

Catholic theologian's radio talks

WASHINGTON — A four-part series on "Is There a 'New Morality'?" on the radio Catholic Hour has been cancelled, and a series of talks by Father Eugene Kennedy, M.M., has been substituted for it. The talks, by Father Daniel Maguire, assistant professor of moral theology at the Catholic University of America here, were to have begun September 8 and continue throughout the month.

In announcing the cancellation, Martin Work, executive director of the National Council of Catholic Men, which produces the program broadcast every Sunday over the National Broadcasting Co. radio network, said:

"NCCM deeply regrets the necessity of cancelling a series of Catholic Hour talks by Father Daniel Maguire that were to be broadcast during September on the NBC radio network. The scripts failed to secure the approval of our theological advisers and, therefore, following our long-standing policy, the series was cancelled."

BISHOP Joseph L. Bernardin, general secretary of the United States Catholic Conference, in a statement on the cancellation, said:

"Earlier this week it came to my attention through the NC News Service that Father Daniel Maguire of Catholic University was scheduled to give a series of four talks on the Catholic Hour entitled 'The New Morality.' When I saw the topics of the talks and realized that they were related to the current controversial publicity surrounding the publication of the recent encyclical, *Of Human Life*, I asked to see the transcripts. It was my responsibility to do so because the talks are sponsored not only by the National Council of Catholic Men which produced them, but also by the Bishops' Conference.

"After consulting with Archbishop John F. Dearden, president of the conference, and Bishop Alexander Zaleski, chairman of the Committee on Doctrine, it was decided that the talks would only lead to further confusion at this time. For this reason, it was felt that it would not be appropriate for the conference to give them its endorsement."

"THE NATIONAL Council of Catholic Men has always had a policy of broadcasting only those programs which have the approval of theological advisers. In this instance, since the conference could not give it endorsement, the NCCM decided to cancel the series."

Father Maguire said in a statement:

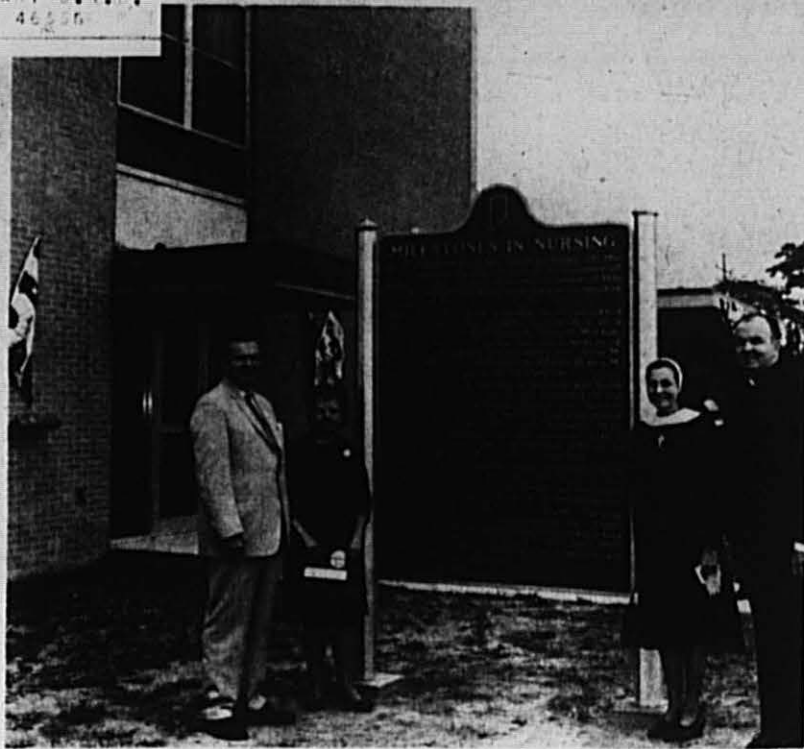
"I am surprised to learn that my series of talks entitled 'Is There a New Morality?' were not approved by the theological advisers of the Catholic Hour, and have been cancelled. I am especially surprised since I drew these talks substantially from two of my published articles that bear an imprimatur and have been generally well received in the theological community. Since this cancellation of my talks publicly impugn my professional judgment and competence I shall submit my talks to the Catholic Theological Society (Continued on page 7)

On the Inside

Anglicans at Lambeth Conference in London say they will pursue talks on unity with Catholics . . . Page 3

The Criterion editorially warns that true Christian unity requires open recognition of differences among those seeking unity . . . Page 4

Complete English translation of widely discussed statement of Belgian hierarchy at Malines on encyclical *Of Human Life* . . . Page 12



MEMORIAL COMMEMORATES SERVICE—Four years service by Sisters of Providence of St. Mary-of-the-Woods at the old Military Hospital in Indianapolis during the Civil War was commemorated this week by the erection of a memorial. The occasion was the dedication of the new \$12 million Dr. Charles W. Myers Building at the Marion County General Hospital. Providence nuns staffed the original hospital on the site from 1861-65 when it was known as Military Hospital under the direction of Indiana Gov. Oliver P. Morton. Mother Mary Pius, S.P., above right, was present this past Monday as the memorial was dedicated during ceremonies sponsored by the Indiana League for Nursing. Also shown, from left, are: Dr. Arvine G. Peppelwell, General Hospital administrator; Mrs. Thelma Richardson, director of the General Hospital School of Nursing; and Father Raymond J. Crowe, O.M.I., Catholic chaplain.

Archbishop issues catechetical letter

Next Sunday, Sept. 15, has been designated Catechetical Sunday throughout the Archdiocese to focus attention on Catholic education in its varied forms. Archbishop Schulte has issued a letter on the observance which is to be read Sunday in all parish churches.

Last year on Catechetical Sunday the Archbishop announced the Alternatives in Catholic Education Study, an in-depth analysis and research project to determine the future scope of religious education for the Indianapolis and Louisville Archdioceses and the Diocese of Evansville.

"THE RESULTS of this study and the views reflected by the thousands of participating Catholic households will be important elements in the plans for Catholic education in the seventies which are presently being drafted," Archbishop Schulte states this year in his letter.

"As the Church in her divine mission is increasingly challenged and tested, so must the work of Catholic education be intensified and expanded. Not only must continued concern be given to the quality and effectiveness of Catholic schools and programs of religious education,

Parishes to receive school survey report

The 40-member Archdiocesan Planning Commission, which will prepare final recommendations to conclude the year-long Alternatives in Catholic Education Study, announced this week the distribution of summary reports on the education survey in Archdiocesan parishes on Sunday, Sept. 29.

More than 20,000 copies of the 30-page report are being printed for distribution at that time. An additional 3,500 copies of the complete survey report, numbering 120 pages, also will be available to interested persons.

Meeting last Sunday at Chartrand High School, the planning commission decided to allow about 30 days for possible parish discussion meetings on the summary report before beginning its deliberations in mid-November.

Plan Music Workshop at Marian

INDIANAPOLIS — A Parish Music Workshop for clergy and laity, sponsored by the Archdiocesan Commission on Liturgy and Sacred Music, will be held at Marian College on Saturday, Sept. 21.

Featured speakers and resource personnel will include: Father Columba Kelly, O.S.B., of St. Meinrad Archabbey; Omer Westendorf, president of the World Library of Sacred Music, Cincinnati; and Joe Wise, lay theologian and liturgical author.

Registration will be held at 9 a.m. with the first session scheduled for 9:30 a.m. Pre-registration by mail is \$5, while registration on September 21 will be \$6. Chairman of registration is Sister Margaret Ann, O.S.F., Marian College, 3200 Cold Spring Rd., Indianapolis, Ind. 46222.

Conference topics will include: "The Place of Music in the Eucharistic Celebration," Father Columba Kelly, O.S.B.; "The Organist and Congregational Singing," Omer Westendorf; "Choral Music in the Liturgy," Omer Westendorf; and "Folk-Guitar Music in the Liturgy," Joe Wise.

Korean martyrs to be beatified

VATICAN CITY—Twenty-four martyrs of Korea, including two French bishops, will be beatified October 6.

One week later the foundress of the Salvatorian Sisters, Teresa von Wullenweber, also will be beatified.

Another beatification, that of Celia Barbieri, is tentatively scheduled for Oct. 27. She was the foundress of an Italian congregation of nuns.

The 24 Korean martyrs will be the second group of martyrs of Korea to be beatified. They were executed in violent persecutions of the 1860s, in which 10,000 Korean Catholics died. Among them were Bishop Francis Simeon Berneux, vicar apostolic of Korea, and his coadjutor, Bishop Antoine Develuy.

Another beatification, that of Celia Barbieri, is tentatively scheduled for Oct. 27. She was the foundress of an Italian congregation of nuns.

The 24 Korean martyrs will be the second group of martyrs of Korea to be beatified. They were executed in violent persecutions of the 1860s, in which 10,000 Korean Catholics died. Among them were Bishop Francis Simeon Berneux, vicar apostolic of Korea, and his coadjutor, Bishop Antoine Develuy.

Another beatification, that of Celia Barbieri, is tentatively scheduled for Oct. 27. She was the foundress of an Italian congregation of nuns.

The 24 Korean martyrs will be the second group of martyrs of Korea to be beatified. They were executed in violent persecutions of the 1860s, in which 10,000 Korean Catholics died. Among them were Bishop Francis Simeon Berneux, vicar apostolic of Korea, and his coadjutor, Bishop Antoine Develuy.

Another beatification, that of Celia Barbieri, is tentatively scheduled for Oct. 27. She was the foundress of an Italian congregation of nuns.

The 24 Korean martyrs will be the second group of martyrs of Korea to be beatified. They were executed in violent persecutions of the 1860s, in which 10,000 Korean Catholics died. Among them were Bishop Francis Simeon Berneux, vicar apostolic of Korea, and his coadjutor, Bishop Antoine Develuy.

Another beatification, that of Celia Barbieri, is tentatively scheduled for Oct. 27. She was the foundress of an Italian congregation of nuns.

The 24 Korean martyrs will be the second group of martyrs of Korea to be beatified. They were executed in violent persecutions of the 1860s, in which 10,000 Korean Catholics died. Among them were Bishop Francis Simeon Berneux, vicar apostolic of Korea, and his coadjutor, Bishop Antoine Develuy.

Another beatification, that of Celia Barbieri, is tentatively scheduled for Oct. 27. She was the foundress of an Italian congregation of nuns.

The 24 Korean martyrs will be the second group of martyrs of Korea to be beatified. They were executed in violent persecutions of the 1860s, in which 10,000 Korean Catholics died. Among them were Bishop Francis Simeon Berneux, vicar apostolic of Korea, and his coadjutor, Bishop Antoine Develuy.

Another beatification, that of Celia Barbieri, is tentatively scheduled for Oct. 27. She was the foundress of an Italian congregation of nuns.

The 24 Korean martyrs will be the second group of martyrs of Korea to be beatified. They were executed in violent persecutions of the 1860s, in which 10,000 Korean Catholics died. Among them were Bishop Francis Simeon Berneux, vicar apostolic of Korea, and his coadjutor, Bishop Antoine Develuy.

Another beatification, that of Celia Barbieri, is tentatively scheduled for Oct. 27. She was the foundress of an Italian congregation of nuns.

The 24 Korean martyrs will be the second group of martyrs of Korea to be beatified. They were executed in violent persecutions of the 1860s, in which 10,000 Korean Catholics died. Among them were Bishop Francis Simeon Berneux, vicar apostolic of Korea, and his coadjutor, Bishop Antoine Develuy.

Another beatification, that of Celia Barbieri, is tentatively scheduled for Oct. 27. She was the foundress of an Italian congregation of nuns.

The 24 Korean martyrs will be the second group of martyrs of Korea to be beatified. They were executed in violent persecutions of the 1860s, in which 10,000 Korean Catholics died. Among them were Bishop Francis Simeon Berneux, vicar apostolic of Korea, and his coadjutor, Bishop Antoine Develuy.

Another beatification, that of Celia Barbieri, is tentatively scheduled for Oct. 27. She was the foundress of an Italian congregation of nuns.

The 24 Korean martyrs will be the second group of martyrs of Korea to be beatified. They were executed in violent persecutions of the 1860s, in which 10,000 Korean Catholics died. Among them were Bishop Francis Simeon Berneux, vicar apostolic of Korea, and his coadjutor, Bishop Antoine Develuy.

Laud report opposing abortion law change

INDIANAPOLIS — The newly released report of the Indiana Legislative Study Committee on Abortion, which recommends no change in the present state abortion law, has been commended by the Committee for the Preservation of Life (CPL).

The CPL, a state-wide non-denominational group co-chaired by Paul W. Phillips of Fort Wayne and Charles E. Stimming of Indianapolis, sent a letter to State Representative Kenneth Bays of Anderson, chairman of the legislative study group, expressing appreciation for his "outstanding leadership in directing the research which led to your committee's conclusions."

"Our group," the CPL letter stated, "has attempted to serve your committee and the common good of our state with information and testimony from highly competent Hoosier citizens. We hope this has been beneficial to our legislators and that we will have the further opportunity to serve the Indiana General Assembly."

IN ADDITION to the "no new legislation" recommendation, the Legislative Study Committee called for the state superintendent of public instruction to provide "sex education in our public schools." It also charged the State Department of Public Health with responsibility for improving the records on pregnancies and terminations of pregnancies.

Chiding the proponents of the 1967 General Assembly abortion push, the Bays committee said, "The magnitude of the abortion problem in Indiana is much less than has been previously stated by proponents of liberalized abortion laws."

The present state statute on abortion makes provision for performing legal or therapeutic abortion if the mother's life is in serious danger.

In the 1967 General Assembly a House bill was introduced yearly liberalizing the provisions and conditions for performing therapeutic abortions. Among these were physical and mental danger to the mother's health or life, the probability that the child would be born defective, social conditions, the mother being mentally defective or deficient, and rape and incest.

After House passage, the bill was amended in the Senate to include danger to life, rape and incest as the only reasons for performing therapeutic abortions. The bill approved in that form, subsequently was vetoed by Governor Roger D. Branigan.

IN NOVEMBER 1967 the Legislative Study Committee on Abortion was created by the Indiana Legislative Council, with a directive to assemble as much information as possible about abortion in Indiana, both therapeutic and illegal, to aid legislators and constituents alike in making judgments as to the existing statute and proposed liberalized legislation.

In its finding that the existing statute should not be changed at this time, the Legislative Study Committee urged further study be given "to changes in the law to reduce the incidence of criminal abortion."

In support of its contention that the magnitude of the abortion problem in Indiana has been overblown by proponents of legalized abortion, the committee (Continued on page 7)

Precedent

ST. CLOUD, Minn. — Rev. Richard D. Tetzloff, Lutheran minister with experience in hospital service, has been retained as the first Protestant chaplain at St. Cloud Hospital, a Catholic institution.



VOL. VIII, NO. 50

INDIANAPOLIS, INDIANA, SEPTEMBER 13, 1968

'PASTORAL SEMESTER'

Assign 23 St. Meinrad deacons to Indianapolis area parishes

By PAUL G. FOX

Parish assignments for 23 deacons from St. Meinrad School of Theology who will spend a "pastoral semester" in the Indianapolis area were announced this week by the Chancery Office.

The group represents the entire fourth-year theology class at the seminary and includes 19 diocesan candidates and four members of the Benedictine community at St. Meinrad. Three of the deacons are studying for the Indianapolis Archdiocese.

Nineteen of the 23 parishes selected for the initial pastoral semester program are located in Indianapolis; the others are in Beech Grove, Greenwood, Franklin and Columbus.

THE DEACONS are assigned to the parishes from September 14 to December 20 and will be introduced to such pastoral practices as house duty, convert instructions, interviews for marriage forms, preaching, baptism, Communion calls, accompany priests on sick calls, visitation of homes, visitation of hospitals, religion and adult education classes.

Classes will be conducted two afternoons each week at the Latin School, to be co-ordinated by Father Camillus Ellspermann, O.S.B., director of the pastoral semester. Two credit courses will be offered in catechetics and communication arts, while a four-credit course in pastoral psychology is planned.

Each month the deacons will return to the St. Meinrad campus for three days devoted to a recollection and an intensive seminar in applied pastoral theology.

INDIANAPOLIS deacons and the parishes assigned to them are: Rev. Mr. Jeffrey Godecker, St. Andrew's parish; Rev. Mr. Michael Kattau, St. Pius X parish; and Rev. Mr. Donald Haake, St. Gabriel's parish.

Other deacons, their home dioceses and assigned parishes are: (Rev. Mr.) Raymond Brenner, Evansville, Nativity parish; Richard Voight, Evansville, St. Barnabas parish; James Koresel, Evansville, Holy Name parish; Beech Grove; Edward Dhondt, Lafayette, Assumption parish; Eugene Hensell, Lafayette, St. Joan of Arc parish; John Lavelle, Lafayette, St. Michael's parish; John Scott, Gary, Christ the King parish.

Stephen Cude, Oklahoma City, Little Flower parish; Thomas Floden, Louisville, St. Bartholomew's parish; Columbus; James Wirth, Belleville, St. Lawrence

parish; Joel Fortier, Joliet, Holy Angels parish; Edward Jankowski, Joliet, St. Jude parish; Henry Slade, Joliet, Holy Trinity parish; Leo Foley, Joliet, St. Rose of Lima parish, Franklin; Charles Hillman, Green Bay, St. Patrick's parish; Daniel Hermes, Rockford, St. Simon's parish.

THE FOUR Benedictines in the group are: (Rev. Fr.) Quentin Colgan, O.S.B., St. Rita's parish; Kilian Kerwin, O.S.B., Our Lady of Greenwood, Greenwood; Noel Mueller, O.S.B., St. Francis de Sales parish; and Louis Range, O.S.B., St. Mary's parish.

Archbishop Schulte will ordain the four Benedictines to the priesthood on Sunday, Sept. 22. As "simplex priests" they will be able to celebrate Mass, but will not receive faculties to hear confessions until completion of their fourth year of theology studies.

English bishops meet to discuss encyclical

By JOHN A. GREAVES

LONDON — An extraordinary meeting of the bishops of England and Wales has been called for September 17 to formulate a common policy on Pope Paul VI's encyclical on birth control, *Humanae Vitae*.

The meeting has been called by Cardinal John Heenan of Westminster.

Under his chairmanship, the 24 archbishops, bishops and auxiliary bishops will try to agree on a common policy in their teaching on the encyclical and its application to both priests and laity. It will be strictly private. There will be no voting and there may be no statement afterwards.

But it is believed the Church leaders will discuss carefully the different way priests are interpreting and acting on the encyclical and also the varying attitudes of some bishops toward priests who have opposed the encyclical.

THE ARCHDIOCESE of Southwark, covering south London and the southeast corner of England, has been exceptionally

strict with its clergy so far, demanding total acceptance of and obedience to the encyclical.

Some of the bishops, probably the majority, appear to be taking a middle-of-the-road line, viewing the encyclical as an ideal from which some backsliding must be expected. These bishops have largely refrained from suspending priests who speak out.

Several bishops who have so far kept silent may press for a liberal interpretation of the encyclical.

Although only about a dozen priests have so far been suspended or censured as a result of their opposition to the encyclical, it is hoped that the bishops will agree to a more modified policy in the future and that "rebel" priests already suspended has been suggested also that the bishops may agree to setting up a fund to help dissenting priests suddenly finding themselves without a permanent home or adequate funds.

THE SMALL group of active lay intellectuals who have been (Continued on page 7)

'Experimental ministries'

PATERSON, N.J.—American Franciscans have opened the way for the development of experimental ministries which include a form of priest-workers living in small communities.

The action was taken by the 900 member Holy Name Province of the Order of Friars Minor at an extraordinary provincial chapter of renewal.

The experimental ministries envisioned by the provincial chapter will allow priests, Brothers and clerics—seminarians who have already made their vows—to live in apartments, take jobs to be self-supporting, and to engage in various service apostolates, such as the peace movement, urban task forces and related fields.

"The big danger is that if we do not follow this encyclical, all others may be disregarded."

"Beyond that," he said, "if we only give obedience when a ruling is infallible, what happens to our bishops?"

"You just can't play around with it," he said.

"It is impossible to ask the Church to form a list of infallible rulings and discard everything else. No civil government could operate on such a proposition, and neither can the Church. It would destroy the whole concept of authority."

"Without authority there is anarchy. There is a universal tendency against authority today, but I think there are few conscious anarchists."

MSGR. LAMBRUSCHINI said he does not agree with those who fear open discussion. Dialogue should be frank and open, he said, but also loyal.

"No one person has a monopoly on the gift of guidance by the Holy Spirit," he said.

"As all theologians think, conscience is the ultimate judge of all human behavior. We are not (Continued on page 7)

THEOLOGIAN INTERVIEWED

Gives reasons why encyclical on birth control must be obeyed

By A. E. P. WALL

ROME—The moral theologian who introduced Pope Paul VI's encyclical on birth control to the world said in a private interview here that the papal teaching must be accepted for two reasons.

Msgr. Ferdinando Lambruschini, professor of moral theology at the Lateran University, said that loyalty to the magisterium (the teaching authority of the Church) and faithfulness to the natural law require obedience to the encyclical.

Msgr. Lambruschini, who originally presented the *Humanae*

Vitae encyclical to the international press, agreed to answer some questions about it in his apartment here in Rome.

His strong defense of the authority of the encyclical came at a time of renewed controversy about it in Europe, especially in Belgium and Germany. His defense takes on particular significance in view of reports that Msgr. Lambruschini supported a liberal position during his own membership on the papal advisory commission on birth control.

SPEAKING IN Italian as he relaxed at his dining room table, Msgr. Lambruschini said that

there had been much reaction against the rhythm method.

"I think this is an unjust reaction," he said. "Perhaps it is even a little tactical in the sense that some would like to put the magisterium in the position of refusing rhythm along with the other methods, or of accepting all methods."

"So far as the rhythm method is concerned, there certainly do exist many deficiencies from a scientific point of view."

"But the Pope has appealed to scientists to resolve these deficiencies."

From the moral point of view, Msgr. Lambruschini observed, nothing can be said against the rhythm method.

Msgr. Lambruschini said he has received many letters from the United States since the encyclical was published.

"Almost all are favorable to the pontifical decision," he said, "and most of them denounce the parish priests and theologians whose criticism of the encyclical they consider scandalous."

Msgr. Lambruschini said that moral theologians are perfectly free to argue with each other,

but that they are not free to argue against the magisterium.

ASKED ABOUT his widely quoted comment that the encyclical is not infallible, which he made when introducing it to the press, Msgr. Lambruschini said he had been criticized from both sides.

"The best defense of the encyclical today is loyalty," he said.

He said members of the advisory birth control commission had shown their loyalty to the Pope by giving their "frank loyal opinions."

Msgr. Lambruschini said he would have been equally loyal, regardless of which way the final decision went.

"It is easy to give an opinion," he said, "but the decision has to be made by the Pope." Msgr. Lambruschini said that, theologically, to say something that is not irreformable does not necessarily mean it is reformable.

"In any event," he said, "reform is not the responsibility of the theologians. It can come only at the highest level—from a Pope or a council."

DOESN'T DISCUSS CONTROVERSY

Cardinal O'Boyle publishes booklet on encyclical queries

WASHINGTON—Cardinal Patrick O'Boyle of Washington has published a 40-page, 14,000 word response to "questions asked since the encyclical Humanae Vitae."

The cardinal's response is a booklet—entitled "Sex in Marriage: Love, Giving, Life-Giving"—explaining the encyclical's condemnation of contraception and offering pastoral advice on its implementation. Copies of the booklet were distributed at Sunday Masses throughout the Washington archdiocese on the Feast of the Nativity of the Blessed Virgin.

"I want to give as best I can the clear and honest answers that the faithful of this archdiocese are seeking," Cardinal O'Boyle said in an accompanying letter. "That is why I have prepared this booklet (with considerable help, of course). In it you will find what I have to say in reply to many of the questions that have been raised."

Written in question and answer form, the booklet covers 28 questions about the encyclical. It also contains documents from the papal and conciliar documents.

It makes no direct reference to the controversy between Cardinal O'Boyle and about 50 priests of the Washington archdiocese who issued a statement taking issue with the encyclical's condemnation of contraception immediately after it appeared. The cardinal has suspended one of the priests, Father T. Joseph O'Donoghue, an assistant pastor at St. Francis de Sales Church.

The booklet's first question is "Why can't a Catholic form his own conscience on the subject of contraception?"

"As a matter of fact," the answer says, "each individual Catholic can and does form his own conscience on this and every other subject."

But, it adds, a Catholic's formation of conscience "begins at an earlier stage" than deciding about particular issues like contraception.

"At the most fundamental level," it says, "a Catholic forms his conscience about the meaning of life, and in doing so he reaches the decision that he ought to be a Catholic. But if a person is going to be a Catholic, he has to accept what goes along with being a Catholic, and that includes accepting the teaching of the Church on particular issues, like contraception."

"When a particular issue arises, he willingly accepts the Church's authoritative resolution of it," the answer continues. "A loyal Catholic sees the authority of the Church not as an imposition, but as a directing principle in line with his most fundamental commitment to Christ."

"In the case of contraception, he makes a conscientious judgment to accept the teaching of the Church that contraception is always wrong (which does not rule out, of course, the possibility that he can arrive at that conclusion by himself)."

A Catholic forms his conscience in the light of what the Church teaches in the sense that he forms it in accordance with what the Church teaches."

In reply to another question, the booklet notes that Humanae Vitae is not a "formally infallible" document. But it points out that the condemnation of artificial birth control is "an unbroken tradition going back to the very beginning of Christianity" and has been firmly stated by popes.

This, it says, "points to the conclusion that this point of Catholic teaching might eventually be infallibly defined."

The booklet says it would be wrong to suppose that only infallible teaching "really counts" for Catholics. Very little of the Church's moral teaching has been infallibly defined, it says.

"But this does not mean that all this non-defined teaching is of doubtful validity. It is authentic teaching of the Church, and faithful Catholics accept it as solid Catholic doctrine."

The teaching on contraception that Pope Paul has reaffirmed at least falls under this heading."

The booklet denies any "common teaching" in the Church that Catholics may dissent from authoritative, non-infallible papal teachings.

At most, it says, theologians might privately call to attention of the Pope new evidence or arguments on birth control.

"In any case," it adds, "there is no common agreement among theologians that would give a blanket permission for public dissent, much less a license to foster opposition to the teaching authority of the Church."

"Nor do rallies and statements to the mass media really seem to be an appropriate way to call something to the attention of the Church's authorized teachers."

In a series of questions relating to rhythm, the booklet stresses that there is a significant moral difference between rhythm and contraception. It says the archdiocesan Family Life Bureau "will direct to reliable sources any couple who ask for help in learning to practice rhythm."

The booklet notes that Pope Paul has had first-hand views of over-population in his visits to India and Colombia and says he took the population problem into consideration in writing the encyclical. But, it says, the techniques of birth control that work best among such people (those in under-developed countries) are ones we cannot imagine the Pope ever approving—abortion (or probable abortion) or intra-uterine devices, mass sterilization or infanticide.

"Unless methods like abortion and mass sterilization are used," it adds, "population growth does not seem to level off until people have achieved through education and economic development the skill and motivation to control the size of their families."

"Stressing contraception as the answer to population problems is putting the cart before the horse. Economic and educational development must come first."

In replies to a series of questions about the encyclical's teaching on contraception, the booklet notes that Humanae Vitae is not a philosophical treatise and does not provide a long philosophical argument to show that contraception is always wrong. However, it adds, the encyclical does contain "a rather compact, two-fold argument" on the subject.

"The Pope says that the marriage has an intrinsic purpose or meaning—life-giving and love-giving—and that these are inseparably linked. It says, 'It is a mutilation of the act to deprive it of either meaning.'"

"Thus, a person might deprive the act of its love-giving aspect by forcing sexual acts on another against this reasonable wish. And he would deprive it of its life-giving meaning by contraception. The two meanings and purposes of the sexual act are not arbitrary ones. They are intrinsic of the act itself. They are there because that is the way God planned it."

"The Pope also says that while man is the master of material creation—the world outside himself—he is not the master of his own life nor is he the master of the process by which human life is handed on. The encyclical points out that the generative process is inviolable because by means of it new human life is engendered in cooperation with the Creator."

The booklet offers advice to couples who have difficulties in accepting the encyclical's teaching.

"First," it says, "they might begin by talking to each other to find out the true nature of their problems. Very often people get themselves into apparent dead-end situations through simple lack of communication."

Such a couple, it continues, "should go to a priest in whom they have confidence and who is loyal to the Church's teaching and discuss the matter with him. Often a sensible adviser can show people a legitimate way

out of their difficulties, which they simply could not have seen by themselves."

"Many good doctors will generously and patiently help couples, especially those who are trying to learn how to practice rhythm. Other experienced married people can often help a couple with problems. . . . Finally, prayer and the sacraments are indispensable."

The booklet says couples who have made up their minds to go on practicing contraception cannot continue to receive the sacraments.

But, it adds, "in going to confession, people should not demand more of themselves than God is demanding of them. A firm purpose of amendment is necessary for true sorrow for sin. But this does not mean being sure one will never fall again."

"It is enough to be determined to do one's best with the help of God's grace and to continue to beg God for His help. We believe that God will reward those who keep seeking Him, no matter how unsuccessful they seem to be in their own eyes."

Ordination rite

PRINCETON, Ill.—Edward H. Enghs, an Episcopal deacon, will be ordained to the priesthood of the Episcopal Church in St. Louis Cathedral church here, September 21. The ceremony—although preceded by consecrations of Episcopal bishops in Catholic churches in Buffalo, N.Y., and Pittsburgh—will be the first of kind in Catholic churches in Illinois.

BIRTH CONTROL STAND CITED

Theological forum cancelled; 'impassé' reached on faculty

MOBILE, Ala.—A theological forum due to open September 16 at Springhill College, the Jesuit house of studies here, has been cancelled by the coordinating committee after it reached an "impassé" in a disagreement with Archbishop Thomas J. Toolen of Mobile-Birmingham concerning qualifications of scheduled faculty members.

Archbishop Toolen, who had been an honorary chairman of the forum, asked that assurance be obtained from all faculty members that they upheld Pope Paul's encyclical banning birth control. The coordinating committee declined to request such an assurance and instead cancelled the forum.

The forum—the John XXIII Forum of Post-Conciliar Theology—was scheduled to be held in six sessions during 1968 and 1969. It would have brought 40 scholars from around the country to lecture in eight different theological areas to priests of Alabama and Mississippi. It was being co-sponsored by the diocese of Mobile-Birmingham and Natchez-Jackson, Miss., and the Catholic Church Extension Society.

HONORARY co-chairmen were Archbishop Toolen, Bishop John I. Brunini of Mobile-Birmingham, and Bishop John L. May, president of the Extension Society. (The Extension Society provided a \$20,000 grant to cover costs of the forum.)

The coordinating committee consisted of Msgr. Joseph G. Chatham, chairman of Natchez-Jackson; Msgr. Anthony McDevitt, of Mobile-Birmingham; and Father Donald Martin, S.J., of Springhill College.

In a letter (Sept. 5) announcing the cancellation to members and participants, the coordinating committee said: "In the spirit of paternal concern, Archbishop Toolen of Mobile-Birmingham has taken the position that there should be a specific prior assurance from the lecturers of the John XXIII Forum of Post-Conciliar Theology that they accept the recent encyclical Humanae Vitae without qualification. The distinguished members of the coordinating committee, who have handled all planning and arrangements for the forum, take the position that they cannot request any assurance from the lecturers beyond their reputation as men and women of scholarship and integrity. At this point, an impasse is reached."

THE COMMITTEE members stressed that they "reached the decision to cancel the forum on their own responsibility after several days of conference and consultation and an agonizing effort to weigh all relevant considerations." They said Bishop May and Bishop Brunini, who are attending a conference in England, were consulted by telephone.

The committee members also said that other bishops consulted "expressed a willingness and a desire to have the forum transferred to their dioceses" but the committee considered such a change too costly and difficult so close to the scheduled opening.

"For the record," the letter said, "the members of the coordinating committee take this occasion to profess again their Catholic faith and their loyalty to the Church and the Apostolic See. They understand this faith and this loyalty to be consistent with the right and, indeed, the duty, under certain specific circumstances, to dissent in matters which are not infallible, but they repeat that this is not the issue of the cancellation of the John XXIII Forum of Post-Conciliar Theology."

In an interview with the Mississippi Register, Natchez-Jackson diocesan newspaper, Msgr. Chatham also stressed

that the issue of birth control itself was not the reason for the cancellation.

He acknowledged that he thinks that as a "reformable" teaching, the birth control issue should be discussed, but said that "the substantive theological issue is not the point here and has no bearing on the cancellation of the forum."

THE SPECIFIC issue, Msgr. Chatham said, was "the issue of the forum, asked that assurance be obtained from all faculty members that they upheld Pope Paul's encyclical banning birth control. The coordinating committee declined to request such an assurance and instead cancelled the forum."

He said he had spoken to two other bishops about the matter and that "they thought that I had no alternative except to take the position that I have taken, namely, they felt that it would be unthinkable for me to question the lecturers as a prior condition to their participation in the forum."

Msgr. Chatham, who holds a doctorate in canon law from the Catholic University of America, is co-ordinator of the Natchez-Jackson diocesan renewal program, chairman of the diocesan commission on liturgical formation, and pastor emeritus of St. Richard Church, Jackson.

A SPOKESMAN from the Mobile-Birmingham diocese said that Archbishop Toolen would have no further comment on the matter as he made his position clear in a letter (Sept. 5) to Msgr. Chatham.

In the letter, Archbishop Toolen said he was "unhappy as any of those connected with the forum that present difficulties make its existence doubtful."

"To be honest and frank with you," the archbishop wrote, "all the members of the faculty that have been chosen do not have my confidence in their integrity as theologians. I understand from Msgr. McDevitt that a number of them have signed statements indicating their opposition to the teaching of the Church on the matter of birth control as it is contained in the Holy Father's latest encyclical. In addition, I find that I cannot be assured that these men will not spread what I consider to be false information."

Prelate dies at 91
ERIE, Pa.—Cardinal John Krol of Philadelphia was the chief celebrant at St. Peter's Cathedral here (Sept. 10) for Archbishop John Mark Grannon, 91, who was bishop of Erie for 46 years until his retirement in 1966.

FIRESIDE SOUTH
522 E. Raymond
ST. 6-9221-ST. 6-0960

FIRESIDE NORTH
6440 E. Westfield Blvd.
CL. 1-1286-CL. 1-1289

FAVERN & DINING ROOM

- Banquet Rooms
- Family Entrance
- Sizzling Steaks
- Chicken
- Sea Food
- Complete Menu

OPEN TILL 1 A.M., MON. THRU SAT. CLOSED SUNDAYS.

INDIANAPOLIS, IND.

be erroneous opinions leading to erroneous practices in many areas of the pastoral apostolate.

"Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Under such circumstances, I really do not feel in conscience that I could co-operate in a program that offers every chance of opposing the teaching of the Church on birth control in both theory and practice."

Indianapolis Archdiocese

DINING FARE

NATIONALLY FAMOUS SINCE 1902
ST. ELMO STEAK HOUSE
127 S. ILLINOIS

MILANO INN
"Since 1934"—Paul and Mary Modaffari, Props.
Real Italian
Spaghetti • Ravioli • Pizza
Cocktails, Wine and Beer
231 S. College Ave., Indianapolis, Ind. 632-8834
We Cater to Private Parties and Banquets

CANTONESE and AMERICAN FOODS
OUR SPECIALTIES—Prime Rib of Beef
Fried Chicken—Chinese Family Dinners
Carry-outs—Cocktails—Off-Street Parking
Private Party Room

MANDARIN INN
38th & College, Indianapolis, Ind. 925-6600
Open 11 A.M. to Midnight Daily and Sun.

SPECIAL CANTONESE DISHES
OPEN DAILY 11:30 A.M. to 10:30 P.M.
COCKTAILS and TROPICAL DRINKS
WE CATER TO SPECIAL PARTIES • ORDERS TO
CLUB OUT • BANQUET ROOMS FOR PARTIES
LOTUS GARDEN
CHINESE & AMERICAN FOOD
TWO LOCATIONS TO SERVE YOU
Town & Country Shopping Center 881-5531
440 N. Kentucky, Indianapolis, Ind. U.S. 2nd St. at Broadway
Cafe de la Ville
440 N. Kentucky, Indianapolis, Ind.

FireSide
FIRESIDE SOUTH
522 E. Raymond
ST. 6-9221-ST. 6-0960
FIRESIDE NORTH
6440 E. Westfield Blvd.
CL. 1-1286-CL. 1-1289

FAVERN & DINING ROOM
• Banquet Rooms
• Family Entrance
• Sizzling Steaks
• Chicken
• Sea Food
• Complete Menu
OPEN TILL 1 A.M., MON. THRU SAT. CLOSED SUNDAYS.
INDIANAPOLIS, IND.

The Best Steak House
38 E. WASHINGTON Indianapolis, Ind. 637-8331
BRING ENTIRE FAMILY
DINING ROOM
• SIRLOIN \$11.22
• SIRLOIN \$11.28
• PORK CHOPS \$11.18
• STEAKBURGER (From Pops) \$7.79
Baked Potatoes • Garlic Bread • Drink

We Cater Weddings, receptions & dinners
We specialize in salt free and sugar free pastries and candy.
O'KOON
CATERING KITCHEN & Gourmet Delicatessen
705 E. 54th Indianapolis, Ind. 253-8868

In Scenic Brown County—Indiana
The Nashville House
Dining Room
Serves Daily from 12:00-8:00
The Year Around
Closed Tuesdays Except in Oct.
Visit Old Country Store
Reminders of Days Gone By

Charcoal Tenderest Steaks
Refreshment Cocktails
Luncheon Served Daily
547-0020
MEL and JUNE SIDER
3901 ORCHARD AVE.
(1 Block East of Fairgrounds on 39th St.)
Indianapolis, Ind.

OFF-STREET PARKING
OPEN Monday thru Friday, 11 a.m. to 12 p.m.;
Saturday, 4 p.m. to 12 p.m.

Visit
Steak N Shake
"IT'S A MEAL"
5340 N. Keystone 2640 Lafayette Rd. (at Tibbs)
2935 Madison Ave. 3810 W. Washington
5401 E. 38th St. 4105 E. Washington
INDIANAPOLIS, IND.

We Recommend These Restaurants For Your Eating Pleasure!

Hansel & Gretel
Our Charming Storybook Atmosphere
Cater for your Wedding Reception, Anniversary, Wedding Anniversary or other Family Occasion
CALL FOR RESERVATIONS
4650 Allisonville Rd., Indianapolis 346-4051

Family Dining . . . At Its Best!
• Dining Room
• Curb Service
• Carry-outs
5355 English Ave., Indianapolis 637-8387
5100 E. 19th St. Indianapolis-354-9996
Connersville, Indiana

Ziegy's Barbecue
Famous For Our Barbecue For Over 44 Years
RIBS, CHICKEN, PORK, BEEF, HAM
2164 South Emerson, Indianapolis 354-4655

A Tradition for over 30 years
FAMILY STYLE DINNERS
HOLLYHOCK HILL
1110 N. COLLEGE—251-2294
CLOSED MONDAY
WEST
IRON SKILLET
WEST 30th & COLLEGE RD.
923-6353
CLOSED TUESDAYS
CHICKEN • STEAK • SEA FOOD

the door to old-fashioned dining pleasure
Darbin Hotel Rushville
5 Dining Rooms—Gay Nineties
Bar—Private Parties—Serving
15 to 300 Persons
"Over a Century of Hospitality"
Serving 6:30 a.m. to Midnight Daily
SMORGASBUFFET 11:30 a.m. to 8 p.m. Sundays
A Pleasant Drive to Rushville, Indiana 932-4161
2nd and Morgan Sts. Phone

New Open Sundays—11 A.M.—3 P.M.
Chicken or Perch Dinners \$2.50
8 Oz. Top Sirloin Steak \$3.00
French Fries, Slaw, Hot Rolls, Coffee
Sirloin Steak New York Cut \$4.75
Private dining rooms completely air conditioned—suitable for all occasions.
Complete catering service. For Reservations, Call
McCLARNEY'S Famous Restaurant and Cocktail Lounge
1435 W. Morris St., Indianapolis, Ind. 632-1621 or 632-1772

LAMBETH CONFERENCE REPORT

Anglicans to continue their quest for unity

By JOHN A. GREAVES

LONDON—Despite their differences with Pope Paul VI's encyclical on birth control, Humanae Vitae, Anglicans intend to pursue their talks on unity with Catholics.

This was stated by Archbishop Michael Ramsey of Canterbury, Anglican Primate, at the end of the month-long Lambeth Conference here attended by nearly 500 Anglican bishops from all parts of the free world.

"The pressure of the world and its needs were more keenly felt during this 10th Lambeth Conference than ever before," Archbishop Ramsey, the conference chairman, told a concluding press conference.

"We began with the Pope's bombshell about birth control. That certainly affected the atmosphere in which we started. And we finished with the bombshell of Russia going into Czechoslovakia."

THROUGHOUT the conference of bishops representing the 40 million members of the Anglican communion the theme of unity had been uppermost. A resolution of the final plenary session expressed a warm welcome to proposals for developing relations with the Catholic Church.

On Pope Paul VI's encyclical the conference reaffirmed the right of Christian parents to decide for themselves on family planning, but declined to cite contraception as a means of controlling the rise of the world's population.

In the final session, the Anglican bishops urged the setting up of a permanent joint committee representing the Anglican and the Catholic Church, and said they "welcomed the work of the joint commission on the theology of marriage and its application to pastoral marriage." They urged "its speedy continuance."

In the report of the conference's unity section, a section in the original draft stating that the "majority of Anglicans would be prepared to accept the Pope as having a primacy of love" in a reunited Church was omitted.

But Archbishop Ramsey at his press conference, denied that was done because of his encyclical on birth control. He personally had approved of the original section having been altered and at the plenary session he described as "a mixture of prophecy and guess," a proposal

that the president of a united Christendom "might most fittingly be the occupant of the historical See of Rome."

MOST Anglicans had not really given the matter proper thought, he added at the press conference. It seemed preferable, he explained, that the conference should go no further than asking the Anglican communion to consider what the roles of Rome should be in a reunited Christendom.

Although this section was omitted, one was retained that referred to "substantial divergences" existing between the two Churches in such matters as teaching authority, infallibility and Mariological definitions, but which also stated:

"We recognize the papacy as an indispensable reality, developing role requires deep reflection and joint study by all concerned for the unity of the whole body of Christ."

Giving his personal impressions of the Lambeth Conference—named after Lambeth Palace, the archbishop's headquarters in London—Archbishop Ramsey said the encyclical darkened the sky "not just because what was said on birth control was thought unsound, but also because it represented an ultra-montane trend in the Church of Rome."

It was probably this question of authority in the Catholic Church that worried delegates most, he said.

DR. LAKODASA De Mel, Anglican Metropolitan of India, who introduced the unity section, had explained the proposition on the papacy.

"Within the whole college of bishops and in ecumenical councils it is evident that there must be a president whose office involves a personal concern for the affairs of the whole Church. This president might most fittingly be the occupant of the historic See of Rome."

"Although as we understand them at present we are unable to accept the claims of the papacy to infallibility and immediate and universal jurisdiction, we believe that a considerable majority of Anglicans would be prepared to accept the Pope as having a primacy of love implying both honor and service in a renewed and reunited Church as would seem right on both historical and pragmatic grounds."

Archbishop Ramsey, at his press conference, felt it a good thing that a section of the approved report should contain a qualified reference to the papacy since this would call Christians to consider carefully what role

the papacy might play in the future.

QUESTIONS further about the encyclical on birth control, the Anglican Primate said: "I think the encyclical reveals that the differences between Rome and other Churches are still very stubborn, but it has also revealed the presence within the Roman Catholic Church of many priests and laity who look for a more diffused form of authority, and because that is so we are still in contact. A particular set of facts does not stop work for unity from going forward."

"There are many trends in the Church of Rome and the observers were very helpful. I am glad that the conference called for the discussions on unity to continue and at the same time asked that the commission on mixed marriages shall continue."

The archbishop paid a warm welcome to the "ecumenical and Orthodox observers."

"My impression was that the conference was always at its best and liveliest when the observers and consultants were participating from the gallery," he said. "I hope that this represents a break-through and that we shall see this system taken up at other Church conferences."

IN ITS REPORT on Renewal in Unity the conference dealt at length with the question of collegiality, and the mention of the papacy was placed in this context.

"As a result of the emphasis placed on collegiality at the Second Vatican Council the status of bishops in the Roman Catholic Church was in great measure 'enhanced,'" it said, though the teaching of the First Vatican Council on the infallibility and immediate and universal jurisdiction of the pope was not accepted. "We are unable to accept this teaching as it is commonly understood today. The relationship between the pope and the episcopal college of which he is a member are however still being clarified and are subject to development."

Many references were made to the Vatican council during the conference. As one reporter said, "Many a dog-eared copy of Vatican Council documents of Vatican Two" was carried around in an episcopal briefcase.

Observer-consultants were very active. They worked both on the committees that they were interested in and on some that they were invited to. They also helped with drafting problems.

every pronouncement with an air of impeccability and incontrovertible accuracy."

WARNING That confusion surrounding the encyclical will be compounded "if this interim period is not marked by clarity," Father McBrien said "ridiculous and recriminations, flippancies and fulminations will only serve to compromise the Church's enduring mission to be the sign and principal instruments of God's kingdom on earth and the future of mankind."

Prof. Noonan, a member of the Papal birth control commission who sided with the majority opinion, reiterated his stand in favor of liberalizing the Church law and his dissatisfaction with the new encyclical. He said the opinions voiced by the majority at the Second Vatican Council and the publication of the council's documents "converted" many members of the commission to the majority viewpoint.

Msgr. Casey described the publication of the encyclical as a reaffirmation of papal authority to which the American bishops and "lower clergy" were expected to give undisputed support. He compared such response to the "American chauvinism" which demands an antecedent respect for all of the U.S. government's actions.

"Objective observers at the Vatican declare that Pope Paul's stance is an unusual one. He has the common concern of all Popes to hand on their office to their successors unimpeded in prestige and importance," Msgr. Casey said.

"There is evidence," he added, "that this compassionate man felt impelled to issue an unbending reassertion of traditional doctrine that bears down heavily on individuals primarily to safeguard authority."



GIFT FOR POPE—Pope Paul extends a hand, during his recent South American trip, to the peasants gathered in the village of San Jose de Mosquera, 18 miles west of Bogota. The crucifix was a gift from a group of the peasants who had gathered to see the first Pope ever to visit Latin America. (RNS photo)

AT NATIONAL MEETING

German Catholic laymen hit Pope's stand on birth control

ESSEN, Germany—Disapproval of Pope Paul VI's recent stand on birth control was expressed here by German Catholic laymen at their national meeting. About 3,000 of the nearly 20,000 participants at the meeting attended panel discussions on the encyclical Humanae Vitae, issued by the Pope in July.

A resolution stating that parents "cannot follow the demand of obedience" to Pope Paul's decision opposing artificial contraception was adopted in a show of hands, with 80 percent rejecting the resolution and 58 percent abstaining.

The meeting here—called the Katholikentag, with a long history in German Catholicism—had 27 discussion subjects, but major attention went to the birth control issue.

The German laymen, in their resolution summing up two days of debate on the birth control issue, asked for a basic revision of the recent papal pronouncement. They stated that such a revision would settle present doubts about the nature of teaching authority in the Church and bring a more trusting spirit back to the entire Catholic body.

SOME OTHER conclusions were evident as a result of the discussion:

German Catholics prefer an attitude of unprotested freedom to one of uncritical obedience to Church authority. They stated: "We share with Pope Paul VI his concern for a renewed understanding of the nature of marriage, but in our faith we reject the governance like attitude of the Osservatore Romano, which tries to relegate the well-trained faithful and adult Christians into the role of mere receivers of orders."

Pope tells Germans most obey encyclical

VATICAN CITY—Pope Paul VI has reported that the "great majority" of world Catholics have given both assent and obedience to his condemnation of contraception.

He also expressed the hope that the debate aroused by his encyclical on contraception, Humanae Vitae, will lead to deep understanding of the problem. The Pope was writing to Catholics and representatives of other Christian churches meeting in Essen, Germany, at the Katholikentag (Catholic Church Day), the 82d congress of German Catholics. Recently the German bishops, while declaring in a joint statement that the Pope's judgment must be accepted by Catholics, called for methods to use the Pope and with bishops of other countries.

THE POPE declared that only by submitting to the Church's teaching authority can a person put himself fully at the service of truth. In words saturated with irony, he said Catholic opponents of his encyclical on contraception give themselves an authority they would deny him.

Said the Pope: "For the problems tormenting the world today, there is no solution without Christ, against Christ, or disregarding Christ. This means there

must be fidelity to the Church and to the Vicar of Jesus Christ."

He declared that the Church has no hesitation in making changes in externals and in whatever might obscure or impede her mission in the world. "However, not a few take the liberty today to put forward their entirely personal ideas with an authority which they obviously will not grant him who alone has received this authority from God."

He then referred to his encyclical on contraception, which has been violently attacked by a group in Essen describing itself as "Critical Catholicism."

IN OBEDIENCE to God's law in our encyclical Humanae Vitae," Pope Paul wrote, "we had to say a grave but fatherly word on the values of human life, on the dignity of marriage and of conjugal love. The great majority of the Church has received our word with assent and obedience in the deep conviction that the ethical principles proclaimed by us will strengthen moral awareness, encouraging the will to sacrifice."

"May the lively debate aroused by our encyclical lead to better knowledge of God's will!"

'MISSIONARY SECTORS'

Bishop reforms French diocese; parish system to be abandoned

By AIME SAVARD

PARIS—The French diocese of Beauvais will abandon the age-old parish system starting September 15 under pastoral reforms approved by Bishop Stephane Desmazières.

The deaneries of the diocese will be replaced by "missionary sectors" grouped into "pastoral zones." These sectors have been arranged geographically by taking into account changes in the character of the population and population movements. In the diocese of Beauvais, elsewhere, people are leaving the countryside to gather in urban clusters.

The order of the bishop setting up the missionary sectors said these sectors "are characterized by the way of life and the relationships of their inhabitants; they will permit a more effective evangelization through the concerted action of priests, Religious and the laity."

IN THE DOCUMENT, Bishop Desmazières said he wanted to adapt the pastoral and missionary activity of the Church of Beauvais to the changing con-

ditions of the modern world. He said he also wishes to take into account the decrease in the number of priests and "con-ciliar directives of the life and ministry of priests."

In the new system, a priest will be assigned to a "pastoral team in a missionary sector" and not to a parish.

There will be from two to five pastoral teams in each missionary sector. The distribution of these teams has not yet been made nor their geographic bases fixed. In each missionary sector the priests will discuss the matter and come to a decision with the archdeacon of the sector.

In the document, Bishop Desmazières stated: "The change from deanery to missionary sector is not merely a change of vocabulary; it demands a change of mentality and a new look at things; the accent is not on 'sector' but on 'missionary.' Everything in the activities of the priest, even to the choice of places of worship, must be determined by this missionary activity."

For this reason, the document said, "the one in charge of the missionary sector," who "will carry out the functions that lay assigns to the dean," must not let himself be absorbed by administrative tasks. His proper function will be to be "the inspirer of this missionary breath that sustains and directs the efforts of all."

THIS MEANS, Bishop Desmazières said, that the one in charge of the missionary sector "helps in the division of apostolic responsibilities among the priests, according to the aptitudes and gifts of each, and according to the calling of the laity. He aims at establishing, through, and in specialized movements of Catholic action, a more and more truly Christian laity."

Bishop Desmazières, aiming at a missionary mobilization of the diocese, said: "All the priests of a missionary sector, together and in union with the laity, will work for the spiritual care of the diocese."

Proposals were offered to establish an institute for peace research to revise the spiritual care of servicemen, to put military service and programs for conscientious objectors on an equal plane, and to initiate social and peace corps for women.

Other positions taken touched on Church administration, including a demand that the control of Church taxes be turned over to the laity. Full freedom of opinion was asked for in the Catholic press, together with an end to alleged manipulation of news by Church authorities and open discussion of theological questions.

laity and the Religious, are to be constantly on the lookout so that no social group or human activity may remain beyond their apostolic concern; the Gospel must be announced to all men and these men must make it effective in their whole life."

It is significant that Bishop Desmazières, before drawing up the document in which he promulgated this reform, made his plan known and then consulted "all the clergy and a considerable number of lay people."

The diocese of Beauvais, located about 40 miles northeast of Paris, was founded in the 3d Century. It has about 445,000 Catholics in a population of 496,227.

Bishop Desmazières, 65 years old, was named to head the diocese in 1965.

Theologian ousted from college post

LONDON—Father Michael M. Winter, professor of theology at the Beda college in Rome, announced that he has been dismissed from his teaching post as the controversy over Pope Paul VI's encyclical on birth control, Humanae Vitae, continued in England.

Father Winter declined to read the pastoral letter of Bishop David Cashman of Rome and Brighton on August 11 on the encyclical while conducting services during a vacation in Godalming, Surrey, near London. He has not been suspended but is not expected to undertake parish work in the near future.

Another priest, Father Anthony Prior, 29, a curate at Luton near London, who spoke out against the encyclical, has been given a three-week leave of absence by Bishop Charles Grant of Northampton. He is expected to be moved to another parish or invited to take a course of study.

Msgr. Hubert Gibney, vicar general of the Southwark archdiocese, said that a decision might be soon made as to whether or not to reinstate Father Paul Weir, 31, who was suspended from all clerical duties at North Chesham, Surrey, for insisting on making public statements and giving television interviews opposing the encyclical.

Msgr. Gibney also said that the bishops of England and Wales will meet to decide how to employ priests who cannot accept the encyclical.

WARNS AGAINST 'SCHISM' CHARGES

Panelist appeals for patience in birth control controversy

CAMBRIDGE, Mass. — A priest-theologian made a televised appeal here for Catholics to show "patience, charity and understanding" for one another in the controversy centering around Pope Paul VI's encyclical on birth control.

Father Richard P. McBrien, theology professor at the Holy XXIII National Seminary for Delayed Vocations, Weston, Mass., participated in a panel discussion with Dr. John J. Noonan, Jr., author of the book "Contraception," and Msgr. George W. Casey of Lexington, Mass. The discussion had been taped by station WBGT-TV in mid-August.

Father McBrien also took part in a half-hour "live" dialogue with members of the TV audience who phoned in their reactions.

The consensus of "phone-ins" dealt with by Father McBrien reflected a concern for the formation of "Catholic conscience" in the light of the encyclical.

The callers expressed some anxiety about how they were to reconcile traditional interpretations of the natural law with the standards and varied requirements of contemporary society.

FATHER McBrien stressed that a "true Catholic conscience" would require "prayerful study" of the encyclical. He said those who found it acceptable would be bound in conscience by the pronouncement. Others, he added, would want to weigh its authority together with the teachings of Vatican Council II.

He cautioned his callers not to conclude that a Catholic may adopt "a casual or indifferent attitude toward the encyclical."

"In the formation of one's conscience," he said, "the Catholic must pay serious heed to the pastoral and theological data of this document, the principal bishop, the heart and center of the college of bishops and, as such, a symbol of unity for the whole Church."

Father McBrien noted increasing tensions in the encyclical controversy, particularly in Washington, D.C., where Cardinal Patrick C. O'Brien has asked some 50 priests to retract their opposition to the papal ruling.

"Nothing could be more harmful than charges of 'schism' in the encyclical discussions," the priest said. "Such charges are only encouraged by reading one another out of the Church, or for some to leave the Church on their own initiative, in sadness and disillusionment."

every pronouncement with an air of impeccability and incontrovertible accuracy."

WARNING That confusion surrounding the encyclical will be compounded "if this interim period is not marked by clarity," Father McBrien said "ridiculous and recriminations, flippancies and fulminations will only serve to compromise the Church's enduring mission to be the sign and principal instruments of God's kingdom on earth and the future of mankind."

Prof. Noonan, a member of the Papal birth control commission who sided with the majority opinion, reiterated his stand in favor of liberalizing the Church law and his dissatisfaction with the new encyclical. He said the opinions voiced by the majority at the Second Vatican Council and the publication of the council's documents "converted" many members of the commission to the majority viewpoint.

Msgr. Casey described the publication of the encyclical as a reaffirmation of papal authority to which the American bishops and "lower clergy" were expected to give undisputed support. He compared such response to the "American chauvinism" which demands an antecedent respect for all of the U.S. government's actions.

"Objective observers at the Vatican declare that Pope Paul's stance is an unusual one. He has the common concern of all Popes to hand on their office to their successors unimpeded in prestige and importance," Msgr. Casey said.

"There is evidence," he added, "that this compassionate man felt impelled to issue an unbending reassertion of traditional doctrine that bears down heavily on individuals primarily to safeguard authority."

The priest said either course of action would indicate "an implicit acceptance of the post-Vatican I ecclesiology which exalted the Pope to the status of a super-theologian and clothed his

every pronouncement with an air of impeccability and incontrovertible accuracy."

WARNING That confusion surrounding the encyclical will be compounded "if this interim period is not marked by clarity," Father McBrien said "ridiculous and recriminations, flippancies and fulminations will only serve to compromise the Church's enduring mission to be the sign and principal instruments of God's kingdom on earth and the future of mankind."

Prof. Noonan, a member of the Papal birth control commission who sided with the majority opinion, reiterated his stand in favor of liberalizing the Church law and his dissatisfaction with the new encyclical. He said the opinions voiced by the majority at the Second Vatican Council and the publication of the council's documents "converted" many members of the commission to the majority viewpoint.

Msgr. Casey described the publication of the encyclical as a reaffirmation of papal authority to which the American bishops and "lower clergy" were expected to give undisputed support. He compared such response to the "American chauvinism" which demands an antecedent respect for all of the U.S. government's actions.

"Objective observers at the Vatican declare that Pope Paul's stance is an unusual one. He has the common concern of all Popes to hand on their office to their successors unimpeded in prestige and importance," Msgr. Casey said.

"There is evidence," he added, "that this compassionate man felt impelled to issue an unbending reassertion of traditional doctrine that bears down heavily on individuals primarily to safeguard authority."

The priest said either course of action would indicate "an implicit acceptance of the post-Vatican I ecclesiology which exalted the Pope to the status of a super-theologian and clothed his

Have You Reserved Space In the 8th Annual Archdiocese of Indianapolis Directory & Buyers Guide? Call Now! - 635-4531

Bitter fruit

Produce specialists say the current drop of California table grapes is one of the finest ever harvested. We don't know. We haven't tasted any. In our own personal and feeble way we have joined the nationwide grape boycott.

This meager sacrifice is not going to hurt us and by itself it is not going to help the striking grape-pickers of the Delano vineyards. But multiplied by many thousands, maybe millions, it will make a big impression on the growers, the 40-month stand of the pickers, and perhaps even a Congress which session after session has refused to recognize the right of farm workers to be covered by the National Labor Relations Board Act. This is a guarantee of legal safeguards enjoyed by most American workers since 1935.

of forcing the growers into collective bargaining with the union.

Father Mark Day, O.F.M., appointed by Bishop Timothy Manning of the Monterey-Fresno Diocese to serve as union chaplain, is effusive in his praise of the non-violence and determination of the pickers and of their almost instinctive adherence to the doctrines of the Church. But the fact that the pickers have put shoes on the encyclicals and are making them march through the lush vineyards has upset, even shocked, many priests and laity.

As Father Day put it, it's as though those priests and laymen believe the social encyclicals were written only "for week-end seminars at Catholic girls' colleges."

We operate on the belief that social doctrine isn't worth a hill of beans unless it can be put to work for the benefit of the oppressed. That's why we're not having California table grapes this season.

*The young blacks
brighten future*

more than a dozen years ago. His work has also been interracial in character, but instead of pushing "cooperation with leadership" he has clung to and

As I listened to the speakers, I began to think that what Alinsky is just what Indianapolis needs. Unfortunately, there is only one Alinsky and a lot of wannabes. I don't know how many I can say in passing. Alinsky is setting up a Training Institute, so that the number of workers in the field will increase, and with his tactics will increase.

Then, of course, there were spokesmen for Black Power and the Black Muslims, the second an extraordinary group recruited over a number of years, and very probably a continuation of "cells" established by the Communist Party in the Thirties.

As you may recall the Party at that time repudiated co-operation between whites and Negroes, and sponsored the idea that the State of Florida would be ceded to the Negro race. This somewhat extraordinary idea has now been transformed into a wholly isolationist philosophy.

Alinsky has given whites some good advice for reacting to some of these ideas: "Unless whites overcome their own hang-up so that they can listen and not just speak to blacks in the way they would be listening and speaking to whites, and vice versa, we are faced with an imminent period of a few years in which the blacks will be the aggressors and the whites the neurotics will sow a seed of bitterness and

How to win at ecumenical obfuscation

game, then we who would survive it have a right to arm ourselves so we won't look any more the fool than the other guy.

To that end, I have devised a three-part lexicon of words gleaned at random from recent exertions in what was billed as ecumenical dialogue. The basic idea isn't new, but its ecumenical application is, and I am patenting it under the trade-name of the Little Gem Ecumenical Obfuscator. All profits will go to my favorite charity, me.

In each part of the lexicon there are 10 words numbered 0 to 9, as follows:

PART I: (0) dichotomized; (1) prototypical; (2) normative; (3) attitudinal; (4) sacro-physical; (5) quasi-transitional; (6) absolute; (7) eschatological; (8) intergenerational; (9) macro-magisterial.

PART II: (0) immanentistic; (1) deuterocanonical; (2) indis-sociable; (3) conceptualistic; (4) depolarized; (5) incremental; (6) extrapolative; (7) counter-productive; (8) ultramontane; (9) sclerotic.

PART III: (0) anamnesis; (1) koiononia; (2) methodology; (3) Weltanschauung; (4) epiclesis; (5) pneumatology; (6) locus; (7) historicity; (8) ecclesiology; (9) epimorphosis.

The idea is to think of any three-digit number, pick the

Let's say you find yourself in an ecumenical panel discussion with a Unitarian housewife, the regional president of the Planned Parenthood Society, tistic (0) pneumatology (5) and it is unfair and even immoral of you to subject the Pope to an unworthy accusation of sacrophysical (4) sclerotic (9) anamnesis (0)!"

The floor already is strewn hip-deep with the authoritative-sounding gobbledegook of the other three panelists and, even though the audience hasn't the remotest idea of what they've been saving, you can tell you're

This is your cue to sit back and leisurely light a 113-millimeter Murad, your face a-beam with the calm, sweet condescension of the earth's triumphalists.

THE CRITERION
124 W. Georgia, P.O. Box 174, Indianapolis, Ind. 46206
Official Newspaper of the Archdiocese of Indianapolis and
the Diocese of Evansville

124 W. Georgia, P.O. Box 174, Indianapolis, Ind. 46206
Official Newspaper of the Archdiocese of Indianapolis and
the Diocese of Evansville

 **Phone (712) 635-4531**
Price \$4.00 a year.

Entered as Second Class Matter at Post Office,
Indianapolis, Ind.

Editor, Dr. Rye, Raymond T. Bosley; Associate Editors, Rev. Joseph Ziliak and
John A. Ashmeier; Managing Editor, Fred W. Friss; News Editors, Paul G. Fox,
Jeff Hays; Advertising Manager, James T. Brady.

Evansville Office: 208 N.W. Third St. Phone (812) 432-4229

Published Weekly Except Last Week in December.
Postmaster: Please return PDB forms 35379 to the Office of Publication.

QUESTION BOX

Old-time saints turn reader on

By MSGR. R. T. BOSLER

Q. I do not understand or like the new ideas stressing the importance of the activities in the world and deprecating a purely sacramental life. Many saints of the past lived the world and concentrated on the divine. This appears now to be a new idea. I thought the Church was a sacrament through the centuries. I can't understand why my attitude must be different from that of the saints of the past. I like them better than most of the people I know today.

A. The Christian has every right to expect consistency from his Church. His Christianity is based on the belief that the teaching of Jesus is God's message for all men in all ages, and this message does not change.

But the Christian message changes men, as from generation to generation they learn to understand better what it means and how to apply it to new circumstances and new ways of living and thinking.

Consequently, Christian life takes on new forms in different ages and among different people. Saints differ from each other much more than you realize. In the early days of the Church, the days of persecution, Christians developed the virtues of survival, courage in the face of great tests of faith. The martyr was the ideal Christian, and Christians attempted to live like him in the hope of receiving a martyr's crown.

After the Roman empire became Christian, the fervor of the days of persecution waned, and Christians took on the ways of the people they converted. So the more zealous fled from the world and on mountains or in the deserts led

lives of rigorous self-discipline. These monks, as they were called once they had organized themselves into monastic life, had great deal to do with fashioning the life of the Church during the Middle Ages. Many popes and bishops were chosen from among them. They educated the rulers of society. They wrote the books on Christian life. And so it happened that those Christian lay people and secular priests who wanted to live holier than ordinary lives in the world felt that they had to imitate the monks. Since they were unable to fast as rigorously or pray as often as the monks, they were looked upon and considered themselves to be second rate Christians.

During the Renaissance, Christians discovered that the world might not be so evil after all. St. Thomas More, for example, in his Utopia, describes a "worldly" concerns such as family life, work, pleasure and wealth as means that might be used for learning to love, which he held to be the very essence of Christian life. St. Thomas More was a great saint, but he certainly was not like St. Anthony the hermit. Do you find inconsistency here?

In our own day we are discovering that the Christian message is making us more aware of our obligations to our fellow men. Prayer and the sacraments are still considered essential, but now they are seen as the means of helping men love God by serving their fellow men and uniting with God in perfecting the world. The Church will produce saints today as in the past, but saints that fit the times.

The Christian message is so inexhaustible that it will go on inspiring men in every way of living and loving as the times and circumstances change.

Q. Would it be possible for you to explain that Catholics are not excommunicated if they

obtain a civil divorce? In my work with the Judean Society (an association of divorced Catholic women) I continually find divorced women who have been away from the sacraments for years because they thought they were excommunicated due to divorce. Another thing that might help bring people back to the Church is an explanation of general confession.

A. There is no excommunication attached to obtaining a civil divorce. If one had serious reasons for doing so, it would not be sinful to obtain a divorce; it might even be an obligation. However, many dioceses have a law obliging a Catholic to obtain permission from the bishop before seeking a divorce. To disobey such a law knowingly would be sinful.

I am not so sure that I go along with you on the general confession. This is a confession in which one reviews his life or the time since his last retreat during the time of a spiritual retreat or at a time when he begins a new phase of his life such as before marriage. This is a confession of devotion which for with comfortable meditation and introspection.

Those who have been away from the sacraments for some time have a different problem. The more they prepare for the confession that means the step back the harder it becomes. To me I advise: let the confessor do the work. After a preparation of prayer and an act of sorrow, go into the confessional, tell the priest how long it has been approximately since the last confession, and then say, "Help me." It's that easy.

The Judean Society merits the attention of all those Catholic divorced women who need spiritual and human consolation to live with their problem. I am happy to give the mailing address: The Judean Society, Inc., 726 Lolo Avenue, Sunnyvale, California 94087.

Q. How is it possible for a priest to give Holy Communion to a Protestant person? The priest was well aware that the person wasn't Catholic.

A. There is hardly a priest who hasn't given Communion at one time or another to a Protestant. Members of other churches are likely to come to the Communion rail out of misunderstanding, but in sincere good faith and as a gesture of friendship and brotherhood. If a priest is aware of this, he is in all likelihood will give them the Host out of charity, not wanting to embarrass them or provoke a scene. There is no endorsement of the idea of open Communion. It is only by way of explaining why rules are sometimes overlooked.

Copyright, 1968

WHAT OF THE DAY

Minority Viet plank seen call to withdraw

By REV. JOHN DORAN

At its recent convention in Chicago the Democratic party came up with a list of proposals for a future President, should its candidate be elected. Had the minority resolution on Vietnam been adopted, the President would have had to face a peace attempt with his hands already played.

There was a sadness in hearing the debate on the issue. One thing should have been clear, both sides sought to find peace in Vietnam, as in deed we all do. No reasonable person wants to see this war continue.

Vatican in touch during invasion

VATICAN CITY—The Vatican has maintained contact with the Czechoslovakian hierarchy, and particularly with Bishop Frantisek Tomasek, Apostolic Administrator of Prague, during the invasion of the country and the subsequent crises, unofficial sources revealed here.

Communications, maintained both by telephone and telefax (a teletype system using telephone lines) were interrupted for only one day, it was reported.

The point of divergence was not peace, but how to end the conflict. The minority report seemed to say to both our administration and the North Vietnamese that we must simply consider the entrance of America into the war a mistake, and that we would ask no more than a chance to depart. We would, further, say to the South Vietnamese that our helping them had proved costly, and that from now on they were simply on their own.

What was left unsaid in the argument by the minority is that the whole position of the United States in the world was at stake. If our nation can commit itself to assist another nation, and then walk off when the going gets tough, what value will our commitment have? If our pledge in treaties is of no more value than the pledge of the Russians, how shall it be considered of any value in the world?

Another thing left unsaid in the arguments was that the deterrent value of our nation against the spread of communism throughout the world would have been destroyed completely by this resolution. Just a short time after watching the Russians invade Czechoslovakia those approving the resolution invited the Communists to do the same in Vietnam, for our withdrawal from Vietnam would be a gift-edged invitation. Most

of the returned veterans from Vietnam with whom I have talked here in the parish are certain not of the mind that the Vietnamese should be handed over to Ho Chi Minh as a peace offering by the United States of America.

It saddened me, as I watched the liberals urging our abandonment of Vietnam, to see their acceptance of Communism, not only in the sense of co-existence, but in the sense of accommodation by getting out of its way. Liberalism seems by necessity to be soft on the subject of Communism, perhaps because Communism is the ultimate in the turning over to government the regulation of people, the centralization of power into the hands of the bureaucrats. How can people who seek to centralize all our living in Washington, simultaneously be harsh to the Communists who center it in Moscow and Peking?

That all of us want our government to continue to seek an honorable peace in Vietnam is, I should think, obvious. That we are urging our new President, whoever he may be, to keep up the search is certainly clear. Thanks be to God, the majority of the Democratic delegates in Chicago "kept their cool," and recognized that the President can do this better when he is not been mandated to abandon ship with no thought to how many go down with that ship.

YOUR WORLD AND MINE

REVOLUTION, YES; VIOLENCE, NO!

By GARY MacEON

After the "institutionalized violence" perpetrated both on the convention floor and in Chicago's streets, millions of television's viewers are better able to appreciate the reasons why "a theology of violence" is a quiet, sudden, but becoming a central preoccupation of many Catholic thinkers.

I am not suggesting that it would be reasonable to abandon hope for a peaceful reform of the Chicago situation, but what we saw there with our own eyes forces us to ask ourselves a question. When unscrupulous men use uncontrolled power to protect their threatened interests, is there any way other than countervailing violence to thwart their violence? This is the question Catholic theologians are trying today to answer.

The place where our issue is most concrete is Latin America. By almost universal agreement, conditions on much of that continent are such as to require revolutionary change. What is directly at issue is a transformation of social and economic institutions, but what is to be done when the political machinery is controlled by opponents of change?

Many of the oppressed have in fact opted for violence, and they are understandably anxious to win the approval or at least the toleration of the Catholic Church, one of the region's major social institutions. The swing of the Church in recent years from support of the oligarchies to a leadership of reform movements has naturally encouraged the hope of those who want it to approve violence as being a necessary means to achieve the aims which it is now committed.

At one time, the Church had a well-formulated teaching that would have taken care of the situation. It was an outgrowth of the doctrine of the just war, by which was meant that one state might legitimately take up arms against another as a last resort to correct an intolerable international situation. As Aquinas extended this teaching to authorize the people to overthrow "a tyrannical regime," on the ground that such a regime was not just because "directed not toward the common good but toward the private good of the ruler."

The teaching enshrined in the American Declaration of Independence. It was reaffirmed by Pope Paul last year in his encyclical, *Populorum Progressio* (on the development of the poor nations). The encyclical excludes revolt "unless it is a question of manifest and lasting tyranny that damages the primary rights of the human person and inflicts serious harm on the common good of the country."

Subsequently, however, the Pope had second thoughts. A gradual development of Catholic thinking by recent popes and by the second Vatican Council has undercut the just-war theory and stressed the total rejection of violence inherent in the following of Christ. The same reasoning would seem to have violence as a Christian response to tyranny, and Pope Paul said so emphatically on his recent trip to South America.

I find it particularly significant that this view is shared by Archbishop Helder Camara of Brazil, the leading Church spokesman of the need for structural revolution not only in Latin America but also in the developed nations. (He considers Soviet Russia and the United States both guilty of "an identical lack

of understanding and an equal ill-will with regard to the poor nations of the world"). While respecting those who feel obliged to use violence, he says that for himself the only possible attitude is non-violence based on the Gospel, which means "to believe in the force of truth, justice and love, rather than in the force of war, killing and hatred."

Dom Helder insists that his basic obligation to violence as a means for attaining revolutionary change is that it is un-Christian. "Personally, I would pre-

fer a thousand times to be killed rather than to kill," he has said. But he also stresses the impracticability of violence in the contemporary situation. An outbreak, he points out, ensures the rapid arrival of one of the great powers with overwhelming counterforce. His actual strategy is, in consequence, essentially the same as that being tried by the Czechs under Russian occupation, a total mobilization of moral forces united in a conviction that truth and right must prevail.

Copyright, 1968

Election of bishops, limited terms asked

CLEVELAND — The election of bishop and limiting of their terms of office were proposed in a homily given at the consecration of Auxiliary Bishop William M. Cosgrove of Cleveland.

The homilist was Father Patrick O'Malley, president of the recently organized National Federation of Priests' Councils. Father O'Malley noted that there are many difficulties posed by the election of leaders.

He praised Bishop Cosgrove as a man well qualified for his new office and further asked, "But what will the responsibilities of the episcopacy do to him? What will it make of him?"

"The task should be so demanding that it will wear him out, burn him out, in service to the people."

Father O'Malley pointed out that key positions in business, industry and education are held by men, that they give all they have in their productive years, then retire from their demanding leadership roles.

Does not the draining job of Ordinary of a diocese also demand that its term be limited? "Not as a political expedient, but because he is a man, and so has limitations on his health, strength, and ability to change and accept change. He is, in short, human. Why do we not recognize his humanness and insist on treating him as a human being? There are no supermen. There are just men; men who desperately need other men, and who desperately need the help of God."

JAMES H. DREW Corporation
Indianapolis, Ind.

Asphalt Driveways
Parking Lots
Concrete-Sidewalks
SCHAFER CONSTRUCTION CO.
FL 6-7000, FL 6-4111, FL 7-2711
Established 1946

Monuments-Statuary
Hoosier MONUMENT CO., INC.
2058 N. Meridian 923-4583
INDIANAPOLIS, IND.

FARLEY Funeral Homes
2950 N. High School Rd.
291-1193
1604 W. Morris St.
638-2388
Indianapolis, Ind.

FOX Insurance Agency
1614 31st, W. 5146
1615 NORTH CAPITOL AVENUE
INDIANAPOLIS, IND. 46202

Hear Ye! Hear Ye! ABORTION NO!
If in good conscience you feel that the abortion law, due to come up in the next legislature, is a bad law perhaps you would like to have a bumper sticker which says: **Be Christian - Vote No To Abortion.**
You may have one free by filling out and returning to: Mrs. William Rosner at 3839 N. Euclid, Indianapolis 46226.

FORD DEALERS Of Indianapolis
C. T. Foxworthy Co., Inc.
Ed Martin
Jerry Alderman Ford
Harry A. Sharp Co.
Cathedral Motors, Inc.
Chuck Callahan Ford
Paul Harvey Ford Sales
Smart & Perry, Inc.

Open All Day Saturday KRIEGLS Indiana Church Supply
Catholic Supply House
107 S. Penn.
Indianapolis 637-8797
FREE Marking Lot South of Store

There are more Benefits in a JUSTUS Apartment Home
MODEL OPEN DAILY & SUN. NOON-3 P.M.

Crestwood Village South APARTMENTS
A TOTAL ELECTRIC COMMUNITY
by Justus Contracting Company
Where Life Begins at 45

Because of the tremendous success and great demand of Crestwood Village East — the Justus Company now presents Crestwood Village South — exclusively for those 15 years young and past and their adult age partners. Model open or Phone 881-4812 for free brochure.

STUDIO APARTMENTS \$95.00
ONE-BEDROOM UNIT \$120.00
Individual Air-Conditioners in Each Apartment
All Utilities Paid — G.E. Appliances
Exclusive Beauty Shop Serving Crestwood Residents
8800 MADISON AVENUE
INDIANAPOLIS, INDIANA
Write or Phone 881-4812 Free Brochure

POPE PAUL'S PEACE CORPS
THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

The Pope has a Peace Corps of his own? Yes, come to think of it. Its members, our native priests and Sisters, give their lives to the poor in poverty, chastity, obedience. Native priests are essential overseas. They speak the language, understand the people and their problems. They share suffering with them. They can teach these people to help themselves because they know these people, they are of these people. . . . Of the people for the people, for the people in the countries in which they work, native priests are at home. They are not foreigners. More important, when (and if) the "foreigners" are expelled, our native priests will stay in the villages undisturbed, offering Mass each morning, forgiving sins, instructing the ignorant, consoling the aged and bereaved, making peace as Christ did. . . . Readers of this column have trained 4,292 native priests, so far. Now you train "your" native priest. It costs only \$8.50 a month, \$100 a year, \$600 altogether. He will write to you, pray for you, and you may write to him. We'll send you his name this week on receipt of your first gift.

TO SPONSORS IN MAINE
"Thank you so much for the gift you have sent me on my Ordination to the Holy Priesthood. I offer my First Holy Mass for your intentions. I continue to pray for you in every Mass."

10,000 will build a parish "plant" complete (church, school, rectory, convent) in India. Name it for your favorite saint, in your loved one's memory.

Stringless gifts in any amount (\$5.00, \$15.00, \$100, \$500, \$25, \$10, \$5, \$2) help where they're needed most.

So the poor can have what you do not need, tell your lawyer our legal title is the Catholic Near East Welfare Association.

Dear Monsignor Nolan:
ENCLOSED PLEASE FIND \$ FOR
NAME
STREET
CITY STATE ZIP CODE

NEAR EAST MISSIONS
MSGR. JOHN G. NOLAN, National Secretary
Write: Catholic Near East Welfare Assoc.
330 Madison Avenue - New York, N.Y. 10017
Telephone: 212/YUKON 6-5840



SCENES AT BAND CAMP—Late each summer prior to the opening of the fall school term, the marching bands from Secina Memorial and Chartrand High Schools, Indianapolis, spend a week each at Camp Rancho Framasa in Brown County. They practice new routines and drills in addition to



developing group spirit for the year ahead. Shown above are several photos taken at the Chartrand band camp, which concluded September 1. In the first photo, band director Bernard Welmer (standing) gives an assist to the horn section during a rehearsal held in the camp's pavilion area. Before 8 o'clock



each morning the marching units were already drilling on a simulated football field. The group in the second photo is one of three sections of students, divided into small units to provide more individual attention for the marchers. The third photo demonstrates that it takes more than musicians to pre-



sent an eye-appealing half-time performance at a high school football game. In the final photo, Father Donald Schneider, Archdiocesan Youth Director, conducts a dialogue sermon during the daily morning Mass, attended by most of the Chartrand students. Folk liturgy with student commentators proved popular.

CYO ROUNDUP

West conquers East in grid Jamboree

By PAUL G. FOX

A large crowd enjoyed beautiful weather and a fine Cadet Football Jamboree last Sunday at the CYO Stadium as the Packers (West) overcame the Cowboys (East) in a free-scoring game which ended 47-34.

First-half scoring included a 72-yard run by Holy Spirit's Mike Hanefey for the Jamboree first score for the Packers. Tom Moorey, of St. Monica's, Cowboys scored next on a 32-yard punt return. A two-yard plunge by Holy Name's Don Riemann put the Packers ahead against St. Lawrence. John Dryer of St. Luke's scored two big TD's for the Packers on an eight-yard run and a 72-yard pass play from Tom O'Brien, to give the Pack-

ers a seemingly commanding 27-7 halftime score.

In the second-half, Jim Col-lison of St. Pius X scored on an 11-yard run against St. Joan of Arc to restore life for the Cowboys. Two runs totaling 97 yards was registered by St. Thomas Aquinas' Jeff Hunter against Nativity to give the Cowboys consecutive TD's and a 27-27 tie game.

The East then went ahead resulting from a 76-yard run by St. Philip Neri's Joe Wikerson. John Keever, of St. Barnabas, scored on a nine-yard run to again tie the contest for the last time 34-34. St. Rita's Michael Beatty had the distinction of scoring the Packers' winning TD with a 30-yard run against St. James. He was followed by St.

Bernadette's Bob Butler, who returned a pass interception 49 yards for the game's final tally.

Regular season play will begin Sunday, Sept. 15, in both the Cadet and 100 Football Leagues. Christ the King's defending Cadet League champions and Division III titlest open its season against St. Simon's at Chard, 3:30 p.m. Division III winner and league runner-up St. Catherine's will meet St. Matthew's there at 3 p.m. St. Pius X's Division I champions begin against St. Joan of Arc at CYO No. 2, 3:45 p.m., while St. Bernadette's, winners in Division IV last year, face St. Patrick's at Kennedy, 2:30 p.m.

Defending 100 League champions from St. Andrew's, who also took Division II honors, will meet St. Matthew's at St. Andrew's, 1:30 p.m. St. Catherine's Division III winner and league runner-up squares off against Our Lady of Greenwood at Greenwood High School, 12:30 p.m. Division I champions from St. Monica's will play Immaculate Heart of Mary at Chard, 12:30 p.m.

The complete Sunday schedule is shown elsewhere on this page.

Robert McKinney on Marian Board

INDIANAPOLIS—The Board of Trustees of Marian College has announced the appointment to its membership of Robert H. McKinney, senior partner of Bose, Buchanan, McKinney & Evans, Indianapolis law firm. The announcement was made by Dr. D. J. Guzzetta, Marian president.

In making the announcement, Dr. Guzzetta said, "We are very fortunate to have a man of Mr. McKinney's stature on our Board of Trustees. He has proven himself as lawyer, businessman and civic leader, and consequently, we expect that he will be of inestimable value to the college in its planning for the future."

At 42, McKinney is president of the Jefferson Corporation, parent company of several subsidiaries, including the Jefferson National Life Insurance Company, of which he is also general counsel and a director.



ROBERT H. MCKINNEY

Dance slated

INDIANAPOLIS—The "Weeds of Emotion" combo will be featured at a dance sponsored by Magr. Downey Council, Knights of Columbus, for Explorer Scout Post 322 at 7:30 p.m. Sunday, Sept. 29. The dance will be held in the K of C auditorium, 511 E. Thompson Rd.

September 26. The city-wide event is scheduled at Little Flower parish October 29. Physical education program deadline is also September 26, the CYO Office has announced.

Dwyer SCHOOL OF BUSINESS

VETERAN APPROVED
BUSINESS ADMINISTRATION
★ Accounting—Bookkeeping—Payroll
★ Mathematics—Federal Tax
★ Spelling—Typing

SECRETARIAL
★ Gregg Simplified Shorthand
★ Legal—Medical Shorthand
★ English—Filing—Voice Writing

INDIVIDUAL INSTRUCTION

ENROLL ANY TIME—DAY-NIGHT SCHOOL

Convenient Monthly Payments—No Binding Contracts

54 MONUMENT CIRCLE Call 635-4907

6th FLOOR TEST BUILDING

2313 W. Washington St. 632-9352

Indianapolis, Indiana

USHER

Funeral Home, Inc.

Anna C. Usher Wm. A. Usher

Frank E. Johns

FOOTBALL SCHEDULE

SUNDAY, SEPT. 15

100 LEAGUE

Division 1: St. Christopher vs. St. Gabriel at Riverside No. 1, 12:30 p.m.; St. Joseph vs. St. Michael at CYO No. 1, 12:30 p.m.; St. Mark vs. St. Patrick at Magr. Downey No. 1, 12:30 p.m.; Sacred Heart vs. Immaculate Heart at Chard H.S., 12:30 p.m.; St. Thomas, bye.

Division 2: Christ the King vs. St. Joan of Arc at Chard H.S., 1 p.m.; St. Andrew vs. St. Matthew at St. Andrew, 1:30 p.m.; St. Pius X vs. St. Rita X vs. Mount Carmel at Broad Ripple at 12:30 p.m.; St. Lawrence, bye.

Division 3: St. Catherine vs. Our Lady of Greenwood at Greenwood H.S., 12:30 p.m.; St. Jude vs. St. Roch at Chard H.S., 12:30 p.m.; St. Mark vs. St. Patrick at Magr. Downey No. 1, 12:30 p.m.; Sacred Heart, bye.

Division 4: Holy Spirit vs. Our Lady of Lourdes at CYO No. 2, 12 noon; St. Philip Neri vs. St. Simon at Brookside No. 1, 12:30 p.m.; Little Flower vs. Holy Name at Magr. Downey No. 2, 12:30 p.m.; St. Bernadette, bye.

CADET LEAGUE

Division 1: St. Michael vs. St. Lawrence at CYO No. 1, 2:30 p.m.; St. Pius X vs. St. Joan of Arc at CYO No. 2, 3:45 p.m.; Holy Spirit vs. Holy Name at Magr. Downey No. 2, 2 p.m.; Little Flower vs. St. Andrew at St. Andrew, 3 p.m.

Division 2: Christ the King vs. St. Simon at Chard H.S., 2:30 p.m.; St. Monica vs. St. Mark at CYO No. 1, 3:45 p.m.; Our Lady of Lourdes vs. St. Philip Neri at Elmberger, 2:30 p.m.; St. Jude, bye.

Division 3: Immaculate Heart vs. St. Gabriel at CYO No. 2, 2:30 p.m.; St. Roch vs. Mount Carmel at Mount Carmel, 2:30 p.m.; St. Catherine vs. St. Matthew at St. Matthew, 2 p.m.; St. Christopher, bye.

Division 4: St. Patrick vs. St. Bernadette at Kennedy H.S., 2:30 p.m.; St. Malachy vs. St. Luke vs. St. Barabas at St. Luke, 2:30 p.m.; Sacred Heart, bye.

Division 5: Nativity vs. Holy Trinity at CYO No. 1, 1:15 p.m.; St. Ann vs. St. Thomas at Baker Field, 2:30 p.m.; St. Rita vs. St. James at CYO No. 2, 1:15 p.m.; Holy Angels, bye.

WANT A GOOD JOB?

(In Just 3 to 4 Weeks)

Here's a Quick Answer

Enroll NOW

MORNING CLASSES
AFTERNOON CLASSES
EVENING CLASSES

IBM KEY PUNCH

301 ILLINOIS BLDG.
Indianapolis, Ind.

635-9501

Our 67th Year

Train Quickly For A Business Career
Fall Term Entrance Dates
September 16 or 23

Beginning positions in business offer good salaries, steady employment, regular hours, pleasant surroundings, and a chance to advance. Each subject studied and skill mastered will lead toward a definite career goal.

Study in air-conditioned comfort.

Day or Evening Classes.

For information and free bulletin, phone 634-8337.

Central Business College

Indiana Business College Building

802 N. Meridian Street 634-8337 Indianapolis 46204

C.T. Butz (CPA) Pres. C. R. Gant, Registrar

BEST HOME BUYS

Near Schools, Churches, Transportation

Keystone Real Estate School
High passing % State-wide known
CHOICE DAY OR NIGHT CLASS
9 Wks. course for Real Estate begins
7 P.M. Tues. night Sept. 17th
7 P.M. Wed. night Sept. 18th
Or 10 A.M. Sat. morn. Sept. 21st
724 S. KENTON 631-3907

R. C. (Dick) Bosler
335-9900 337-4341
O'Connor Realty

NOTICE
West Side Residents
LISTENING HEARTS
Ruth Bartley &
Associates
U.S. 36, Ave. 829-4811, 341-4076

MOST CASH
Really Want To Sell?
Start Packing — We Want To Buy
Any location, home, double or
income property.
Call Rays, Nights or Weekends
GET OUR CASH OFFER
WE SATISFY

A & K Realty
357-4658

ST. JAMES
Home Plus Income!
1400 Strand Ave.
3 Bedrm., bungalow plus garage, apart-
ment, ideal for rental. Price for quick
sale at \$12,000. Geo. Mueller, 787-5893.
Stephens Realty
888-0418 881-8147

HOLY TRINITY
802 North Goodlet
Full price \$7,900, \$250 down, FHA, 2
bedrm., large living rm., enclosed front
porch, heated yard.
Grande Real Estate
341-4446

LITTLE FLOWER
Larger Size—Small Price
5 Bedrooms Plus
Many features included, full basement,
partially finished, convenient location.
Builders Realty
635-5442

ST. JUDE
New Kingsberry
Gold Medal electric home, 3 bedrm.,
large ranch, 2 baths, large family rm.
and kitchen combination with cabinets
and formal dining room, large front
porch, 215 C garage, lots of closets
in 4 room and hall, 7862 Crossgate
Lane, Chy 822-9000
Tel. Acker-881-5748
Colonial Realty Co.
754-4456

SACRED HEART
WHAT A BUY!
1327 S. MERIDIAN
Older 4 rm. bungalow with alum siding,
3 bedrm., 2 1/2 baths, semi, rear gar-
age, clean as a pin, cash or contract,
888-0418 881-8147

ST. LAWRENCE
Need 5 bedrooms?
We have it! Located in beautiful Lan-
tern Hills, 2 story Colonial, full bas-
ment with outside entry, gas fired hot
water heat, elaborate kitchen, dining
room, formal dining room, large family
room, 2 fireplaces, large patio and front
porch, 215 C garage, lots of closets,
partially and space in this well planned
deluxe built home, 546-1915, 555-5190,
251-9241.
645-2730
Howard Fenter, Realtor

ST. PHILIP NERI
St. Philip's—RCA
4 Bedrm., 1 1/2 story, basement, 1 1/2
baths, 2 car garage, excellent loca-
tion, 522 North Oakland.
Grande Real Estate
341-4446

ST. MARK
NEW LISTING
3 Bedrm., bungalow w. to w carpet,
drapes included, 34x30 attached garage,
large wooded lot, full bath, location is
perfect. Better hurry. Bob Spohn, 881-
7012.
Stephens Realty
888-0418 881-8147

LADY OF LOURDES
108 South Spencer
3 Bm. modern, air cond., built-in range
and refrigerator, many extras, auto.
heat, \$12,200, 717-0141.
J. S. Cruise Realty Co.
632-4411

TIC TACKER

Theatre group to make bow

By PAUL G. FOX

"Time Out for Ginger" will be the first production of the newly-organized St. Philip Neri Community "Play Inn" Theatre. It will be given in the St. Philip Neri parish auditorium, 335 N. Rural St., at 8:30 p.m. Friday and Saturday, Sept. 27 and 28, and at 1:30 p.m. on the latter date.

According to Robert W. Smith, publicity director for the "Play Inn" Theatre, the group was organized not only to produce plays "but to promote community harmony and good will among all members of the community, not just the members of St. Philip Neri parish."

"A theatre group is ideal for this project," he explained, "since all age groups are involved and many talents are needed to produce a play. It calls for the three 'I's'—interest, initiative and imagination. This group has all that and more."

"Theatre has other advantages, too. The playwrights present a variety of personalities and situations, which as each production progresses, leads to a broader knowledge and understanding of ourselves and the world around us."

The theatre group does not enjoy the financial backing of any organization or civic funds and bears its own expenses.

Seating arrangement for the productions is designed to carry out the "Inn" theme with the audience seated at tables. Waiters will serve refreshments during intermissions.

Membership for the "Play Inn" Theatre is open to all residents in the near eastside community over 16. Chairman of membership is Mrs. Charles Page, 637-3918.

HOOSIER IS RESEARCH PROFESSOR—

Last week's Criterion carried a news story of research completed on sexual adjustment in Catholic and mixed marriages. The author is Dr. Rudolf K. Haerle, Jr., a former Indianapolis resident and member of St. Joan of Arc parish. His parents still reside in Indianapolis.

Dr. Haerle, chairman of the sociology-anthropology department at Middlebury (Vt.) College, is a graduate of Shortridge High School, Dartmouth College and the University of Chicago. In his study, read to participants at the 30th annual meeting of the American Catholic Sociological Society, he concluded that mixed marriages in which the husband is a Protestant and the wife a Catholic are characterized by greater adjustment than those in which the religions are reversed. Married and the father of five, Dr. Haerle has served on the Middlebury faculty the past five years.

HERE AND THERE — Father Albert Ajemio, parish priest and pastor of Holy Angels parish, will celebrate the Divine Liturgy in the Melkite Rite at 4 p.m. Sunday, Sept. 15, at St. Mary's Church in downtown Indianapolis. Designed to serve those of the Melkite rite and other Catholics interested in the Divine Liturgy, the services feature reception of the Eucharist under both species. Latin Rite Catholics who attend will satisfy their Sunday Mass obligation. It will be offered on the third Sunday of each month through next summer at St. Mary's. The sons of Mr. and Mrs. John T. Kramer, members of St. Peter's parish, are attending the Liturgy as a record for attendance at the Latin School of Indianapolis. When David R. Kramer entered the Latin School this month as a freshman, he was following three older brothers there. Robert is a senior at Latin School. Francis started his first year of college this fall at St. Meinrad College and John is a third-year college student at St. Meinrad School of Theology. A fifth son, Thomas, is in the U.S. Navy. Daughter Frances is an eighth grader in the parish school. ... David and Dorothy Walsh, owners of the Carousel Children's Wear stores in Indianapolis, recently donated several boxes of new summer clothing to the Catholic Sales Store, 449 E. Washington St. Manager Robert Vernick reports that a good selection is available in sizes from tots to about eight-year-olds.

English

(Continued from page 1) campaigning against the encyclical here—their latest number is given as about 400—are claiming that more than 100 priests are known to them as convinced opponents of the encyclical's teaching on contraception.

This week they set up a "Freedom of Conscience Appeal Fund" to meet the costs of helping any of these priests who may be suspended.

One of the organizers, Anthony Spencer, sociologist and lecturer, told the press: "We fear they will be victimized—forced to resign or be suspended."

The 19 lay founders of this trust fund include Norman St. John-Stevens, a Conservative party member of Parliament and weekly columnist in the Catholic Herald, a national British weekly; Dr. Anthony Boyle, lecturer in law at London University; Dr. Oliver Pratt, former president of the Newman Association, and Baroness Asquith, a Protestant.

This fund, which has been registered as "charity" (which allows it tax relief), may persuade the bishops at their meeting to do something themselves.

The Newman Association is also arranging a big "teach-in" on the encyclical in central London on September 13.

CONTRIBUTORS

THE CRITERION will carry a list of parish and organizational correspondents and names who have helped make the current issue. The following persons submitted for this week:

MRS. PHILomena BAKER, Bensenville, Ill.; MISS LULA FRANKLIN, Bensenville, Ill.; MRS. HELEN NAVARENE, Bensenville, Ill.; MRS. LOUISE LIVINGSTON, New Albany, Ind.



AGENCY APPOINTEE—Joseph A. Osburn, above, was recently named assistant supervisor of child welfare services for Catholic Social Services. He is a graduate of Marian College and West Virginia University. (An incorrect photo was used in last week's issue.)

Laliberte exhibit on view at Woods

ST. MARY-OF-THE-WOODS, Ind.—An exhibit of drawings and banners by the American artist Norman Laliberte, is now on view in the St. Mary-of-the-Woods College art department.

The exhibit includes 10 drawings and 19 banners and is open to the public from 9 a.m. to 4 p.m. through September 28.

Among his many honors, commissions and exhibitions are appointment as design consultant for the Vatican Pavilion of the New York World's Fair, design commission for the "Great Ideas of Western Man" series, Container Corporation of America, commission for a banner for "The Fantasticks," and design of the 1967 UNICEF Christmas poster.

Laud

(Continued from page 1) tee cited testimony on which it based an estimate that there are about 1,650 illegal abortions in the state each year. Proponents of liberalized legislation in the 1967 General Assembly had used a figure of 30,000 in support of their arguments.

FETAL ANOMALIES or birth defects also had been a favored argument of those favoring liberalized abortion. German measles have been used as a prime example.

But the finding of the Legislative Study Committee, based upon testimony by medical experts, was that only about four anomalies occur from German measles in an average year.

Other members of the non-denominational Committee for the Preservation of Life are Dr. Otto D. Klassen, Elkhart; Robert M. Leich, Evansville; Irving L. Lewin, East Chicago; Dr. Paul J. Muller, Indianapolis; Rev. Theodore Mikol, Indianapolis; Dr. John I. Nurnberger, Indianapolis; and Mrs. William Watson, Elwood.

Cancel out

(Continued from page 1) city of America for the judgment of my peers."

In New York, Joan Paul, radio producer for the National Council of Catholic Men, said that "the current situation is final evidence to me that I can no longer continue in my position as radio producer for NCCM, to fulfill my professional responsibilities as I understand them to the Church, the networks, or the public."

Denies letter was 'secret'

LONDON — Archbishop John Murphy of Cardiff criticized as inaccurate an exclusive report in the Times of London that a "secret letter" had been sent to all Catholic bishops in the world before publication of Pope Paul VI's encyclical on birth control, Humanae Vitae.

The Times had printed the full text of this letter from Cardinal Amleto Cicognani, papal secretary of state.

Archbishop Murphy, in a letter printed in the Times two days later, said: "The letter was never 'secret,' neither was it 'before.' The normal heading for a confidential letter, secure complete obedience on 'sub-secret,' was completely the encyclical's teaching."

"sub-secret," was completely "It carried no note whatsoever of 'confidential' or is a letter which one receives at one's breakfast table 'secret' unless one immediately runs to the press with it."

"Neither was it 'before.' It accompanied the encyclical in the same envelope, was cyclostyled (and badly too) right down to and including the signature."

Another priest told the Times: "Every priest in the diocese of Clifton received a copy of it and it was not labeled 'secret.'"

The letter urged bishops to follow for a confidential letter, secure complete obedience on 'sub-secret,' was completely the encyclical's teaching."

Political Advertising

The Criterion accepts political advertising. Regular open retail rates.

For Details and Information Write or Call: Advertising Dept. 124 W. Georgia St., Indianapolis, 46206 Area Code 317-435-4331

Lecture, film series set at St. Barnabas

INDIANAPOLIS — An Adult Education Program featuring six lectures and six film series has been announced by St. Barnabas parish, 8300 Rahke Rd. Also featured will be two Can. Conferences and small group discussions meeting in private homes.

Lecture speakers will include: September 24, Edward Fischer, department of communication arts professor, University of Notre Dame, "How Are You as a Film Critic?"

October 15, Father George Elford, Assistant Archdiocesan Superintendent of Education, "Catholic Education: Present and Future."

November 12, David H. Smith, philosophy department professor, Indiana University, "The New Morality."

January 23, Rev. Calvin DeVries, pastor of First Presbyterian Church, Danville, Ill., "A Protestant Look at the Ecumenical Movement."

February 13, Rev. John Steeg, Episcopal minister in Marion County, "Crossroads in America: Revolution or Evolution?"

INDIANAPOLIS Calendar of Events

MONDAY, SEPT. 16

Our Lady of Everyday Circle, D.I., will meet at 7:30 p.m. at the Msgr. Downey C of C hall, 511 E. Thompson Rd.

FRIDAY, SEPT. 20

A Hayride, sponsored by the Catholic Alumni Club of Indianapolis. Wagons will leave the Indianapolis Saddle Horse Barn, 4915 E. 56th St., at 9:30 p.m.

Fall Mums will be sold by members of St. Vincent Hospital Guild today from 9 a.m. to 8 p.m. at the Nora Plaza Shopping Center. The sale continues tomorrow from 9 a.m. to 6 p.m.

SOCIALS
Friday: St. Bernadette school auditorium, 6:30 p.m.; St. Rita's parish hall, at 6:30 p.m.; St. Joseph K of C clubrooms, at 8:30 p.m. Saturday: St. Bridget parish hall, at 6:30 p.m. Sunday: Two Card Parties at Assumption parish hall, 2 p.m.

Series tickets and individual tickets are available at the Adult Education Program, St. Barnabas Church, 8300 Rahke Rd., Indianapolis, Ind. 46217.

Marian County schools show enrollment drop

The 39 parochial schools in Marion County this fall report an enrollment decrease of 766 pupils, or 4.2 per cent drop from last year's figures. According to staff reports compiled at the Archdiocesan School Office, the fall enrollment is 17,291, compared with last year's total of 18,057 pupils.

Figures from the 12 Catholic high schools in Marion County indicate an overall drop of 119 students or 1.9 per cent from the previous year's enrollment of 6,114 to 5,995. Five high schools lost enrollment while seven gained students.

ONLY SEVEN of the 39 parochial elementary schools reported a gain in total enrollment. They are: Assumption, Immaculate Heart of Mary, Nativity, Our Lady of Lourdes, St. Barnabas, St. Bernadette and St. Simon. St. Simon's fall enrollment is the first grade for the first time in three years.

Highest enrollment held by the parish schools are: Holy Name, 827; St. Simon, 793; Holy Spirit, 789; St. Andrew, 788; St. Lawrence, 753; Little Flower, 743; and St. Joan of Arc, 701.

High school enrollments and the gains and losses are: DePaul, 709, up 28; Cathedral, 791, up 2; Chartrand, 662, down 91; Chatham, 758, down 28; Ladywood, 406, up 52; Latin School, 221, up 5; Our Lady of Grace, 165, up 5; Kennedy, 325, up 24; St. Agnes, 437, up 25; St. Mary,

Set conference on human rights

UNITED NATIONS, N.Y. — Non-governmental organization strategy to promote the advancement of human rights is the overall theme of a conference to be held at the United Nations Education, Scientific and Cultural Organization (UNESCO) House in Paris, September 16-20, in commemoration of the 20th anniversary of the UN's adoption of the Universal Declaration of Human Rights.

219, down 2; Secunia, 678, down 177; and Ritter, 525, down 55.

THE SCHOOL Office does not have available the number of Catholic youngsters in each parish attending public schools.

Staff reports from 16 other schools throughout the archdiocese have not as yet been received and tabulated.

The article in Europe said the Pope prepared a letter of resignation to be made public when he reaches 75, or September 26, 1972. It said the Pope wrote the letter himself and turned it over to "a person of full confidence" before undergoing a prostate operation in November, 1967. The writer also said the document provided for an earlier transfer of papal powers to a qualified cardinal in case the Pope was physically incapacitated after the surgery. The article went on to say the Pope decided to resign in 1972 because he wanted to be sure a man in complete health carries out the "decisions of historic importance" to the Catholic Church.

Only one pontiff has resigned in the history of the Church. He was Celestino V, who stepped down in 1294.

Denies Pope planning to resign in '72

VATICAN CITY—A Vatican spokesman denied a published but anonymous report that Pope Paul VI would resign in four years at the age of 75.

"It is not even worth the trouble of denying," the Vatican spokesman said of an article in the Italian weekly magazine, Europe, by a "Magr. X."

The anonymous author whom the magazine described as having access to the Vatican and to the Pope's circle, asserted that the Pope's decision to resign was prompted by the "anxiety of authority." He added that Pope Paul's health was a contributory reason. The Vatican spokesman said that "the Pope is at Castelgandolfo in good health, and who ever wants to see this for himself can simply go and see him."

Indianapolis Business and Service Directory

<p>An Inexpensive Want Ad Does a Big Job CALL 435-4331 Ask for Mrs. Turpen</p>	<p>BUSINESS SERVICES COOMER ROOFING CO. • ROOFS AND GUTTERS REPAIRED • • BUNDLED AND SHINGLED • 754-9449</p>	<p>BUSINESS SERVICES Ever-Green Landscaping Company Shrubs, Trees, Seeding, Fertilizing, Spraying, Mulch, Lawn Care, etc. FREE ESTIMATES 978-7889 978-1243</p>	<p>FOR SALE 1948 WHITE ZIG ZAG Sewing Machine, Make Buttons, Sew on buttons, Blind hem dresses, Overall and applique. No attachments needed. 5 year parts and service. COMPLETE PRICE \$31.40 or make payments of \$4.53 per mo. Call Capital Sewing credit mgt. until 9 p.m. 353-2107 Collect if failed</p>	<p>HELP WANTED WANTED—Housekeeper in Sacred Heart parish rectory, Terre Haute, Call 466-5322. MOTHERS! Would you like to earn \$20 in one evening? Can you work 2 or 3 evenings weekly? Local location. I will train you quickly. Call "Fashion Unlimited", Indianapolis 241-0099.</p>
<p>Painting — Cleaning Handy Man, Light Painting, Mr. Ford 784-5912</p>	<p>Professional Carpet and Upholstery Cleaning 5 Years Experience, Free Estimates, Johnson's Carpet and Upholstery Cleaners 754-8346</p>	<p>GLASS Replacement—Window, Storm Glass, Auto Glass, etc. Serving Entire Marion County DEPENDABLE GLASS SERVICE 431-3720</p>	<p>ALL OFFICE SKILLS NEEDED If you are interested in temporary work contact us today. Top wages. No fee. Victor Temporaries 301 Illinois Bldg., Indianapolis, Ind. 46202</p>	<p>Cashiers We may have a full or part time opening near your home. Why not stop in at your nearest Hook's Drug Store and see?</p>
<p>DRAIN-A-LINE SEWER SERVICES Clogged Lines Opened, Flood Control Installed. 431-6599 Reasonable Prices — 435-1008</p>	<p>C & O Roofing Contractors Experts in Buildup, Shingle and Patch Work. No Job Too Large or Too Small. ALL DAY or NIGHT 547-9743</p>	<p>TO PAINT YOUR HOUSE You don't have to be a painter. Let us do it for you. We have all the materials, labor, and paint. We will guarantee your work. We are a Golden Paint for you. A to Z Rental Center 28th and East Street 848-7623</p>	<p>MISCELLANEOUS 1948 SINGER ZIG ZAG Sewing Machine, Complete Model 22, Sews on buttons, Blind hem dresses, Make buttons, etc. No attachments needed. 5 year parts and service. NOW ONLY \$28.70 or pay payments of \$4.53 per mo. Call Credit Mgt. until 9 p.m. 353-5197</p>	<p>Cashiers We will train you at our expense for greater self-confidence on the job. In addition, enjoy the security of steady employment, paid vacation, generous merchandise discounts, hospitalization and life insurance, paid retirement program, and opportunity to advance into merchandising or cosmetics.</p>
<p>Home Remodeling Garages, Cement Work, Shell Homes 311-9102 Wayne Baker</p>	<p>BECKER ROOFING & SIDING CO. ALL SHINGLES, MG 627 Mass. Ave. 636-0666</p>	<p>COMPLETE PAINTING AND DECORATING INSURED 635-7795</p>	<p>Can Goods and Usable Men's Clothes always welcome at Tailor House, 1424 Central, Ph. 635-1192.</p>	<p>YOUR CHANGE IS VALUABLE We want to buy silver dollars, silver half dollars, silver quarters and silver coins. All coins dated prior to 1964 (including 1964) are considered silver coins. Please call us for our latest buy prices.</p>
<p>Home Remodeling Garages, Cement Work, Shell Homes 311-9102 Wayne Baker</p>	<p>COOK'S GLASS & MIRROR CO. AUTO GLASS 3703 W. MOORE ALL SHINGLES, MG 627 Mass. Ave. 636-0666</p>	<p>INSURANCE Howard Christena Co. 825 Broad Ripple Ave. 353-1015 Representing INDIANA INSURANCE CO. Home Owners, Auto, Water, Compensation, Liability, Bonds ALL KINDS EXCEPT LIFE "Mr. McDermott," 353-3211</p>	<p>YOUR CHANGE IS VALUABLE We want to buy silver dollars, silver half dollars, silver quarters and silver coins. All coins dated prior to 1964 (including 1964) are considered silver coins. Please call us for our latest buy prices.</p>	<p>Hook's Dependable Drugs 2800 Enterprise St. (Just East of Road 100 off 30th St.)</p>
<p>For Clogged SEWERS or DRAINS Call... Use AFN Charge Card North-West 5-9988 East-West 9-9375 West-West 7-7000 West 1-1362</p>	<p>CONTINENTAL HEATING & AIR CONDITIONING INC. We Clean, Service and Repair All Makes Furnaces 24 Hour Service Holland Products International Products 740 N. North St. 436-6556 4147 N. College 725-0415 2041 Shelby 724-2555</p>	<p>SPECIAL NOTICES ANY CLUB or organization can quickly make money up to \$1000 in 3 weeks. Let us explain our "Fashions Unlimited" Style Show Plan. Beautiful clothing. Call Indianapolis 241-0099.</p>	<p>YOUR CHANGE IS VALUABLE We want to buy silver dollars, silver half dollars, silver quarters and silver coins. All coins dated prior to 1964 (including 1964) are considered silver coins. Please call us for our latest buy prices.</p>	<p>Hook's Dependable Drugs 2800 Enterprise St. (Just East of Road 100 off 30th St.)</p>
<p>TOT TENDERS Adult Baby Sitters, Vacation and Babysitting Service HOUR-DAY-WEEK UN-2-2295</p>	<p>R. P. Electric—784-2185 City-Country Wide Electric Service All types of wiring, repair, remodeling, range, dryer, wall plugs, electric heat, rewiring, 60 to 100 amp service. Licensed, Bonded, Insured FREE ESTIMATES 24 Hour Service</p>	<p>COMPLETE NEW Paint and Body Shop Free Estimates—Quick Service WARREN LUTZ, INC. "Your Friendly Dalton Dealer" 7848 Piedmont Pike 545-6075</p>	<p>UNIVERSAL STAMP AND COINS 3236 East 10th Street Indianapolis, Indiana 46201 Phone: 631-0233</p>	<p>CLIP THIS and MAIL BUY — SELL — TRADE</p>
<p>SPIVEY Construction, Inc. 341 E. TROY AVE. Atties Finished, New Rooms Added, Gutters — Plumbing, Garages — Furnaces, Complete Job ST. 4-4337 ST. 4-1942</p>	<p>ELECTRICAL Wiring — All Types Electric and County Wide Electric Service All types of wiring, repair, remodeling, range, dryer, wall plugs, electric heat, rewiring, 60 to 100 amp service (meters) J. C. Electric, 787-4485</p>	<p>FOR RENT St. Regis Apartments 26 East 14th St. Unfurnished, bedroom apartment, Range, refrigerator, and all utilities included. \$87.50 per month. Includes roof garden. Near bus line. Joan of Arc Parish Vicinity of 35th and Penn. 1, 2, and 3 Bedroom Apts. \$80 to \$150 Month Pitco Realty Co. 134 N. Delaware 638-1144</p>	<p>TERMITES! ROACHES, RATS, MICE Free Inspection 545-1275 4035 Millersville Rd.</p>	<p>CRITERION CLASSIFIED AD! Business and Service Directory 4 Lines — 1 Time For Only \$1.40 (35c for each additional line — 5 words each line)</p>
<p>35 YEARS EXPERIENCE • Aluminum Carports • Basement Paneling and Rooms • Callings Lowered • House Painting • Roofing • Aluminum Siding • Walk-to Wall Carpeting • Storm Windows • Furnaces CALL GRAYDON 254-2358</p>	<p>See a Bug... Call a Bug... TERMITES! ROACHES, RATS, MICE Free Inspection 545-1275 4035 Millersville Rd.</p>	<p>FOR RENT St. Regis Apartments 26 East 14th St. Unfurnished, bedroom apartment, Range, refrigerator, and all utilities included. \$87.50 per month. Includes roof garden. Near bus line. Joan of Arc Parish Vicinity of 35th and Penn. 1, 2, and 3 Bedroom Apts. \$80 to \$150 Month Pitco Realty Co. 134 N. Delaware 638-1144</p>	<p>CRITERION CLASSIFIED AD! Business and Service Directory 4 Lines — 1 Time For Only \$1.40 (35c for each additional line — 5 words each line)</p>	<p>CRITERION CLASSIFIED AD! Business and Service Directory 4 Lines — 1 Time For Only \$1.40 (35c for each additional line — 5 words each line)</p>
<p>35 YEARS EXPERIENCE • Aluminum Carports • Basement Paneling and Rooms • Callings Lowered • House Painting • Roofing • Aluminum Siding • Walk-to Wall Carpeting • Storm Windows • Furnaces CALL GRAYDON 254-2358</p>	<p>See a Bug... Call a Bug... TERMITES! ROACHES, RATS, MICE Free Inspection 545-1275 4035 Millersville Rd.</p>	<p>FOR RENT St. Regis Apartments 26 East 14th St. Unfurnished, bedroom apartment, Range, refrigerator, and all utilities included. \$87.50 per month. Includes roof garden. Near bus line. Joan of Arc Parish Vicinity of 35th and Penn. 1, 2, and 3 Bedroom Apts. \$80 to \$150 Month Pitco Realty Co. 134 N. Delaware 638-1144</p>	<p>CRITERION CLASSIFIED AD! Business and Service Directory 4 Lines — 1 Time For Only \$1.40 (35c for each additional line — 5 words each line)</p>	<p>CRITERION CLASSIFIED AD! Business and Service Directory 4 Lines — 1 Time For Only \$1.40 (35c for each additional line — 5 words each line)</p>
<p>35 YEARS EXPERIENCE • Aluminum Carports • Basement Paneling and Rooms • Callings Lowered • House Painting • Roofing • Aluminum Siding • Walk-to Wall Carpeting • Storm Windows • Furnaces CALL GRAYDON 254-2358</p>	<p>See a Bug... Call a Bug... TERMITES! ROACHES, RATS, MICE Free Inspection 545-1275 4035 Millersville Rd.</p>	<p>FOR RENT St. Regis Apartments 26 East 14th St. Unfurnished, bedroom apartment, Range, refrigerator, and all utilities included. \$87.50 per month. Includes roof garden. Near bus line. Joan of Arc Parish Vicinity of 35th and Penn. 1, 2, and 3 Bedroom Apts. \$80 to \$150 Month Pitco Realty Co. 134 N. Delaware 638-1144</p>	<p>CRITERION CLASSIFIED AD! Business and Service Directory 4 Lines — 1 Time For Only \$1.40 (35c for each additional line — 5 words each line)</p>	<p>CRITERION CLASSIFIED AD! Business and Service Directory 4 Lines — 1 Time For Only \$1.40 (35c for each additional line — 5 words each line)</p>
<p>35 YEARS EXPERIENCE • Aluminum Carports • Basement Paneling and Rooms • Callings Lowered • House Painting • Roofing • Aluminum Siding • Walk-to Wall Carpeting • Storm Windows • Furnaces CALL GRAYDON 254-2358</p>	<p>See a Bug... Call a Bug... TERMITES! ROACHES, RATS, MICE Free Inspection 545-1275 4035 Millersville Rd.</p>	<p>FOR RENT St. Regis Apartments 26 East 14th St. Unfurnished, bedroom apartment, Range, refrigerator, and all utilities included. \$87.50 per month. Includes roof garden. Near bus line. Joan of Arc Parish Vicinity of 35th and Penn. 1, 2, and 3 Bedroom Apts. \$80 to \$150 Month Pitco Realty Co. 134 N. Delaware 638-1144</p>	<p>CRITERION CLASSIFIED AD! Business and Service Directory 4 Lines — 1 Time For Only \$1.40 (35c for each additional line — 5 words each line)</p>	<p>CRITERION CLASSIFIED AD! Business and Service Directory 4 Lines — 1 Time For Only \$1.40 (35c for each additional line — 5 words each line)</p>
<p>35 YEARS EXPERIENCE • Aluminum Carports • Basement Paneling and Rooms • Callings Lowered • House Painting • Roofing • Aluminum Siding • Walk-to Wall Carpeting </p>				

OPINIONS

(Continued from page 5)
have the intestinal fortitude to demand our civil right and our God-given right to choose the kind of education our children shall receive and demand that we not be financially penalized when we make this choice? It's been done in fifty major countries of the world, but not in the U.S. or Russia and its Communist satellites and Communist China!

"We can't"—Yet we educate our children for approximately one-third of what the public sector expends per pupil. So—we could educate the other 50% of the Catholic students, demand that the public sector pay the cost, and save the taxpayer over 50% of that educational tax dollar in the process.

Inasmuch as this would double the parochial school enrollment, and the great majority of vocations come from parochial school students, this could conceivably double our vocations—in extremely short supply at this time. And as an added side benefit to some laymen, it would give them double the number of Religious to raise hell about and criticize.

But then—"We can't!"
Cel Maurer
Evansville

One-sided

To the Editor:

Aren't you giving the Church of Dissent a little too much publicity? Most of your feature articles since the Encyclical "Humanae Vitae," have been devoted to theologians in opposition to the Pope. Have you nothing from those who are loyal to the Magisterium of the Church, represented in this case by the Holy Father Himself?

If the truth were known, most of the self-styled theologians are

Thompson's
Quality "Chok"
ICE CREAM
and Dairy Products

Bedford

Pay 'N Pakit
IGA Market
Quality Meats—Beer & Wine
Free Delivery—Open Sun.
1220 5th St. BR 5-1321

Sellersburg

Jim O'Neal
FORD
Phone 246-3241
Sellersburg, Indiana

Clarksville

Bill & Lou's
Package Liquors
Owners—Bill and Louisa Galligan
For A Complete Selection
Liquor—Domestic and Imported
Wine—Gin
Cold Beer To Go
944-9610
K-MART PLAZA
Clarksville

Scottsburg

GENE H. VEST
FUNERAL HOME
4 Hr. Ambulance Service
West McClain at Elm
Scottsburg, Ind. Ph. 752-2322

Seymour

Jack Dunfee
Chevrolet-Oldsmobile, Inc.
Everything New That Could Happen
Happened in the '67 Chevrolet!
Tipton and Carter Streets
Seymour • 522-2580

YOUR
INSURANCE
HOBBES MILLER INS., INC.
419 W. Second St. 522-5440

Complete Line of
MENS WEAR
Open 8 to 6-6 Days a Week
Richards Men's
Shop
(At Richford)

Ritz Cafeteria
Open 6:00 a.m. to 8:00 p.m. Daily
104 S. Chestnut
Phone 522-5857

not hearing the confessions of those having the problems explained adequately in the encyclopedia. From the publicity these malcontents (so-called theologians) are given, one can only conclude that they would have indiscriminate sexual activity for the married with no responsibility.

To me your featuring these articles is not news but journalistic garbage.

(Rev.) Austin L. Carrico
Metairie, La.

He disagrees

To the Editor:

I don't have any idea who wrote the enclosed editorial, but whoever it was I don't agree with it one bit.

You say you have read everything pro and con. Maybe so, but I'm enclosing an article by David Lawrence that maybe you did not read. The Chicago Tribune, which I know anything at all, hates Mr. Daley and always has stood up for him this time.

Who is Senator Ribicoff—and I heard him, just the same as you—to say things he did without hearing both sides of the story? The only thing he ever did that I know of that amounted to a damn was that he was for John Kennedy. Aside from that, he is just another politician like McGovern, Daley or McCarthy, who started this whole youth movement to begin with.

I know some men on the police force in Chicago, and I wonder how anyone would like to have acid thrown at them—human waste wrapped in sacks and newspapers thrown at them. Insults of every kind, both verbal and acting. Why don't some of you critics tell us how to stop this bunch of raving idiots? I think a good way to stop them would be to put them to work and do just what the police did in Chicago. Get tough with them.

Believe me, when the Chicago Tribune and the Indianapolis papers publish editorials agreeing with the police action—that is a near miracle, in my book. I have never paid for your paper, so I guess I shouldn't kick too much, but if you think I should be dropped from your mailing list—well, that's O.K. too.

Patrick E. Ryan
Indianapolis

'Unread... naive'

To the Editor:

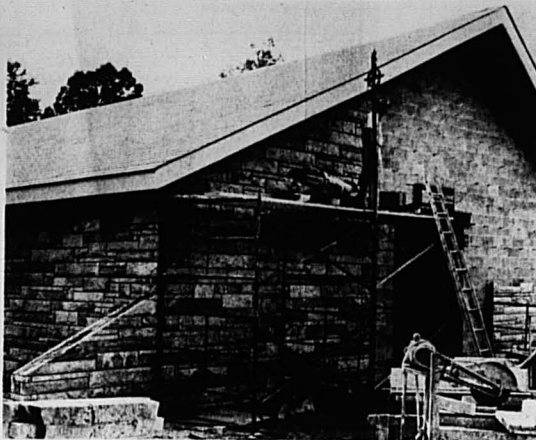
There have been several editorials in your paper that we have disagreed with, but none more than last week's where you defended the "mobs" against the Chicago police. Either you are the most unread editor in the state, or you are naive and wholly taken in by slanted propaganda.

The enclosed are just a few of the items of information available to you if you but took the time to study both sides.

Some time back you upheld unions against the big mean business man. We have been on both sides of that question over a period of 30 years, and believe me, you have heard only one side. Don't you know that the union now has all the advantages, with the NLRB making the wildest decisions against employers? From first-hand knowledge we know of union terrorism, and you would, too, if you kept yourself informed.

This letter was not sent with the hope of its being published especially, but if you do, please do now use my name.

(Name withheld)
Indianapolis



NEW PERRY COUNTY CHURCH—Construction is progressing on the new St. Isidore parish church and rectory in Perry County. The new church is being erected on the property of old St. John's parish and will serve a combined congregation of St. John's and St. Joseph's parishes, now being served from St. Mark's parish.

Rushville parish to host courses in catechetics

RUSHVILLE, Ind.—St. Mary's parish here will host 10-week teacher-training courses in religious education. Sponsored by the Archdiocesan Confraternity of Christian Doctrine Office, the series will begin at 7:30 p.m. Wednesday, Sept. 18.

Both introductory and advance classes will be held. Instructors will include: Introductory Adult Education—Father Patrick Kelly, superintendent of Kennedy Memorial High School; Advanced Adult Education—Father Patrick Smith, theology department chairman at Marian College; Parent Education—Sister Mary Evelyn Eckert, O.S.B. (introductory); and Sister Mary, S.P., of Immaculate Heart of Mary School (advanced).

Methods—Sister Mary Clarence Gardner, O.S.B., of Our Lady of Grace Convent (high school); Sister Gilchrist, S.P., Archdiocesan School Office, and Sister Mary Michaels, S.P., Catholic Information Center (junior high); Sister Agatha, S.P., (intermediate); and Sister Rose Martin, S.P., of St. Andrew's School, (primary).

Coordinator of the courses is Sister Mary Evelyn Eckert, O.S.B., Archdiocesan School Office supervisor and CCD coordinator.

Couple to note 25th anniversary

JEFFERSONVILLE, Ind.—Mr. and Mrs. Edward Dauby, members of Sacred Heart parish, recently celebrated their silver wedding anniversary with a Mass of Thanksgiving followed by a dinner.

The Daubys are the parents of Rosemary, Dorothy, John, Leo and Margaret Dauby, all at home. Also Sister Dorothy Jean, Sister Bonaventure and Sister Feliciana, all of the Benedictine Convent of the Immaculate Conception at Ferdinand. Another daughter, Agnes Dauby, entered the Benedictine Convent recently.

Dance planned

NEW ALBANY, Ind.—The Santo Carlo will sponsor an evening of entertainment for all young Catholics, 21 years of age or over, on Friday, Sept. 20, at the Puritan Hotel, 4th and Ormsby Sts. Louisville. Dancing to live music begins at 8 p.m.



NEW SIBERIA CONVENT—Shown above is the new convent at St. Martin's parish, Siberia, which was recently completed. Sister Loretta Sidi, right, and Sister Sophia Dick, both members of the Benedictine Convent of Our Lady of Grace, Beech Grove, staff the Perry County school. The nuns' old frame convent there was completely destroyed by fire last Christmas.

Women of deanery schedule retreat

NEW ALBANY, Ind.—The New Albany Deanery Council of Catholic Women will hold its annual fall retreat the week-end of September 20-22, at Our Lady of Fatima Retreat House, Indianapolis. Msgr. Ronald Bassett will be the retreat master.

A chartered bus will leave E. 8th and Elm Sts., at 5:15 p.m. on September 20. Reservations for the retreat and bus reservations may be made by calling Mrs. Louise Livingston, at 944-3217 during the day or 944-0832 in the evening. Mrs. Livingston's address is 1311 E. Market St., New Albany.

Milan

CHRIS VOLZ
MOTORS, INC.

Chevrolet—Pontiac
Olds—Buick—Cadillac
Chevrolet & GMC Trucks

MILAN, INDIANA
Phone
Office 2791—Service 3891

Aurora

Go To Ullrich's for Service

Ullrich Drug Store
ZENITH Hearing Aids
301 2nd Street Ph. 27

Savage Appliances

Your General
Electric Dealer
216 Main St. Ph. 644

Lawrenceburg

Let Us Be Of Service To You

Home Furniture & Appliance Co. Inc.
20 W. Center St. 537-6410

TRIANGLE
Marine & Sporting Goods
McCullough, Mercury, Chrysler Outboards
Crested, Bait, Fishing, Hunting, Archery
537-6470 Hwy. 50 East
Lawrenceburg, Ind.

Art-Carved Diamonds
Langlois-Wittman Watches
Robert L. Lows
Jeweler
Liberty Theatre Bldg. 537-1644

We Trade Anything
Easy Terms—Bank Financing
Blue Skies
Mobile Home
Sales & Service
21. 82 East Lawrenceburg, Ind. 537-1720
22. 82 East Lawrenceburg, Ind. 537-1720

Dual enrollment plan started in Louisville

LOUISVILLE, Ky.—Some 400 students at two Catholic high schools in the Louisville archdiocese are attending some classes taught by public school teachers in public school rooms. The students are taking part in a dual enrollment program worked out this year between public school officials and representatives of the Catholic school board.

UNDER THE plan, the students go to rooms in their own school buildings. But the rooms are leased to public school boards and are under public school control. Catholic students at both schools take their other classes in other parts of their school buildings. These classes are conducted and supervised by their own school officials.

THE DUAL enrollment plan

Ward

(Continued from page 4)
Czech crisis, is of the very essence of the conflict between Soviet and Atlantic power.

For Soviet power is being undermined from within by the forces of freedom. In 1848, Marx wrote that "the spectre is haunting Europe, the spectre of Communism." In 1968, the spectre of freedom. The more Western society shows that in freedom, and with freedom it can solve the problems of social justice which Communism claims to solve, the more irrefutable will be the demand of Communist peoples, including the Russian people, to make their own experiments in a more open world. We cannot counter the challenge of the Czech crisis simply by producing a mirror-image of Russia's panic. We must return to our own deepest insights of justice and liberty. Then perhaps we can say of ourselves, in the words of Woodsworth.

"... Thou has great allies.
Thy friends are exultations,
agonies
And love and man's
unconquerable mind."
Copyright, 1968

Corydon

PIANOS - ORGANS

Band Instruments

Everything in Music

On Old State Capital Square

Serving Southern Indiana Families for Over 78 Years

CONRAD & SONS

PIANO CO., INC.

Corydon

Batesville

Poske's
INC.

Custom Furniture—Church Furnishings
Special Woodworking

100 W. Earl 934-3402

The Fair Store

Your Complete Variety Store

Toys—Notions
Health and Beauty Aids
Glassware—Gifts

18 E. George St. Batesville

Hires

In Carry Outs

Currin Bottling Co.

BATESVILLE, IND.

Nobbe Motor Sales

Chevrolet—Oldsmobile

Complete Sales & Service

Hwy. 46 East 934-3182

Madison

HARPER'S

RECALL

DRUG STORE

224 E. Main St. 265-5331

FASHION CLEANERS

For Better Drycleaning

Use Our Coin Laundry

Ph. 273-2125 Hwy. 7

Patronize The Advertisers



NEW AND USED CYCLES
Parts and Accessories
Tires and Helmets
Southern Indiana's Complete Motorcycle Store

Thurnall's
Harley-Davidson Sales
311 West Street

Lichlyter
Building Supply
Complete Building Supplies
Contracting Company

1029 W. Second Ph. 265-4331

under state law and that public schools might get state financial assistance for students enrolled "part time" in public schools.

A second opinion by the attorney general was released recently to clarify the matter at the request of the state department of education. While such opinions are often used as guidelines by officials, they do not have the force of law.

Southeastern Indiana News Section

Palmyra

Get A

Whirlpool
Freezer

Jacobi TV & Appliances

Palmyra, Ind. 344-4161

Jeffersonville

SAVE TIME SAFELY

Dial Butler 3-6688

1100 TAXI, Inc.

135 W. Court Ave.

Jeffersonville, Ind.

Over 30 Years Continuous Service

For Information

About Advertising

or News Items

Call: Bob Jones

(AC 812) 282-3869

CHUCK'S BOTTLE SHOP

CHAS. J. GALLIGAN, Owner

PACKAGED LIQUORS—WINES

VERY COLD BEER

PHONE 282-4880

801 E. Market St. Jeffersonville, Ind.



Stiffler's

PIANOS ORGANS STEREO

630 S. 4th

Louisville, Ky. 587-4521

Indiana Representative

Mrs. Doris Saunders

Jeffersonville, Ind. 273-7229

ALLISON L. and Middle Rd. Open 24 Hrs.

New Albany

Diamonds

Hamilton - Elgin - Benrus

Green Walches

Jewelry and Gifts

The Store for Prices

Ask About Our Discount Plan

C-P. SALES CO.

944-0704 421 State St.

15th & Shelby St. WH 4-4457

DAY LUMBER CO.

• Lumber

• Millwork

Serving Floyd, Clark and Harrison Counties for Over 30 Years

For Courtesy Service of Your Home or at Your Favorite Food Market

Phone 945-6679

MANDY'S

SAMPLE SHOP

Dresses and Sports Wear

206 Pearl 945-9448

NEW ALBANY MOTORS

411 East Spring

The Double-Value Dealership!

KRAFT

FUNERAL HOME

706 E. SPRING Since 1854

NEW ALBANY, IND.

AGENCY'S FIRST NUN

Former school principal joins Catholic Social Services staff

By ANN REIN

When Sister Mary Jude McRath, S.P., reported for work this week at Catholic Social Services, she became not only a unique member of her community, but marked a first in the 49-year history of the social service agency.

She is the only teacher of the 1,500-member Sisters of Providence working in a social service agency. And she is the first nun on the staff of Catholic Social Services.

Sister Mary Jude, who last June completed six years as principal of St. Thomas Aquinas School, Indianapolis, is the agency's school social service coordinator.

SHE WILL SERVE as liaison between the agency and the Archdiocesan School Office, the Indianapolis Public School social services office and St. Mary's Center. In addition, she will work with both parent and teacher groups in increasing their understanding of the resources social service agencies have. Her work will be as a teacher rather than as a social worker.



SISTER MARY JUDE

Catholic Social Services invited Indianapolis parochial schools to participate in an experimental school social work program last year. Nine schools accepted.

The school social service program grew from educators' and

social workers' realization that behavior problems at school may mirror something wrong with a child's relationship to home or community. Early recognition and treatment of these problems often can prevent family breakdown. Equally important is the prevention of a child's having a lasting negative attitude toward school because of such classroom adjustment problems as hyperactivity, over-aggressiveness, under-achieving, and conflict with authority and with peers.

THIS SCHOOL YEAR nine parish schools will be visited weekly by Catholic Social Services caseworkers. This is the maximum number that the agency can now staff, although individual referrals will be accepted from other parish schools.

The nine participating this year are St. Thomas, St. Joan of Arc, St. Bridget, Holy Angels, Holy Cross, Assumption, Little Flower, St. Philip Neri and St. Catherine. Caseworkers assigned to the program will be Marie Bynum, Providence Benedict, Joanne Lauck and Rosemary Glass.

The new co-ordinator of the program, in addition to her work at Catholic Social Services, will be working toward a graduate degree. She will continue to live at St. Thomas. Her Indianapolis teaching experience includes four years at Holy Spirit and two at St. Philip's.

A native of Louisville, who grew up in Evanston, Ill., Sister Mary Jude is a graduate of St. Mary-of-the-Woods College.

and recommitment of any kind are in order."

In a signed editorial in last week's issue of the Evansville Edition, which is circulated throughout the Diocese of Evansville as the official diocesan newspaper, Father Ziliak commented on the priests' statement:

"It is within the context that the encyclical is a reformable document that these local priests have spoken. There must be room within the Church for such action without recrimination, so all may struggle with and toward the truth. Our task, the crucial task, of the Church today and tomorrow, is to help provide the information on which to build, in faith and trust, the foundation of a Christian judgment."

Bishop Paul Leibold of Evansville previously had written a letter to all priests of the Diocese urging them to adhere to the teachings in Pope Paul VI's encyclical, *Humanae Vitae*, and to speak without ambiguity in their roles as teachers and counselors.

AT A SUBSEQUENT meeting of some 35 priests to discuss the proposed statement, Bishop Leibold indicated he disagreed with the prudential judgment of issuing any statement that could be understood as taking a position in opposition to the teaching of the encyclical, and said he would have to reject any statement leaving that impression.

It was at this meeting that the priests' statement was circulated for signatures. The signers, including four pastors, represented about one-fifth of the 120 priests of the Diocese.

In a statement issued this week Bishop Leibold said he was saddened by the publication of the statement by the 24 priests. He added:

"In this whole matter of the statement I have held the position that I am dealing with keenly intelligent men, filled with an intense zeal for the cause of Christ, hence I am unable to see that punishment

Hits encyclical

ATLANTA—Dr. W. A. Criswell, president of the 11-million member Southern Baptist Convention, called Pope Paul VI's ruling against artificial birth control "a colossal mistake."



VIEW NEW PARISH CONVENT—Three of the five Sisters of St. Joseph who staff Holy Angels School, Indianapolis, view their new home recently purchased by the parish across from the school on Franklin Place. They hope to occupy the structure after a few repairs are made. Shown from left are: Sister Patricia, Sister Jean and Sister Laura. The other two nuns on the faculty are Sister Jane Edward, principal and superior, and sister Catherine Thomas.

St. Thomas adult series underway

INDIANAPOLIS—"Let's Talk About It" is the theme of the adult education program announced this week by St. Thomas Aquinas parish, 4th and Illinois St. The varied program includes discussions of black power, Scripture, theology, family economics and parent-child relations.

"The Black Point of View" series began last Sunday, Sept. 8, with a panel of Mrs. Leslie Renfro, Francis McIntyre, Mrs. Dennis Davidson, Mrs. George Roney, David Harrison and Manuel Ceballos, moderator. Future sessions will include: White racism, Sept. 22; Black Power, Oct. 6; Social Responsibility, Oct. 20; Solutions to Poverty, Nov. 3; and Human Crisis, Nov. 17.

SESSIONS on Money Management and Future Refinishing are slated for October 10 and November 14, respectively.

Father Francis Bryan, of the Latin School, will speak on "New Interpretations of the Bible" on September 15 and 29. Lectures on the "New Morality" are scheduled October 13 and 27, and "The New Theology of the Church Catechism" will be presented November 10 and 24 by Father John Roca, assistant pastor of St. Barnabas parish and Latin School instructor.

"Authority and Conscience" is the general theme of a series beginning February 2. Topics will include: "Church Authority and Individual Conscience," "The Morality of War," "Civil Disobedience," "Theology of the Underground Church," "Campus Protest," and "Youth Drops Out." This series will continue through April 20.

SECOND SEMESTER sessions are also scheduled on parent-child relationships and marital situations. Speakers will be announced later.

The parish is also promoting participation in a study group to be held at North Methodist Church, 38th and Meridian St., starting Tuesday, Sept. 24, at 10 a.m. Group study of the Kerner Report and related literature will be held.

Mrs. James Williams is director of the St. Thomas Aquinas adult discussion program. Committee chairmen include: Charles McIntyre, Manuel DeBono, Mrs. Michael Garvey, Mrs. Rudolf Haerle, Robert Riegel, Robert Margeruff, Mrs. Thomas Chipelis and Mrs. John Sikora.

Unless otherwise specified, all sessions are to be held at 8 p.m. in the audio-visual room of the parish school.



NEW RELIGION COUNCIL OFFICERS—Father Anthony Etienne, above right, was re-elected president of the Archdiocesan Religion Teachers Council at its recent meeting. He is assisted by Rittler High School, Indianapolis. Other officers include, from left above, Sister Mary Norma, O.S.F., of Marian College, recording secretary; Sister Alma, S.P., of St. Agnes Academy, vice president; and Father Joseph Kos, of Secunia Memorial High School, communications director.

Brother heads KC council

NEW ORLEANS—For only the second time in the 86-year history of the Knights of Columbus, a religious Brother has become the grand knight of a local council.

Brother Everard J. Booth, a Jesuit, was unanimously elected to the post by De La Salle Council 3411 here.

Brother Booth, who served for 14 years as a missionary in Ceylon, has held various offices in the Knights of Columbus before his election as grand knight. He is editor of the council's monthly news bulletin as well as publicity director.

The only other Brother found to be elected a grand knight, according to national K of C headquarters, was a Brother of the Holy Cross. Records reveal that Brother Joseph Pietrosante, C.S.C., served a term as grand knight for a council at St. Edward's University in Austin, Texas.

Seeking control of all schools

MADURAI, India—The Madras state government is planning to introduce legislation for "effective control" of the state's private schools, Education Minister V.R. Nedunchezian has declared.

The minister said here that the state government proposes to amend the Educational Rules "so as to bring under effective government control privately managed educational institutions in the state."

Mr. Nedunchezian pointed out that at present the government, which paid financial grants to the schools, has no effective control over their operation or management.



Retreat League

names speaker

INDIANAPOLIS—Msgr. Ronald J. Basset, former retreat director in Garden, Mich., will be principal speaker at the annual Communion Breakfast sponsored by Fatima Retreat League and Alverna Retreat House.

The event will be held at 11:15 a.m. Sunday, Sept. 29, in the Cole Porter Room of the Sheraton-Lincoln Hotel following the 10 a.m. Mass in St. John's Church.

General chairman of the breakfast is Mrs. Dorothy Cunningham. Tickets are available at \$2.75 from the retreat houses or from Miss Nancy Swain (638-7741) and Mrs. Betty Linville (283-3886). Reservation deadline is September 24.

'Unscriptural'

COLORADO SPRINGS—Women's suffrage in the church is "contrary to Scripture" when it involves preaching and holding church office, the Colorado District of the Lutheran Church-Missouri Synod declared here.

Plans and work schedules for the coming year will be discussed.

Hospitality chairman for the coming year is Mrs. John Roca, assisted by Mrs. Jack L. Martin and Mrs. George Q. Wallace.

Mrs. Charles M. Brown is president.

Indianapolis Parish Shopping List

ASSUMPTION Brown's Service Station 1210 S. HARRISON ST. 623-0900 Service, Accessories, Car Wash, Road Service 7 a.m. to 10 p.m. 7 days a week	LITTLE FLOWER DELBO DRUGS 1521 N. Emerson FL 9-4265 PRESCRIPTIONS Accutane, Vitamins	ST. FRANCIS ART'S DRUGS ARTHUR J. MEINER "Your Rexall Druggist" 326 N. W. of Indiana St. CL 4-8411 — Prescriptions — ST. JOAN OF ARC "KNOW IT BY QUALITY" BO-KA FLORIST CUT FLOWERS, PLANTS FLORAL ARRANGEMENTS 3410 N. College CL 3-2225	ST. MARK Meridian Meat Market Bi-Rite Foods 7749 S. Meridian 861-9200 Ray Ross ENCO Service SOUTHWEST 3400 S. Meridian • Generator and Starter Repair • • Oil Changes and Tune-Ups • 1404 Madison Ave. ST 6-0042	ST. PHILIP NERI JACOB MONZEL Importer of German Grandfather-Clocks and other fine clocks Watches—Jewelry—Diamonds 2515 EAST TOWN STREET Phone ME 6-9411 Indianapolis 1, Ind.
CATHEDRAL 909 N. Penn. 1200 W. Penn. 623-0900 STOREY'S FOOD SHOPS Everyday and Etcetera Foods Lowest Possible Prices ME 9-2321	McKEAND DRUG STORE PRESCRIPTIONS, SICK ROOM NEEDS COSMETICS, TOYS, GREETING CARDS 4830 Southwestern Ave. FL 8-7971	WALSH PHARMACY "FREE PRESCRIPTION DELIVERY" CUT FLOWERS, PLANTS FLORAL ARRANGEMENTS WA 3-1553 WA 3-1554 38th & College Shell Service Mechanic on Duty— John Strohm 923-8331	WOODCROFT PHARMACY PATRICK MCRIARTY, Owner 3245 MADISON • EXPERT PRESCRIPTION SERVICE • • QUALITY SERVICE • OPEN—8 A.M. TO MIDNIGHT Fri. and Sat. 11 A.M. to 10 P.M. MARVIN'S Third Base 3400 S. Meridian 786-7173	JOHANTGEN'S RURAL PHARMACY DELIVERY 2801 E. Michigan ME 2-5886 • Prescriptions •
MULHERN'S STANDARD SERVICE 1 N. W. 9-0408 Expert Inspection • Tire and Battery Service Car Wash	TEETER'S South Side Pharmacy "FAMILY HEALTH SUPPLY CENTER" 1601 S. East St. 623-3582	ST. JUDE Kornbrock's Shell Service Charles Kornbrock, Prop. Top Value Stamps Given Here Carson and Thompson 783-0061	WOODCROFT PHARMACY PATRICK MCRIARTY, Owner 3245 MADISON • EXPERT PRESCRIPTION SERVICE • • QUALITY SERVICE • OPEN—8 A.M. TO MIDNIGHT Fri. and Sat. 11 A.M. to 10 P.M. MARVIN'S Third Base 3400 S. Meridian 786-7173	SCHMIDT PHARMACY 1499 E. Main St. CL 1-9710 The Finest in Customer Service FREE PRESCRIPTION DELIVERY
CHRIST THE KING "Buy The Best For Less" at Richards Market Basket 2200 E. 22nd St. of Evansville 331-9740	ST. ANDREW Kelly Furniture Gallery Interior Design by Joy Kelly, NSID and Irene Tracy 2722 E. W. St. CL 347-3488	ST. JUDGE Heidenreich "We Phone Flowers Anywhere" 3220 Madison Ave. 787-7241 "THE TELEPHONE FLORESTA"	ST. PIUS X SCHMIDT PHARMACY 1499 E. Main St. CL 1-9710 The Finest in Customer Service FREE PRESCRIPTION DELIVERY	ST. RITA "For the Best in Beef Steaks" SHORTY'S FAIRWAY MARKET Guaranteed Satisfaction with Personalized Service WE TAKE FOOD STAMPS WE DELIVER 636-7104 1610 Roosevelt Ave.
BRAUN & SCHOTT MARKET 1164 W. 20th St. WA 6-0404 • Fine Meats • Quality Fruits and Vegetables	ST. BARNABAS BURK Standard Service MECHANICAL WORK On All Type Cars and Trucks Day 11 A.M. to 10 P.M. 801-0926	INDIANA CENTRAL PHARMACY L. C. BRIGGS John Watt, R. Ph.; Beverly Watt, R. Ph. 3993 Shelby 784-2431	ST. MATTHEW Jolly Foods Super Market 5420 North Emerson Open 8 a.m. to 10 p.m. Featuring Choice Meat, Fresh Fish from the Coast and Imported Foods	ST. ROCH ORME'S Carpets and Interiors LINOLINUM—MARMORE—TILE CUSTOM FLOOR DESIGN 5303 S. Meridian St. ST 6-1071
Clark's Walgreen Agency Luncheonettes — Soda Fountain Photographic Equipment — Supplies CLARK PRESCRIPTION PHARMACY Plenty of Parking Space 6723 Northwestern Ave. WA 9-2533	ST. BERNADETTE ROSS PHARMACY 3809 English Ave. 357-8200	ST. MARK Repair All Makes • SALES AND SERVICE • • TIRE SERVICE • • OIL SERVICE • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • • FLUIDS • • TIRE ROTATION • • WAXING • • CARPET CLEANING • • HOME REPAIR • • AUTO REPAIR • • TUNE-UPS • • BRAKE SERVICE • • RUST REMOVAL • • PAINT WORK • • BODY REPAIR • • MOTOR REPAIR • • TRANSMISSION REPAIR • • STEERING REPAIR • • SHOCK REPAIR • • SPRING REPAIR • • EXHAUST REPAIR • • RADIATOR REPAIR • • WATER PUMP REPAIR • • BELT TENSION • •		

Woods plans series of women's lectures

ST. MARY-OF-THE WOODS. — A lecture series for women covering topics from the stock market to current films, will begin October 15 at St. Mary-of-the-Woods College. "The Woods Contemporary Lecture Series" will include both members of the college faculty and other speakers.

Leading off the series on Tuesday, Oct. 15, will be Mrs. Julia Walsh, senior partner in the investment firm of Ferris & Co., Washington, D.C. She will tell about "The Woman Investor in the Market Place," including tips on how to read the stock trends and what to look for in a stock.

SISTER ESTELLE, S.P., will discuss "Film: One Answer to the Generation Gap," in the second lecture on Monday, Nov. 4. Sister Estelle is executive secretary of the St. Mary-of-the-Woods Alumnae Association and is assistant professor of English. Financial planning for women will be the topic of the third lecture on Monday, Jan. 6. Miss Josephine Webster and Miss Martha Shertzer of the American

\$2.00	Student Subscription	\$2.00
Special	1968-69 School Term	Special
Student's Name _____		
School attending _____		
Send to this address _____		
Beginning _____ 1968		
CRITERION EDITION: Indianapolis — Evansville (Circle one)		
<input type="checkbox"/> Payment enclosed <input type="checkbox"/> Bill me		
Cut out and Mail to: THE CRITERION, P.O. Box 174, Indianapolis 14 46204		

Remember them in your prayers

↑ **WILLIAM R. NAVIN**, 71, Annunciation, brother of Mary and Martin J. Navin, both of Indianapolis.

↑ **AGNES TAYLOR**, 74, St. Malachy's, Sept. 4. Wife of Walter F., mother of Walter and Richard Taylor. Dorothy Komala, Irene Gidumb and Margaret Taylor, sister of Helen and William O'Donoghue and Mrs. Robert O'Brien.

↑ **LILLIAN DILL**, 52, Benedict, mother of Mrs. Harry Denny, Mrs. Mary Lou Hader, Mrs. Dean Schaefer and Mrs. Lary Dills.

↑ **RISSE L. SKELTON**, 54, St. Anthony, mother of Tony, Billy, Mrs. Dolores Geline and Dorothy Neilson.

↑ **MATILDA WILZBACHER**, 82, Sacred Heart, Sept. 4. Mother of Rev. Bert, Mrs. Francis, Mrs. Elise, Mrs. Mrs. Bernice and Mrs. Betty Barber.

↑ **FRANCIS (Frank) DUNBAR**, 84, St. Anthony, Sept. 4. Father of Mrs. Patricia Nellis.

↑ **GERTRUDE VITTE**, 55, Sacred Heart, mother of Carl, mother of Mrs. Norma Bach and Mrs. Betty Ann Jost.

↑ **MARY T. EISERT**, 90, St. Mary's, Aug. 27. Mother of Freda Wenzling, Irene Helmich, Mary and Mrs. Betty Ann Jost.

Earlham College will host talks by Charles Davis

RICHMOND, Ind. — Charles Davis, noted British theologian, will give three public lectures at Earlham College here October 21-24. His visit is sponsored by the Willson Lectures, founded by Mr. and Mrs. James Willson, of Floydada, Tex.

Now professor of religion at the University of Alberta in Edmonton, Canada, Davis was a leading Catholic theologian in England before leaving the priesthood two years ago.

His appearances at Earlham will include: Student Convocation, 10 a.m. Tuesday, Oct. 22. Goddard Auditorium; Earlham School of Religion, Common Meal, Tuesday, Oct. 22. Friends dining room in Earlham Hall; and public meeting at 8 p.m. Wednesday, Oct. 23, in Stout Memorial Meetinghouse. The topic of the latter lecture will be "Birth Control and the Christian Faith."

Dinner reservations for the Tuesday lecture are available by calling 966-2213.

St. John alumnae to hold luncheon

INDIANAPOLIS — The ninth annual St. John Academy Alumnae Communion Luncheon will be held in the Cole Porter Ballroom of the Sheraton-Lincoln Hotel on Sunday, Sept. 22.

Mass will be celebrated at 10 a.m. in St. John's Church, to be followed by the luncheon at 11:30 a.m.

Tickets are available at \$3 from Mary Alice Heidelberg, 2309 S. Meridian St., Indianapolis, Ind. 46225. Reservations must be made by mail as tickets will not be available at the door. Deadline for reservations is Monday, Sept. 16.

All former students, teachers and friends of the old St. John's Academy, closed 10 years ago, are invited to attend the Mass and luncheon.

New Castle

Bank Number Three Organized in 1973

THE CITIZENS STATE BANK

NEW CASTLE, IND.

Richmond

GAUSE

Florist Shop and Greenhouses

(After 30 Years of Service)

1000 Main St. Ph. 964-2852

Shores

DRAPERIES SLIP COVERS

(After 30 Years of Service)

1000 Main St. Ph. 964-2852

Neff & Nusbaum

Footwear for ALL The Family

7th & Main Sts. Ph. 3-2619

Insurance-General and Life

1126 Main St. Ph. 963-992

322 Second St. Ph. 467-0

Complies with order to leave parish post

WASHINGTON — Father T. Joseph O'Donoghue, who had been relieved of his duties as an assistant pastor at St. Francis de Sales Church here by Cardinal Patrick O'Boyle of Washington for his homilies last month on the birth control issue, said he would comply with the cardinal's order to leave the parish rectory, but still continue to live and work in the community, at least for the present.

Father O'Donoghue said at a news conference at the parish (Sept. 4) that although he believed Cardinal O'Boyle is "mistaken in his judgment" on the question of ascent to the recent encyclical of Pope Paul VI on the regulation of births, nonetheless "he remains my bishop, and therefore, I will leave the rectory tonight in obedience to his order."

Not to do so, he continued, interrupted briefly by cries of "No, no," from the crowd that had gathered, would be to turn the matter into merely a conflict of personalities and to divert attention from what he termed the "real issue—the right of the individual conscience to form responsible decisions."

In answer to a question regarding his immediate plans, Father O'Donoghue said he intends "to accept one of the many gracious invitations extended to him to live in the community—the area which includes St. Francis de Sales parish—"to write and to return to school" for further studies. He did not, however, specify details.

He further said he did not have any long-range plans, and expressed the hope that "the time for this matter to be resolved" would be "short."

Centers opened

ROME — To assist the large number of Czechoslovakian refugees who have fled to Austria and Italy, the international Catholic aid agency, Caritas Internationalis, has opened several assistance centers in the two countries in cooperation with Austrian Caritas and the Italian equivalent, the Pontifical Relief Organization.

Vietnam

(Continued from page 4)

Rusk long ago finally abandoned.

We heartily agree with Father Doran when he writes that "no reasonable person wants to see this war continued." Last Sunday's Gallup Poll showed that worries about the war dominate the thinking of 51% of the electorate, with crime (including looting and riots) running a poor second at 21%.

Father Doran can make a contribution to the discontinuation of the war in Vietnam by refraining from making unfounded charges that those who oppose present policies in Southeast Asia are seeking to hand over all of Vietnam "to Ho Chi Minh as a peace offering by the United States of America."

Martinsville

I.G.A. FOODLINER

Widest Selection Lowest Prices

1229 S. Main 342-4434

Phelps Drug Store

No. Side of Square

"Your Prescription Store" DI 2-3321

E. C. Holmes & Son FURNITURE HOME

Formerly Wilbitts & Son

Martinsville Indiana 342-3348

Hayes Pharmacy, Inc.

Gene Hayes John Thomas

"Prescription Specialists" Martinsville Mooreville

Shelbyville

Tippecanoe Stationers

Write Today for Your FREE Copy of "TIPPECANOE" Booklet, Office Supplies Business Machines

223 S. Harrison 392-3450

Duffy-Warble Insurance, Inc.

Complete Insurance Service

15 Public Sq. Shelbyville

Huesman's Garage

GENERAL AUTO REPAIRING

Blue Ridge Rd. 398-4212

Hoosier Plumbing & Heating Co.

Water Systems Plumbing Installations

138 E. Jackson 392-2616

Columbus

Vetter's

Home Entertainment Center 372-7823

2523 Central

For MEN'S and BOYS' CLOTHING

In Columbus... See

Dell Bros.

416 Wash. St. (Downtown) Also 25th St. Shopping Center

Gene's Bakery and Delicatessen

Special Cakes & Pastries

525 Washington St. 379-4828

1742 25th St. 372-5311

The White House Department Store

Southern Indiana's Leading Needlework Department

Needlepoint — Embroidery Knitting

O.K. TIRE CO.

235 2nd St. 379-4604

OLYMPIA DAIRY

Distributor for Maplehurst "Grade A" Dairy Products Home Deliveries

Phone 378-4344

718 Pearl St. Columbus, Ind.

2 BIG LOCATIONS

Acres of Parking Columbus Center & State & Mapleton

Jay's FOOD STORES

Canada Dry Bottling Co. Batesville, Ind.

Gene's Bakery and Delicatessen

Special Cakes & Pastries

525 Washington St. 379-4828

1742 25th St. 372-5311

The White House Department Store

Southern Indiana's Leading Needlework Department

Needlepoint — Embroidery Knitting

REED Funeral Home, Inc.

3729 25th Street

Bowen-Oldsmobile G.M.C. Inc.

"Where the Action Is"

1000 Wabash Avenue 232-4151

OLDSMOBILE — G.M.C. TRUCKS

TERRE HAUTE SAVINGS BANK

S.W. Cor. 6th and Ohio 232-9576

Member of Federal Deposit Insurance Corporation

Gift to ND

NOTRE DAME, Ind. — The University of Notre Dame announced an unrestricted \$100,000 gift from Thomas D. McCloskey, president of McCloskey & Co. Inc., Philadelphia, Pa.

Plainfield

VAN BUREN

ANTIQUES AND USED FURNITURE

"Rare Antiques — When You Have Looked Somewhere Try Us"

Noting Best Merchandise Downtown Plainfield—Rd. 40 Phone 829-4827

Franklin

Franklin Bank AND TRUST COMPANY

P.O. BOX 209 Franklin, Ind. 46131

Woods Buick-Pontiac Inc. BUICK

101 E. Monroe Franklin, Ind. Ph. 736-7171

Terre Haute

For Complete Building Material Needs See...

Powell-Stephenson Lumber

1723 So. 7th St. 232-4263

Callahan FUNERAL HOME

When the Occasion Calls for Moving Call

232-4331

Hills Motorcycle

Sales — Service — Parts

629 W. Natl. Ave. 232-1340

West Terre Haute

Smith's Discount Dept. Store

Low Discount Prices on "Everything for Entire Family!"

101 Wabash Ave. 232-1424

SARATOGA CAFE

"Good Food, Cheer, Mixed Drinks and Cold Beer"

Foods Cooked the Way You Like Them

Wabash at 5th 234-9950

Hahn Shoes INC.

"Folks Trust Us"

21-23 Meadows Center

Helen Williams Shoes

High Fashion Shoes For Lovely Ladies

Open 10 A.M. - 9 P.M. Tuesday-Saturday 12 Noon - 7 P.M. Sunday-Closed Monday

"After All, Only You Know It's the Shoe Fit"

718 Hulman 232-5064

John Hockett's VIGO DODGE, Inc.

"Where Every Day is Sale Day"

Monaco — Polara Charger — Coronet Dart — Trucks

1800 Wabash Ave. 232-7007

DE BAUN Funeral Homes

Two Locations To Serve You

Call 322-4046 1729 S. 8th

Call 895-1130 Prairie Creek

Pabst Blue Ribbon • Carling Black Label

Distributed by **TED BROWN — PREMIUM SALES, INC.**

Bowen-Oldsmobile G.M.C. Inc.

"Where the Action Is"

1000 Wabash Avenue 232-4151

OLDSMOBILE — G.M.C. TRUCKS

TERRE HAUTE SAVINGS BANK

S.W. Cor. 6th and Ohio 232-9576

Member of Federal Deposit Insurance Corporation

Bloomington

Campus Beauty Salon

Cross-town Shopping Center Bloomington — Ph. 332-4744

Greensburg

The Fashion Shop

Women's & Children's Apparel

14 Side of Square GREENSBURG

Oliger-Pearson FUNERAL HOME

MORRIS J. PEARSON

222 N. Franklin Ph. 642-8573

J. H. Porter & Son's

Furniture Store

Catholic Owned and Operated 24-Hour Ambulance Service

John H. Porter Thomas Porter Richard Porter

Wallpaper Paint & Supplies C. H. OLIGER & SONS

318 S. East St. Ph. 642-4441

LEO'S RANCH

HAMBURGERS BROASTED CHICKEN Carry Out Service

1202 N. Lincoln 642-4455

SMITH CLEANERS

"Quick Service"

We Give Top Value Shampoos

642-0721 1316 N. Lincoln

Brookville

Pepsi Pours It On!

Peppi Pours It On!

Keillor Drive In Restaurant

State Road 3 North Greensburg, Indiana

Fabulous Broasted Chicken OUR SPECIALTY

THE GRILL

Greensburg's Finest Restaurant and Tavern COCKTAILS — DINNER

Open 7 Days a Week Thursday, Friday and Saturday EAST SIDE OF SQUARE

THE CITIZENS STATE BANK

NEW CASTLE, IND.

Florist Shop and Greenhouses

30 Years of Service!

Harrington-Hoch Inc.

Insurance-General and Life 1126 Main St. Ph. 963-992

322 Second St. Ph. 467-0

Florist Shop and Greenhouses

30 Years of Service!

Harrington-Hoch Inc.

Insurance-General and Life 1126 Main St. Ph. 963-992

322 Second St. Ph. 467-0

Florist Shop and Greenhouses

30 Years of Service!

Harrington-Hoch Inc.

Insurance-General and Life 1126 Main St. Ph. 963-992

322 Second St. Ph. 467-0

VIEWING WITH ARNOLD

New 'Clouseau' is slightly shopworn

By JAMES W. ARNOLD

"Inspector Clouseau" raises the problem of whether a series of films built on one character can survive not only a change of stars but also a change of directors. It can't, and it won't, but in this case that may be the judgment of a slapstick perfectionist.

Clouseau, the terribly cool but incompetent French detective, a comic variation on the anti-hero, has already passed the crucial test of a sequel. Created by Peter Sellers and director Blake Edwards in "The Pink Panther," Clouseau blundered with equal success through "Shot in the Dark," which was saved by being Clouseau-ized. Then he was transformed into a passable cartoon character.

The new "Clouseau" feature was made in England with only two Americans involved: director Bud Yorkin ("Divorce, American Style") and Alan Arkin in the title role. Both are good fellows with simply impossible tasks. Edwards and Sellers are ingenious at high-quality nonsense (cf. "The Party"), whereas Yorkin and Arkin are merely good, with the added handicap of working with a joke that somebody else invented and perfected.

There are three basic ingredients in Clouseau comedy. One is an outrageous plot, another is having the hero blunder in unpredictable ways (Sellers' famous pursuit of Elke Sommer in a nudist colony, or his getting knocked over by a spinning of a globe). Thirdly, the character never loses that insufferably haughty confidence associated with the Sureté.

This new film is really a James Bond spoof, which calls for a different and more predictable kind of outrage—the dumb sleuth uses an ingenious weapon the wrong way, and it

works anyhow sort of thing. Bond satire has become a thing, something that not even Clouseau can salvage, although it is amusing to see him absent-mindedly try to light a cigaret with a lighter containing a laser beam.

Arkin is a delightful New York nut, with a voice like the whine of a dying motor, but he is not Clouseau. In emulating Sellers' superb deadpan he overlooks Sellers' amazing ability to convey flickering doubt or even panic with a blink or smirk, an expression that seeps briefly over his lithe face like a cloud. Arkin's face is nearly as

frozen as Keaton's, and the character becomes more cartoon than lovingly complicated human oddball.

Still, the new "Clouseau" has its moments: when Arkin is urged to test a tape recorder and in his natural respect can think of nothing to do except sing "Paris in the Spring," or when Arkin and villain Frank Finlay get embroiled in a game of jacks and begin to scream and cheat.

Another vital element in Clouseau comedies has been a touch of Gallic sex farce, and it

is done here rather heavily when a couple of thinly clad beauties attempt to compromise the inspector with bedroom photographs. Like much of the film it seems hastily thrown together. However, even a slightly shopworn Clouseau qualifies as mildly ludicrous escape for the family.

(Rating: A-3—unobjectionable for adults.)

Random Answers to Random Questions Dept:

Q. If you had only \$5 to spend on movies this year, what would you see?

WORLD OF BOOKS

By MSGR. GEORGE HIGGINS

"It is not a proof of the authenticity of one's faith to despise in others the expressions of a religious life that we do not share for our own." Thus writes Fr. M. A. S. A. n. t. a. n. e. r, a French Capuchin theologian, in a recent collection of biblically-oriented meditations entitled "God in Search of Man." (Newman Press, Glen Rock, N.J.)

Fr. S. A. n. t. a. n. e. r, "Israel," Father Santner continues, "purified the eyes of its faith only through a collective enterprise of reflection to which many generations were associated. The Christian, when he reaches a purification of the expression of his faith, is always the beneficiary of the progress method by his predecessors and his contemporaries."

Fr. Santner is wholeheartedly in favor of John XXIII's aggiornamento and is severely critical of those Catholics who blindly oppose necessary and long overdue changes and deep-seated reforms in the life and structures of the Church. This being the case, his sober appeal for a sense of perspective—or, if you will, a sense of diffidence and humility—on the part of prophetic innovators in the post-conciliar Church deserves to be taken seriously. It cannot be casually dismissed as a conservative, rear-guard defense of the ecclesiastical status quo.

One point, among others, that Father Santner is trying to make is that reform-minded post-conciliar Catholics (and their conservative counterparts

on the other side of the fence) ought to resist the very human temptation to try to separate the sheep from the goats or, in today's vernacular, to try to separate the "good guys" from the "bad guys."

This is a very timely warning, for there is evidence all around us that the winning process—the process of separating the wheat from the chaff—has already begun in the American Church and that, increasingly as time goes on, the "good guys" are lining up against the "bad guys"—and vice versa, of course. The current controversy over the encyclical on birth control will undoubtedly aggravate and intensify this process.

A typical illustration of how the "good guys" versus the "bad guys" syndrome works itself out in practice on the so-called liberal side of the fence is to be found in Jack M. Bickham's recent novel "The Shadowed Faith" (Doubleday, New York).

Mr. Bickham's plot is simple enough. It's the story of a bitter, not to say vicious, struggle for power between self-styled liberals and conservatives in the Church over the appointment of a successor to the progressive and permissive bishop of a very poorly dismissed Southwestern diocese who was determined to implement the Vatican II but died very suddenly and unexpectedly—much to the relief of his ultra-conservative critics—before he had had time to complete the reform of his diocese.

To say that Mr. Bickham over-dramatizes this struggle for power between the "good guys" and "bad guys" would be putting it very mildly. He goes in for absolutely massive "overkill" at almost every turn in the novel. In brief, he has written not a novel, in any meaningful sense of the word, but rather an angry—angrily angry—tract for the times.

But that's beside the point. The point is that through some of his leading characters he consistently and at times quite explicitly tries to separate the "good guys" from the "bad guys"—and in Father Santner's terminology—tries to establish the authenticity of the "good guys' faith by despising in others the expression of a religious life that these same "good guys" must have once called their own. This is admittedly a very severe criticism of "The Shadowed Faith," but unfortunately the book is replete with evidence to back it up. A few random examples will suffice to illustrate the point:

1. The rosary is contemptuously referred to as "a perfect symbol of the medieval Church that was dead forever." Those "bad guys" who continue to "brandish" the beads at public ceremonies are said to be deluding themselves "with cheap exhibitionism."

2. One of Mr. Bickham's priest characters approvingly quotes another priest as having said that "monasticism is the worst heresy we've ever known." The Virgin Birth is repeatedly ridiculed—sometimes with unprintable vulgarity and always, of course, at the expense

of simple-minded "bad guys" who, unlike the "good guys" of the superstitious and blindly refuse to catch up with the times.

"Most American bishops" are said to be "as badly off of touch with the renewal as the man in the moon—or the average, middle-class, apathetic, complacent Catholic layman."

3. The Church is said by one of Mr. Bickham's favorite "good guys" to be characterized by "dishonesty at the top, stupidity at the bottom."

I am not particularly concerned about Mr. Bickham's ridiculously indignant criticism of real or alleged abuses in the Church. What bothers me and, indeed, almost frightens me is his utterly scornful contempt for the rank and file members of the Church and the supercilious delight which he takes in separating the "good guys" from the "bad guys"—not once or twice, but repeatedly and quite explicitly from one end of the book to the other. One of his favorite characters—who, again, happens to be a priest—is quoted as saying that "you can't tell us good guys from the bad guys without a score card."

I suppose not—but thank God that, on the appointed day, they will be separated, like the wheat from the chaff, by a Judge Who is infinitely more merciful than some of Mr. Bickham's holier-than-thou reformers.

Most of these characters are likeable men and women, but sooner or later even the best of them are made to sound like insufferable prigs who, like the Pharisee in the Gospel story, are grateful to God that they are not like the majority of their enlightened fellow Catholics, lay or clerical.

Radio and Television

BLOOMINGTON AREA	MADISON AREA
Radio	Sunday Radio
11:00 a.m.—Sacred Heart	7:15 a.m.—Hour of St. Francis
12:00 p.m.—The Answer	8:00 a.m.—Hour of St. Francis
1:00 p.m.—The Answer	9:00 a.m.—Hour of St. Francis
2:00 p.m.—The Answer	10:00 a.m.—Hour of St. Francis
3:00 p.m.—The Answer	11:00 a.m.—Hour of St. Francis
4:00 p.m.—The Answer	12:00 p.m.—Hour of St. Francis
5:00 p.m.—The Answer	1:00 p.m.—Hour of St. Francis
6:00 p.m.—The Answer	2:00 p.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 p.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 p.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 p.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 p.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 p.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 a.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 a.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 a.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 a.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 a.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 p.m.—The Answer	8:00 a.m.—Hour of St. Francis
1:00 p.m.—The Answer	9:00 a.m.—Hour of St. Francis
2:00 p.m.—The Answer	10:00 a.m.—Hour of St. Francis
3:00 p.m.—The Answer	11:00 a.m.—Hour of St. Francis
4:00 p.m.—The Answer	12:00 p.m.—Hour of St. Francis
5:00 p.m.—The Answer	1:00 p.m.—Hour of St. Francis
6:00 p.m.—The Answer	2:00 p.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 p.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 p.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 p.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 p.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 p.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 a.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 a.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 a.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 a.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 a.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 p.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 p.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 p.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 p.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 p.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 p.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 p.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 a.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 a.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 a.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 a.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 a.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 p.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 p.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 p.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 p.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 p.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 p.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 p.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 a.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 a.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 a.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 a.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 a.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 p.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 p.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 p.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 p.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 p.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 p.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 p.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 a.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 a.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 a.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 a.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 a.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 p.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 p.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 p.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 p.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 p.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 p.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 p.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 a.m.—Hour of St. Francis
9:00 p.m.—The Answer	5:00 a.m.—Hour of St. Francis
10:00 p.m.—The Answer	6:00 a.m.—Hour of St. Francis
11:00 p.m.—The Answer	7:00 a.m.—Hour of St. Francis
12:00 a.m.—The Answer	8:00 p.m.—Hour of St. Francis
1:00 a.m.—The Answer	9:00 p.m.—Hour of St. Francis
2:00 a.m.—The Answer	10:00 p.m.—Hour of St. Francis
3:00 a.m.—The Answer	11:00 p.m.—Hour of St. Francis
4:00 a.m.—The Answer	12:00 a.m.—Hour of St. Francis
5:00 a.m.—The Answer	1:00 a.m.—Hour of St. Francis
6:00 a.m.—The Answer	2:00 a.m.—Hour of St. Francis
7:00 p.m.—The Answer	3:00 a.m.—Hour of St. Francis
8:00 p.m.—The Answer	4:00 a.m.—

Text of statement of Belgian bishops on the encyclical

Following is the text of an English translation of the statement of the Belgian hierarchy on the encyclical *Humanae Vitae*. The Belgian statement was issued at Malines on August 30.

1. The Meaning of the Encyclical

After long study, prayer and reflection, Pope Paul VI made public on July 25, 1968, the encyclical *Humanae Vitae*. In it he speaks about a current and deep human problem, namely, respect for human life and marriage. Of course we welcome the Holy Father's letter with filial respect just as we have written it and with the meaning he has given to it.

We insistently call upon the faithful and all men of good will to read the encyclical in its entirety and to reflect upon the deep meaning of this important document. We also ask that they dedicate their efforts, both individually and collectively, to an exact understanding of its doctrine.

Rarely has a document of the teaching authority of the Church aroused such a lively interest and, in regard to this important document, such a difference of opinion as the encyclical *Humanae Vitae*. This difference of opinion is to be found among Catholics as well as among all people throughout the world. In the opinion of a certain number, the encyclical seems to have a purely negative approach, which rules out artificial methods of birth control.

As a matter of fact, the subject treated in the Holy Father's letter is much more comprehensive and much more positive. It gives us an integral vision of

man in regard to marriage and the family, and emphasizes two aspects which are positive and essential: conjugal love and responsible parenthood. In the words of the Pope himself, "It is basically a defense of the value of human life" (Statement to the Episcopal Conference of Latin America, Aug. 24, 1968). The encyclical emphasizes the highest human value which all men must understand and respect, and which the Christian will consider in the sight of God, his Creator and Redeemer.

If we go to the heart of this doctrine, we see that its basic affirmation is that the union of the spouses and procreation are two inseparable aspects. The essential elements of a Christian marriage are none other than a truly human and harmonious conjugal love and its orientation toward fecundity.

Marriage is an area of human life where the true nobility of man is involved. For marriage is a total union of two persons joined together by a mutual and irrevocable gift of themselves. For Christians this union is a sacrament which is at one and the same time a consecration to Christ and a source of fidelity. This union tends to a truly "human" fecundity, that is to say, a fecundity, considered from the personalistic point of view, which takes into account psychological, economic, medical, demographic, and social conditions. All these factors must be placed in the framework of an ethic which has a religious foundation. In keeping with this ethic, which assumes respect for one person, the individual conscience must observe the general norms which man discovers in the analysis of his own human existence. For the understanding of these general norms, the believer also recognizes the value of the light which he receives from Revelation interpreted by the teaching authority of the Church.

It would be most regrettable if the readers of the encyclical were to neglect these fundamental considerations and to give their attention solely to that part of the document which disapproves of certain methods of birth control while recognizing the lawfulness of necessary therapeutic methods and, for serious reasons, recourse to the infertile periods.

This disapproval by the supreme authority of the Church constitutes a rule of conduct for the Catholic conscience, and no one is authorized to dispute that its character is in itself obligatory.

At the same time these directives do not dispense our bishops, acting together with their priests, from fulfilling their pastoral duties (cf. *Gaudium et Spes*, n. 43, par. 2; *Humanae Vitae*, n. 28), particularly with regard to those faithful who are deeply distressed by certain demands of the encyclical.

2. Doctrinal Significance of the Encyclical and Pastoral Orientations

Your bishops are profoundly aware of the difficulties which many of the faithful are experiencing. These faithful are asking the Church in matters concerning they are bound to accept and observe the directives given by the Pope.

This difficulty is of a general nature and is an occasion to apply the principles which govern the interpretation of documents of the teaching authority of the Church in matters concerning faith and morals. We recall briefly the traditional doctrine on this point (cf. *Lumen Gentium*, n. 25).

1. First, every doctrinal declaration of the Church, including those which relate to the application of the doctrine of the Gospel to moral behavior, should be received with the respect and the spirit of docility which the teaching authority established by Christ can legitimately demand. Without such an attitude of openness in reading the encyclical, the Christian will not be able to come to a clear understanding of the document.

2. When the Pope speaks "ex cathedra" or when the bishops in union with him agree to teach authentically that a doctrine concerning faith and morals is revealed in an absolute manner, then they express infallibly the doctrine of Christ. We must adhere to such a definition with the obedience of faith (*Lumen Gentium*, n. 25 B).

3. If we do not find ourselves considering a statement, which is infallible and therefore unchangeable—generally, an encyclical is not infallible and furthermore *Humanae Vitae* does not claim to be such—we are not bound to an unconditional and absolute adherence such as is demanded for a dogmatic definition.

Even in the case, however, where the Pope or the college of bishops in union with him does not use the fullness of his teaching power, the doctrines which he teaches, in virtue of the power entrusted to him, demand in principle on the part of the faithful, strengthened by a spirit of faith, a religious submission of will and of intellect (*Lumen Gentium*, n. 25 A). This adherence does not depend so much on the arguments proposed in the statement as the religious motivation to which the teaching authority, sacramentally instituted in the Church, appeals.

4. Someone, however, who is competent in the matter under consideration and capable of forming a personal and well-founded judgment—which necessarily presupposes a sufficient amount of knowledge—may, after a serious examination before God, come to other conclusions on certain points. In such a case he has the right to follow his conviction provided that he reverently and sincerely disposed to continue his enquiry.

Even in this case, he must maintain sincerely his adherence to Christ and to His Church and respectfully acknowledge the importance of the supreme teaching authority of the Church as the conciliar document *Lumen Gentium* enjoins (n. 25 A). He must also beware of compromising the common good and the salvation of his brothers by creating an unhealthy unrest or, a fortiori, by questioning the very principle of authority.

5. Finally, in dealing with the concrete application of certain directives of the moral order, it can happen that because of particular circumstances which appear to them as conflicts of duties some of the faithful sincerely believe that it is impossible for them to conform to these directives. In this case, the Church asks them to seek loyalty in the mode of acting which will permit them to adapt their conduct to the given norms. If they do not succeed at first, they should not consider that because of this they are separated from God's love.

We are aware that in such circumstances there are a number of relevant elements which



AID FOR STARVING BIAFRAN CHILDREN—Coleman Foley, at work in his fields at Pleasanton, Calif., inspects a small portion of a large amount of wheat he has donated to the starving children in Biafra. He also had each of his 13 children auction a lamb and send the proceeds to BIAFRA. Mr. Foley, who knew hunger himself in his younger days, was born in Ireland. (RNS photo)

wise pastoral direction cannot neglect.

1. We note that the Pope does not object, from a moral point of view, to a reasonable use of periodic abstinence. In a number of cases, this method gives married couples an opportunity to fulfill their mission of responsible parenthood and can contribute to the harmonious enrichment of family life. Let us again note that the teaching of the encyclical does not forbid the use of legitimate therapeutic means.

2. We must note also that certain arguments proposed in the official declaration, whether those relating to principles or those showing the consequences of contraceptive practices, do not have the same convincing character for everyone. We cannot assume, for this fact, however, that those who do not see the convincing value of these reasons are acting out of selfish or hedonistic motives.

3. We must recognize, according to the traditional teaching, that the ultimate practical norm of action is conscience which has been duly enlightened by all the factors presented in *Gaudium et Spes* (n. 50, par. 2; n. 51, par. 3). Furthermore, we must recognize that the ultimate decision on the timeliness of the transmission of new life rests with the parents themselves and they must make this decision in the sight of God.

4. Without presuming to dictate the law to public authorities or wishing to judge her fellow Christians and non-believers, the Church believes that it is her duty to enlighten consciences in regard to family life and demographic problems. She claims, on the other hand, real freedom for all her sons to live according to their Christian conviction.

5. The Church realizes that, no matter what the state of life, the individual may be, the living of an authentic Christian life is exacting, and that, without the grace of Christ, we of ourselves would be totally unable to live it. It is for the good of all of us, then, to have recourse to self-discipline, to prayer, and to the sacraments, asking of our Heavenly Father in humility and trust: "Your will be done... forgive us our trespasses..."

The Holy Father, inspired by his concern to preserve the ultimate values of human life and conjugal love, has spoken in this letter to the faithful and to all men. He foresees that this letter would cause serious repercussions and it posed for him an agonizing problem of conscience.

Your bishops join with him in his appeal concerning the sadness of human life, the happiness of conjugal love and development of conjugal love between spouses, and their sincere and enlightened generosity in the transmission of human life. They are convinced that the acceptance of these values, in the spirit of the Gospel, and with the courage of sacrifice, which must be a part of every Christian life, will result in spiritual growth and human enrichment. They ask the faithful, above all our Christian families, to sustain one another by their prayers and by mutual help in every way possible. They also ask them to respect the consciences of one another in a spirit of charity and mutual understanding.

With the Holy Father, they invite all those who are capable of cooperating in psychological and scientific research, as well as in other fields, to redouble their efforts to find the acute and pressing problems of mankind in process of development, solutions which will harmonize and respect all human and Christian values.

Sees chance later pope could reverse stand

COPENHAGEN—A future Pope could say something different from Pope Paul VI's encyclical on birth control, an Italian cardinal said here.

Cardinal Michele Pellegrino of Turin, on a visit to Denmark, said that when the Pope speaks in an encyclical Catholics are obligated to listen earnestly because he is speaking as a shepherd, but because the encyclical *Humanae Vitae* is not an ex cathedra statement and therefore not infallible a later Pope could take a different position.

Cardinal Pellegrino was in Denmark to address an international congress of priest-leaders in scouting at Hillested, near here.

A few days before the cardinal's statement, Bishop Hans Martensen, S.J. of Copenhagen had said that the final decision in a matter such as birth control is up to the individual conscience. He added that he does not believe the encyclical puts an end to the discussion on contraception.

The bishop's statement, made over the radio in Greenland, was sharply criticized by conservative elements among the Catholic clergy and laity in Denmark.

NOTRE DAME, Ind.—American Ambassador to France R. Sargent Shriver will receive the University of Notre Dame's highest honor at a ceremony in Paris September 21. Father Theodore M. Hesburgh, C.S.C., University president, will confer The Lactare Medal on the 52-year-old diplomat during a reception at the Maison de l'Amerique Latine.

'In absentia'

For Bride or Anniversary
Send for Free Illustrated Brochure
Mail Orders Promptly Filled
KRIEG BROS.
Catholic Supply House
119 S. Meridian 638-3416
Indianapolis

Airlift 30 tons of aid for Biafra

ROME—Msgr. Karl Bayer, secretary general of Caritas internationalis, international Catholic charities organization, has flown to the island of Sao Tome off the Nigerian coast with 30 tons of medicines and baby food for Biafra.

The flight (Sept. 6) of the Boeing 707 jetliner was paid for by readers of the Turin daily newspaper La Stampa. Eleven tons of cargo were supplied by West German Caritas.

Centrally Located For All Indianapolis Parishes

Call 923-3331

Feeney-Kirby Mortuary

ARCHDIOCESAN Bulletin

OF COMING EVENTS IN CHURCHES, SCHOOLS AND ORGANIZATIONS

Eastern Productions (Ltd.) and Marion County Home Presents
GRAND VAUDEVILLE
Friday - Saturday September 13-14
Eastside (YMCA - 501 N. Sharridge Rd. - 7 P.M.)
All Proceeds to Marion County Home

RUMMAGE SALE
Saturday - Sunday September 14-15
9 A.M. - 7 P.M.
3117 Sharon Avenue Everyone Welcome

RUMMAGE SALE
Saturday, Sept. 14 and 21 - 10 A.M.-4 P.M.
St. Roch's School

ANNUAL GOLF TOURNAMENT
Mater Dei Council No. 437
Sunday, Sept. 15 - Tee Time 12 Noon
Riverside Golf Course Fall at the Council Chambers After the Tournament.

These announcements are available without charge. To have your event listed, phone or bring the notice to the Mortuary at least 2 weeks before the date is scheduled.

923-4504

Indianapolis, Ind.

Feeney-Kirby
MORTUARY

HARRY J. FEENEY
MERIDIAN AT 10th STREET

Carpet Fashions INC.

WALL-TO-WALL CARPET "PACKAGE"

fall Sale at 3 Big Showrooms

HALL

LIVING ROOM

DINING ROOM

YOUR CHOICE

HEAVY Continuous Filament

AVERAGE L.R., DIN. R. and HALL

32 SQ. YDS.

NYLON

NOW! \$199⁰⁰ complete

Reg. \$304⁰⁰

HERCULON TWEEDS

Stain proof, Hard wearing

From our Commercial Contract Division

AVERAGE FAMILY ROOM or KITCHEN—12 Sq. Yds.

NOW! \$83⁸⁸

Reg. \$107⁸⁸

KODEL'S POLYESTER

Stain resistant, Crush Proof

Beautiful, Looks like wool, but better

AVERAGE L.R., DIN. R. and HALL—32 Sq. Yds.

NOW! \$295⁶⁸ complete

Reg. \$384⁰⁰

Open Every Nite 'til 9 P.M.

OUR GUARANTEE

Buy With Confidence At All Stores

To anyone purchasing carpeting during this sale, we extend this privilege immediately after your home is carpeted. If you are not fully satisfied, and you must feel that you have received more than your money's worth, or we will take back the carpet and refund your full purchase price.

SINCERELY, *Carpet Fashions* MANAGER

SHOP 3 BIG SHOWROOMS
CALL 846-7323 or 787-9437 or 293-0843
FOR HOME SHOPPING SERVICE

Carpet Fashions

2742 MADISON AVE. 3748 LAFAYETTE ROAD 8656 WESTFIELD BLVD. WATCH FOR OPENING

NEXT TO THE PEE (SOUTH) 787-9437 38th AND ROAD 52 (WEST) 293-0843 NORA 846-7323

(NOT ASSOCIATED WITH ANY OTHER STORE)