal" that had been made by the Teamsters with the vegetable growers of Salinas Valley. He said these new contracts will be challenged in the courts on the

## Propose Camaro for Nobel Award

VIENNA, Austria — The Catholic Academy of Social Studies here has endorsed the candidacy of Brazilian Archbishop Helder Camara of Olinda and Recife for the 1973 Peace Nobel Prize "for his defense of the oppressed" in the underdeveloped nations.

basis of the recent California Supreme Court ruling in the two-union dispute over lettuce pickers. In that ruling the court upheld the legality of the Teamsters contracts with the lettuce growers because the Farm Workers Union had not made any prior claim to represent the workers.

"This time," Cohen said, "we have a much better case. We have three-year-old contracts with the Farm Workers Union, as sole representative of the workers."

Two of the largest grape growers, Lionel Steinberg and the Larson Brothers, who were the first to sign UFW contracts in 1970 are still negotiating with the Chavez group, but successful completion of these contract renewals is expected within the next few days.



**Easter Greetings**  
to all of our Friends



## Garland's Sunoco Service

Complete Car Care Center  
Open 6 Days a Week — 7 a.m. to 6 p.m.  
1850 Broad Ripple Ave. 257-0067

## First Aid Supply Co.

All Sizes First Aid Cabinets  
Your Business Appreciated  
2434 Morning Star Dr. 898-2926

## Kirk & Blum of Indiana Inc.

Dust Control is a Job for Engineers  
3501 W. Kelley Indianapolis 244-3383

## A Friend

## Best Pizza Supply Inc.

S & R Cheese — Oregon Crusts  
Complete Supplies for the Pizzeria  
Delivery & Equipment Available  
3033 English Ave., Indpls. Call: 632-2536

## Baer Clock Shop

Clock & Watch Repair  
Wayne Woody — Certified Master Watch Maker  
Imports of German Clocks  
1239 S. Meridian, Indpls. 638-1090

## Mann's Discount Center

Discount Furniture  
Open 10 a.m. to 7 p.m. — 6 Days a Week  
"Public Invited"  
2202 W. Michigan, Indpls. 631-8034

## BABY WORLD

"Tot to Teen"  
3811 N. College 923-4545  
OPEN DAILY 10 to 8  
SUNDAY 1 to 4  
Financing Available  
Free Delivery

## No Tacker

Paul Fox is on vacation. His Tacker column will be resumed next week.

"All Types Exterminating"

JOE MCCARTHY  
President Free Inspection

TERMITES LIFETIME GUARANTEE PLAN

Indpls. 638-3333  
Shelbyville 835-2917

**A-1 TERMITE CONTROL, INC.**

## WHEEL ESTATES

For The Finest In Mobile Home Living "Fun For All"

We Feature  
Lot Size 45' By 75'  
Two Car Off Street Parking  
Combination Concrete Stoop And Patio  
Storage House For Each Lot  
Luxurious Club House, Complete With Kitchen  
(May Be Reserved For Private Parties)  
Swimming Pool—Adjoining Kiddie Pool For The Small Ones  
Shuffleboard Courts—Basketball Courts  
Tennis Court Barbecue And Picnic Area  
Complete On Premise Laundry Facilities

1250 W. South County Line Road  
Greenwood, Indiana 46142  
For Further Information 888-1841



## American Fletcher's Big Plan for Indy Savers.

Now...earn more than a 6% yield on your savings. You may purchase two-year Savings 6+ Certificates of \$100 or more at American Fletcher and receive an annual effective yield of 6.003% when held to maturity. It's accomplished by a method which continuously compounds a 5 1/4% annual interest rate.

And remember, AFNB PAYS THE MAXIMUM DANK INTEREST RATES PERMITTED BY FEDERAL REGULATIONS.

Visit any of the 52 Banking Centers all over Indianapolis and ask for Savings 6+. Only at American Fletcher.

**American Fletcher National Bank AFNB**  
Member FDIC

**DEEDS EQUIPMENT COMPANY, INC.**

CONSTRUCTION AND ROAD EQUIPMENT  
LAWRENCE, INDIANA



BY TAMMY TANAKA

# BEHIND THE NEWS

NEW YORK—One of the popular jokes about our modern society is depicted in cartoons showing rows and rows of identical houses or apartments sitting side by side on a street like carbon copies.

Along comes a bleary-eyed, frazzled father, tired from a hard day's work. He disappears like a robot into someone else's house—not even realizing that he's in the wrong home.

In real life, something like this probably wouldn't happen too often. Houses and even families today may "look alike" on the outside, but as each family develops, it acquires a style and personality distinctly its own.

Everyone has had the experience of walking into homes full of warmth, peace and good feeling—and then noticing that the people who lived there also radiated that same harmony and love. These are homes you like to visit and be in.

EVERYONE HAS also been in homes where the feeling of coldness and hostility was so heavy it seemed to ooze from the walls and furniture, where an uncomfortable tension seemed to exist between members of the family. These were homes you couldn't get out of fast

enough.

Why do some homes develop into "family communities" which radiate love and harmony—while others break down and disintegrate?

Authorities on family life, including religion spokesmen, say that the development of a successful "family community" does not happen by chance. Or happen all at once. It takes diligent effort, cooperation and constant nurturing by all members of the family.

And many agree that the unifying presence which flows through all successful family units, is what religious people call "the spirit of God."

Family "breakdown" in its various forms, ranging from lack of communication to outright disintegration, has become one of the universal problems of

modern life.

Like other major social problems, including drug abuse and poverty, the problem of "family breakdown" is huge and complicated. Whose fault is it? The parents? The children's? Society's? What can they do to improve the situation?

MOST FAMILIES—rather than attempt to untangle the roots of their own family problems (and what family doesn't have some problems)—find it easier to "bury their heads in the sand" and push on as if nothing was wrong . . . until the final explosion forces them to face what has happened to their relationship.

One of the things which is most greatly needed is "communication" in its broadest sense, said Catherine White, Family Service Program director for Catholic Charities in Brooklyn.

She said that through the

educational process, modern families have been led to believe that "success is very important."

Because of this, she said, many families "deny their problems" and fear expressing "negatives" about one another—and pretend that "everything is fine" because they do not "want to be found inadequate."

Miss White said that in helping broken families become "healed" the first thing that must be done is to ferret out the problems and establish healthy communication between members.

MISS WHITE stressed that "unity" may have different faces. It does not necessarily mean that all members have to always "do things together."

"Unity may mean physical presence together—or it may mean separation, but if there is closeness in feeling, the physical

distance doesn't necessarily present problems," she said.

Father John Thomas, S.J., a Georgetown University sociologist, says that a simple habit such as the sharing of a meal can become one dramatic means of establishing family community—if it is used creatively.

"Like the family 'who prays together stays together'—the family that eats together, stays together, historically and traditionally," he said.

Father Thomas said the sharing of a meal is more than just eating. He said the sharing of the work surrounding mealtimes can help open the way for natural discussion and interaction between family members.

"A parent and child wiping dishes together often wind up talking to each other naturally and a discussion follows," he said. "Children often express their deepest joys or pains on off-hand occasions, such as washing dishes, rather than directly or in answer to specific questions."

And sometimes a parent and child can have their most memorable discussions or feeling of closeness while sharing a late night snack, he said.

## CRITERION EDITORIAL

### What Uncle Sam could do for you

April 16th having come and gone, you've made your annual obeisance to the Internal Revenue Service. So, while the pain is still fresh in the mind, consider again what the tuition tax credit business is all about.

Federal income tax credits for parents whose children attend nonpublic school appear to be the most promising legislative vehicle for equalizing the burden of support for education and, in the process, stabilizing the future of Catholic education.

Dozens of tax credit bills have been introduced in Congress and the concept has been heartily endorsed by President Nixon. Basically, the bills would allow parents of children attending nonpublic grade and high schools to subtract some tuition costs from their federal income tax assessment.

Support seems to be rallying around those bills which would permit one half of tuition costs, up to \$400 maximum per child, to be written off the parent's tax liability.

Because a tax credit is a strange animal to the average taxpayer, there is considerable confusion as to what it is and how it works. First, a credit is not just another deduction like interest on the home mortgage or a donation to the Boy Scouts. Rather, it is deducted directly from what the taxpayer owes Uncle Sam for the year.

Say you have three children attending Catholic schools. You are paying \$500 a year tuition for two youngsters in an Archdiocesan high school and \$100 a year tuition for one in a parish grade school. Under proposed legislation, your tax credit would be \$300. If your taxes are withheld at the office or factory and you came out even on your 1972 return, you would still be entitled to a \$300 refund. On the other hand, had you owed Uncle Sam \$500 when you filed the return, you could subtract \$300 and remit only \$200.

Very clearly, then, tax credits could be of tremendous help to those parents who want their children to have a religious education and are sacrificing to get it. Clearly, too, those parents are going to have to make sure their individual Senators and Representatives in Congress know they want such legislation and feel, in justice, entitled to it.

Although there is considerable bipartisan support for tax credit legislation, it will not be passed without a struggle. To date, opposition has been fairly quiet, but it will emerge raging as the bills near voting stage.

Opponents are aware of what tax credits are and what they can do for Church-affiliated schools and the people who support them. Catholic parents should be no less knowledgeable and vocal.

—B. H. ACKELMIRE

The Criterion staff wishes all its subscribers and advertisers the joys and blessings of the Easter season

### Catholic parents will pay for proven school quality

CLEVELAND—Whatever their income level, parents of children in Catholic schools, don't mind paying it if they believe they're getting something "above and beyond what the public schools could offer."

This conclusion is indicated by a survey of attitudes of Catholic parents done by the research department of Marschalk Company, Inc., an advertising agency.

For the survey, five groups of 10 to 12 persons were interviewed. One included Catholic parents with children enrolled in grades seven or eight of a Catholic school; a second had children enrolled in the same grades in public schools; a third group was composed of Catholic parents with children about to enter school; the fourth and fifth groups were seventh and eighth grade Catholic students in Catholic and public schools respectively.

THE GROUP interview technique is used to learn expressions that people use

in discussing a subject, a Marschalk spokesman explained. These expressions are used as guidelines to find out what people are thinking. The technique is not designed to determine what percentage of a group holds a given attitude.

The average annual family income of the groups surveyed ranged from \$10,000 to \$14,000. All groups were suburban residents.

"If there are questions or doubts in parents' minds regarding the quality of either the academic or religious teachings in Catholic schools," the survey report said, "there will also be doubts about the value of the investment they are making or being asked to consider."

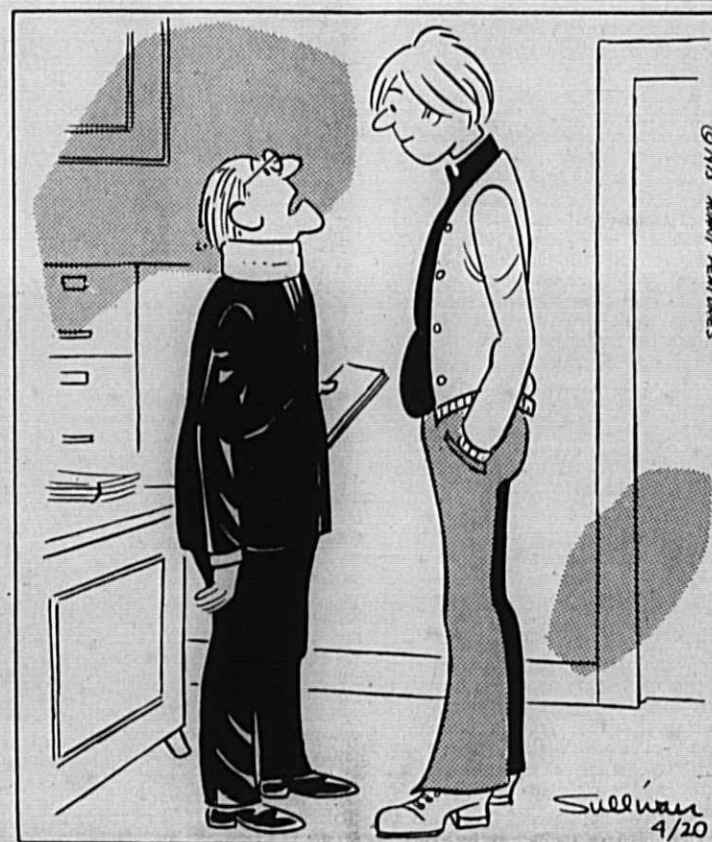
The report also said: "There is no doubt in the minds of parents that the primary reason for sending a child to Catholic school is for the religious training."

MANY PARENTS misunderstand and are confused by the atmosphere of change in today's Church, the survey indicated. "They believe their children are confused and are not getting the straight 'black and white' basics of the Church."

Many interviewed parents believe that the Church has become "too lenient" and that there should be a return to specific laws that tell people what they should and shouldn't do, the survey report said.

Parents interviewed said they wanted their children in Catholic schools to be taught by Sisters, especially in religion classes.

They felt that there are too many lay teachers in Catholic schools, most of whom are not as qualified as those in public schools. If their children are going to be taught by lay teachers, the parents believed, it would be better and cheaper to send them to public schools.



"DO ME A FAVOR! FOR THE DURATION OF MY WHIPLASH, GET RID OF THE PLATFORM SHOES!"

## LETTERS TO THE EDITOR

A variety of views including a protest from a pastor and a plea not to think harshly of Indiana lawmakers

### Monsignor Kavanagh says paper promotes Communion-in-hand

To the Editor:

In Monsignor Bosler's column last Friday, April 13, he answered the question about why is Communion given in the hand in the United States if it is not permitted. He rightly answered that unless the law is changed, Communion should not be given in the hand.

In a number of ways, The Criterion has campaigned for "Communion in the hand." I was not surprised, therefore, to read that Monsignor Bosler is placing on the older Archbishops and Bishops the blame for the confusion arising from some priests' breaking the law by giving Holy Communion in the hand. If all who have

authority to administer Holy Communion would follow the present law, there would be no confusion. Place the blame for the confusion where it belongs.

If the assertion that the older Archbishops and Bishops have not voted for "Communion in the hand" is true, I am sure they have good reasons. The Bishops who voted for it must also have good reasons for their stand. Whenever, if ever, the Bishops change the law, I am sure it will be after mature consideration and not at the instigation of those who are breaking the law or those who write against it.

I resent the fact that The Criterion, which is supported financially by all Catholics in the Archdiocese, is being used to promote dissatisfaction with present Church law.

(Rev. Msgr.) Richard Kavanagh  
Pastor, St. Michael's Church  
Indianapolis, Ind.

### NCCB actions disturb Sandra Williams

To the Editor:

Three cheers and a hurrah for Theresa Kast. Her letter (4-6-73) concerning the Indiana bishops' support of the lettuce boycott really did my heart good. Theresa, you really posed some interesting and thought-provoking questions. I think most of them were answered in the Chavez article on the page following your letter.

I have become deeply disturbed over many things some of our priests and bishops are doing, particularly the National Conference of Catholic Bishops (NCCB).

Why was it necessary for these bishops to speak so vehemently against U.S. involvement in Vietnam, when a poll conducted by the National Catholic Register showed that nearly 90 per cent of the laity and priests polled supported the President's decision to bomb Hanoi?

The NCR columnist said "the poll makes it impossible to pretend that pacifism or peace-at-any-price is anywhere near the mainstream of Catholic thinking for priest or laity."

When Bishop Mugar issued a pastoral letter in the Tablet (Brooklyn diocesan paper) opposing the bombing of North Vietnam, letters of protest poured in until a newspaper spokesman said it was the "largest readership response to an article in the paper's history."

Col. James Kasler (returned POW) said he had received many letters from anti-war demonstrators apologizing for the part they played in prolonging the war. How many of these people participated in these demonstrations because of statements and actions by some of our bishops?

Now the NCCB has issued a statement

endorsing amnesty. Is it speaking for the majority of Catholics or just expecting us to blindly accept their decision without any protest?

Why did the NCCB oppose the constitutional amendment that would have permitted prayer in public schools?

Why do the U.S. Catholic bishops stand silent while the Latin American division of the U.S. Catholic Conference teaches "hate America and U.S. business"?

Why are our bishops so eager to enroll the Catholic Church in the National Council of Churches?

Why was I told, from the pulpit, that I am prejudiced because I oppose busing? I would oppose busing if my child were being bused to an all-white school, outside my own neighborhood.

Why are contributions to the Campaign for Human Development given to militant groups?

Why did the Priests' Association of Indianapolis sponsor a talk by Father McLaughlin (friend of the Berrigans) and why is this same group passing out brochures in certain parishes endorsing amnesty?

Why did the National Association of the Laity censure two leaders of the U.S. Bishops (Cardinal Krol and Bishop Bernardin) and ask the Internal Revenue Service to investigate lobbying efforts of the bishops?

To sum it up, why are some bishops and priests more concerned with the lettuce boycott, etc., than what is going on in the dioceses and parishes they are supposedly leading?

How do we protest? Well, I buy any lettuce that does NOT bear a UFW label. I write my Congressman and ask him to

### Vote for regulation not vote for abortion, Chas. Stimming writes

To the Editor:

Ever since the infamous Supreme Court decision on abortion which invalidated our Indiana statute, many of our state legislators have been forced into a position which is contrary to their conscience in regard to abortion. Abortion on demand has been made legal by the Court decision, leaving our legislators with only the role of enacting legislation that restricts and regulates the abortion procedure within the guidelines mandated by the ruling.

A goodly number of legislators, opposed to abortion, were faced with the dilemma of having no law in Indiana, thereby permitting wide-open and unregulated abortions in the state OR voting for restrictive legislation that would provide some measure of protection for the innocent unborn.

Many struggled with the decision on how to vote for the several pieces of restrictive legislation introduced in the present session of the General Assembly. The Court allowed no room for the state to guarantee TOTAL protection of unborn life, i.e., by preserving the life of a child at any stage of development.

A favorable vote for the restrictive bills in this session of the legislature by those men and women who have been known to oppose abortion should NOT be construed as a vote FAVORING abortion but as a vote for the regulations and restrictions that include, among others, a conscience clause protecting those doctors, nurses and others for refusing to participate in a procedure that violates their conscience.

It is necessary to call attention to these facts for there has been confusion among some who have viewed the legislation regulating abortion in this session as positively promoting abortions.

The Supreme Court has already decided on that issue for Indiana and the

SUPPORT prayer in public schools. I write the President and let him know I SUPPORT his decision on Vietnam and amnesty. I SUPPORT my school board in its stand against busing. I DON'T support the Campaign for Human Development or any other campaign headed by the bishops. (This form of protest seems to be understood better than most.)

I would write the bishops, but feel they are too busy "rendering unto Caesar" to be bothered.

Brownsburg, Ind.

Sandra Williams

clerical power except that of the Pope.

Ms. Morris reports on conflicts between diocesan bishops and abbesses and she states that the Holy See usually took the side of the religious orders until the high Renaissance.

ACCORDING TO the author, neither St. Paul nor the other earliest Christian leaders discriminated against women in the leadership. She calls attention to frequent references in the writings of Paul to congregations meeting at the homes of women.

An appendix contends strongly with those who criticize Paul as an anti-feminist. "St. Paul has been maligned," Ms. Morris states. "He has been made to appear to hold opinions he did not have. The truth will not remain hidden forever."

Other appendices describe the ordination of episcopal abbesses, the power of some abbesses to hear confession and women's orders which maintained their own cathedrals.

Ms. Morris concludes that there is an "authentic" but hidden tradition of women's service which should be publicly revived.

"There is no reason why women should not hold a type of responsibility today similar to that of the quasi-episcopal status of abbesses in the past," she wrote.

## FACTS 'DELIBERATELY HIDDEN'

### Abbesses were bishops until 16th Century 'suppression'

NEW YORK—According to a new book published here, women held jurisdiction equal to that of bishops from the early days of Christianity until the 16th Century.

Joan Morris, an English writer who teaches at the University of London, maintains in "The Lady Was A Bishop" (Macmillan) that the history of women who received clerical ordination and held the authority of prelates has been deliberately hidden.

Significant steps to "suppress" women as Church "overseers" were taken at the Council of Trent (1545-1563), she says, and subsequent development obscured the enormous role women played in Roman Catholicism.

MS. MORRIS CITES evidence that some women held the title "episcopae" but she notes that she cannot conclude that ordained women ever consecrated the Eucharist. She argues that the exclusion of women from the altar was a result of a belief that menstruation made women "ritually impure."

The book deals at great length with medieval abbesses who exercised episcopal or quasi-episcopal power in many parts of Europe. As the New Catholic Encyclopedia also states, some abbesses held jurisdiction over clergy and nuns alike and many of the great abbeys ruled by women recognized no ec-

dissatisfaction for the deplorable situation created by its decision should be directed toward that body and not toward the many fine legislators who were forced into this uncomfortable dilemma.

Charles E. Stimming, Co-Chairman, Committee for the Preservation of Life Indianapolis

### Compliments rational approach to issues

To the Editor:

I want to thank my fellow letter-writers Beringer and Puterbaugh. Even if I agree or disagree with their opinions, at least they are thinking, not simply reacting.

However, if one thinks through the Burke quotation, one can construe "men of temperate minds . . . and passions" to apply equally to rabid book burners. I do not advocate pornography; I do not advocate smoking either. I just say that all of us have the right to do anything we can without infringing on others' rights. That means that I don't mind adult bookstores or movies, or people who smoke, unless they bother me or send unsolicited mail, merchandise or smoke into my territory.

My compliments to all newspapers and people who can take a civilized, thinking approach to a problem.

Indianapolis

Ms. Judith A. Gaiter

### Praise for St. Philip parish renewal week

To the Editor:

Those in other parishes may be interested to know that St. Philip Neri has just concluded a week-long Parish Renewal which was most inspirational to the many who attended the nightly sessions. In addition, on Wednesday afternoon, there was a special program of organ music, hymn-singing, open forum discussions and Benediction for the senior citizens.

All lectures were by Fathers (Richard) Terrill and (Gerald) Renn. I have through the years partaken of many special studies and lectures, and I can say that the presentations rendered at this renewal were among the best I have ever heard.

The whole effort was well planned and promoted. Tape recordings were made that I am carrying to a number of our shut-ins. Interested pastors might find tapes helpful in case they have planned a similar parish program. I think every parish would benefit greatly from this type endeavor.

Indianapolis

J. Earl Owens

## The CRITERION

124 W. Georgia, P.O. Box 174,  
Indianapolis, Ind. 46206

Official Newspaper of the  
Archdiocese of Indianapolis

Phone (317) 635-4531

Price \$4.50 a year

Entered as Second Class Matter at  
Post Office, Indianapolis, Ind.

Editor, Rev. Msgr. Raymond T. Bosler;  
Associate Editor, B. H. Ackelmire; Man-  
aging Editor, Fred W. Fries; News Editor,  
Paul G. Fox; Advertising Manager, James  
T. Brady.

Published Weekly Except Last Week  
in December.

Postmaster: Please return POD forms  
3579 to the Office of Publication



## YOUR WORLD AND MINE

## Rebellion in Panama

BY GARY MacEOIN

News accounts of the United States' veto of a Security Council resolution on the Panama Canal have given little feeling of the intensity of Panamanian sentiment on the issue. This can be better appreciated from a statement signed by more than 30 "Christian groups" issued to coincide with the Security Council meeting.

Most of the signatories are popular groups, co-operatives, parish councils and the like. But they include Christian University Youth and the Board of the Methodist Church, as well as groups of Vincentian priests, Maryknoll Sisters, Mercy Sisters, and the Christian Movement in San Miguelito, the experimental parish created and led by diocesan priests from Chicago.



The U.S. did not object to the Security Council taking note of the willingness of the governments of the U.S. and Panama to abrogate the 1903 treaty "and to conclude a new, just and fair treaty." But it balked at the proposal that the new treaty should "guarantee full respect for Panama's effective sovereignty over all its territory."

THIS IS PRECISELY the issue on which the Christian groups insist. They denounce "the colonial situation which Panama has

suffered from the Treaty of 1903, which was negotiated with deceit, was not signed by Panamanians, was imposed, and has never been accepted by the Panamanian people; the denial of our right to seek our own destiny . . . the failure to take into account our ability and right to administer the inter-oceanic canal . . . the situation of imperialist domination over Panama."

Panama's greatest natural resource, they say, is its geographic position, and this has been "controlled and put to the service of the economic and military interests of the United States." While 80 per cent of rural Panamanians live on a subsistence economy, the country's resources are being used "to subsidize the world's richest economy, which in reality does not need them." They estimate U.S. benefits as \$11 billion to \$13 billion since 1914, while Panama has received a pittance.

Not less serious, they continue, are the cultural distortions caused by the Panama Canal Zone, whose inhabitants have "per capita income 10 times that of Panamanians, and patterns of consumption, of culture and of social organization so different as to constitute a dominating sector in Panamanian life."

WHILE PANAMA is militarily helpless, there is no doubt where world opinion stands. The U.S. did not have a single backer at the Security Council, succeeding only in getting one country to abstain.

Latin American opinion is even more involved than that of other countries, as no doubt will be seen at this month's meeting of the Organization of American States. Panama is expected not only to raise the canal issue again but to propose a reorganization of the body in an effort to reduce U.S. dominance. And the Senate revelations about ITT and CIA activities in Chile will be used to show that we have reverted to the policy of the big stick.

European observers are suggesting that Washington is taking such a tough line because part of the deal worked out with Moscow is a definition that Latin America lies exclusively within the U.S. sphere of influence. This would also be confirmed by the apparent failure of President Allende of Chile to get any credits during his highly publicized visit to the Soviet Union in December. Politicians may enjoy such dealing from power. But neither statesmen nor Christians can feel comfortable.

## Old philosophy tops new studies

WASHINGTON—The ancient study of philosophy outpointed new programs in "special ministries" such as inner city work in a survey of seminarians and their teachers.

Most of those responding to the survey, conducted by the Center for Applied Research in the Apostolate (CARA) here, said that a good philosophy program provides a solid foundation for understanding the Christian faith and that this is the most important factor in planning a seminary program.

THIS WAS CONSIDERED more important than developing capabilities in specific fields of the arts and sciences, and preparation for special ministries.

"Preparation for special ministries received almost no first or second place choices," said Father George F. McLean, a Catholic University philosopher who conducted the survey. "Indeed, it was thought by some to be a thoroughly foreign consideration."

"THIS APPEARS surprising in the view of the emphasis that has been placed in recent years, for example, upon the importance of the study of the social sciences as preparation for inner-city apostolates," Father McLean said.

"This may suggest an increasing awareness that people turn to a priest not for his understanding of the mechanics of poverty as treated in the economic and social sciences but for his awareness of the meaning of poverty and material well-being for man's life in God."

## THE YARDSTICK

## No Church-Labor rift

BY MSGR. GEORGE C. HIGGINS

The lead editorial in the April 4 issue of Christian Century magazine by James M. Wall argues that the 1972 Presidential election marked the end of an era in the relationship between the (Protestant) Church and the American labor movement. The editorial notes that in the 1930s and 1940s "the middle-to-liberal churches identified with the labor movement, supporting organized efforts for stable salaries and decent working conditions."

By the 1950s, we are told, the leadership of said churches was informally identified with the Democratic Party. By 1960, it had become an integral part of the coalition of labor, suburban liberals, and minorities that elected John F. Kennedy.

The point of Wall's editorial is that the 1972 election ended that coalition. From now on, he says, the churches will no longer be automatically identified either with the labor movement or the Democratic Party. Both organizations have become much too conservative to merit the continued support of social-minded members of the clergy.

IN SUMMARY, "the 1972 Democratic defeat ended more than the McGovern candidacy. It also ended the traditional liberal church-labor union political alignment."



Since Wall seems to be referring exclusively in this context to Protestant churches, I am reluctant to get involved in his love-hate argument with the labor movement. Moreover, I wouldn't care to comment one way or the other on his strictures against the Democratic Party. Suffice it to say that I have never thought of the so-called labor wing of the Catholic social action movement in this country as being all that involved in party politics.

But as one who has had a fair amount of contact with the labor movement during the past 30 years, I think I would have to say that Wall has underestimated the liberal influence of the labor movement. I think he has also romanticized the idealism and the influence of middle-to-liberal or middle-to-left religious leaders.

I would seriously question Wall's oversimplified reading of American labor history. He seems to be saying that organized labor has progressively moved from a liberal to a conservative stance or, "from ideology to power bargaining." At best, that's a very debatable proposition.

WHILE GRANTING that the labor movement is open to serious criticism on a number of different scores, I would argue that, on balance, its current stance is probably more "liberal" and more issue-oriented than it was, say, 40 or 50 years ago.

I would also argue that on the majority of so-called liberal issues, the present leadership of the labor movement stacks up pretty well by comparison with middle-to-liberal or middle-to-left religious leaders.

I am not comparing the rhetoric of the two groups; I am talking about their ability to translate high-sounding rhetoric into effective economic and political action. In terms of rhetoric, the clergy would probably win first place, but in terms of day-to-day effectiveness in the field of social and economic reform, they are not even in the running—or so it seems to me.

IN SAYING THIS, I take my stand with Michael Harrington, whose credentials as a militant social reformer are at least as good as any American clergyman I can think of.

"Throughout the Kennedy and Johnson Administrations in the sixties," Harrington writes in his most recent book, "the union political organizations and lobbies were the strongest single force for

- opinion
- reaction
- analysis
- background

progressive social legislation in Washington. In terms of actual political pressure on issues like poverty, racism and Social Security, the labor contingent did infinitely more than the middle-class intellectuals and churchmen who so often dismissed the unions with contempt . . ."

I know very well that this argument runs completely counter to the conventional wisdom so dear to liberal intellectuals. I don't expect Wall to agree with it. I simply want the record to show that I, for one, find it much more convincing than his own lock-stock-and-barrel repudiation of the labor movement and all its works and poms.

## 'Gross propaganda'

ROME—South Vietnam President Nguyen Van Thieu said here he had told Pope Paul that there were no political prisoners in South Vietnam, and that such reports were "only gross Communist propaganda."

At the news conference, Thieu said: "There are no political prisoners in South Vietnam. There are only two kinds of prisoners: 21,000 common law and 5,081 Communist criminals."

The Communist prisoners, he said, are civilian terrorists.

## Vatican paper urges Israelis, Arabs end 'chain of terror'

VATICAN CITY—The Vatican City daily, L'Osservatore Romano, has characterized the current situation in the Middle East as a "tragic chain of terror."

In an editorial, the paper urged Arabs and Israelis to take concrete steps to break "the chain of attacks and reprisals" which have been taking place at an accelerated pace in recent months.

L'Osservatore pointed out what it called the "foolishness" of continued violence and the inability of such violence to accomplish anything other than a worsening of the situation, and an inevitable increase of suffering and bloodshed.

## Man's vs. God's politics

WASHINGTON, D.C.—"Any person who is in politics lives in a tension between 'man's politics' and 'God's politics,' and neither can be neglected, an aide to Sen. Mark O. Hatfield (R-Ore.) told a Church and National Life Dinner here.

Wesley Michaelson, executive assistant to the senator and a former Princeton Theological Seminary student, defined man's politics as "compromise with present reality, realizing that our ideals and visions are not going to be changed overnight, taking half a loaf instead of waiting for the whole loaf, and tending toward acquiescing with 'the way things are.'"

The "great danger" for those active in political life, he said, is that "we operate totally within the realm of man's politics and exclude what is the will of God for the people, nation and world, that we tend to think the politics of God are just remote ideals that never enter into everyday life."

"What I'm suggesting," he continued, "is that we have gone much too far in trying to compromise our theology to practical and pragmatic realities."

## EASTER GREETINGS To All Of Our Friends

## French Lick

BROWNIE'S CENTRAL SERVICE  
and BROWNIE'S AUTO SUPPLY

936-1581

French Lick, Ind.

## Cannelton

SNYDER'S DRUGS

510 Washington

547-2811

Cannelton, Ind.

## Brazil

RANDALL BROTHERS OIL CORP.  
Distributors of TEXACO Products

446-2205

BRAZIL, IND.

MOORE FUNERAL HOME

Phone 446-2396

BRAZIL

## Scottsburg

MARTIN INSURANCE AGENCY

See "J. Gilbert and Bob" for All Your Insurance Needs  
64 S. Main St.—Ph. 752-2581

Scottsburg, Ind.

THE SCOTT COUNTY  
STATE BANK

SCOTTSBURG, INDIANA

## Aurora

ROB'T L. JOHNSTON CO.

Frigidaire Ranges and Appliances  
417-419 2nd St. 926-1677

AURORA, IND.

The Peoples Building & Loan Company  
AURORA, INDIANA

First National Bank

Member F.D.I.C.

AURORA, IND.

## Williamsburg Furniture

Nationally Advertised Brand Names . . .  
Styled in Traditional Early American, Mediterranean,  
Contemporary, Spanish  
Decorating Service  
Carpeting

Located in the New Brownsburg Shopping Center  
5 Minutes West of Speedway  
1000 E. Main Brownsburg, Indiana 852-3155

## Mitchell

C. E. HARRISON FURNITURE CO.  
Furniture — Housewares — Appliances  
505-507 W. Warren St., Mitchell, Ind. Phone 849-4943

## Charlestown

LEADER PRINTING & PUBLISHING CO.  
Margaret Goodman, Publisher  
844 High St. CHARLESTOWN, IND. 256-3377

## Seymour

J. P. BATTERY & RENTAL, INC.  
3rd & Ewing 522-4963  
Complete Automotive Electric Shop  
Batteries — Generators — Starters

Thompson's Dairy

"For the Finest in Dairy Products"

SEYMOUR, INDIANA

## Sellersburg

JIM O'NEAL FORD, INC.

516 S. Indiana Ave. SELLERSBURG 246-3341

CLARK COUNTY R-E-M-C

PHONE 246-3316

SELLERSBURG, IND.

## White Glove Car Wash

46th Street at Pendleton Pike 897-2352  
We Feature Standard Oil Gasoline  
Free Wash — Wax — Air-Dry With Fill-Up  
Minimum 15 Gallons

Standard Duplicator of Indiana,  
Inc.

2048 S. Meridian St.

Indianapolis

786-8265

## Slovenian National Home

2717 West 10th Street

632-0619

Smitty's  
INDIANAPOLIS MARINE CO.

Custom  
BOAT TOPS, COVERS, SEATS  
AND CAMPER CANVAS

4979 MASS. AVE.

545-4646

MHE  
RENTALS

639-4636

Indianapolis

PLUMBERS LOCAL UNION  
NO. 73 U. A.

2060 E. 54th St., Bldg. No. 8 Phone 251-1259

Our members are licensed and qualified  
to solve any Plumbing problem.

ROBERT H. SOUCHON, President  
DELMAR H. WILSON, Business Mgr.  
WILLIAM E. CONLEY, Business Representative

Bill Kidney's Sports  
Awards & Specialties Co.

4617 E. 10th St.

Indianapolis

Plaques — Trophies — Engravings

El Dorado Country Club Inc.

12500 S. Meridian St. (State Road 135)

Call — 535-8635  
Greenwood, Indiana

Bill Ehret's  
Eagledale Fruit Market

Choice Fresh Fruits  
Fancy Fruit Baskets

2001 Lafayette Rd.

Indianapolis

631-8786

Ralph R. Reeder & Sons  
Inc.

Roofing & Sheet Metal  
Quick, Dependable Service

9330 Hague Rd.

Indianapolis

547-5477

Claude Wallsmith's  
CAPITOL  
DODGE  
38th AND LAFAYETTE ROAD  
(ACROSS FROM LAFAYETTE SQUARE)  
293-6220

Indiana Freight  
Traffic Analysts Inc.

Tariff Publishing — Freight Bill Auditing  
Consultations — Import and Export  
Rate Quotations

1111 E. 54th St.

Indianapolis

253-5111



# GOD

## THE LORD

BY BR. JAMES P. CLIFTON, C.F.X.

According to St. John's gospel, Jesus at the Last Supper performed one of the most significant actions of his life. He began the meal by washing the feet of his disciples as a sign of the service they were to show one another and as an ideal for all Christians. His words on that occasion were just as noteworthy: "You address me as 'Teacher' and 'Lord', and fittingly enough, for that is what I am" (13,13).

Indeed, he was Lord—master of the sea and storm, of human disease and even of life and death.

His presence and words inspired fear and awe. He acted with an authority he claimed to have from the heavenly Father. Men, even the most powerful and influential, came under his judgment and criticism. These were undeniably the traits of a lord.

AT THE SAME TIME, however, he was kind, self-effacing and considerate. He loved men and women with a tenderness that was often reciprocated. He wept at the death of a friend. People from all strata of society were attracted to him. With patience and understanding he instructed his followers in the meaning of his mission and invited them to share in it.

What kind of a lord and master was this Jesus? Nothing less than divine. And it is in terms of this revelation that Christians must understand God's dominion over the world and over men. Even in the Old Testament God revealed himself as kind, gracious and loving. But above all, he was a saving Lord. In no way was this a diminution of his power; it was rather an indication of the uniqueness of his lordship.

Unlike men who used power and authority to instill fear and coerce service, and often in an arbitrary and self-serving fashion, God ruled in order to benefit and save man. His dominion was meant to elicit devotion and love.

The tendency very often is to think of God as lord only in so far as he manifests his power, providence and majesty, for example, in creation and in extraordinary events of history. This certainly is one side of his lordship, but a side that really does not distinguish him from the other gods men believe in. It is really only the basis of the more important feature of our God's dominion—his loving intent to save mankind.

AT THE PRESENT TIME, it is unquestionably difficult for men to recognize the lordship of God. Those happenings of nature and events of history that in other times were easily attributed to him are now explained by so many other causes. His Church even is subject to these same explanations. But more important, men appear to be ruled and enslaved by all kinds of masters, within and outside themselves—masters that leave no room for a saving God.

It is in such situations that men have always been invited to acknowledge the one Lord. For it has likewise always been evident that the lords of this world ultimately diminish and even sometimes destroy men.

God offers a dominion that frees men from tyrannical and destructive forces. Such a dominion gives men full freedom to grow, to hope and to love. But God does not force his saving dominion on men; he will not have reluctant servants. Only those who freely choose to do so may call him "Lord."

(Copyright 1973, NC News Service)

### SCRIPTURE

## God is the Lord and Master of all

BY FR. QUENTIN QUESNELL, S.J.

God is Lord. "Lord" means the one who has the ownership and the power. Everything belongs to God. Everything and everyone is under his control.

Biblical faith sees everything that happens coming from God's hands. So when the Israelites saw the Red Sea close over Pharaoh's Egyptian armies, they shouted and danced their victory song to the Lord. "Shout to the Lord! He has conquered!" God was lord of all, and He had given them the victory.

At the same time, they knew how to apply the same principle even when they themselves were on the losing side. Then they concluded that it was because the Lord had wanted to test them or to punish them or to bring them to repentance for their sins.

In every case, the point remained that God was the Lord. He was the one who could do whatever He wanted. Nothing ever happened without His knowledge and consent.

God was "the lord of hosts"—that is, master of mighty armies in countless numbers. He controlled all destinies of all creatures. He was the ruler of all others who called themselves kings or lords. "Hear, O Israel, the Lord our God is the ONE LORD." "The Lord rules, let the earth rejoice."



THIS BIBLICAL insight is still true today. God is not just the one who started things off by creating the world. He remains in control, with power over all that He has made. He knows all, and nothing happens without His permission.

This truth contains many mysteries, and some people turn it into a collection of puzzles: Can God do anything, even contradictions? If God rules all, how can our choices and actions be free? If God is really all-powerful, why is there sin and evil in the world?

The Bible does not give that kind of information or solve those puzzles in theory. It simply repeats the basic facts and calls us to a decision based on those facts. The facts and the decision are both summed up in an especially powerful way this week in the Scripture selections about the suffering and death of Jesus.

The betrayal of Jesus, the mockery of a trial they gave him, the false and lying condemnation, the cruel execution they inflicted upon him were among the greatest crimes in the history of the human race. Many, many sins on the part of many people had to come together to accomplish the passion and death of Christ.

But nothing in all this escaped God's control. God saw it all and permitted it, and through it he was working out our salvation.

He could have stopped it. "Don't you know that I could ask my Father and he would give me here and now more than twelve legions of angels?" Jesus said at the moment he was arrested. He answered Pilate's boast about holding power of life and death: "You would not have any power over me if it had not been given to you from above."

MANY MEN SINNED to bring about the murder of Jesus. But the Bible still insists that God foresaw it, the prophets had foretold it, and in that sense it "had to be." The Son of Man must be delivered into the hands of sinners. "Did not the Christ have to suffer these things, and so enter into his glory?"

It was according to God's plan. "The cup which my Father has given me, shall I not drink it?"

So in our lives. When inescapable, inexplicable evil and suffering come upon us, no matter how terrible they are, no matter how much of human malice lies behind them, no matter to what extent we even brought them all upon ourselves, whatever has happened could not have



"Indeed, he was Lord—master of the sea and storm, of human disease and even of life and death." (NC photo by Thomas Lorus)

### CATECHETICS

## Lord of the Visible

BY FR. CARL J. PFEIFER, S.J.

"The law is that the closer one is to good seeing, the closer he is to God." These surprising words appear in an article entitled "Religion 1968" written by Ralph Hattersley, a photographer, for Popular Photography magazine. I found his words so challenging that I developed a workshop on "Photography and Religious Education" which I recently conducted with religion teachers in Los Angeles.

Hattersley's opinion at first seems unusual. What does good seeing have to do with closeness to God? What does photography have to do with religion? What does seeing have to do with religious education?

As I explored these questions, I found that other prominent photographers shared Hattersley's thoughts. Minor White speaks of photography as a form of prayer, a visual way of understanding the invisible and wordless. Alfred Stieglitz described photography as "making visible the invisible."

BECAUSE OF ITS striking capacity to reveal the invisible in the visible, photography and other good art is very close to religion. The visual has a unique role in religious education because as experience has long suggested, "seeing" is closely related to "believing," and catechesis aims at more mature believing. For most of us who feel more comfortable with words in religion class, it is worth reflecting on the experience of these contemporary photographers who find in their art an approach to God.

Good art of any kind, including good

photography, is a marvelous means of enabling people to look more sensitively, more appreciatively at the world about them. Good photos, for example, can help people discover how extraordinary the ordinary reality really is.

The artist helps us look more carefully, more respectfully, at life. He has the ability of stopping us short so that we catch sight of dimensions of life that we normally fail to notice. Such seeing, which has more to do with mind and heart than 20-20 vision, is itself close to faith.

St. Paul, who maintained that "faith comes through hearing" (Rom. 10:17) also pointed out that faith comes through seeing. Earlier in the same letter to the Christians at Rome Paul writes: "Since the creation of the world, invisible realities, God's eternal power and divinity, have become visible, recognized through the things he has made" (Rom. 1:20). Learning to see the world more sensitively is a step toward faith because the invisible God can be recognized in the visible world.

The relationship between sensitive seeing and faith is so close that seeing can often be a more effective approach to faith than hearing. Back in the fourth century one of the Church's greatest catechists, St. Cyril of Jerusalem, told his catechumens that "faith by seeing is stronger than faith by hearing." Once they had seen, then words would help them interpret what they have seen. Word and visual, hearing and seeing, complement each other in catechesis.

THROUGHOUT THE ENTIRE Judeo-Christian tradition, the recognition of God's presence in the visible creation is a central part of the believer's experience. The marvelous Chapter 42 in the Book of Sirach (Ecclesiasticus) catalogues some of the wonderful things man can see that reveal the creative presence of God, the



### THE CHURCH AND I

## His first job in England

BY F. J. SHEED

I had left Sydney halfway through my law course, meaning to spend a year in Europe after which, a citizen of the world, I should come back to Sydney, do the last two years of my course, and take my chance as a barrister.

For that plan I had saved enough to pay my way for a year. But once I decided to stay on in England and speak for the Catholic Evidence Guild, I had to find a job. Neither the speakers nor the officials of the Guild are paid anything at all.

I became organizing secretary of the Catholic Truth Society, founded some 40 years before by James Britten, to publish pamphlets on Catholic

happened without God's knowledge and permission. He knows what we are suffering, but he also knows how much we can bear. He will not let us fall beneath our burden.

Above all, he knows how to turn the evil into good—for us and for others. We are in strong hands, for he is the Lord. The infinite strength is in the service of infinite love. We are safe in saying with Jesus, "Not my will but thine be done," and "Father, into thy hands I commend my spirit."



(Copyright 1973, NC News Service)

### LITURGY

## New angle on First Communion

BY FR. JOSEPH M. CHAMPLIN

Belen in Spanish means Bethlehem. A place in New Mexico carries that name and a parish as well. Our Lady of Belen in Belen was founded 180 years ago and the old structure there which has served so many for so long soon will give way to a new church building.

However, in that setting rich with its heritage of the past, a very fresh, very contemporary approach to First Communion is in operation this year and the initial feedback seems entirely positive.

Servite Father Gabriel Weber (the Franciscans staff this parish) before coming to Belen spent "a wonderful year of study in Berkeley" and during that period "caught up on a lot of reading I always wanted to do." He picked up imaginative ideas in the process and began organizing the religious education program at Our Lady of Belen (735 children, 70 adult teachers, aides and helpers) along lines suggested by current experts.



THE FIRST COMMUNION class, which involves over 150 boys and girls, follows detailed recommendations developed by well-known Christiane Brusselms and Brian Haggerty in their text entitled: "We Celebrate the Eucharist." Nine key words or phrases summarize this series and form themes for a like number of monthly sessions which explain them. "Giving thanks, celebrating, listening, sharing a meal, caring, enjoying life, belonging, making peace, going forth to do God's work." The presentations and projects, of course, speak not only to the children, but to parents as well.

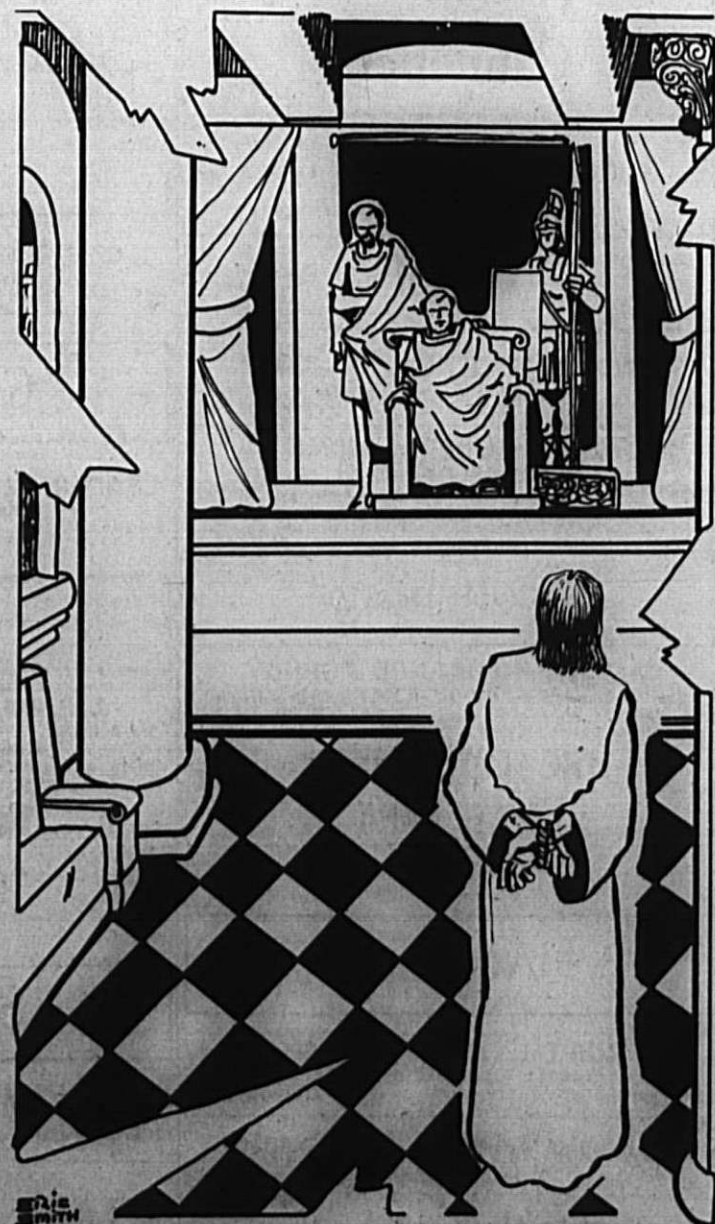
On a Sunday afternoon each month, parents gather in the church hall for an explanation (through films, lectures, filmstrips, group discussion) of the designated theme and how to convey this notion to the young ones. In addition, instructors and participants plan a Mass for the following Sunday at 12:30 which will center around that particular theme. At the same time, ensuing classroom instruction and parent-child home study reinforces what has been covered in the week-end meeting.

Two examples illustrate the effectiveness of this approach.

The first theme—belonging—seeks to communicate truths connected with Baptism: our membership in God's family, our entrance into the Christian community, our initiation through First Communion into a more mature position within Jesus' Church.

Prior to the Mass, each family prepared a nametag for the child. Then after the homily, catechists read the names of boys and girls in their classes. Following this announcement, every candidate came to

(Continued on Page 7)



"Jesus answered Pilate's boast about holding power of life and death: 'You would not have any power over me if it had not been given to you from above.'" (NC sketch by Eric Smith)

KNOW  
YOUR  
FAITH



## QUESTION BOX

# Regrets emphasis on Christ's passion lessened in Mass

BY MSGR. R. T. BOSLER

Q. I am upset with the Mass as it is today. I am heartily in agreement with the vernacular, the reversing of the altar and sometimes with the new hymns. I understand the Mass has gone back to the times of the early Church meetings, emphasizing the good works of Jesus. I cannot understand the lack of emphasis in the liturgy of the reenactment of the passion of Christ. I go through the motions, even to the foolish greeting in the middle of the Mass, but I get absolutely nothing from attending and I feel cheated. Does the meaning of the Mass as an enactment of Christ's passion, his death removing the guilt of Adam's sin, and as a means of letting God know we know of our



deliverance, no longer exist?

A. It is hard to figure out just what is bothering you. I suspect it is the emphasis now placed on the resurrection and the joy of taking part in the Lord's banquet. The Mass is the sacramental representation of the sacrifice of the cross. That sacrifice was not only the offering of his life by Jesus, but the acceptance of that offering by the Father, who through the resurrection proclaimed sin and death conquered and made the life of the resurrection possible for all mankind. The Mass recalls not only the passion and death, but the Last Supper and the resurrection. The Mass does not make present for us a suffering Christ, but the glorious resurrected Christ. Jesus offered himself once and for all in an action that began with the Last Supper and goes on as he continually makes intercession for us at the right hand of God, as Scripture describes it.

There is a heavenly liturgy going on, and

at Mass we take part in it in a limited way. "Lift up your hearts," we are invited, and we pray that we may join with the heavenly host in singing "Holy, holy, holy . . ." It is the triumphant Christ we join with in the Mass, when we come as close to taking part in the life of heaven as we can this side of eternity. As Vatican Council II's Constitution on the Liturgy describes it: "In the earthly liturgy by way of foretaste, we share in that heavenly liturgy which is celebrated in the holy city of Jerusalem toward which we journey as pilgrims, and in which Christ is sitting at the right hand of God, a minister of the sanctuary and of the true tabernacle (cf. Apoc. 21:2; Col. 3:1; Heb. 8:2)."

The great writers and preachers of the early centuries of Christianity, known as the Fathers of the Church, stressed the fact that the Mass was a participation in the heavenly sacrifice. The ancient churches of Europe still standing all have mosaics of the triumphant risen Christ with his saints by his side in the apses over the altar. The Roman Mass, other than the Holy Week liturgy, does not stress the passion and death of Jesus, but rather the doing again what He did at the Last Supper and our offering ourselves together with the glorious victim offered once and for all on Calvary.

During the Middle Ages, and especially during the horrible plagues that swept Europe, when death became an obsession, devotion to the passion and death of Jesus comforted the people.

Because the Eucharistic prayer was said silently by the priest and other prayers were in Latin and not understood, the people were encouraged to meditate on the passion and death of Christ as they followed the actions of the priest. Bloody crucifixes began to replace the images of the triumphant Christ. In time people began to look upon the Mass as a drama reenacting the passion. Popular prayer books appeared, elaborately detailing every movement or action of the priest at the altar as acting out the passion story. (The washing of the hands, for example, was supposed to recall what Pilate did.) There was no foundation in the Roman Missal for this whatsoever. But the idea took hold. Theologians, who as little boys, of course, absorbed this notion that the Mass was essentially a reenactment of the

passion and death of Christ, argued for years over how mystically the death was portrayed—whether the separate consecration of the bread and wine symbolized the separating of the Body and Blood of Jesus or whether the communion, when He was consumed by the people, represented his death, etc. The research of scholars into the development of the Roman Mass and the great studies made of the Fathers of the Church led to the reform of the liturgy called for by Vatican

II. Really it was not so much a reform as an elimination of many of the distortions and out-of-place devotions that well meaning but uninformed persons had added to the Roman liturgy.

Q. Are two young people whose fathers are first cousins too closely related to marry? My son is very interested in the girl.

A. These two are second cousins, related in the third degree of the collateral line, as

the Church reckons it (the direct line is father-daughter-grandson). The Church does have an impediment of consanguinity that forbids marriage between blood relations of the third degree. However, dispensations from this impediment are granted without difficulty. If the couple is serious, they should talk to a priest about the possibility of a dispensation, which can be granted by the local bishop.

(Copyright 1973)

## His first job in England

(Continued from Page 6)

Its founder had also founded the Fellowship of Freedom and Reform, financed by the brewers to fight against Prohibition. We felt that he saw the two societies too much as one thing. Those of us who didn't—headed by the Secretary—were trying to persuade him to restrict his activities to the other society. There was a great deal of sound and fury.

ONE NIGHT I was lecturing to the training class on the Incarnation. The Secretary was in the Chair, just behind me. The Founder strode in, and began a whispered argument with the Secretary. The argument grew hotter. I heard this pleasing bit of dialogue:

Secretary: You're a bloody liar.

Founder: You dare to call me that, me, a daily communicant!

Secretary: They're the worst.

I continued to talk on the Incarnation. In the Catholic Truth Society battle, my immediate superior was Reid-Lewis. I had no contact with James Britten. I should have liked to tell him that when my mother was a small girl, she had been in the choir he conducted at the Catholic church in Brentford. But that would have been consorting with the enemy.

Cardinal Bourne ended the uproar by asking them both to resign, and appointing in their place one of the best Christians I ever met, Stephen Harding. He had been assistant to my wife's father, Wilfrid Ward, when he edited the Dublin Review. I worked most happily under him.

But a continuing trial to me—and I think to him—was the Episcopal Chairman, the half-Spanish Bishop Emanuel Bidwell. He was my first Ecclesiastical Bureaucrat, and a master of the art of stopping anything happening. He had a bald, egg-shaped head. A friend of ours said she never saw him without wanting to take a teaspoon and crack it. There were times when I would have liked to crack it myself, and not with a teaspoon. I remember the mild pleasure we got from hearing a

female relative say to him, at a Catholic gathering, "Come along, Manuelito." It seemed to reduce him to size. But that made no difference at Committee Meetings of the Catholic Truth Society. At those he was full-size.

THOUGH HE NEVER did me personally any harm, it was clear he didn't think much of me (my Australian voice, perhaps). But there was not much he could

do about it, as subscriptions were rolling in.

When I was leaving London to return to Australia and finish my law course, I asked him for a testimonial. I did not expect to need one as a barrister, but I thought it would be fun to see what he would say. Fun it was. "Mr. Sheed worked for the Catholic Truth Society for four years and gave satisfaction." I wonder how good a job that would have got me.



VENERATION—A pilgrim kneels to pray at the Stone of the Anointing in the Basilica of the Holy Sepulchre in Jerusalem. Tradition holds that the stone marks the spot where the body of Jesus was prepared for burial. (RNS photo)

## First Communion

(Continued from Page 6)

the sanctuary and handed his or her identification badge to the priest. Names represent ourselves and thus through this simple ritual gesture the children were manifesting a willingness to become members of God's family and, more immediately, to enroll in the First Communion class.

DESPITE THE SIZE and group nature of that Sunday Mass presentation, the action of giving one's tag seemed to make this eucharistic celebration personal to each of the boys and girls. One young lady told her mother she felt "the whole ceremony was just for me."

The second month's liturgy contained a double theme: "Sunday is the Lord's Day. Come let us celebrate," and "Christ is the Light." Children arrived for the Eucharist with a paper candle pinned to their clothing. Nametags from the previous service had been mounted on board and placed in the sanctuary. There, also, were two magnificent banners which had been fashioned by mothers of students in the class illustrating the themes.

After the homily, all the candidates moved out into the center aisle and sang: "This is my little light of joy, I'm gonna let it shine all over the world, and nobody is going to blow it out."

AT CHRISTMAS, one of the nuns who teaches in this program received an unusually large number of beautiful candles as gifts. Father Gabriel wonders if there was a connection here. He also wonders if the impact of this monthly, community, class liturgical celebration will not mean the end of "Family First Communions." A good question.

There are many plus values in the practice whereby children receive First Holy Communion with the parents whenever ready. But we can easily produce balancing arguments in favor of a "Parish First Communion" with all the class present. Perhaps the solution need not be in the either-or category. It seems to me a combination of both makes good sense and the efforts at Belen open up a few avenues for bringing this about.

(Copyright 1973, NC News Service)

## KNOW YOUR FAITH

# EASTER'S GLORIOUS MESSAGE...

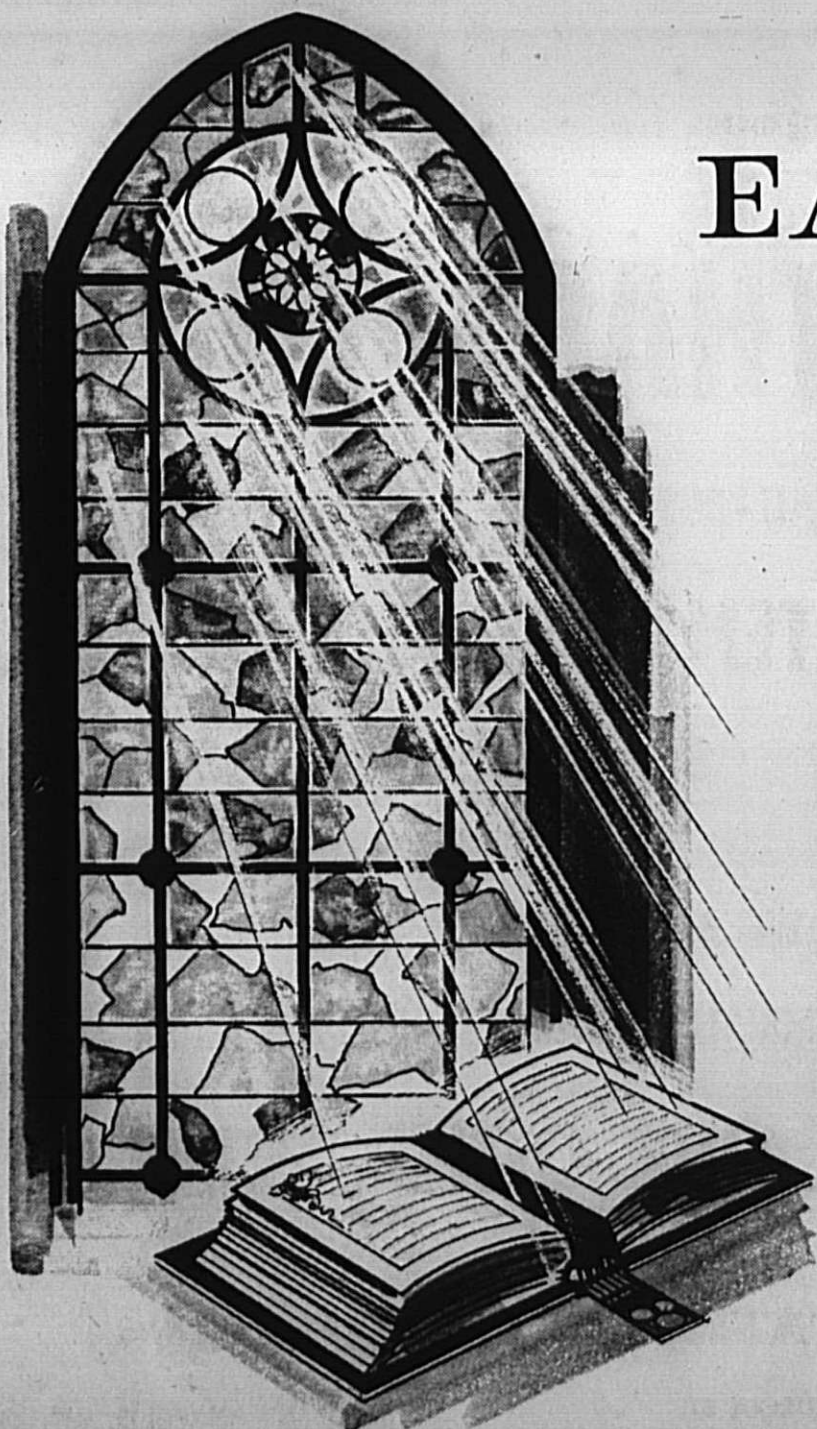
## He is Risen!

Easter is a joyful celebration of a promise . . . a promise fulfilled when Jesus rose from the dead, just as He said He would . . . and a promise of life everlasting for those who believe in His Name. May the blessings of this Easter Season abide with You and Yours.

**Pratt Printing Co.**  
Quality Printers of The Criterion

225 N. New Jersey Indianapolis 632-3497  
Specializing in Printing of Newspapers, Magazines, Books & Catalogues

ARTHUR D. PRATT, President







**NEW ARCHDIOCESAN JUNIOR CYO OFFICERS**—One of the pleasant duties handled by Archdiocesan CYO Director Father Donald E. Schneider each year is installing the newly-elected Archdiocesan Youth Council Officers at the closing Banquet of the Archdiocesan CYO Convention. Here he's shown with the 1973-74 leaders following the installation ceremony at Secina High School April 15. Left to right, the officers are: Ken Czech, St. Andrew of Richmond, Deanery Coordinator; Mark Bauman, St. Andrew of Indianapolis, President; Karen Sahn, Immaculate Heart, Indianapolis, vice-president; Connie Faske, St. John, Starlight, recording secretary; Lisa Kaiser, St. Louis, Batesville, corresponding secretary; and Ken Czech, St. Andrew, Richmond, deanery coordinator.



**WRESTLING INDIVIDUAL CHAMPIONS**—Pictured above are the 15 individual champions in the 1973 CYO Cadet Wrestling Tournament. Representing nine individual parishes, the champions are, left to right, front: Chris Sullivan, Our Lady of Lourdes, 72 lbs.; Pat Gogerty, St. Simon, 80 lbs.; John Schroeder, St. Roch, 88 lbs.; Nick Boylan, St. Catherine, 93 lbs.; Joe Smith, Holy Spirit, 98 lbs.; second row, left to right: Mike McCarthy, St. Simon, 105 lbs.; Tom Schmoll, Little Flower, 112 lbs.; Frank Luzar, St. Michael, 132 lbs.; third row, left to right: Mark Meunier, St. Malachy, 138 lbs.; Tim Dant, St. Jude, 145 lbs.; Bob Overman, St. Malachy, 160 lbs.; Scott Miller, Little Flower, 175 lbs.; and Dave Roebuck, St. Michael, Heavyweight.

## St. John's Church

Capitol and Georgia Streets (Indpls.)  
Telephone: 635-2021

### SCHEDULE FOR HOLY WEEK — 1973

**GOOD FRIDAY, April 20th—12:00 (noon)—3:00 p.m.** The Good Friday Liturgy. Holy Communion will be distributed about 2:30 p.m. Holy Communion may not be distributed at any other time on Good Friday; 7:45 p.m. Reading of the Passion according to St. John, followed by Stations of the Cross.

**HOLY SATURDAY, April 21st—No Liturgical Services** are permitted during the day on Holy Saturday. The Regular Anticipation Mass ordinarily at 5:30 p.m. will not be held; 7:30 p.m. The Holy Saturday Liturgy and the Vigil Mass of the Resurrection. You may fulfill your Easter Sunday obligation by attendance at this Mass. But if you then attend another Mass on Easter Sunday, you may again receive Holy Communion. Holy Communion may be distributed only at this Mass on Holy Saturday.

**CONFESSION SCHEDULE FOR HOLY WEEK**  
Good Friday, April 20th—12:00 (noon)—5:00 p.m., 7:30-8:30 p.m.  
Holy Saturday, April 21st—12:00 (noon)—7:00 p.m.

**REMINDER:** Friday and Saturday of Holy Week, Holy Communion may be distributed only during the Masses.

**EASTER SUNDAY MASS SCHEDULE—6:00 a.m., 7:30 a.m., 9:00 a.m., 10:00 a.m., 11:00 a.m. (High Mass), 12:15 p.m., 5:30 p.m.**

**EASTER RECITAL—Wednesday, April 25th after 7:45** Devotions, Miss Carol Esselborn, Organist.

## Camp applicants pass 750 mark

Reservations for the two CYO camps in Brown County passed the 750 mark this week, about 40 per cent of the total number that can be accommodated.

The week of July 8 for girls at Rancho Framasa should be filled within a few days, and applicants for that particular week are urged to list a second choice.

In all cases, campers should give second and even third choice dates if they want to be assured of a reservation. From now on, it is anticipated that the more popular weeks will fill rapidly.

Boys 9-15 can still be accommodated at Camp Christina on the weeks of June 17 and June 24.

Camping fee is \$37.50 per week with a \$15 deposit required with application. Additional information may be had by calling the CYO Office, 632-9311.

### Residence for Slightly Retarded Men

Age from 18 to 35 years old.  
Moderate Rates.

Good care taken by Rev. Fathers

Providence Home  
Jasper, Ind. 47546

## Baumann elected new CYO prexy

Election of new officers and presentation of the Roger Graham Memorial Awards climaxed the 16th annual Archdiocesan Junior CYO Convention held last week-end at Secina Memorial High School.

New officers are Mark Bauman, St. Andrew, Indianapolis, president; Karen Sahn, Immaculate Heart, Indianapolis, vice-president; Connie Faske, St. John, Starlight, recording secretary; Lisa Kaiser, St. Louis, Batesville, corresponding secretary; and Ken Czech, St. Andrew, Richmond, deanery coordinator.

The five were selected from a slate of 13 candidates nominated from the various deaneries of the Archdiocese.

**ARCHBISHOP** George J. Biskup presented the coveted Graham awards at the convention banquet to Terri Fulner of Sacred Heart, Jeffersonville, and Bill Sahn Jr., Immaculate Heart, Indianapolis. The awards honor the girl and boy selected as the most outstanding CYOers of the year. Terri, a senior at Providence High School, Clarksville, is the retiring CYO vice-president. Bill, a senior at Cathedral High School, is completing his second year as president of the Indianapolis deaneries youth council.

CYO deanery directors selected the two from a field of 19 candidates.

**AT THE CLOSING** banquet last Sunday, retiring officers were honored for their service with the presentation of statuettes of the patron of Archdiocesan youth, St. John Bosco. Dave Record, St. Ann, Indianapolis, retiring president, was cited for his unprecedented two year service as top officeholder.

Honored guests at the banquet, along with Archbishop Biskup, were James M. Wilhelm, president of the Indianapolis Deaneries CYO board of directors; William F. Kuntz, principal of the host school; Mr. and Mrs. Walter F. Miller, convention chairman and housing chairman, respectively; Joseph M. Delaney, convention co-chairman, and deanery directors.

Plans were announced for the 1973 CYO national convention to be held November 15-18 at the Convention Center, Indianapolis. Bill Sahn Jr. will be the Archdiocese's candidate for national teen-age president.

## Lourdes 'tops' in publications

"Over Looking Lourdes," the Junior CYO newsletter of Our Lady of Lourdes, Indianapolis, was named "best overall publication" for the second consecutive year in the annual CYO Publications Contest.

The award was announced by Patrick J. Quinn, contest chairman and a member of the CYO public relations advisory committee, at the closing banquet of the Archdiocesan convention.

St. John's of Starlight won second place honors with "The Starlight Scene," while St. Louis, Batesville, took third place with "True Grit." Our Lady of Lourdes also won first place in Originality and Best Design and Layout categories. Second in Originality was St. John, Starlight, with St. Louis, Batesville, taking runner-up awards in Design and Layout.

Best single article honors went to Jane Siefert of St. Louis, Batesville, and Tom Yost, St. Joseph Hill, Sellersburg.

In addition to its clean-sweep performance, Lourdes wins possession for another year of the C. Walter "Mickey" McCarty trophy, presented on an annual basis to the parish with the best overall publication.

### JUNIOR CYO PUBLICATIONS CONTEST

Best Single Article—1. "Time"—Jane Siefert in "True Grit," St. Louis, Batesville. 2. "Song Of A Drifter" (Poem)—Tom Yost in "St. Joe Jabber," St. Joseph Hill, Sellersburg.

Originality—1. "Over Looking Lourdes," Our Lady of Lourdes, Indianapolis. 2. "True Grit," St. Louis, Batesville.

Best Over-all Publication—1. "Over Looking Lourdes," Our Lady of Lourdes, Indianapolis. 2. "The Starlight Scene," St. John, Starlight. 3. "True Grit," St. Louis, Batesville.

Note: Our Lady of Lourdes, Indianapolis wins a year's possession of the "C. Walter 'Mickey' McCarty" Award, which is presented on an annual basis to the parish with the Best Over-all Publication.



**NEW DEACONS**—The six new deacons for the Archdiocese recently ordained at St. Meinrad are shown above with the Archdiocesan Personnel Director, Msgr. Joseph Brokhage, back row, second from left. Archbishop George J. Biskup officiated at the rite. The young men, who will be ordained to the priesthood next spring, are: front row, left to right: Michael O'Connor, Holy Name, Beech Grove; David J. Brandon, St. Philip Neel; and Carlton Beever, Holy Family, Gary. Back Row, left to right: Kimball J. Wolf, St. Plus X; Monsignor Brokhage; Joseph A. Schoettle, St. Mark's; and David E. Coats, St. Mary's, Danville.

## CYO NOTES

Applications are out to all Catholic Girl Scout troops, Camp Fire units, and Junior Catholic Daughters of America units for the Marian Awards, to be presented May 7. Applications should be back in the CYO Office by April 27. Additional information and booklets are available.

Baseball coaches' meeting was held last Tuesday night. The season is ready to go next week. The four teams in the 56 League will begin play April 26, playing each other three times. The 32 teams in the Cadet League, playing in four divisions, will start April 27. Cadets will play two rounds of inter-division games and then seven games within their respective divisions.

The first day of the kickball season was rained out last Monday. Coaches are urged to make every effort to get their make-up games scheduled immediately.

The Boys Dual Meet Track season is underway and entry blanks went out this week for the Citywide Boys' Meet to be held May 20 at the CYO Stadium. Entry deadline is Wednesday, May 16. Parishes

not participating in the Dual Meet League are still eligible to participate in the citywide event.

Entry blanks went out this week for the Junior CYO Boys and Girls Softball Leagues. Deadline for return is May 22, with play set to begin either June 13 or 17.

Entry blanks will be mailed next week for the Girls Citywide Track Meet, scheduled for May 27. Entries should be back in the CYO Office by May 23. Coaches in both track programs are asked to get their dual meets run during scheduled weeks and get results to the CYO Office as soon as possible.

### For coaches

An accreditation clinic for coaches will be held Sunday, April 29, at Our Lady of Lourdes, Indianapolis. Parishes wishing to send representatives are urged to phone in reservations to the CYO Office not later than next Monday, April 23.

Twenty years ago all parishes in the Archdiocese held the Easter Vigil services for the first time on Saturday evening.

### NUN APPOINTED

WASHINGTON, D.C.—Sister Virginia Schwager, S.P., who has been acting director of the Division of Health Affairs of the U.S. Catholic Conference since June 1972, has been named permanent director.



## GREETINGS At This Holy Eastertime

It is with deepest feeling that we extend the wish of joy to all our many friends.

DAVID J. FOX  
MICHAEL J. FOX  
ROSS E. COFFIN  
RAY FOX  
**FOX & FOX Insurance Agency**

Area 317, 925-1456  
3654 Washington Blvd.  
Indianapolis, Ind. 46205

## Grinsteiner Funeral Home

Established 1854

HAROLD D. UNGER

1601 E. New York St. — Indianapolis, Ind. — 632-5374

2313 W. Washington St. 632-9352  
Indianapolis, Indiana

## USHER Funeral Home, Inc.

Anna C. Usher Wm. A. Usher

Frank E. Johns

## Monsignor Goossens Says:

# THANK YOU!

TO ALL OUR FRIENDS WHO ANSWERED OUR  
**LENTEN SACRIFICE APPEAL**  
SO GENEROUSLY!

WE ARE ANXIOUSLY AWAITING AN  
EQUALLY GENEROUS RESPONSE FROM

# ALL OUR OTHER FRIENDS!

**CATHOLIC HOME AND FOREIGN MISSIONS**

136 WEST GEORGIA ST.

INDIANAPOLIS, IND. 46225

## OPENINGS—MAINTENANCE—CLOSINGS



**SALES—SERVICE**  
24 HOUR POOL  
SERVICE—7 DAYS A WEEK  
YOU ENJOY YOUR POOL  
LET US DO THE WORK!



**WE HAVE A COMPLETE LINE OF CHEMICALS AND EQUIPMENT—WE FEATURE:**

- FREE CHEMICAL DELIVERY 7 DAYS A WEEK
- CHEMICALS
- TEST KITS AND REFILLS
- TILE CLEANER
- YOU DO IT! OR WE'LL DO IT FOR YOU!
- SLIDES
- COVERS
- PUMPS
- FILTERS

EVERYTHING YOUR POOL NEEDS AT POPULAR PRICES!

CLIP AND MAIL THIS COUPON TO:

W. T. POOL SERVICE

Room 1100

120 E. Market Street

Indianapolis, Indiana 46204

Send me your FREE current price list.

NAME \_\_\_\_\_ CITY \_\_\_\_\_

ADDRESS \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

**FOR INFORMATION**  
PHONE 638-0858

**PHONE**  
NITES AND SUNDAYS  
898-4020  
849-4371

**FOR YOUR PROTECTION**  
WE ARE BONDED!



120 E. MARKET  
INDIANAPOLIS, INDIANA



**Lauck Manufacturing Company**

METAL FABRICATORS

735 BACON

787-4269

**Marsh Garage**

Carl Marsh and Lawrence Teipen

1368 South Belmont St. (Corner Howard and Belmont)  
631-9328 — 632-4075**Margaret Evans Co. Realtors**

Complete Real Estate Service

1905 College Ave., Indianapolis  
1110 S. Range Line Rd., Carmel251-2284  
844-1115**A FRIEND OF  
THE TRUCKING INDUSTRY****Joe Lepper's Pet and  
Supply Store**

Ayr-Way East Shopping Center

6800 Pendleton Pike

546-5207

**Pratt Poster Company**

3001 East 30th Street

924-3201

**Power Brake Exchange**

SALES AND SERVICE

406 E. New York

635-7161

**Sheppard Construction Inc.**

4308 WEST WASHINGTON

244-7204

**Victor Pharmacy**

"FOR YOUR PRESCRIPTION NEEDS"

Franklin Gables Shopping Center

897-3990

**Creative Composition**

Betty Bennett, Owner

"COLD TYPE COMPOSITION"

1241 North Pennsylvania

634-8810

**Bova Fruit Company, Inc.**

WHOLESALE FRUITS and VEGETABLES

Frank Bova — Paul Bova — Joe Bova  
Michael Pat — Michael Paul

4101 MASSACHUSETTS AVE.

546-4741

**EISENHUT DRUGS**DICK EISENHUT  
PAT KINNEY  
5353 English Ave. 357-4456**PEARSON  
Electric Service**Commercial & Industrial  
Wiring4331 Hull St.  
Indianapolis, 46226  
545-1328**LANTERN ROOM**

CHUNG'S INC.

Chinese-American Restaurant  
Open Daily 11 a.m.-10 p.m.  
3746-68 N. Meridian 925-9700**PEACOCKS  
Of Indianapolis**Women's Apparel  
812 Broad Ripple Ave.  
251-4211**He is Risen!**

Easter is a joyful celebration of a promise... a promise fulfilled when Jesus rose from the dead, just as He said He would... and a promise of life everlasting for those who believe in His Name. May the blessings of this Easter Season abide with You and Yours.

**Egenolf Machine  
Company Inc.**

460 VIRGINIA AVE.

639-4191

**P. & J. Tool Company Inc.**

3525 MASSACHUSETTS AVE.

546-4858

**Faulkenberg Printing Co.**

Photo Offset Printing

116 West Michigan

638-1359

**Foster Hotel & Pearl's Lounge**

116-118 McLean Place

926-6071

**Humphrey Motor Co., Inc.**Your Chevrolet Dealer Since 1926  
8620 Southeasters Wanamaker, Indiana 46239  
(New Bethel) Used Cars And Trucks  
Phone: 862-2121**Lowell Wing Real Estate**

FARMS—COMMERCIAL—RESIDENTIAL

701 N. Green St. 852-2229  
BROWNSBURG, INDIANA**Jim's Standard Service**

For All Your Car Needs

3799 North Post Rd.  
2102 North Post Rd.898-8229  
897-5353**Compliments of  
A Friend****G. H. Herrmann Funeral Home**1505 S. East St.  
5141 Madison Ave.632-8488  
787-7211**Tolin-Herr & Singleton  
Memorial Chapel**

1308 Prospect

638-3443

**F. A. Wilhelm Construction  
Co., Inc.**3914 Prospect St.  
Indianapolis, Indiana**BLACK & DECKER  
MFG. CO.**1125 W. 16th St.  
632-5569 244-5870**FOX OPTICAL  
CO., INC.**238 S. Meridian St.  
Indpls. 632-2448**Gabriel Sales Corp.**1202 North Illinois  
635-8991**Krukemeier Machine  
& Tool Co., Inc.**128 Main St., Beech Grove  
784-7042**Robbins Electric Co.**

5100 W. 86th St. 293-5850

**FLORIDA  
FISH & POULTRY**Fish — Oysters — Shrimp  
5561 N. Illinois 253-1281**Marion County Sheriff  
LEE R. EADS****Emerson F. Davis**  
INSURANCE AGENCY  
"All Forms of Insurance"  
3719 S. East St. (Rd. 31)  
787-2251**JERRY FORESTAL**

Merchants National Bank

**Hoosier China  
& Equipment Co.**We cordially invite you to  
visit us at  
7035 Brookville Rd.  
(Interstate 465—100—52)  
Ph. 353-8096**COMPLIMENTS  
of a  
Chiropractor****JOHN FERMAN  
JOHNSON**POSTMASTER  
Beech Grove Post Office**Capitol Neon  
& Plastic Signs**Designed to Increase  
Your Sales

1718 S. Villa Ave. 786-1495

**O'Dowd Plumbing  
& Heating Co.**2300 East 44th St.  
546-9160**GORDON WIRE CO.**General Painting Contractor  
Gordon Wire, Owner  
246 Detroit 638-0831**Mrs. Teresa T.  
McQuiston****ROBERT M. COLLIER**  
INSURANCE AGENCY  
515 Thomas Bldg.  
15 E. Washington  
636-1826**Marer Flower Shop**Phone 923-3633  
1622 North Meridian**Grocers Supply**401 W. Maryland  
637-5415**Andrews  
Flower Shop**World Wide Floral Service  
— City Wide Delivery —  
Complete Line of Flowers  
5 East Ohio St. 635-8521**Indus Division of  
Carlisle Corp.**1815 Madison Avenue  
639-5281Fresh Ricotta  
Prosciutto Italian Ham  
Italian Cannoli**VELONA ITALIAN  
FOOD MARKET**103 City Market 631-0055  
Prop.—Rocco and Lena Palamara**Associated Service  
Corporation****DEEP ROCK GASOLINE**  
4951 Madison Avenue  
3002 Madison Avenue**Jim Sorg  
Insurance Agency**

4638 E. 10th St. 359-9621

**ROESINGER  
Plumbing Co., Inc.**2040 E. 54th Street 255-5466  
"Quality Plumbing at a  
Reasonable Price"  
• Complete Remodeling •**Adding Machine  
Service & Sales**

215 South Meridian 632-5345

**SULLYS**

Friendly Tavern

1602 S. East 637-9923

**LITTLE and SONS**Mr. Lee Little Mr. Jim Little  
Funeral Directors1301 Main Street  
Beech Grove, Ind. 786-1476If You're Looking For  
Foot Comfort, Why Not Try  
THERAPEUTIC  
FOOTWEAR?**Stroup-Tucker  
Shoe Company**H. G. Koehler  
Shoe TherapistCall 634-8082 For Appt.  
136 East Market, Room 319**W. L. EVANS CO.**Plumbing and Heating  
847 Earhart 354-2485**SISTERS OF ST. BENEDICT  
Our Lady of Grace  
Convent and  
Academy**1402 E. Southern  
Beech Grove — 787-3287**SUPERIOR  
CARTAGE CO.**

5318 N. Illinois 635-8861

**HAMAKER PHARMACY**

4901 N. Pennsylvania 255-5436

**George F. Kirkhoff**Piping, Plumbing, Heating,  
Air-Conditioning,  
Refrigeration

5660 Hillside 251-1225

**BILL CRONIN  
The Florist****JACK CHAILLE  
COMPANY**Carpenter School  
and Passenger Buses  
3445 N. Arlington Ave.  
545-3008**GUY MONTANI  
FINE FOODS**Groceries—Meats—Wines  
Epicures—Food Gift Baskets  
Italian & Gourmet Foods  
Established 1884

12 West 27th St. 926-6565



## Pope says God's help vital to peace quest

VATICAN CITY — God's help is necessary for peace in the world, Pope Paul VI told thousands at his audience April 11, the 10th anniversary of Pope John XXIII's encyclical on peace, *Pacem in Terris*.

Stating that Pope John had "called every man of good will" to work for peace, Pope Paul also said that he himself had never tired in his efforts for peace.

After pointing out that working for peace is a serious obligation for all, Pope Paul observed:

"Help from on high is necessary to obtain such a noble and exalted reward as peace. This is so because, while the constructive participation of everyone is needed, human

efforts are so flimsy and fragile."

THE PRESENT Pope said that his predecessor's encyclical had stirred the hearts of all mankind, "prompting to profound reflection individuals and groups of people of varying religious persuasion, divergent races and cultures and different social and political environments."

To those who tire of hearing of the need for peace and who insist that accepting strife in the world is being more realistic, Pope Paul countered:

"Let us remember well that peace is the basis of a new civilization."

This peace, he continued, must be more than simply a pause in hostilities or a temporary situation in isolated parts of the world. Above all else, he said, this peace must provide for the basic rights of each man and for his supernatural destiny.

"Pacem in Terris called every man of good will to meditate on one of the most serious obligations of the individual in today's society: that of becoming ever more aware of his tremendous responsibility in

working for the construction and defense of peace."

POPE PAUL SAID he personally responded to this obligation during his pontificate.

"During the years of our pontificate... also we have never tired of making every effort for the defense of peace, to convince men of the absolute necessity of peace, and to promote greater understanding among peoples," Pope Paul said.

He said he had also made every effort to help those who suffered injustice in any form.

"May Christ, the Prince of Peace, bring this precious gift of peace to the world," the Pope said in conclusion.

At the close of the audience, Pope Paul invited two newly named American bishops to join him in blessing those at the audience. These were Bishop-elect Raymond Lessard of Savannah, Ga., and Bishop-elect James Rausch, general secretary of the National Conference of Catholic Bishops, recently named auxiliary bishop of St. Cloud, Minn.

Also present to join in the blessing was Archbishop Joseph Bernardin of Cincinnati, Bishop-elect Rausch's immediate predecessor as general secretary of the American bishops' conference.

## Remember them in your prayers

**CLARKSVILLE**  
THELMA M. MONROE, 56, St. Anthony, April 13. Wife of Clarence (Zeke) Monroe, mother of Patrick Monroe of Louisville, and Michael Monroe of Anaheim, Calif.

**CONNERSVILLE**  
CLARA RUSCH, 78, St. Gabriel's, April 9. Mother of Louis Risch of North Vernon; Mrs. John Robinson, Joseph and Bernard Risch, all of Connersville, sister of Mrs. Frances Geier of Richmond; Mrs. Margaret Jones of Palm Desert, Calif., and Mrs. Louise Joyner of Connersville.

**INDIANAPOLIS**  
MICHAEL D. LEDBETTER, 16 months, St. Christopher's, April 11. Son of Terry and Elizabeth Ledbetter; brother of James P. Ledbetter; grandson of Mrs. James Lloyd and Mr. and Mrs. Alonzo Ledbetter.

**CHARLES SALAMONE, 84, St. Patrick's, April 12. Husband of Mary; father of Maria M. and Frank Salamone and Mary R. Fisher.**

## St. Thomas sets Spring Luncheon and Style Show

INDIANAPOLIS — The St. Thomas Aquinas Women's Club will sponsor its annual Spring Luncheon and Fashion Show on Wednesday, May 9, at St. Pius X Council, Knights of Columbus, 2100 E. 71st St. The theme is "Color Me Sunshine."

Refreshments will precede the luncheon, which will begin at 12:45 p.m. The fashion show will follow.

The Lucky Lady Dress Shop will provide the fashions. Adults and children will serve as models.

Advance tickets, at \$3.00 each, may be purchased in the rectory office from 10 a.m. until 2 p.m. daily or by calling 283-6694.

President of the Women's Club is Mrs. Donald Brasse. Mrs. Lawrence Hembree is luncheon chairman, and Mesdames Nick Guardalabene and Thomas Hembree are collaborating on the fashion show.



ABBEY PRESS LEAGUE CHAMPIONS—The Abbey Press basketball team, sponsored by St. Meinrad Archabbey, recently won the Tell City Industrial League championship with an 11-1 season. The coach of the championship team is Brother Flavian Schwenk, O.S.B., first row above second from right.

**RICHMOND**  
ELIZABETH KNABE SAUER, 101, St. Andrew's, April 13. Mother of Sister Colette Sauer, who resided with her mother, and Mrs. Edna Wilson of Richmond.

**SHELBYVILLE**  
IRA L. FIRSICH, St. Joseph, April 12. Husband of Thelma; father of Mrs. John McDowell and Mrs. Albert Kobay; brother of Alfred and Edward Firsich.

**TERRE HAUTE**  
ELNORA M. O'BRIEN, 72, St. Ann's, April 13. Mother of Donald "Pinky" O'Brien; sister of Mrs. Mary Ruth Felling of East Glen; Mrs. Juanita Marcinko of Terre Haute; Mrs. Anna McAvoy of Indianapolis; Clifford Leach of Colorado Springs, Colo.; Ernest, Marshall and Lawrence Leach, all of Terre Haute.

**NEW ALBANY**  
MRS. WALTER PURCELL, 80, St. Mary, April 14. Mother of William and W. Joseph Purcell, both of New Albany, and Charles Eldon of Anaheim, Calif. Two brothers also survive.

both of Terre Haute; brother of Mrs. Pauline Ripberger of Connersville.

**DELBERT ROGERS, 46, Sacred Heart, April 16. Husband of Thelma; father of Robert C. Rogers of Yonkers; brother of Oscar F. Rogers of Inglewood, Calif.**

**ELLEN T. KOKLEY, 84, St. Ann's, April 17. Sister of Miss Della O'Brien of Terre Haute.**

**BERNARD ANTHONY TERSTEGGE, 51, St. Joseph's, April 11.**

**Resident Boys School. LeMANS ACADEMY**

Grades 5-8. Taught by Holy Cross Brothers. Small classes. Accent on learning skills: reading, math, study habits. Sports. 150 miles from Indianapolis. 650 acre campus on lake.

Write Brother James  
Box E  
Rolling Prairie,  
Indiana  
46371



A STRIKING RESEMBLANCE—Actor Raymond Burr (left), who stars in the ABC television network special, "Portrait: A Man Whose Name Was John," achieves a striking resemblance to Pope John XXIII (right), the man he portrays in the program. To be shown on Easter Sunday, April 22, the special will tell the story of the World War II years when Pope John, then Archbishop Angelo Roncalli and Papal Nuncio to Turkey, helped to save the lives of hundreds of Jewish children who were being hunted by the Nazis. (RNS photo)

**COMPLETE ROSARY**  
on records with traditional Catholic hymns — \$5.95 per set  
Free brochure describes other traditional Catholic music on records  
**PARISH RECORDS (A-1)**  
P.O. Box 1777, 2431 E. Michigan  
Indianapolis, Indiana 46202

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Check ( ) Money Order ( )  
Enclosed

**Aero TERMITE CONTROL INC.**

786-0456  
1729 Shelby—1535 N. Meridian

TERMITES, ANTS  
ROACHES, RATS, MICE

Free Inspection  
Ask About Our Comprehensive, Lifetime Guarantee Plan.

**JAMES H. DREW Corporation**  
Indianapolis, Ind.

**LEASE YOUR NEXT CAR OR TRUCK**

From  
**McGINTY DODGE, Inc.**  
3419 So. East (U.S. 31 South)  
Indianapolis, Ind.  
787-8361

**SHAKY'S**

INTRODUCES... **BUNCH OF LUNCH**  
ALL YOU CAN EAT

Chicken, Salad and Potatoes (also pizza) \$1.57 Plus Tax  
Mon.—Sat. from 11:30

E. 38th at Shadeland 545-7226  
W. 25th at High School Rd. 243-7337  
Service marks of Shaky's Incorporated

**Meadowbrook Apartments**  
38th STREET AT DEARBORN  
546-1551

OVER 600 UNITS  
SERVICED BY FULL-TIME  
RESIDENT MAINTENANCE STAFF

- Fireproof
- Choice Location
- City Bus Line
- Motor Patrol Security
- Olympic Size Pool
- Ample Storage
- Planned activities for Senior Citizens
- All Utilities Paid
- Except Electricity and Phone
- 1, 2, and 3 Year Leases Available
- Rentals From \$114.00

**LET HOOSIER INSTALL STEWART WARNER AIR CONDITIONING—NOW!**

**BEAT THE HEAT THIS SUMMER**

**SPECIAL 10% DISCOUNT**  
(Offer Expires April 30th)

Surprisingly low cost on all cooling equipment.  
GET FREE ESTIMATE. Call 924-6161  
Delayed payment plan available.

**HOOSIER HEATING AND AIR CONDITIONING**  
A Division of Hoosier Oil Co.  
"Your Kind of Company"

<p><b>ASSUMPTION</b></p> <p>Waddy Hayden's <b>PKG. LIQUOR STORE</b> 2101 W. Morris 632-5714</p> <p>OPEN 8 A.M. to 11 P.M.—Mon. thru Thurs. 8 A.M. to Midnight—Fri. &amp; Sat.</p> <p><b>CHRIST THE KING</b></p> <p>"Buy The Best For Less" Richards Market Basket 2350 E. 32nd St. at Keystone 251-9263</p> <p><b>FARMER'S Jewelry and Gift Shop</b> Accutone and Bulova Watches Cross, Penn, Gitty, Keys, Made U.S. Post Office 20 Remember loved ones with Gibson Cards Keystone Plaza—2350 N. Keystone Phone 255-9070</p> <p><b>HOLY ANGELS</b></p> <p><b>BRAUN &amp; SCHOTT MARKET</b> 1144 W. 30th St. WA 4-6063 ★ Fine Meats ★ Quality Fruits and Vegetables</p> <p>Clark's Walgreen Agency Photographic Equipment—Supplies Clark Prescription Pharmacy Plenty of Parking Space 2722 Northwestern Ave. 925-9225</p> <p><b>IMMACULATE HEART</b></p> <p>"KNOWN FOR QUALITY" <b>BO-KA FLORIST</b> CUT FLOWERS, PLANTS FLORAL ARRANGEMENTS 5410 N. College 252-2322</p> <p><b>LADY OF LOURDES</b></p> <p><b>PEACHERS DRUGS</b> "PRESCRIPTION SPECIALISTS" 5548 E. Washington St. 357-1195</p> <p><b>LADY OF MT. CARMEL</b></p> <p>USDA Government Graded Choice and Prime Meats in Our Specialty. <b>O'Malia Food Markets</b> 2 Convenient Locations 1940 N. College Indianapolis Carmel 130 E. Range Line Rd.</p> <p><b>LITTLE FLOWER</b></p> <p>H &amp; H MOVERS Local Moving Apt., Residence, Office Pianos, Organs Covered Vans Insured—Free Estimates 359-0258</p> <p><b>BICYCLES</b></p> <p><b>EAST SIDE BIKE STORE</b> Bob Gray, Prop. SCHWINN BICYCLES Open 8 to 5—Closed Wed. &amp; Sun. 4232 E. Michigan St. 358-0212</p>	<p><b>LITTLE FLOWER</b></p> <p><b>Emerald Beauty Shop</b> 1730 N. Audubon Rd. Complete Beauty Service by Ann Call me: 353-2929 "I need your head to run my business"</p> <p><b>NATIVITY</b></p> <p><b>McKEAND DRUG STORE</b> "Your Faith Shopping Center" PRESCRIPTIONS, SICK ROOM NEEDS COSMETICS, TOYS, GREETING CARDS 4835 Southeastern Ave. 71-67971</p> <p><b>SACRED HEART</b></p> <p><b>MILLER'S REGAL MARKET</b> "Serving The Southside Since 1920" Terrace at Madison Ave.</p> <p><b>TEETER'S South Side Pharmacy</b> "FAMILY HEALTH SUPPLY CENTER" 1601 S. East St. 632-3583</p> <p><b>ST. ANDREW</b></p> <p>New &amp; Used Quality Sewing Machines Complete Repair Service &amp; Accessories Over 50 yrs. Experience <b>CANON'S SEWING MACHINES</b> 3728 E. 38th St. Court 544-8000</p> <p><b>WHALEY MARATHON SERVICE</b></p> <p>STATE SAFETY INSPECTION 4101 N. Keystone Ave. Ph. 846-0027</p> <p><b>ST. ANN</b></p> <p><b>WALTER'S PHARMACY</b> Cor. Holt Rd. at Farmworth • QUALITY DRUGS • • EXPERT PRESCRIPTIONISTS •</p> <p><b>ST. CHRISTOPHER</b></p> <p><b>ROSNER PHARMACY</b> THE RETAIL DRUG STORE 16th and Main Speedway, Ind. PHONE 244-0241 FREE PRESCRIPTION DELIVERY</p> <p><b>ST. JOAN OF ARC</b></p> <p><b>JIM CAMPBELL'S DATSUN AUTO</b> + 21 Years Reliable Sales and Service + New and Used Autos 2219 W. Washington St. 639-2306</p>	<p><b>ST. JOAN OF ARC</b></p> <p><b>WALSH PHARMACY</b> "FREE PRESCRIPTION DELIVERY" Meridian at 38th St. WA 3-1553 WA 3-1554</p> <p><b>ST. JUDE</b></p> <p><b>ORME'S Carpets and Interiors</b> LINOLEUM—HARDWARE—SILK CUSTOM FLOOR DESIGN 5305 S. Meridian St. ST 4-1471</p> <p><b>INDIANA CENTRAL PHARMACY</b> I. C. DRUGS John Watt, R. Ph.; Beverly Watt, R. Ph. 3993 Shelby 784-2431</p> <p><b>HEIDENREICH</b> We Phone Flowers Anywhere 5320 Madison Ave. 787-7241 Member St. Jude "THE TELEPHONE FLORIST"</p> <p><b>HEATH'S SUPER MARKET</b> Our Specialty MORE FOOD AT LESS COST! Corner Thompson Road at Madison Ave. 784-7880</p> <p><b>SUPREME BICYCLE STORE SCHWINN BICYCLES</b> "The World's Finest" George W. Dodge, Prop. 784-9244 5506 S. Madison (at Epler)</p> <p><b>GARRISON PLAZA RECEPTION HALL</b></p> <p>Available For: Weddings—Receptions Anniversaries Business Meetings—Dances Banquets—Conventions—Etc. 5002 Madison Ave. (at Thompson Rd.) 787-7225</p> <p><b>ST. LAWRENCE</b></p> <p><b>AID ELECTRONICS</b> Sales and Service We Service All Makes Hrs. Daily 9 a.m. to 7 p.m. Sat. 9 a.m. to 1 p.m. 4721 N. Franklin Rd. 547-1384</p> <p><b>ST. MARK</b></p> <p><b>LOCKER MEATS A SPECIALTY</b> • CUSTOM CUT MEATS • Open 8 A.M.—8 P.M. PLENTRY OF PARKING SPACE <b>Buck's Quality Foods</b> Meridian at Troy Ave.</p> <p><b>ST. SIMON</b></p> <p><b>Joe Lepper's Pets &amp; Supplies</b> Supplies for All Pets, Tropical Fish, Birds and Puppies 4800 Pendleton Pike (Am-Way Center) 544-5207</p> <p><b>VICTOR PHARMACY</b> Free Prescription Delivery 8057 E. 38th St. 897-3990</p> <p><b>ST. THOMAS</b></p> <p>"FRESH CUT MEATS" <b>PAT DOLLEN'S</b> We buy our own fruits and vegetables from growers. This insures you freshness and good quality. 4907 N. Perin. WA 3-2509</p>
---	---	--





PLAN ANNUAL PARISH FESTIVAL—Entertainment for young and old is on the docket for those who attend the annual St. Patrick's Spring Festival on May 3, 4 and 5. Shown above after a recent meeting to discuss plans for the popular affair, which attracts hundreds from all over the Indianapolis area, are

the top chairmen and committee members. They are, left to right; standing: Richard Gardner and Paul Kelly; seated: Mrs. Agnes Genier, Norma Kelly, Father Donald Schmidlin, pastor, Mrs. Pat Klass and Mrs. Judy Parrish.

## VIEWING WITH ARNOLD

## In London it's a winner!

BY JAMES W. ARNOLD

To an average Yankee nothing seems as complicated as British history, and that may partly explain the difference in the reactions to Robert Bolt's "Lady Caroline Lamb" in London (where it is a huge success) and in America (where the response is thundering apathy).

In Bolt's earlier work, American ignorance didn't count so much. The issues in "A Man for All Seasons" were sharply clear, despite the labyrinth of Tudor politics, and if "Lawrence of Arabia" was terribly subtle at times, it also had powerful visuals and a dynamic central character to lean on. "Caroline" has few of these advantages, despite the best and considerable efforts of writer-director Bolt and his actress wife Sarah Miles, and one is left to flounder in the wilderness of 19th century post-Waterloo England. The ideological issue was rationalism vs. romanticism, and the politic was establishment Tory vs. reform Whig, in the shadow of the great war hero Wellington. None of this really gripped households in New York or California.

THE POINT IS not to plead

irrelevance or even stupidity. But unless the historical period makes some sense for you, "Caroline" won't either, mainly because Bolt assumes his audience knows the story and the issues; he illustrates the dramatic high (or low) points, and you fill in the blanks. There is also the factor that through sheer good (or bad) luck Miss Miles has recently been cast in a real-life scandal similar to Caroline's, and the English newspapers have made it the biggest continuing story since the Spanish Armada. In brief, as art, "Caroline" doesn't quite stand by itself—at least not in Peoria.

The film is apparently the true story of an impetuous, widely idolized beauty (Miss Miles) who has the misfortune to marry and love a promising politician, William Lamb (sensitive played by Jon Finch) is honest but dull, an instinctive rationalist and a hope for the cause of reform. She falls with a thud, accompanied by half the femmes in Britain, for the self-centered poet Byron (Richard Chamberlain), who turns on all her Romantic vibrations. Inevitably, Byron stalks off to pursue another lady, the one he eventually (for a brief time) marries. Caroline publicly proclaims her outraged love in a messily bloody suicide attempt.

THE SCANDAL seems to

doom Lamb's career, a fate he is willing to accept. But his pushy mother (Margaret Leighton), once the King's mistress, relays the facts to Caroline in the classic Mom vs. daughter-in-law-for-his-own-good scene. The girl quickly explores one option (seducing Wellington), then bravely sacrifices herself with a public separation. Lamb gets his promotion and goes on (though the film doesn't say so) to become a liberal prime minister. The lonely Caroline dies of a broken heart, as the script explicitly notes. Thus have some women tragically contributed to history.

In case you're wondering, there is no obvious moral here, as in TV soap operas with vainglorious heroines. Nobody, not even Lamb, blames Caroline for having the affair. Everybody else seems to have had one, too. But she wasn't discreet; it became public gossip. "The one thing a statesman cannot have is a notorious wife." Thus, the romantic extravagance and style which made Caroline so fascinating neatly bring on her downfall. Times really haven't changed much for public persons, who are still expected, not so much to be sinless, as to keep their sins private.

The movie is mainly for those who enjoy savoring the peccadilloes of the famous, although for Americans the characters may not be famous enough. Miss Miles is a gorgeous person and a credible actress, especially in the searing moments when she rages at the insufferable Byron, but she doesn't seem as devastating as Caroline must have been. Chamberlain makes Byron

dimly visible through the curls and mascara, though missing the poet's admittedly few admirable qualities. Effective historical cameos are provided by John Mills (as Canning), Ralph Richardson (as folksy George IV), and Laurence Olivier (as Wellington), who for the first time in his long career, past Social Security age, has a mild bedroom scene.

"CAROLINE'S" real virtues are the splendid manors and countryside vistas of the England that no longer exists, elegantly photographed by Britain's top cameraman, Oswald Morris. Debuting as a director, Bolt leans to big scenes, which range from the mind-boggling (Caroline tossing a diamond bracelet to a gang of beggars in an empty Roman amphitheater) to the ludicrous (Caroline's death in a high wind, staring at the moon as the audience cringes from the roar of a full symphony orchestra).

The Bolt dialogue still has wit and edge, but there are lapses. Says the sulking Byron: "I have no heart; I can't help it." Bolt wrote it, but poor Byron will bear the blame. (Rating: a-3—unobjectionable for adults)

## Pittsboro

## State Bank of Lizton

Lizton — Pittsboro  
Member F.D.I.C.

## Zionsville

## Hine Pharmacy

For All Your Prescriptions  
Boone Village Shopping Center  
873-3338  
ZIONSVILLE

## Plainfield



The FIRST NATIONAL BANK and Trust Company of Plainfield  
"A Good Bank to Grow With"

## Shelbyville

HARDIN OIL CO., INC.  
and  
QUICK STOP  
SERVICE STATIONS  
Shelbyville and Franklin

Tippecanoe  
Press, Inc.  
Printers—Stationers  
392-4154

## Mooresville

KELLER'S  
18 W. Main 831-4400  
DIFFERENT DAILY SPECIALS  
14 Variety Sandwiches  
Family Room  
Convenient Carry-out—Parking in Rear

Mooresville  
I.G.A.  
Food Liner  
Open 24 Hours 7 Days a Week  
Carry Out Meals  
Country Fried Chicken  
Kosher Meats & Salads  
Complete Line of Bakery Products  
Hot Spudnuts Hourly  
Special Occasion Cakes Made To Order  
Bakery & Delicatessen 831-5272  
350 N. Monroe 831-4652  
MOORESVILLE

CITIZENS BANK  
Offers  
FULL SERVICE  
BANKING  
Member FDIC

## Greenwood



NATIONAL BANK OF GREENWOOD  
Personal Service Bank  
Member F.D.I.C.

KELLY  
CHEVROLET

Greenwood, Ind. 881-9371

PATRONIZE OUR  
ADVERTISERS

## Franklin

## MARTINIZING CLEANERS

Lewis E. Henderson—Owner  
52 N. Main FRANKLIN 736-7944

## Central L. &amp; M. Supply Co., Inc.

Complete Line Quality Building Materials  
159 Cincinnati St. 736-7126

St. Patrick sets  
Spring Festival

INDIANAPOLIS — St. Patrick's parish is dusting off the welcome mat for their annual Spring Festival. The dates are Thursday, Friday and Saturday, May 3, 4 and 5. The opening bell rings at 5 p.m. the first two days and at 12 noon on Saturday.

A variety of booths and games appealing to young and old will be provided in the school basement at 950 Prospect. Short food orders will be available all three days.

A grand cash award of \$1,000 will be given away on Saturday night.

Father Schmidlin invites former members of the parish to come back for this "homecoming" event to renew old acquaintances and join in the festivities.

## 'Spring Fling'

INDIANAPOLIS — The Spring Fling, sponsored annually by St. Christopher parish, will be held Saturday, April 28, at the Westside K of C hall, 220 Country Club Rd.

A live band will play for dancing from 9 p.m. to 1 a.m. Reservations may be made by calling the dance chairmen, Carl or Natalie Gilson at 291-7772.

## Alumnae slate Casino Party

INDIANAPOLIS — The Indianapolis area alumnae of St. Mary-of-the-Woods College will hold a Casino Party at 8 p.m., Saturday, April 28, at the Ivywood Apartment clubhouse on East 75th Street. The party is open to husbands and dates of alumnae as well as guests.

## D OF I TO MEET

INDIANAPOLIS — The Madonna Circle, D of I, will hold its monthly meeting at 8 p.m., Thursday, April 26, at St. Andrew's parish office. Mr. Charles Stimling will be the speaker for the evening. His topic will be "Pro-Life."

John's Flowers  
2401 W. Wash. 637-3525  
Indianapolis, Ind.  
CITY WIDE DELIVERY

**FISH FRY SET**  
INDIANAPOLIS — St. Ann's CYO will sponsor its annual Good Friday Fish Fry on April 20. The fish fry will follow the 5 p.m. liturgy. Carryouts will be available.

**ELECTRICAL — MECHANICAL CONTRACTORS**  
**AIR CONDITIONING HEATING REFRIGERATION**  
SALES & SERVICE  
COMMERCIAL — INDUSTRIAL RESIDENTIAL

**CO. INC.**  
135 UNION ST.  
SOUTHPORT  
783-3291

**Tomorrow REALTY COMPANY**  
286 HOWARD RD. 888-4407

Because we are new, we believe we should offer more than just a sign in your front yard. If you want the personal attention you deserve and the cooperation you need, we are prepared to offer just that.

In addition to this we also sell exclusively for Stephen M. Davidson Assoc. in Carefree and Briarwood, a new wooded sub-division in Greenwood, Ind.

Open 2 p.m. to 6 p.m. every Sunday

Indianapolis  
Business and Service Directory

BUSINESS SERVICES	BUSINESS SERVICES	BUSINESS SERVICES	BUSINESS SERVICES
<b>Cook's Glass &amp; Mirror Co.</b> Glass Tops — All Kinds Mirrors — New & Refinished Insulated Glass — Auto Glass Commercial Stove Fronts Any Kind Glass Replaced 5703 W. Morris 241-9344	<b>COOMER ROOFING CO.</b> ROOFS AND GUTTERS REPAIRED NEW ROOFS — GUTTERS Bonded and Insured 636-7261	<b>LAWN CARE</b> Evergreens — Shrubs — Planting Trimming & Spraying Free Estimates 787-8846	<b>WALLCOVERING SPECIALISTS</b> Wallpaper, Vinyl & Murals We Represent the Finest Quality Work at Reasonable Prices Free Estimates (247-4718) Nick Arnold
<b>CAMBRIDGE TRANSMISSIONS, INC.</b> "The Home of Quality" 343 W. McCarty St. 632-4541 Indianapolis, Indiana Delbert (Del) Cambridge Owner	<b>BRUMBAUGH ROOFING CO.</b> THOSE MUCH NEEDED HOME REPAIRS COULD ACTUALLY SAVE YOU MONEY Call Today For Free Estimates NKN-6031 AFTER 6:00 We do more than Roofing!	<b>CHILD CARE</b>          <b>TOT TENDERS</b> Adult Baby Sitters Vacation and Maternity Service HOUR — DAY — WEEK 352-0702	<b>MISCELLANEOUS</b>          <b>WANT LADY for Housekeeper and Companion for Elderly Lady.</b> CALL 787-1935
<b>Barclay—Holland, Inc.</b> Heating & Air-Conditioning <b>Carrier</b> Dealer "We Service & Repair All Makes" 5511 N. College Ave. 257-2269	<b>Expert Furniture Refinishing &amp; Repair</b>  <b>L. S. AYRES &amp; CO.</b> Call our workrooms 262-3210	<b>MOBILE HOMES</b>          <b>JORDAN MOBILE HOMES</b> 5621 W. Wash. St. Indpls. 243-3236 "Jordan Has the Best For Less"	<b>HELP WANTED</b>          <b>ATTENTION SOS</b> <b>TEMPORARY WORK</b> Register now for interesting and varied temporary office assignments. No fee. Immediate openings for all office skills if you have experience. — SECRETARIES — TYPISTS — KEYPUNCH — CLERICAL — BOOKKEEPERS Please call or come in 9 to 4 <b>Standby OFFICE SERVICE, INC.</b> 635-1546 130 E. Washington St.
<b>NEED A NEW ROOF?</b> Call for Free Estimate <b>786-0360</b> <b>NORB UPDIKE CONST. COMPANY</b> Since 1949 Licensed & Bonded	<b>NEED A NEW ROOF?</b> <b>EARLY SPRING ROOF SPECIAL</b> Call for Free Estimate Cheerfully Made (Special good thru June 1)  <b>R. &amp; W. ROOFING</b> <b>636-2924</b> We Also Do Patch Work Licensed—Bonded—Insured References Given	<b>IMMEDIATE INCOME</b> From sales by party plan or direct appointment. No investment. Advance quickly. For free kit & samples write: <b>REAL SILK INC.</b> Box 954, Indpls. 46206	<b>HELP WANTED</b>          <b>HIGH SCHOOL SENIORS</b> Join Now, go later. The Army's Delayed Entry Program makes it easy to enlist for the Army option you want. Enlist now and come on active duty anytime up to 180 days. See or phone your local Army Representative—NOW!
<b>SPIVEY Construction, Inc.</b> 341 E. TROY AVE. Attics Finished New Rooms Added Gutters — Plumbing Garages — Furnaces Complete Job  <b>CALL FOR FREE ESTIMATE</b> ST. 6-4337 ST. 4-1942	<b>R.M.K.</b> Building & Remodeling All Types Additions & Garage Aluminum Siding Roofing and Stone New Homes E-Z Bank Financing  For Free Estimate Call <b>632-7758</b> LICENSED—BONDED—INSURED	<b>BROAD RIPPLE &amp; CASHIER</b> 39th & ILLINOIS  Our stores offer the finest in working conditions and atmosphere the year round. You will be trained by us at our expense for greater self-confidence on the job. In addition, enjoy the security of steady employment, paid vacations, paid holidays, generous make discounts, life, accident, disability and major medical insurance, company paid retirement program and opportunity to advance in merchandising. Applicants must be 18 years of age and be able to work an alternating shift of days and evenings. Apply in person with the manager.	<b>Waitresses</b> Immediate full or part-time openings available. Must be dependable, honest and want steady employment. Our benefits include group insurance, plus major medical coverage, paid vacation, and liberal merchandise discounts from the HOOK DRUG CO.  Apply in person to your nearest Knife & Fork Restaurant <b>Knife &amp; Fork Restaurants</b>
<b>NEED A NEW ROOF?</b> <b>RUSCO</b> Storm Windows and Doors Free Estimates Replacement Windows Awning Windows Porch Enclosures Siding — Jalousies Roofing — Guttering  We Repair All Makes Storm Sash <b>639-6559</b> Carrico Home Improvement Co. 2508 W. Mich., Indpls.	<b>Patronize Our Advertisers</b>	<b>OLDER ADULT EMPLOYMENT PROGRAM</b> Part Time and Temporary Jobs For Adult Retirees Skilled and Unskilled Men and Women <b>No Fees</b> Apply: <b>SENIOR ENTERPRISES INC. EMPLOYMENT SERVICE*</b> 555 N. New Jersey Indianapolis, Indiana 631-5150 or 637-7912 *A Non-Profit Organization, serving the Senior Citizen Community exclusively.	



## A modern Calvary -- where every day is Good Friday . . . and Easter

BY DON ZIRKEL  
Editor of Brooklyn Tablet

NEW YORK—During Holy Week, 1972, I visited Calvary. History moved across 20 centuries and offered a moving sight-and-sound collage of death and life, sorrow and happiness, pain and love.

Between the Hosannas of Palm Sunday and the Alleluias of Easter, there was on Holy Thursday a Last Supper for three people who were condemned to die on Good Friday.

Like Jesus, they were terminal cases. They, however, were condemned to die by cancer. Like Jesus, their final hours were eased by an apostolic group of men and women who loved them. Like Jesus, their agony and death were followed by a glorious resurrection.

The place I visited was not the hill where Christ was crucified but Calvary Hospital in the Highbridge section of The Bronx, where a dedicated group of men and women crucify themselves daily to ease the final hours of the terminal cancer patients entrusted to their tender loving care.

TO SOME ON THE outside, it might seem a morbid place, but I found it not so. The recent change from the solemn black-vested Funeral Mass to the hopeful white-robed Liturgy of the Resurrection had long ago been anticipated by the Dominican Sisters and staff at Calvary Hospital, by their attitude towards life, and death, and life again.

On the first Holy Thursday, Our Lord wrapped a towel around His waist, poured water into a basin and washed the disciples' feet. When Peter protested, Christ said, "If I do not wash you, you can have nothing in common with Me." Peter replied, "Not only my feet, but my hands and my head as well."

On Holy Thursday, Calvary's nursing personnel had much in common with Christ as they wrapped towels around their waists, poured water into basins and washed the cancer-scarred bodies of their patients, not only their feet but their hands and heads as well.

On Good Friday, Simon helped Jesus carry His cross to

the original Calvary. At Calvary in the Bronx, cancer care technicians, administrators, dieticians, clerks, secretaries, doctors, teen-age volunteers and the chaplain, each in his own way, helped 100 patients carry their crosses.

On Good Friday, the Terminal Patient on the Cross said "I thirst." A Roman soldier, putting a sponge soaked with wine and gall on a spear, held it to His mouth.

On Good Friday at

### Graduation at Woods set May 6

ST. MARY OF THE WOODS, Ind. — Fourteen-Archdiocesan young women will participate in the 132nd annual commencement exercises at St. Mary-of-the-Woods College here Sunday, May 6.

Seniors from Indianapolis who will receive diplomas are: Victoria Catherine DuFour, sociology major; Jeannet Louise Hagelskamp, mathematics; Helen Hegarty, business education; Donna Kiebach, English and Spanish; Brenda Lewis, psychology; Sally Walker, home economics; Mary Patricia Williams, elementary education; and Angie Lorenzano, elementary education.

Graduates from the Terre Haute area are: Patricia Kaperak, drama; Christine Rose Collins, English; Donna Paonessa Gunyon, elementary education; Edith Ann Bird, elementary education; and Ann Louise Prox, business administration. Also in the graduating class is Jill Squires, history major, of Mooresville.

The commencement exercises, the earliest in the college's history, will be held in the Conservatory of Music.

### Wm. Weber & Sons

"Purveyors of Fine Meats"  
Beech Grove, Indiana  
787-1391  
Breaded Fish Portions For Fish Fries

Calvary Hospital, other patients sweated and thirsted. Nurses' aides—white and black, Spanish and Italian and other nationalities—filled glasses with cold water and held straws to their mouths; they sponged the brows of many feeble bodies.

Then one of those bodies, its side cut not by the soldier's lance, but by the surgeon's scalpel, gave up the spirit.

For the survivors there was the bittersweet mixture of wine and gall, the tears of sorrow and of joy, that a long-suffering loved one had been freed to enjoy the promise from the Cross: "This day you will be with Me in Paradise."

The styles and the clothes and the language have been changed in 20 centuries. But Calvary Hospital's story of death and resurrection is like the rerun of a TV spectacular, with English and Spanish dubbed in for the original Greek, Latin and Hebrew.

FOR 100 PATIENTS, their



### HAIL TO THE MESSIAH

Easter's message of faith, hope and charity rings out to bless our many wonderful friends.

### KRIEG BROS.

Catholic Supply House  
119 S. Meridian 638-3416  
Indianapolis

### Court upholds blasphemy laws

ROME—Laws against blasphemy are constitutional and have a right to remain on the books, the Italian constitutional court has ruled.

But such laws should be broadened to include offenses not only against Catholic feelings but against other religions as well, the court counseled.

The court observed that present legislation against blasphemy is confined to blasphemy against things Catholic because the majority of Italians are Catholic, not because of the Catholic Church's special constitutional position.

"The court nevertheless holds that for the full implementation of the constitutional principle of religious liberty, the legislature should provide for a revision of the law, extending penalties to protect against offenses to the religious feelings of persons belonging to other confessions," the judgment read.



DISPLAY CARD PARTY AWARDS—Mrs. Larry Schmalz (nee Patty Able), seated, a 1968 Marian graduate, and her sister Marianne (Mrs. David Erne), a member of the Junior class, display the hand-crocheted afghan and wall clock to be awarded at the annual Marian Alumni card party on April 26. Tickets may be obtained by calling Mrs. Schmalz at 783-2841 or the alumni office at Marian College.

### U.S. choir to sing at papal Mass

VATICAN CITY — An American children's choir that has sung at the White House for President Nixon will be featured singers for Pope Paul's Easter Mass on the steps of St. Peter's Basilica.

About 75 members of the 100-voice ecumenical National Children's Choir of Washington have accepted a Vatican invitation to sing before, during and after the main Mass Pope Paul will celebrate on Easter.

Although the choir has performed before distinguished audiences in the past three weeks, their debut in St. Peter's Square will provide them with world exposure. They will appear before tens of thousands of pilgrims as well as on international television.

The choir, after a series of appearances in Rome, will give concerts in France and England. They earned the money for their trip with part-time jobs.

Under the direction of their foundress, Judith St. Aubin of Washington, the choir will perform at the French cathedrals of Notre Dame (Paris) and Chartres as well as in the city of Rheims.

In London, the choir will sing at two Protestant churches, Westminster Abbey and Saint-Martin-in-the-Fields.

Composed of singers ranging in ages from five to 18 who come from 32 Washington area schools, the choir entertained President Nixon and his family during the Christmas season of 1970. Last Christmas eve they sang at the John F. Kennedy Center for the Performing Arts in Washington.

### Marian alumni announce plans for card party

The Indianapolis chapter of the Marian College Alumni Association is hoping to find a pot of gold at the "End of the Rainbow" for scholarships for Marian students.

"End of the Rainbow" is the theme for this year's Annual Card Party, Thursday, April 26, at 7:30 p.m. This year's party will be held for the first time in the campus' historic Allison Mansion. Proceeds will go to Marian College Scholarship funds.

Chairman this year is Mrs. Larry (Patty Able) Schmalz. Assisting with arrangements are the officers of the Indianapolis chapter: president Richard Phillips and his wife Mary Ellen; corresponding secretary Anne Wiles and her husband John; recording secretary Jerry Traub and his wife Betsy; and treasurer Anthony Watt and his wife Carol.

### Passover Seder held for clergy

INDIANAPOLIS — An estimated 100 clergy and religious educators attended an Ecumenical Passover Seder held Thursday, April 12, at the Interchurch Center here.

The two-hour observance was sponsored jointly by the Archdiocese of Indianapolis, the Church Federation of Greater Indianapolis, and the Anti-Defamation League of B'nai B'rith.

Representing the Archdiocese in the ceremony was Father Richard Terrill, pastor of St. Philip Neri.

Twenty years ago John T. Rocap of Indianapolis was named Notre Dame "Man of the Year."

### Feeney-Kirby & Dorsey-Feeney

MORTUARIES

PRESENT YOUR PARISH ACTIVITIES  
These announcements are made free of charge. To list your event, phone or bring the notice 2 weeks in advance to the Mortuary or Phone 923-4504

APRIL SHOWER DANCE  
April 27 — 9 p.m. to 12 midnight  
Sacred Heart Church  
Informal — Tickets at the door

RUMMAGE SALE—  
April 27, 28 — 9 a.m. to 6 p.m.  
Nativity Church — 7200 Southeastern

St. Christopher's  
SPRING FROLIC  
April 28 — 9 a.m. to 1 a.m.  
Westside K of C — 220 Country Club Road

Assumption  
ANNUAL "FLEA MARKET"  
Saturday, April 28 — 9 a.m. till?  
1105 S. Blain

Two Locations

19th & Meridian Streets 923-4504 3925 E. New York 357-1173

STOCK LIQUIDATION SALE  
Savings up to 50%

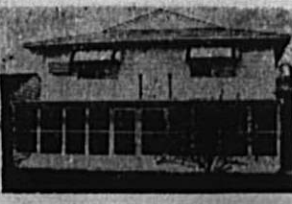
### NEW OWNER

Mrs. Gil Berry . . .  
Has purchased Breakers Way, Infants' and Children's Wear Store . . . and is liquidating all present stock in order to remodel. Come out today and save.

### MADELEINE'S

North View Mall  
1702 East 86th St., Indpls.

SIDING  
STORM WINDOWS  
DOORS  
VENTILATED AWNINGS  
PORCH ENCLOSURES



1/4 Century Serving Central Indiana  
FRANK CASEY DAN CASEY  
ALCOA Aluminum



KOOL VENT  
THOUSANDS OF SATISFIED CUSTOMERS  
BANK RATES AVAILABLE  
Call Day 784-4458  
or Night 3447 Shelby Street



One of America's Great Restaurants

Will Be Open For  
EASTER SUNDAY

Special Easter Menu

Adults—\$8.50 Noon to 5 p.m. Children—\$5.00

35th Floor  
Indiana National Bank Tower, Indianapolis

# Happy Birthday

When you're so far away you can't give anything but love on an important birthday, why not give a gift of yourself? Dial a Long Distance call. It's the talking, laughing, loving birthday greeting.



Indiana Bell