# Council set to close first session tomorrow



COUNCIL FATHERS CLOSE FIRST SESSION—This is the scene in St. Peter's Basilica as more than 2,000 Council Fathers met this week in one the closing general meetings of the Second Valican Council. Solemn ceremonies tomorrow, December 8, will mark the termination of the first session of the council, which is scheduled to resume in September, 1963. The council was formally convened by Pope John on October 11.



INDIANAPOLIS, INDIANA, DECEMBER 7, 1962

# plan passage

CHICAGO—The Vicar General of the Chicago archdiocese has described as "bad public policy" the decision to use state funds to supply hirth control services to many persons on public relief.

Msgr. George J. Casey's com-ment came after the illinois Pub-lic Aid Commission voted (Dec. 3) six to four in favor of the con-

TAX FUNDS will be used to pay physicians and to purchase devices and prescriptions doctors recommend, including the contro-versial "birth control pill."

Msgr. Casey, asked for com-ment on the decision to adopt the proposal which Catholics had vig-orously opposed in public hear-

"If I understand the final form of the policy . . . public state funds may be used for services and prescriptions for artificial birth control not only for relic recipients biring with their legitimate spouse, but also for unwed mothers.

"IN EFFECT, this means that the citizens of Illinois are asked to abet, facilitate and subsidize illicit extra-marital relations.

"This is bad public policy and those commissioners who voted in favor of it must assume re-sponsibility for any resultant breakdown in public morality."

The vote by the commissioners—with all four Catholic members voting in the negative—makes Illinois the first state to adopt a state-supported b<sup>1</sup>th control project, according to State Auditor Michael J. Howett, commission member who voted against it.

### Adult Confirmation

Archbishep Schulte will offi-ciate at the semi-annual Adult Confirmation ceremony Sun-day, Dec. 18, in SS, Peter and Paul Cathedral at 3 p.m. All unconfirmed adult Catholics in the Marion Gounty area are urged to receive the sacrament hills time. Arrangements with the confirmation of the condi-dates with parish,

# Prelate raps Movie classification birth control law urged by bishops

A statement released by the Episcopal Committee for Motion Pictures, Radio and Television ex-pressed concern over "the in-creasing sercening of question-able foreign and independent lims in meitherboard and footble. films in neighborhood and familytrade theaters."

trade theaters."

The committee, headed by Archbishep John J. Krol, of Philadelphia, had words of praise for Hollywood films, saying that there had been "marked moral improvement in this year's domestic film production." However, st added, this had been off-set by the foreign and independent screening.

"After two years of careful de-liberation, this committee is firm-ly convinced that advisory film classification is an urgent need in our society," the bishops said.

### Cardinal Bea may visit U.S.

BOSTON — Cardinal Augustin Bea, S.J., president of the Vati-can's Secretariat for Promoting Christian Unity, tentatively is scheduled to give an address at Harvard University in March.

Cardinal Richard Cushing, Archbishop of Boston, disclosed here he had invited Cardinal Bea to be the guest of his archdocese at that time. While Cardinal Bea has not yet definitely accepted the invitation, Cardinal Cushing said he is reasonably certain the Vatican official will.

Plans call for Cardinal Bea to address an ecumenical meeting sponsored by Harvard Univer-sity's divinity school. The full program for the meeting and the date have not been completed.

Cardinal Cushing said he.

Cardinal Bes would go on "a
stumping tour" in several Eastern states to stress closer unity
between Catholics, Protestants
and Jews. The Boston prelate
said "we will travel anywhere
and speak to anyone who will
invite us."

WASHINGTON, D.C.—A hishops' committee called here for
legislation to institute a mandatory film elassification where the
exhibitors do not velontarily later
films anitable for children.
A statement released by the

The statement expressed hope that the film industry, particularly exhibitors, would devise a system of voluntary advisory classifications.

Commending theater owners who aircrafty have instituted it, the bishops asserted that wherever exhibitors refuse to adopt exhibitors refuse to adopt expensive the committee will lend its support to enabling legislation in the states which would authorize state or municipal education departments or other suitable agencies ments or other suitable agencies from the suitable for children.

"WE SHALL URGE that the actual work of classification be entrusted to departments or agencies of proved qualification and competence, and which enjoy the respect and confidence of parents," they stated.

"Film producers, distributors and exhibitors may not ignore their social responsibility to the child, to its parents or to the child, to its parents or to the future welfare of the nation which guarantees us the precious blessings of liberty," the statement concluded.

In addition to Archbishop Krol, where members of the committee are; Bishop James V. Casey of Lincoln, Neb.; Bishop Walter W. Cartis of Bridgeport, Conn.; Auxiliary Bishop John A. Donovan of Detroit; and Auxiliary Bishop Timothy Manning of Los Angeies.

MSGR. GEORGE HIGGINS

# Voices hope that council will spur lay initiative

bring religious principles to bear on the social order. But we are moving in the right direction."

"IN JANUARY," he noted. "a fully integrated interfaith confer-ence on race problems will meet in Chicago."

ean Council may remedy the Church's "insufficient reli-ance on lay initiative," a priest with many years of experience in social action has said.

Magr. George G. Higgins, head of the National Catholic Welfare Conference's Social Action De-partment, told newsmen here: "If the concell does not give this atmuths to lay initiative, I see little hope of getting Catho-lics to help reform society."

"I have been in the social ac-tion field for 20 years," Msgr. Higgins told the journalists, "and I know that we priests and bish-ops cannot do it."

ops cannot do it."

(A council press bulletin reported that an unnamed hishop, addressing the 33rd general meeting Chec, 4) of the council requested "a solemn proclamation by the council on the importance and the function of the apostolate of the laity in the Church today."

(Msgr. Higgins helped draft be council's proposal on the lay spectulate.)

Msgr. Higgins said that the council could give new impetus to the Catholic layman's action on society by "alerting elergy and hierarchy to the layman's role in the Church."

A SIMPLE statement from the council on the world's social problems "would bring us no turther than the social encyclicals of the past 75 years have" unless laymen are encouraged and stimulated into taking an active Christian part in society, he said.

nan part in society, the said,

"Asside from the education
problem, there is substantial
agreement in the problem of the
brought to perform of the
brought to be promited of
the problems of society," he added. He cited labor-management
problems and race relations as
examples of the sort of sphere
where the sort of the sort of sphere
where the problems are the sort of sphere
existent.

Msgr. Higgins said that be agreed with the American inte-gration leader, Rev. Martin Lu-ther King, that religion has not made its due impact on the race problem.

"What has been lacking in large part," he added, "is a suf-ficient degree of interfaith co-

The Chicago meeting (Jan. 14 to 17), he said, will "mark a turning point in interfaith cooperation."

"Temperamentally, I would like to see the council make all

sorts of pronouncements on social problems," he remarked. "But on soher second thought, I think it would be better for the council to concentrate on certain basic theological problems. The council's statements on social problems will draw greater force from clarification of such crucial theological problems.

"ONE OF THE best things the council can do," he added, "would be to say, "We have no answers to this problem," when confronted with problems like the population problem where tacts and principles have still to be elucidated."

Returning to the question of the layman's role in the Church, he said: 'T rather think that in the future there will be less em-phases on what is called Catholic phasis on what is called Catholic activity. There will be more emphasis on a less formal, more flexible by activity not so direct-by field to the directives of the hierarchy.'

# Nature of the Church final debate topic

VATICAN CITY—The Second Vatican Council devoted itself to a preliminary discussion of the nature of the Church as it sped to the close of its first session scheduled for tomorrow, December 8, the Feast of the Immaculate Conception.

The Council Fathers, however, were expected to barely scratch the surface in their discussion of the schema "De Ecclosia" in the final hours prior to adjournment.

does not have any doctrinal char-acter. "This separation between doctrine and ministry," he said, "is inadmissible. It is an error."

The project is considered to be the most basic among the more than 70 that have been proposed for council treatment, forming

Archbishop Schulte and Fa-ther Raymond T. Bosler, editor of The Criterion, are expected to arrive in Indianapolis from Rome Sunday evening, Dec. 9.

as it does the foundation for such vital questions as Church-State relations, the ecumenical move-ment and the lay apostolate.

Predictions have been freely made that drastic revisions will eventually be made in the orig-inal text prepared by the coun-cil's Theological Commission, of which Cardinal Alfredo Ottaviani is chairman.

is chairman.

PRIOR TO tacking the important issue of the nature of the Church the council Fathers voted approval of the proposal on unity "as a document which contains the common truths of the Faith and as a sign of (iss) minditudes and benevolence toward the separate of the council with the proposal two related proposals or They also wood to include in the proposal two related proposals on ceumenical matters which the council will treat later.

A number of council Fathers were reported to have expressed regret that "the first session of the council will close without having dealt explicitly with the Protestant churches, some of whom have shown a great interest in the council."

AT 115 29th to 33rd general meetings (Nov. 28 and 30 and Dec. 1, 3 and 4) the council voted to pass 11 amendments to the liturgy proposal, the first topic it has considered.

Hopes were expressed here that the council would be able to com-plete and make public at least the first chapter of the liturgy project before the first session of the council closes.

The speaker suggested further that "laymen could make a valuable contribution to the studies of the council in questions related to their specific competence, such as the communications media, and in questions regarding special aspects of their activity in the world."

REVERBERATIONS, in ea n-while, still echoed through coun-cil circles regarding the ill-fated schema on the sources of revela-tion and Pope John's dramatic intervention ordering a complete re-study of the project.

Many history due to project. Many history deleted of pasteral concern evidenced in the original schema on revelation. Efforts, on the other hand, were being exerted by some council Fathers to start a current of opinion in the opposite direction. No amount of "pastoral concern," this group contended can justify the sacrifice of the Church's stress on doctrine.

Promoting Christian Unity.

Arthistian Guerry developed the relationship between dectrinal and pastoral approaches during the now famous debates on the sources of revolation. He amplified his remarks in an interview given to La Croix, daily Catholenewspaper of Paris, The heavy of the control of the property of the pr

The prelate warned against ex-cessively exclusive interpretation of this idea, as though the counci

### Official



"In the name of the Father and of the Son and of the Holy Ghost, Amen.

"I promise to do all that I can to strengthen public opinion against the production of indecent and immoral films, and to unite with all who protest against them.

"I acknowledge my obligation to form a right conscience about pictures that are dangerous to my oral life. As my industry that are dangerous to my oral life. As my industry that are dangerous to my oral life. As my industry that the promise, further, to May away altogether from places of amusement which show them as a matter of polley."

# Recuperating

Msgr. Bernard Sheridan, Vicar General of the Archdio-cese, is recuperating in St. Vincent's Hospital from a brok-en hip suffered in a fall on Nevember 28. Medical reports indicate that the Monsigner is "pregressing nicely."

# FLORAL PARK, N.Y.—Two hundred Holy Name men and their priest-moderator donned traditional Jewish skull caps for their first visit to a neighboring synagogue.

The visit (Nov. 27) was arranged by Father Joseph M. Mondel, curate at Our Lady of the Snows church here and moderator of the society, and Rabbi Alvin M. Poplack of the Bellerose Jewish Center, also of Floral Park.

Parish men visit synagogue

also of Floral Park.

Wearing the traditional yarmulkes, or skull caps, the Holy
Name men were escorted into the sanctuary by about 150 members
of the center's Men's Club, who acted as hosts. There they head
Rabbi Poplack explain the evolution of the synasgone from the
ancient temple and describe the liturgical synabolism employed in

Rabbi Poplack also opened the Ark and brought out for ob-servation the Torah Scrolls, containing the first five books of the Old Testament.

# Good health 'returning,' Pope tells well-wishers

VATICAN CITY—His Holiness Pope John XXIII opened his apartment window to the chill wind to show the close to 59,000 people gathered in St. Peter's Square below that his health was indeed on the mend.

Indeed on the mend.

He also used terms of warm affection in a speech earried over pounds peakers to the crowd of people who converged on the square at moon on Sanday (bec. 2). It was just five days after Vatican spokesmen had revealed that the Pope was all and amounced that all his engagements had been canceled. Pope John was suffering from gastric troubles that had caused anemia.

THE PEOPLE gathered in St. Peter's Square joined with the Pope in recting the Angelus. Then he said; "Beloved children, I thank you for your presence for the meaning you wish it to have—your good wishes for good health and God's blessing.

Us."

Pupe John's voice was strong and vibrant as he called attention to the beginning of the season of Advent, the imminent feast of the Immaeulate Conception of the Blessed Virgin Mary, and the closeness of Christimas.

"Beloved children, as of new I to wish you happy feastdays," be said. "May they be feasts of kindness, of joy and of peace for everyone and for the whole world. Amen."

AS THE POPE was making is appearance, the Vatican tress Office issued a health ulleith together with a statement y Dr. Antonio Gasharrini, his ersonal physicial. The state-

ment referred to some reports in the press to the effect that the Pope's deofers had been having differences concerning the proper treatment. Then it said, eat-gorically: "We can give our as-surance that there", not as-surance that there ", not the slightest disagreement among the been performed in perfect agree-ment and harmony."

Dr. Gasbarrini returned to his home in Bologna, about 200 miles north of Rome, the same day.

## Bishops, observers hold get-together

ROME — The Paulist Fathers were hosts at an informal get-together here for American ob-servors and American bishops at the Second Vatican Council.

This part of the meeting was not open to the press, but news-men were invited to join in a reception afterwards for the bish-ops and observers.

### Official

VATICAN CITY—The Sacred Congregation of Ribas, in accordance with directions given (Nov. 13) by His Holiness Pope John XXIII, has ordered that the name of St. Joseph be inserted in the Canon of the Mass as of December 8.

It will be placed in the Com-municantes, the third prayer in the Canon of the Mass. The name will come immediately after the Blessed Mother's name and precede those of the apostles and a dozen early mar-tyrs.

# The Catholic Novel A new attempt to define it

By JAMES G. MURRAY

(Gyrish 1982)

T. AUGUSTNE once said that "if you had not asked me what time was, I should have known; having been asked, I camot say."

On al least two occasions in my career as teacher and book reviewer I have appreciated what he meant. His perplexity before well understand, simple I could well understand.

well understand.

The first oceasion was the time
I was to address a college Newman club on the subject of Catho-lic literature: Is there one?

What makes it Catholic?

I

James G. Murray is professor of English and director of graduate studies in English at Adelphi College, Garden City, New York, He has written re-vieus and essays on fiction, poetry, education and religion for a number of scholarly and samular periodicals.

thought that I knew-until I had to answer the questions aloud.

The other was the time I was requested to give a professional opinion for a publisher putting out



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Some years have passed since these occasions, but I find that I am still puzzling over the peculiar problem they present-ed for me. The problem seems clearer to me now, even if I must admit) the solution is not yet in sight.

yet in slight.

It is clearer breause I am able at this point to make some uncessary limitings and distinctions. An example of the former is he need to concern myself with the novel alone.

I take it for granted that there has always been good religious additioner that the contrainer of the state of the contrainer of Catholic Subjects, formad and informal essays which meet the standards of aesthetics and morality, and from Dante to Hopkins recognizably great Catholic poetry.

But despite the fact that there are many Catholic writers, many Catholic wilshing houses, and a healthy market for the story in our time, there are very few Catholics who are novelists, novelists with are Catholics, or Catholic novelist with a control good novels which may be

Quick

FUEL OIL

ME 7-1318

Preferred Poneral Directors

an ambalogy of Catholic writings, edited by a Catholic and designed for the Catholic college freshmen.

My reaction was negative, in part because some of the material in the book was Catholic but not literary, some stylistically good but not particularly Catholic also resented the notion of alterature, which I take to be something universal, being something universal, being capacity, and yet Catholics, Literature is literature, I thought the work of good writers who have never asside especially for Catholics, Lifecation term, John O'Hara, and William Michelleluler are three to come to mind.

mough to want looking into.

What of the distinctions?

First, I eliminate the work of good writers who have never been notably Catholic and, for all I know, must be regarded as exclusives. Lafeado Hearn, John O'Hara, and William Miehelfelder are three to come to mind.

Second, I do not consider those writers who compose genuinely religious literature—which our contract would not to be Catholics. Willa Cathor, Elizabeth Madox Roberts, Courad Richter and Andre Schwartz-Bart are tour of the lundreds who might be mentioned.

Third, I cast into outer dark-

iour of the hundreds who might be mentioned.

Third, I cast into outer darkness those perfectly good Catholics who simply do not write good novels. I'm talking here not only about good Sister Mary Hole-in-letted or Father Sweetness and-Light, but better known figures, such as Robert Hield Benson Geom Rach, Cone Repended the Control of the Control of

THESE QUALITIES may be appressed as (a) certain princiles which the writers have 
rasped. (b) certain beliefs which 
hey hold and (c) certain literary 
marks which are theirs.

### THE PRINCIPLES

THE PRINCIPLES

There is nothing in Catholicism which should inhibit the work of the novellet, list as nothing in it ever inhibited the crescion of the composers. If Catholicism means anything to the creative writer, it should mean a something more, not a something less.

Our faith is an affirmation, but no question about it) evil, negation and darkness are more they are dramatic, flum is seen to be a something more, not something more in the seen of the see

heresies is what he must teach himself.

• A novel which is saccharine sweet, featuring malled milk heroes, is not realistic and not necessarily Catholic. One must saccharine state that the saccharine shadown of the saccharine shadown that one has to be a cynic.

• While it is true that novel-writing catholics, just like non-novel-writing ones, are beings et apart is the Mystical blody set apart in the Mystical blody and the state of the Mystical Blody set and the state of the Mystical Blody set apart is the Mystical Blody set apart is the Mystical Blody set apart in the Mystical Blody set apart is the Mystical Blody set apart in the Mystical Blody set apart is the Mystical Blody set apart in the Mystical Blody set apart is the Mystical Blody set apart in the Mystical Blody set apart in

Let each group worry, as men, about the life of the soul; but let those who are writers worry about the life of their art. If one saves his soul, that will not necessarily mean that he will write a great book; and if he were to write a great book, that fact might mean nothing at all to his salvation. The point is that the demands of religion and of novel writing are quite different.

A good Catholic need not, and

- The God, Christ, Christ's Church, the communion of saints, the soul, and life after death.
   In a sense of right and wrong, and in a hierarchy of values.

values.

• In faith, hope, and charity; in the intellectual virtues; and in the moral virtues.

• In the dignity of man.

• In the necessity of using to the hest of one's ability the talent which is God's to give or not give.

### In the commitment that both life and art have a purpose. THE LITERARY MARKS

- · Of order.
- · Of originality

The beliefs will give you a Catholic. The marks will give you a writer. The principles will at least help to give you a Catholic writer in the sense that they will link the beliefs and the marks.

The difficulty is that even in the best of the Catholic novelists, these qualities may not be blatault, obvious. Were all Catholic novelsts made from the same mold, then we might have reasonable expectations of easily admit/ying the Catholic novelst man Fasher's house there are many immediate.

The fact is, also, that art is long and various, and there is no one literature,

one literature,
WHAT THIS means is this,
white escentially the Cathofus[5]
of a Bernanos is the same as it
of a Gironella, their response to
it mart may be quite different,
Powers' parish priests in Minnel
Powers' parish priests in Minnel
O'Connor's Southern preachers;
this complicating factor must also
this complicating factor must also
this complicating factor must also
as Catholics in,
as Catholics in,
as Catholics and they conform to a set pattern.

I presume that such novelists
have set high standards for themselves as practicing Catholics. I

selves as practicing Catholics. I know that they have attained high standards in their chosen art

# Catholic Action Summer Schools set in 9 cities

ST. LOUIS—Nine cities have been designated sites for the 1963 Summer School of Catholic Action sponsored by the Queen's Work, national sodality service center here.

The summer schools of Catholic Action will feature classes in such fields as race relations, lay missionary work, mental prayer, marriage and the family, the Mystical Body, the parish apostolate and the modern Church. More than 10,000 persons at tended the 192 summer schools for than 200,000 have attended begun in 1931 by the lafe Father Daniel A, Lord, S,J.

The 1938 schedule, amounteed

begun in 1931 by the late Father Daniel A. Lord, S.J.
The 1933 schedule, announced by Father James A. Condon, S.J., national director of the summer schools, is as follows:
Lord of the State of the State of the State of State of

### HELPING HAND

HELPING HAND

VADUZ Lichtenstein—A special collection has been taken upby the Catholics of this timp upcipality between Switzerland and
Austria to ald a Protestant building project. The collection, the
first of its kind here, raises Soo,
Licchtenstein has about 13,000
Catholics in a total population of
16,000, of whom fewer than 1,000
are Protestant.

form. I suspect that, as Catholies, they did not feel the need of writing Just one kind of book (one which sentlmentalizes the faith, for example), and as novel-faith, for example), and as novel-faith of the faith, and the faith of the fai

worn upon the steeve; their art good enough to be different.

This I am persuaded, is as far as one can go toward a definition or even description of a Catholic movel. It is not as definite as I would be a considered to the constant of th

domicile est ailleurs."

TO END WITH the same note of confusion with which this piece began, I propose to nominate the began, I propose to nominate the began, I propose to nominate the began in the second of the

And yet here was a man whose life and whose work were filled with both the matter and form and faith. He was Feodor Dostievski,

Hold on, you say. Wasn't he ussian Orthodox? Even in the ear of the ecomenical council, it fair to drag him into the iscussion?

discussion?
It is, unleved, Except for the obvious fact that he was Russian, and we know that the was Russian, and we know thought the statement of the control of the cont

JHY. THEN, do I enter him into this discussion? Because he is a perfect example of a great Catholic and a great nevelist, whose genus everybody takes for granted, but whose Catholicism nobody takes for granted. The reason is that he was able to achieve, a perfect when the properties of the propertie achieve a perfect amalgam of his art and his faith, to the point

### SEAT COVER SCOTTY

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where It is virtually Impossible to differentiate between the two. If It can be done once, it can be done again. The trouble is that we've hard great Catholics or great consists who great Catholics who great Catholics or great novelists who were good of catholics who were good novelists but not necessarily great one.

BUT LET THERE come along Roman Catholic Dostoievski BUT LET THERE come along a Roman Catholic Dostoievski, and no one will ever again raise the question of whether there is such a thing as a Catholic novel. Unfortunately, thave no doubt, when one will come along, his continues to a subtle and his fails so interne that no one will recognize him. That, I submit, is a much higger problem than time was for Augustine or what a Catholic novel is for me.

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### THE CHURCH AND THE WORLD

# Cause advanced—Fair housing law—Priest appointed

- ♦ Thousands of cables poured into Vatican City from all parts of the world voicing concern over the illness of Pope John XXIII and extending best wishes for his speedy recovery. Many of the cables came not only from Catho-lic organizations and individues the property of the cables of the cables came not only from Catho-lic organizations and individues and Jews.
- 4 The Carmelite Order reportedly asked bishops at the Second Vatiean Council to urge a Sacred Congregation of Rites examination of a cause for the heatingation and eventual canonization of a Dutch Carmelle priest put to a Dutch Carmelle priest put to the concentration can be concentrated to the Carmelle priest put to the concentration can be concentrated to the c

ENTRIES must be in the form of a narrative of not over 750 words describing an apostolic activity performed by a group of laymen with the approval of

Catholic Action contest

is announced by NCCM

WASHINGTON -- The National Action and Council of Catholic Men has an anough the council of Catholic Action activities in the lay apostolate is now open and will end on February 1, 1961, and December 31, and Indian activities in the lay apostolate is now open and will end on February 1, 1962, and December 31, and Indian activities in the lay apostolate is now open and will end on February 1, 1963, and December 31, and Indian activities in the lay anough and the signature of the organizations, such as diocesan councils of Catholic men in the List of the winners and times a societies and clubs, and for organizations themselves, such as societies and clubs, and for the council of Catholic men and Holy Name Unions; and for organizations themselves, such as societies and clubs, and the council of the council of

- of \$1,000 to the United Nations Office of the High Commissioner for Refugees. In a letter addressed to the representative of the High Commissioner for Refugees in New York, Magr. Timothy J. Flynn, the Holy See's acting representative stated: "The pledige ... is an expression of the moral and financial support which the Holy See has from the beginning given to the United Nations work for refugees."

  A CHILTON Win.—The Chilton ACHILTON Win.—The Chilton
- Nations work for refugees."

  4 CHILITON, Wis.—The Chilton
  Joint School District has been
  ordered to quit transporting parochial school children on public
  school buses or lose about \$\$35,000
  a year in state aid funds. The
  order was issued by the Wisconsin State Department of Public
  Instruction. Public school buses
  here have carried parochial
  pupils for more than 20 years.

NCCM said.

TROPHIES for the winners and certificates for the runners-up will be awarded at the NCCM convention in Atlantic City from April 24 to 28, 1963. A panel of priests and laymen will act as contest judges.

Entries will be accepted by NCCM, Carboic Action Award Convention and Convention Convention of the NCCM, Carboic Action Award Co. W., W., Washington S, D.C.

Legislature.

Organizations of the three major faith groups here have have faith groups here have handed fogether to support the new Minnesote fair housing law. They intend to acquain the public with the terms of the law, which goes into effect on December 31, and to distribute piedge cards to members of 30 cooperating civic and religious extra the Catholic Interracial Council, the Minnesota Council of Churches and the Jewish Community Council.

### Abroad

ADTORG

A DAR ES SALAAM, Tangan-yika—Cardinal Laurian Rugam-yika—Cardinal Laurian Rugam-bwa, Bishop of Bukoba, will offer a Pontifical High Mass at St. Joseph's cathedral here as Tanganyika marks its first anniversary of independence by he-ersary of independence by he-ersary of independence by he-ersary of the president of the property of the president of the property of the President Julius K. Nyerere and C. G. Kahama, Minister for Commerce and Industry, Republic Day is December 9.

♦ ALGIERS—Part of the city of Constantine's Catholic cathedral, which is being turned back into a mosque, is remaining open for Catholic worship, it was learned

the city.

# BOMBAY — Cardinal Valerian Gracias, Archishop of Bombay, has given Christmas gifts amounting to ever \$7,000 to this country's National Defense Fund. He said that in previous years he had distributed Christmas gifts he received from benefactors in India and abroad to his staff, priests, seminary

professors, seminarians and others. The Cardinal previously of Bombay gave \$5.250 to the defense fund.

4 TRIVANDRUM, India — A Catholic priest has been named by the Kerala state government to a committee set up to comp

- defense fund.

  A TRIVANDRUM. India A Catholic priest has been named by the Kerals state government to a committee set up to coordinate the state's defense efforts. Father Francis Sales, C.M.L., 8a, Provincial of the Sacred Hard province of the Sacred H
- SAIGON, So. Victnam—Pope
  John has donated \$5,000 for relief
  of victims of a storm which
  caused widespread devastation
  in parts of South Victnam, The
  pagal gfit will be distributed by
  Archibistop Ago-Dien-Thue of
  Iue.
- ♦ TOKYO...The prospect that 38 per cent of Ceylon's priests will be forced to leave the country in 1964 is foreing the Catholic Church into a crash program for training lay catechists. This was reported by Father Don Sylvester, a Ceylonese priest, who came here from Colombo to see

### Peace group asks council guidance

LONDON—Pas. British Catholic group working for world peace, has sent a petition to the ceumenical council asking for guidance on the "grave conflict of conscience" caused by preparations for war.

The petition was sent by dele-gates attending its annual meet-ing a Spode House, Dominican house of studies near Oxford.

Precious Gifts (WURLITZER Pianos) come in

### COMPACT







# MUSIC CO.

u's Most Complete Music Center'

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DUBLIN—Irish Premier Sean Lemnas disclosed here that Ire-land's decision to seek member-land's decision to seek member-land in the season of the season of the Market hat been guided by Pope Pius XII's Christmas message of 1933 in which he called for Euro-peon union. "The Pope's exhorta-tion was addressed to this nation as well as to others." the Premier told members of his political party, Frama Fall.

♦ THE HAGUE — Cardins!

Antony, Don't forget the Wiedemann's! Cleo



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Religious

# GRAND GIFTS FOR EVERYONE

# Shop Here For The Entire Family

♦ THE HAGUE — Cardinal Bernard Alfrink, Primate of Holland, has conveyed his sympathy to Queen Juliana upon the death of former Queen Wilhelmina at the age of 82. From Rome where he is attending the ecumenical council, Cardinal



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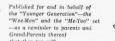
AID FOR LITTLE SISTERS—A check for \$1,000 was presented to the Little Sisters of the Poor by the \$1, Joseph's Auxiliary during a recent Day of Recellection at the Home. The money will be used to equip the physio-therapy department of the new \$1, Augustine's Home to be built by the Sisters at 84th Street and Township Line Road, Indianapolis, Shown above, from right, are: Father William J. Schnidt, \$2,\text{\text{.}}, recollection day speaker; Mrs. Joseph A. McGowan, president of the auxiliary; Mrs. William P. Flynn, auxiliary treasurer; Good Mother Marie Mathilds, administrator; and Sister Clo-tide, assistant administrator. (Saft photo)

THE EXPECTANTS OF A VISIT FROM SANTA CLAUS-ARE









that they too will—
"Open their Strauss gifts first"



F. A. O. SCHWARZ TOYS-"Me-Too" and "Wee-Men's" Shops-filled wih things to delight Young Hearts-Downtown-Sixth Floor and in Glendale-Youngdale.

# Why November 21 was an historic day in annals of the Church

THE CRITERION, DECEMBER 7, 1962

Wednesday, November 21, may well go down in future textbooks as a turning point in the history of the Church.

On that day Pope John XXIII intervened in Vatican Council II to help the progressive forces break a strangle-hold applied by a small bloc of reactionaries.

The story of what led to the Pope's action is compli-cated, but it needs unravelling if anything at all is to be understood about what is happening in the council here in

At the heart of the disagreement of the Fathers of the council is the contradiction between the schema on doctrine offered to the bishops for discussion and the purpose of the council outlined by the Pope.

The Holy Father called for an "aggiornamento," a bringing-up-to-date of the Church so that Catholic teaching and practice be more attractive and understandable for modern man. In his opening address to the council he advised:

"The whole world expects a step forward toward a doctrinal penetration and a formation of consciences in faithful conformity with the authentic doctrine, which, however, should be studied and expounded through the methods of research and through the literary forms of modern thought. One thing is the substance of the ancient doctrines of the 'depositum iddei' and another is the way in which it is presented."

Now it was evident from the first that the material for

discussion on doctrine and morals composed by the theological preparatory commission under the direction of Cardinal Ottaviani, head of the Holy Office, was presented in the language, style and thought of the remote past.

"There are no problems here," observed a number of the older bishops after reading the schema, "this is just what we studied in our seminary dogma books."

But that was precisely the problem. This soon became ident as first the cardinals and then the bishops got up the general congregations of the council and complained at the schema was written in the textbook language of e past. They criticized it for being negative, for denounc-gerror instead of presenting truth in attractive form.

They criticized it for failing to take into consideration e important advances in theology and Scriptural inter-etation since the last Vatican Council.

They criticized it above all for lacking an ecumenical tone, for ignoring entirely the desires and feelings of the Protestants and Orthodox.

There were supporters of the schema, of course, mostly Italians and Spaniards. These kept stressing that a council must clearly express the truths of the Fatih and not weaken them by attempting to accommodate them to the desires of those not of the household of the Faith.

They kept insisting that in fairness to the Protestants the Catholic Church in council must declare without reserve

The Fathers who opposed the schema, quite naturally, retorted by assuring one and all that they too held that, above all, truth must be served. They argued, however, that the truths believed by the Church must be expressed in new language and in terms of the problems of today so that they will be more intelligible and acceptable to modern man.

It is not the truth that needs to be accommodated to the people of today, they said, but the manner of presenting it.

Contrary to what some were saying, a text is not ecumenical, they pointed out, simply because it tells the truth, for the manner in which it is expressed may repel or attract.

The tone and style of the prepared schema they found repellent, a block to the dialogue between Catholics and Protestants rather than an encouragement.

Both sides appealed to the Holy Father. Those in favor of the schema argued that it had been prepared after three years of labor by bishops and theologians from all over the world chosen by the Pope and, moreover, presented in schema form by the Holy Father to the council.

Those against the schema argued that the text did not fulfill the wishes of the Holy Father expressed in his opening address. What is more, they claimed that the instruc-

which will still be in style when modern terminology is old-fashioned.

The truth, they said, is in itself ecumenical.

The Fathers who opposed the schema, quite naturally, retorted by assuring one and all that they too held that, always all truth, must be account of the schema with Cardinal Oltaviani.

It is unfortunate that the schema became identified with the Holy Office and Cardinal Ottaviani, one of the most likable of all the cardinals, for a rejection of the schema seemed to mean a rejection of the Holy Office and its head.

And yet the majority of the most influential Fathers of the council asked for the rejection of the schema or at least that it be largely rewritten.

Even many of those who supported the schema asked for radical changes in it.

It began to look as though the schema on doctrine were doomed and that it would receive the same fate as the first schema presented to Vatican Council I, namely: rejection.

Then on November 20 a move was made to save it. The Presidency of the general congregation announced that a vote would be taken on whether or not deliberations on the schema should be discontinued.

The matter for voting was a bit confusing. Those voting "placet" (it pleases) were really voting against the schema. Those voting "non placet" (it does not please) were really voting for the schema. In other words, they were to vote non placet to mean placet.

There was method behind this confusion. Those who had rallied around the Holy Office were attempting in this way to continue the discussion of the schema.

It would take two-thirds of the votes to discontinue the discussion. This would be hard to get, for many of those who were opposed to the schema or wanted it radically changed were unwilling to cut off the discussion of it so above the

The outcome of the vote was a surprise. Of the 2.211 voting, 1,368 voted placet, meaning they were against the schema and wanted discussion terminated, and only 822 voted non placet.

Since as many as half of the non placet votes were undoubtedly against the schema, it became immediately obvious to all that the overwhelming sentiment of the councilous was against the schema (and the thinking of the Holy Office) and in favor of the sentiment expressed by the Holy Father in his opening address.

The supporters of the schema won a Pyrrhic victory. This became evident next day when the decision of the Holy Father was made known that a new joint commission was to be set up for the rewriting of the doctrinal schema.

Bishops and theologians from both the conservative and progressive schools of theology will be equally represented on this commission and Cardinal Bea, head of the Secretariate for Church Unity, will be co-president of the commission with Cardinal Ottaviani.

It begins to look as though we are now leaving behind the period of the council that Pope Pius IX described as the period of the devil and entering what he called the period of men, when the members of the council get together and look for the things upon which all can agree.

R. T. B.

In Mr. Roosevelt's last years in office, and even in his second term in office, from 1936 to 1940, he was in some respects much less "popu-lar" than is Mr. Kennedy today,

legislative program on constitutional grounds cost him dearly in the coin of popularity.

MR. KENNEDY has used his brokers and managers to the very limit that they can be used in White House-Congress relationships. But "Prokering" and "managing" leave American public opinion virtually unmoved and unchapped. More is needed. And that "more" is Presidential leadership.

"more" is Presidential leadership.
When Mr. Kennedy went to the people with the
facts lie had learned regarding Cuban offensive
arms installations and announced and explained his
decision public opinion rallied instantly behind him.
Even his bitterest Congressional enemies dared not
attempt obstructionism.

On less dramatic but perhaps the ultimately more important issues of key domestic, social and economic legislation, Mr. Kennedy must establish a close bond with the American people, dramatize the issues, educate the people concerning their import-

vant. I doubt that his coolness and taste would permit him to attempt to duplicate the folksy flam (Continued on page 9)

QUESTION BOX

# Bible translations present a problem

By MSGR. J. D. CONWAY

Q. What are the errors in the Authorized King James Version of the Bible?



Why did Montigner Knox translate Genesis 37:35 in his version, "I will go down mourning, he said, to keep my son company in the grave, and would not dry his tears," while the Dousy Version translates it "fine hell"? The footnote in the Dousy clearly shows it could not be translated "the grave" since Jacob did not be translated "the grave" since Jacob did not believe his son was in the grave; but thought he had been devoured by a wild beast.

Deen devoured by a wild beast.

Why did Monsignor Knox, in his note on I Carinthians 9:5 say "woman" may also be translated "wife," and that may be the sense intended, when the Douay Version says, "Some erroncous translators have corrupted this text by rendering it 's sister, a wife." I have the Table of References in the back of the Douay Bible this is listed as one of the Holy Scriptures 'corrupted by herelice."

A. I like your question because you have picked out two typical examples of the partisan, and meaningless, controversy which has gone on for centuries about Scriptural translation and interpretation. Monsignor Knox agrees thoroughly with the King James Version in quoting Jacob as willing to go dawn into "the grave." It probably is not a very good literal translation, but Monsignor Knox, especially in his Old Testament, often prefers to give the meaning of the Hebrew, as he understands it, rather than a verbatim translation.

The Revised Standard Version (RSV) prefers not to translate the Hebrew word at all: "I shall go down to Sheol to my son, mourning."

Our own Confraternity Edition translates it: "! will go down mourning to my son in the nether world,"

If you wish to quibble about translations, the Dousy is not very accurate in translating this word as hell. It recognizes this and has a not which explains. "That is, into limbo, the place which explains. "That is, into limbo, the place where the souls of the just were received before the death of our Retelement."

We need a similar footnote for the Apostles Creed, when we say of Our Lord that he "descended into hell."

The problem is that in ancient days Catholics The problem is that in ancient days Catholics strongly asspected those who translated this phrase as "the grave" of expressing thereby their lack of credence in limbo, hell, purattory, and the rest. And maybe they were right. But now we realize that however you translate it the original sense was Sheel, the nether regions where the dead went. And the inspired Jewish writer who told us this story of Jacob's despair had none of our Christian concepts of limbo, purgatory, hell or heaven. Jacob was simply so add that he was ready to join his on in death . . . with no theological implications.

Now as recarded Core 3. 5. 4.5 in many languages.

son in dealth . . . with no theological implications.

Now as regards I Cor. 9, 5: As in many languages (e.g. German, fraw, French, femme) the Greek word for woman, gane, has a secondary meaning of wife. I don't know my Greek well enough to know whether "a sister, a wife," is a good translation or not. I don't know my Greek well enough to know whether "a sister, a wife," is a good translation or not. I carry about a woman, a sister," The RSV has "to carry about a woman, a sister," The RSV has "to carry about a woman, a sister." The RSV has "to carry about a woman about. The New Testander in the property of the property of the carrying a woman about. The New Testander is the property of the carrying a woman about. The New Testander is the property of the carrying and the carrying as similar translation: "Do we not have the right take with us in our travels a woman who is a Christian, as do the rest of the apostles and the Lord's brothers and Cephas;"

I give these extensive examples to show that we

and the Lord's Louters and Cephas."

I give these extensive examples to show that we have gotten away from the petty hickering about tiny words which have such thickers a continuous centuries. The point is thicker the previous centuries. The point is the continuous centuries, the point is the continuous centuries. The point is the centuries that translation "wives" because it was the priesthood, and wanted to emphasize the fact that the Apostics and the brethren of the Lord were married. So what?

iow as regards the errors of the King James, Authorized Version (AV), they are just about e which we night expect in a translation made recently-reformed. England 350 years ago; and would stress the date much more than the (Continued on page 9)



# Hits early observance of Christmas

I wish to point out three ele-ments which I, as a Christian and mother of three children, find particularly irritating about the local pre-Christmas observances.

These are not necessaril peculiar to Indianapolis, but per haps we here could effect

Editor's Note-The writer of this letter is a member of Christ Church Cathedral (Epis-copal) in Indianapolis.

sions elsewhere.

1. Could we modify the "Christmas" parade that this year took place the Saturday before reasonable, seem irrelevant to any Christmas message, and the play-christmas message, and the play-christmas message, and the play-christmas who have not even begun the observance of Advent, the church's season of solemn preparation for the coming of Christ, Some banks coming of Christ, Some banks.

Thanksgiving to have its day.

2. Could we delete the theme from not vertising and the entimentation from the department store Santas that children must be "good" to receive toys? This is a most un-Christian idea and should not be tagged onto a child's association with Christian down of the country of the

HALIDOMIDE

These are the thoughts of one nother who is sincerely con-erned by the growing madness in which this holy and blessed day a becoming submerged. Since the company of the c

And a solemn Advent to you all.

Mrs. Charles S. Orban Indianapolis

Somehow, I have the impression that the magnificent coming of Christ, and the subsequent redemption of mankind have become secondary to Aunt Sally's relish dish. Hennifer's ice skates, and the new hi-ft.

## LI'L SISTERS



CONTROVERSY

# Has Kennedy failed to 'use' popularity?

By DONALD McDONALD (Reprinted from the St. Louis Review)

The other night I saw the first of a two-television documentary on the political life of late Franklin D. Roosevelt, and I could not be making comparisons between the late President and our present President, John F. Kennedy,

It is a commonplace, of course, that President Kennedy has not been able to "cash in," politically and programmatically, on his immense personal popularity with the American people.

He has not been able to use his popularity with any consistent effectiveness in his dealings with Congress, in his effort to got his key legislative proposals enacted into law. This inability flows from a prior inability to identify himself with his pro-gram in the minds of the people.

His attempt in 1937 to "pack" the Supreme Court th liberal justices who would not nullify his

Yet, both as a campaigner and as a rhetorician for his program once he was elected. Mr. Roosevelt used his popularity with maximum effect. He did not neglect—as Mr. Kennedy has not neglected—to work closely with his Congressional leaders, to corece, maneuver and manipulate within the political apparatus itself,

But Mr. Roosevelt also worked outside the appratus. That is, he went over and around Congress paratus. That is, he went over and around Congress, directly to the people. It was so much a case of his "spending" his popularity as it was of using it to influence Congress, to bring home the recalcitrant Congressmen with obstructionist ideas that they would have to reckon with a strong pro-Roosevelt

He enjoyed political combat. He brought to the political platform a heartiness and a zest for battle hat in itself made him a formidable adversary, fist dramatization of political issues escaped by only hair from falling into what could nave been a

It is futile to criticize Mr. Kennedy on the grounds that his approach to political action and his rhetorical style are not the approach nor the style of Mr. Roosevelt.

It is no less futile to measure Mr. Kennedy's achieved legislature program with Mr. Roosevelt's legislative achievements.

Each man is unique; each man has his own style and he must be taken and judged on his own merits. And it may well be that before Mr. Kennedy leaves public office his legislative achievements will equal if not aurpass those of Mr. Roosevelt.

Nevertheiess it is true that Mr. Kennedy has not been able to use his personal popularity to any sig-mificant extent within the Congressional apparatus where legislation is either enacted or killed. Key parts of the Administration's program—health in-surance for Social Neurity pussioners, add to edu-cation—have been stalled by Congressmen.

# Practical belief

It's surprising how practical some of our Catholic be-liefs can be. Take, for example, the belief in the Immacu-late Conception of the Blessed Virgin Mary.

As the years go by it becomes increasingly apparent that Divine Providence must have inspired the choice of Our Lady under the title of the Immaculate Conception as the heavenly patroness of these United States. For, in a democracy like ours, it is absolutely essential that the citizens hold fast to the belief that human beings are similar than there is something radically wrong with them which no amount of laws or new educational methods can ever completely cure.

Those who believe that only one human being beside the God-Man who was singularly free from all taint of sin are not likely to be tempted by the alluring but utterly impossible utopias conjured up by the socialists and communists.

Those, on the other hand, who believe that all human beings are immaculately conceived, who deny, that is, the existence of original sin, are the unstable intellectuals (and we have many of them leaching young Americans today) who are eager to embrace every crackpot theory that promises to make supermen out of the cantankerous humans that now populate the globe.

Denying original sin they necessarily hold that the only thing wrong with human beings is the way they are brought up or the laws and government under which they live. They hysterically cling to a belief that if men can only lit on the right form of education and devise the correct economic and social laws it will be possible to create a paradise on earth where all humans will be saints.

They no longer believe that government should con-rm to the nature of man but that man should be changed fit into a pre-conceived notion of the ideal state.

to fit into a pre-conceived notion of the ideal state.

This is directly opposed to the ideas that form the foundation of our democratic government. In Essay 31 of the Federalist, James Madisson or Alexander Hamilton (it is not known for certain which one) wrote: "What is government tiself but the greatest of all reflections on human nature. If men were angels, no government would be necessary. In framing a government which is to be administered by men over men, the great difficulty lies in bits; You must first enable the government to control the governed; and in the next place oblige it to control itself."

For this reason our constitution calls for government in which there are checks and counter checks on the selfishness and ambitions—the sinfulness—of those who hold power.

Our government, and this is the reason for its success, was made to conform to sinful men as they are. The great threat to that government and all that it stands for comes today from those who deny that man is sinful.

All men are not immediately conceived. Mary is "our tainted nature's solitary boast." Belief in the Immaculate Conception of Our Lady is belief in our own sinituless, an acceptance of reality that will keep us from dangerous temptation to think that we can establish paradise on earth by Irying some new form of government.

The opinions expressed in these editorial columns represent a Catholic viewpoint — not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

# 'Communicating laity' often bane of clergy

By REV. ANDREW GREELEY

In the current discussion of the problems of the American Church it is often assumed that one of the major difficulties is that there is no communication from the laity to the

the people who communicate with the parish clergy tend to be cranks, the crackpots, the neu-rolies, the maleontents, and the confused. The relationship be-tween the parish priest and his people seems to be so formalized that the intelligent parishioner with an understanding of what the Church is and the kind of problems the parish faces does not feel at ease stating his mind while the sumntormed and the

## Religious plays to honor council

to henor council

ROME-Four ancient religious
plays are being presented on the
the commenced council.
With the isent title of "The
Mysteries," the production consists of two medical English minacle plays, "Noah's Flood" from
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IRAN: LAND OF THE MAGI

JAN Better known to us as Persla, evokes thought of "ARA-BLAN MGHEN," prefectors rays, porcelain, elaborate gardens, and of course, long-baired esta, better the course of the cou

NEWS MAKING YOU JITTERY? Recall the maryfolis pointing of the young Tobias with his guiding angel, Raphael, who ded him raisely through all his difficulties. . . Part of the angels where was to give alms against the evil day. Perhaps we should excite the search be protected as Tobias was . . . Why not not young the protection of the p

CHRISTMAS PLANS Why not use our GIFT CARDS? Send your donation to the nissions. Give us the name of a friend in whose name the dona-tion is being given . . . We'll send him or her a GIFT CARD before Christmas, telling what you have done.

DURING ADVENT, please remember our missionary priests with MASS OPFERINGS. Often these are their only income at MASS OPFERINGS. Often these are their only income at MASS OPFERINGS. Often these are their only income day, and adventy restore has the children pleating one stream ded day, one secrifice each day, in a they manger in readiness or the Savior's coming.

for the Savior's coming.

EYELESS IN GAZA... This Biblical area in Palestine is a white, sandy strip 30 miles long and 3 miles wide, along the white, sandy strip 30 miles long and 3 miles wide, along the work of the control of the

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fanatical experience no such problem to the problem of the problem

tend a grammer school basket-ball game.

They get complaints about the ic-Church being too hot or too cold—on the same day, about the ice on the street a block away from the church, about the distraction from active participation in the Mass, about the mark Johnny gor noise tenagees make, about how long it took a visiting priest to support the proper of the property of the public-ity for CFM ("only a clique"), about the frankness of the talk about sex at Pre-Canas ("people shouldn't discuss sex until after they are married").

shouldn't discuss sex until after they are married").

In my own experience the most maddening sort of upward combended to the chaperones at teenage gatherings. Even though they had no experience at this sort of thing there was always the person who, after five minutes at such an event, would have a detailed propose. It did not matter, of course, that his suggestions had been tried many times before and would not away or that they be a violation of the rights and the upward of the press or the other chaperones would not immediately entry to try to help.

One priest I know had a de-

R is not this kind of communication that the current controversy is about. The journalists who argue for more communication that the current controversy is about. The journalists who argue for more communication are not frying to take over the Church but they are looking modification which will enable them to make their needs, in sights and abilities available to the decision making elements in the Church.

Even though they may not think of it in quite these terms from the church they may not think of it in quite these terms monopoly on inparal communication currently held by the creakpots. It is my personal opinion that they feel so strongly about this problem that they have tended to give an unbalanced view of the American content of the control of the contro



MOSAIC OF HOLY FAMILY—The above venetian glass mosaic of the Holy Family was designed and executed by Father Donald Wajpole, O.S. Ja., of St. Meinrad Archabbey, for the lobby of Holy Family Council, Knights of Columbus, Indianapolis, A member of the council donated the artwork and other lobby furnishings. Father Donald recently completed work for new churches in Lateyette and Evanville. (Staft photo)

# Restoration of chant is urged by speaker

ST. LOUIS, Mo. — Gregorian chant in the Catholic Church is dying from "slow sufficeation," a mationally known expert on the mational control of the Convention of the National Catholic Music Educators' Association here.

Msgr. Charles P. Schmitt, vicar general of the Springfield Cape Girardean Diosee, pleaded for the restoration of Gregorian chant, along with the introduction of the vernacular. He said he rieft the need for vernacular "at least in the spoken litting; but this does not mean that the Gregorian chant should be discarded."

cil," he wrote,

The Council, the Jesuit editor
continued, has provided "an immense showcase for a display of
the democratic side of the
Clurch's life."

Church's life."
However, distance as well as language, Father Davis wrote, seem to work against the American bishops communicating too freely with members of the hierarchy from other countries, with perhaps the exception of Italy.

SOME AMERICAN bishops peak good Italian, a language

Msgr. Schmitt noted that the problem arises because the Gregorian chant and its Latin text are, in the opinion of virtually all liturgists, inseparably united. If one changed the language to the vernacular, one would have to change the melodies.

to change the melodies,
He acknowledged most Catholics have difficulties with the
clant. Most priests can't sing it
well, most parishes don't use it
well, and many Catholics don't like it, he said. This seemen
strange," in two of the fact hat the chant, in the Pope's words,
should be "universal," he told
delegates.
The real reason must Catholics.

delegates.

The real reason most Catholics don't like the chant is because they have been hearing "a horrible version of it," Msgr. Schmitt said. "For some, chant means only the Requiem Mass, sung badly and rapidly as often as the rubrics permit."

as the rubrics permit.

HE DESCRIBED it as both a pastoral and an educational problem.

Priests are concerned, he noted, because few know the chant. One reason for this is that the young men entering the seminaries, like other Americans, are "deficient in musical background."

More Schultt soid priests and

Msgr. Schmitt said priests did not need "rich, resonant voices" to sing the chant, but they must know the chant. speak good Italian, a language mastered during seminary days in Rome, he pointed out. Among one another, Father Davis said, American bishops have formed new bonds of friend-ship—the result of shared inter-ests at the Council.

know the chant.

Poor misical training in the
elementary and secondary schols
was cited as a cause of the
priests' plight.

"Music must be recognized as
an important part of the curriculum in our schools." the vicar
culum in our schools." the vicar
this conviction is not shared by
all educators is not shared by

A bleak picture of UN

By REV, JOHN DORAN

Alten Drupy's hook "A State
of Difference" is not very sucfactory to the Internationalist set,
1 suppose, because it paints a
rather blesh picture of the United
Nations. Ite sees
the United Naganization capable of great
good, an organization do in g
c o in si de rable
some of its subscetions, but an
organization being thwarted in
the purpose by
being lansariary by the Soviet
new nations.

Union and enervated by the small new nations.

The main story of "A Shade of Difference" surrounds an attempt by the United Nations to bring the United States before the bar of the world for condemnation between the United States seeks to avoid the condemnation beyond the United States seeks to avoid the condemnation by self-castigation in the Congress, and finally by a finy vote so succeeds.

That is the story, but it is only the backersound for the theme to be considered the barround for the theme to be considered to be considered to be considered to be considered to the barround for the theme to be considered to be considere

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Roland J. Schmitt

Cinited Nations in actuality.

The fictions of the decision and Secretary of State are distinguished and Secretary of State are distinguished to the United States. They see, too, the chimeric quality of world opinion. But they act as though opinion. But they act as though opinion. But they act as though opinion, and they are thought of the states are they are thought opinion. But they are thought opinion, and they are thought of the states are thought opinion. The states are thought opinion, and they are the states are they are

One finds himself hoping, and perhaps with some justice, that our present leaders are looking at this problem in the same way.

Assuredly they cannot express public doubt as to the value of public doubt as to the value of one can loope that they have one can loope that they have can deutsions that the precious child of world safety can be created there where the hot winds of hate and the miasmic period of the control of the contro

lie.

I. for one, would not want to see our nation withdrawn from the United Nations. I know that we owe it to the world to be there trying. But it will be a long time before I can salute the organization with: "Behold the Enited Nations our only hope."

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# Monsignor Goossens Says:



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—Same as on week days plus 3 to 6 p.m.; 7:30 to 9 p.m. All Saturdays

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# Sees council as unifying torce among U.S. bishops

NEW YORK—American bishops at the Second Vatican Couneil are getting to know one
another in tim a tely without
thought of the miles that separate
them in the U.S., a noted Catholic
magazine reported here.
Comments on the U.S. bishops
at the Council were contained in a
special report from Rome from
Father Thurston N. Davis, S.J.,
editor-in-chief of America, natified and Catholic weekly magazine.
Physical Capital Catholic weekly magazine.
Physical Catholic weekly magazine.

FATHER DAVIS noted that the

# **Opinions**

Continued from page 4) mankind during these past eleven months seem to make the season's professed Good Will an absurd hypocrylsy.

Perhaps the day will come when we all will place the condition of Good Will on a personal basis, accepting each individual as a child of God. Heaven help us if we don't!

Mrs. C. W. Holland Fairland, Ind.

# The Criterion

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rians of West Baden College

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arians of West Baden College
God, 'he was praying quiely.
I let go and took one step backer
I let go and took one step backer
new .'he continued. I took as
second step back from the class
as he wispered '. and at the
hour of our death ...
"He never had time to utter
that last word. A switch was
thrown, and his body tunged fortempe. A geword witch was
thrown and again the straysnapped tant. A third switch was
thrown and again the straysnapped tant. A third switch was
thrown and to the stray
All this point you ery with diguist. "Why do you repeal such
horror?"

### Forecast champ

Cuban girls at Woods

recall Castro tyranny

By GAIL STILWILL
ST. MARY-OF-THEWOODS, Ind.—Leaving their
home, friends and all they
had grown to love behind
them was difficult for thot
young Cuban college students, Margarita and Treetens, now enrolled as freshmen at St. Mary-of-theWoods College.
But they have had the courage

'WE WERE VERY LUCKY'

WHEN MARGARITA and Ter

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CUBAN EXILES.—Margarita (left) and Teresa stop on the front porch of their freshman dornilory at 151. Mary-of-the-Woods College to look over a chemistry assignment. The two girls came to the United States from Coba in 1961 when the political situation there became tense. (Photo by Gall Stillwill)

slore. Her grandmother, who came from Cuba five weeks ago, it really is, But we keep trying to lengths, but are attending Eng. hope."

MISSION SISTERS OF ST. FRANCIS XAVIER Fraser, Michiga

please burry, I miss them so much!" Terry says.

The two dark harved girls explained that the conomic as well as the political situation in Cuba six very bad. The farmers, most of whom are not Communists, resent selling their products to the government because they pay very low prices, and then sell again at a large profit.

Foot is scarce, and what food Foot are allowed only a pound of meat a week, and one-cipht pound of butter a month. Only families with infants get make the profit of the property of th

and fight, she narrated.

SOTH THE college students agreed that the majority of young people in Cuba are against agreed that the property of the college students are against the college students and the classmates would argue and her classmates would argue and fight with the few in their class who were Communists. "We out-numbered then, too. And many times they did not have answers for our questions!" she added. Magge and Terry state vehicularly that they would "never return to Cuba if they would have to live under Communism.

"The people in Cuba have a very big lope," Maggie says. "Bit it is hard to keep hoping when

Scores

Common of the Co

### CHRISTMAS PARTY

he Junior CYO Yauth Co the Indianapolis Deaneries eduled its annual Chris ty for Monday, Dec. 17, a

What About You?



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# Play awards announced

Twelve awards were presented to Catholic high school pupils to participate in the Archicesan One-Act Play Festival to the Archicesan One-Act Play Festival and 2: The Archicesan College, December and 2: The Archiving gold medals or excellence in acting were tax. Henschen, Lain School; canneth Kern, Chartrand; Pat folk, Our Lady of Grace; Annister, Bishop Silas Chartricteve Jacobs, Cathedral, and Lary Schwartz, Our Lady of rovidence High School, Clarks-ille.

# Cy Cipher

STYLE SHOW—Entrants in the 1953 Junior CYO Style Show will be limited to one entry in each category, the CYO Office announced this week. No other rule changes are planned, Deadline for entering is January 7, with the show itself alated at 1910 Name parish on January 27.

DEADLINES — The deadlines for entries in Girls' Volleyball and Cadet Boys' Wrestling is Fri-



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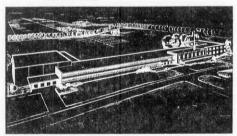
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# **ENTRANCE EXAMINATIONS** SATURDAY, DEC. 15



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### THE WHOLE CHRIST

# His Beatific Vision BY ABP. EMILE GUERRY His Beatific Vision

Christ's beatific vision is not His Divine Knowledge — the knowledge which He possesses as God. It is by this Divine Knowl-edge alone that He embraces the Divine Essence and knows the

enge alone that I embraces the Divine Essent and knows the Lorentz of the Divine Power, took he test of the Divine Tower, took he I is and all that II can create.

From the first instant of His incarnation, Jesus had possessed the knowledge enjoyed by the Blessed in Heaven—the beatific vision: a knowledge lower than the Divine Knowledge, and super-the Divine Knowledge, and super-the Divine Knowledge, and super-the Divine Knowledge, in the glony of His Falber, He possesses that knowledge in His glorified Humanity.

### The object of this vision

of this vision

In the first place, the human mind of Jesus knew all created things, and knows them now, through the beatific vision, in the light of the Word... "everything that is being, has been, or shall be thought, said or done, by any the strong of the light of the words." Said or done, by any can do the light of the light

termally beyest the Son-tatts from Gol or rebel against a from Gol or rebel against a from Gol or rebel against film.

It may be a from Gol or rebel against film. The more the Soul of Christ from Gol or rebel against film. The more the Soul of Christ film are one and the same Principle of the Holy Spirit . It contemplates their subsistent relations which constitute the Life of the Blessed Trinity . The more the Soul of Christ and the immodation and sacrifice which would be necessary for the Goldness, Wisdom and Mercy of God, Who wiled to save mankind at any cost.

Since His Resurrection and Golffed Sou. of Christ can no longer experience any suffering in Itself. But, as Head of His Mystical Body, Christ asks of all

### The effects of this vision

of this vision

During His whole carthly life, the Soul of Jesus was immediate, through this beatific vision, with an inexpressible joy—the joy deseing His Father directly and face to face, of contemplating the happiness of the Holy Trinty, and of being very inimately and the holy of admiring and adoring the Divine Perfections as They are in Themselves.

On the other hand, however, this beatific vision was a cause the holy the holy of holy of holy of the holy of holy of holy of the holy of holy of the holy of holy of holy of the holy of holy of

which would be necessary for use Redemption of the world.

Since His Resurrection and accession, and unto eternity, the glorified Soti, of Christ can no accession, and the second of th

# 0 St. PETER JULIAN EYMARD

### In the vineyard

In the vineyard

THE CONGREGATION OF PRIESTS OF THE BLESSED SACRAMENT—The Blessed Sacrament Fathers have striven to carry out
the heures-inspired mission given to Saint Peter Julian Eymard
and expressed in its constitution: "Under the guidance and protection of the Blessed Virgin Mary, to give to Jesus Christ, Our Lord
and Our God, abding day and night in the Eucharist for love of
men, true and perpetual adorers, and bring forth powerful promaters of His Jolay and propagators of His Love; that thus the
Lord Jesus may always be adored in His Sacrament and glorified
socially throughout the whole world." It has raised about sixty
thrones of exposition of the Blessed Sacrament in eighteen counties from Australia to South Africa. The ideal of extending the
Eucharistic Kingdom of Christ is pursued first, by perpetual adoraties from Australia and South Africa. The ideal of extending the
Eucharistic Kingdom of Christ is pursued first, by perpetual adoraties of the special propagators of the appostodic which
mercy, threating, by all the exterior works of the appostodic which
such as organizing Eucharistic Congressistic Christ on earthsuch as organizing Eucharistic Congressistic Christ on earthsuch as organizing Eucharistic Congressistic Christ on earthBount Devotion, conducting retreats for priests, religious, the conconducting retreats for priests, religious, the con
Eucharistic King, libing in common and bound by the simple
voke of poverty, chastity and obedience. The founder, St. Peter

Julian Eymard is being canoniced Sauday, Dec. 8, 1962.

# THIS IS CATHOLICISM

# The Garden of Paradise

Q. After God created the first an and woman, where did He

piace them?

He put them in the Garden of Paradise, which refers not primarily to a particular place or location but to a state or condition of complete happiness received in the supernatura gifts of immortality, integrity, and sanctifying grace which God confered on our first parents (Gn. 2:8-25).

Q. What was the gift of im-

what was the gril of in-mortality? of immortality render-ers gill and live incapable of dynamor of the magnitude of dynamor of the superiority of the gril of the superiority of the any pain whatsoever. Thus only the souls but also the bodies of our first parents were im-mortal. After their period on this earth was over, Adam and Eve were destined to pass, with-tine the superiority of the superiority of the superiority of the superiority of the body, into the eternal and perfect happiness of heaven.

Q. What was the gift of integrity?

tegrity?

The gift of integrity gave Adam and Eve complete control over their passions and bodily appetities. Thus our first parents could not be attracted against their wills to gluttony, or laxiness, or lust, or any other sins of the flesh.

flesh.

Q. What was the gift of sanc-tifying grace was an In-value gift affecting the souls of the souls of the souls of them the right and conferring on them the right and conferring on them the right and the souls of when their period on this expenses when their period on this expenses the angels the face-to-face vision of God forever,

Q. Was sanctifying grace the most sublime of these gifts? Yes, since it alone gave them a right and title to the endless joy of heaven, sanctifying grace far outweighed in dignity the other gifts bestowed on Adam and Eve.!

Q. Why are these gifts called

supernatural?

These gifts are called supernatural because they raised Adam and Eve above their/natural condition and capacities as human beings and privileged them to share in the essentially superior life of the angels and of God Himself.

God conferred these gifts on
Adam not solely as an individual
but also as the head and father
of the entire human race.

misfortune.

Did the s
ents harm us?

Eve by simi

Q. What was God's original plan for the entire human race? In God's initial design, all of humanity was destined to live in Paradise; that is, to enjoy the gifts conferred on Adam.

Q. If such was God's plan, why are we not born with these gifts? Adam forfeited Paradise and the gifts by committing sin (Gn. 3:1-24).

Q. Did Ene also sin? Yes, tempted by the Devil, Eve sinned first and then induced her husband to sin.

Q. What type of sin did Adam nd Eve commit?

and Eve commit?

We are not certain what kind

Whith, 5.1. Copyright 1959 by Westen Calof sin they committed, except that

it involved pride and disobedi
it involved pride and disobedience and appailing ingratitude.
The cating of the fruit of the for-bidden tree may be merely an image or symbol of consent to evil-doing.

evil-doing.

Q. Is it possible that Adam and
Eve ainwel because they made
anomal tail of sec.
Certainly of sec.
The sec.
Certainly of sec.
The sec.

Q. What happened to Adam and Eve after their sin?
They were instantly evicted from Paradise; that is, they were despoiled of the supernatural gifts which God had conferred on them.

Q. Were they stripped of the gift of immortality?
Yes, because of their sin Adam and Eve became victims of sickness, wounds, suffering, weakness, and death.

Q. Were they deprived of the gift of integrity? By sinning, the tirst man and woman lost the effortless control over their passions and lower appetites, and they instantly ex-perienced the resistance and re-bellion of the flesh.

there in the essentially superior fe of the angels and of God Him-elf.

Q. Did they lose the gift of sanctifying grace?
Yes, and as this gift had been their most precious possession,

# Segregation seen on deathbed

WORCESTER, Mass.-"Segregation is on its deathbed," the Rev. Martin Luther King said at Holy Cross College here.

"The question is how expensive is the South going to make the meral?" the Negro minister, noted for his integration efforts, said a lecture at the Jesuit-conducted college. "We have come a long way," he continued, but "it is strange that in a nation founded on the principle that all men are created equal, a man's color is considered a sign of his character."

He said that voter registration is one of the most important areas in which the Negro could advance. Although 10 million Negroes now live in the South, only 1.5 million of the 6 million old enough to vote are registered voters, he added. 

notural gifts on Adam as an in- so the loss of it was their greatest List of married saints

Q. Did the sin of our first pur-

ev. Dut the sin of our just par-ents harm us;

Eve by sinning injured no one
but herself. Adam, however,
since he was the head and father
of the whole human family,
brought ruin not only upon himbrought ruin not only upon
entity like and on sond, show the
life we feel velement inclinaling grace in our souls, throughout life we feel velement inclinations to evil which can be subdued only with great difficulty
and we are prey to sickness, sufferring and death. As Adam's desecondant, therefore, we have ishertted the butter legacy of his
putishments, just as, if he had
not stoned, we would have gained
his giffa.

too meager, writer says

The list is too short, according to John C. Cort in Sex, Love and Sanctity, an economy paperback just issued by Grail Publications here.

After Thomas More, Elizabeth of Hungary and Frances of Rome, there have been few other married people raised to the altar, but just about all were martyrs, nobility or otherwise commended by ex-

There was Good King Wences-las who "kept his virginity in-tact," according to the Missal, but that's precisely what Cort does not have in mind.

MARRIAGE should be the first lace to find the heroic love the (Continued on page 9)

ST. MEINRAD, Ind. — Without looking it up, how many married saints can you name? The list is too short, according to John C. Cort in Sex, Leve and Sanctily, an economy paperbase and the artiflet in his wife and six Sanctily, an economy paperbase has been at night to his wife and six Sanctily, an economy paperbase has been at night to his wife and six to add the artiflets to add the ar kids, and did the ordinary things

kids, and did the ordinary things a husband and father does, but gid them so well that all the neigh-bors, after his death, realizes the the was a saint and started praying to him.

Or maybe it was the poor fel-low's wife, who worked like a so low's wife, who worked like a so also herself, and died below by all in the full edur of sanctify,

# THE WEEK IN LITURGY

By REV. ROBERT W. HOVDA (Priest of the Pittsburgh Oratory)

SECOND SUNDAY OF ADVENT. Dec. Y SECOND SUNDAY OF ADVENT.
This is Advent, "coming" time, when we look back to the climax of God's revelation to mankind in the coming of Christ Jesus, when we look ahead to the Lord's sforious manifestation and judgment at the end of time. It would be so easy for the liturary to be escapist, to help us forget the life of the moment, to encourage historical and eschatological (having to do with the end of time) preoccupations.

logical (having to do with the end of time) pre-occupations.

But the opening prayer of the Mass acts us firmly on the ground of the here and now, relates both past and future to the time we occupy. We ask God to so move us by the contemplation of tisee past and future times as to make us better servants of Ilis. Not only believing these trutis but acting upon them and in their ight—this is always the message of the liturgy. It is a great mortalizer.

Dec. 10 MASS AS ON SUNDAY. The moralizing continues in the first reading from Holy Scripture. And the moral today strikes us in a sensitive spot. The very familiarity of this theme (the unity of the human family and the necessity of accepting one another in spite of "racial" and cultural differences) has made it easy for us to listen to it without ever facing its implications for our own lives and the lives of our communities. Here it is Jew and gentile—and their equal place in the Church: "one in spirit," praising God with "one mouth," "receiving" or accepting or betriending one another. The celebration of the Eucharist gives this message special force, acts it out at the Communion table.

Dec. 11 ST. DAMASUS, POPE, CONFESSOR. The structure of the community of salvation is such that we admit our human brotherhood not only in our worship of the common almighty Father, but also in the tangible and concrete organization of the Church.

Each bishop is indiscriminate father of all the fullful of the property of the control o

Dec. 12 MASS AS ON SUNDAY. The Bible and our public worship, or Scripture and liturgy,

are so closely related that one might almost say that Scripture is liturgy and liturgy is Scripture. It is literally true for most of the liturgy, since most of its texts are in the words of the Bible and are taken from the Bible.

Even those parts which are non-Biblical ac-tually flow from the Bible texts and express their spirit. The first reading begins, "Whatever things have been written have been written for our in-struction,..." There is no better school of the message of salvation as the Bible presents it than the liturgy, properly understood.

Dec. 13 ST. LUCY, VIRGIN, MARTYR. The instruction we receive in this school of the liturgy is "practical," as the saying goes. The intellectual truths it communicates are truths about the meaning and the nature of man, and therefore about his life, his action, his purpose.

Today we honor one who helieved, who accepted the "words written long ago" and who cleaved to them with dedicated faithfulness. She was willing to lose, humanly speaking, for the sake of the "pearl of great price" (Gospel).

Dec. 14 MASS AS ON SUNDAY. The great bible figures of Advent are Isalas, our Lady, and John the Baptist. Today's Gospet Inits John the Baptist to the whole tradition of Jewish messianic prophecy. The descript, the minimal garments, the privation-diet—all Limiliar old Testament themes connected with Jewish anticipation of deliverance. These were the signs by which John was to be reconnected as the herald of our startion, signs familiar to the student of the Jewish thiles.

Dec. 15 MASS AS ON SUNDAY. As we conclude our Eucharistic worship this second week of Advent with this priestly prager after communion we pray that our participation in this mystery may teach us not to care about the things of earth. You men missals translate it: "to despise the things of earth." Too literal, that.

the things of earth." Too literal, that.

The meaning is certainly not to "despise" as
we use the world, nor is it "not to care about."

Rather it means to absorb the Advent instruction
sufficiently to place, to "organize," all present
realities in relation to the final ones—to see all
things in the light of eternity.

• FAMILY CLINIC

# Wife has a complaint; Her hubby won't talk

By JOHN L. THOMAS, S.J.

How can a wife get her husband to talk to her? My husband is a wonderful man, and I feel we really love each other, but I just can't get the guy to talk. When he comes home

As in most areas calling for mutual adjustment in marriage, Shedia, it's not primarily a matter of expecting too much or too little but of trying to step send the state of trying to step send and then fearing to live with that. Some husbands and wives spend so much time bemoaning assumed deficiencies in their partners that they never get around to appreciating their good qualities.

around to appreciating their good qualities. This doesn't mean that you shouldn't aim high or continue trying to improve your relation-ships, but you must always main-tain a healthy concern and re-spect for reality and its inherent limitations.

stups, but you more accessed to the separation of this inherent limitations.

Every marriage is the cooperative creation of this one particular man and this one particular wan and this one particular man and this one particular woman, so that considered from the viewpoint of the individual couple, the question concerning ought to possess becomes rather academic.

Among the characteristic differences usually associated with men and women perhaps none and the couplet to possess becomes rather academic.

Among the characteristic differences usually associated with men and women perhaps none attitude toward lalking. Whether academic the expresses a need or is merely an acquired habit, women in all known societies appear to be much more talkative than men. This is doubless very fortunate had to depend upon their fathers in learning to talk, most of us would probably remain dumb or for forced to rely on sign language and a few symbolic grunist in learning to talk, most of us would probably remain dumb or for forced to rely on sign language and a few symbolic grunist in learning to talk, most of us would probably remain dumb or for heart of the forced to rely on sign language and a few symbolic grunist in learning to talk, most of us would probably remain dumb or for heart of the force of th

range of expression and intimacy of personal revelation.

Since talking is such a characteristically human trait, why should it become a problem to marriage? Why do we say we can in a residarrat because they are the ones not talking to each other? I suppose if you saked such couples why they were select, they would reply that there was nothing to talk about. Yet they probably talked freely esough during couples why the conversity and may when conversing with others. What has happened?

There are several possibilities, Shoila. Conversation involves the mantenance of a judicious balance between talking and listering—two related skills that few have developed neither one or the other.

Some lack skill in talking because they have never learned to give verbal expression to their ideas or experiences and apparently feed no desire to do so—we of the properties.

Others don't talk talk is, they are the

cutly feel no desire to do so—we ay they keep things to themsay they keep things to themsome them to the them

I suspect that many married couples don't talk because they no longer listen, and they have couples don't talk because they have lost interest in their parters' telepoints or feet they have nothing to say. Yet marriage is divinely designed to bring masculine and feminine personality divinely designed to bring masculine and feminine personality couples they are to be sufficiently designed to bring masculine and feminine personality of the telephone through the topic of the telephone through the telepho

periences, miss one of the most fulfilling aspects of marriage.

How can you get your man to salk? Well, Shelia, start by check-side of the salk? Well, Shelia, start by check-lener. Do you know what his interests are? Most men have some subjects they like to discussatart with these. Some men don't talk about their work experiences that with these. Some men don't talk about their work experiences because they find their waves to curious about details or too critically the salk of th

# Urges new techniques to inspire vocations Father Colgan called upon the

CIIICAGO—Unless the religious life is presented as a challenge, there will be a serious shortage of vocations, Father Myles Colgan, O. Carm., national Carmelite vocation director, declared here. "We are not so much confront-dwith a shortage of vocations in the United States as we are with the problem of developing new techniques of recruitment," he told a national meeting of Carmelite vocation directors.

"IT'S NOT (fig." he said. "lo."

"IT'S NOT Infi," he said, "lo simply state that today's young people are too concerned with cars, steady dating and other material things to dedicate them-selves to the priesthood, brother-hood or sisterhood, Today's young people have as much ideal-ism and dedication as any other control of the property of the pro-tains and the property of the pro-tains and the pro-

directors to revamp their meth ods of getting vocations.

ods of getting vocation.

"SOME THINK we may have to lower our standards. This is simply not true. Young people to be challenged. If we don't present the challenge, and present it in the right way, we

present it in the right way, we will be faced with a serious shortage of vocation," he desired as herage of vocation, "he desired as the control of the

# SERMONETTE

Happiness By REV, JAMES D. MCRIARTY

By REV, JAMES D. MORIARTY

Everywhere we turn we find happiness peddlers.

Our daily newspapers acream in large hold print about the Joys which await those who will try the "new" products advertised Magazines in your home as well as in the waiting rooms you habit are filled with ads of wonderful "new" discoveries which will make you "vibrant and allve." The postman on his daily rounds drops off hundreds of third class letters. The addressees need only remail the enclosed self-addressed envelope (no money now, just pay latery and the postman will bring though the prefer and the postman will bring the century living.

just pay later) and the postman will bring them by return mail the latest discovery of twentieth century living.

Our Lord, Jesus Christ in His Sermon on the Mount gave us a very definite formula for happiness. He gave us the eight bealtitudes. Unfortunately much of their meaning has been lost in the translation. As children we prolably memorized "Blessed are the poor in spirit for theirs is the kingdom of heavent" along with the other seven. We probably learned them as well as we did the multiplication of the same statement of the same process of the same pro

# Radio & TV Apostolate

ROSARY RADIO PROGRAM WIRE-1430 on Your Dial-Mon.-Fri.-7:45 P.M. FRIDAY, Dec. 7—(Tape) Rev. Paul Utz and the Daughters of Isabella.

Issoeile.
MONDAY, Dec. 10—(Tape) Rev. Kenny C. Sweeney.
TUESDAY, Dec. 11—(Tape) Rev. William Knapp.
WEDNESDAY, Dec. 12—(Tape) Rev. Bernard Head and Latin School students. THURSDAY, Dec. 13—(Tape) Rev. Randolph Marshall and the Eastside Senior CYO.





The Above Schedule Presented As A Service To The Criterion Readers.

ABDON-O'RILEY-HURT Juneral Homes

"SISTER SAYS" DEBUTS—The second season of "Sister Says" television program made its dobut this week on WISH-TV, Channel B. New producer of the series is William S. Sahm, above, seen with Sister Marcella Ann, S.P., principal of St. Joseph's School, Indianapolis. The five-merning program is shown one week each month, festuring teaching Sisters representing religious communities in and near Indianapolis. (Staff photo)

Play scheduled at Marian

INDIANAPOLIS — The Marian College drama department and The Players, Marian student drama organization, have pre-pared an unusual offering for the sea holds.

pre-holiday season-a children's

play that can be enjoyed by adults.

avoid facing their afflictions

ODDLY ENOUGH, the small

ODDLY ENOCCH, the small but of religious symbolism in the play has been cut. The asturban play has been cut. The asturban play has been cut. The suburban status of the Infant of Pratical Act the second act curtain, the status of the Infant of Pratical Company of the Infant of Pratical Company of the Infant of Pratical Company of the Infant Status of Infant

# 'Period of Adjustment' makes a poor movie



slightly older Korean War buddy, now settled in Memphis suburbia. The friend's Kix years of marriage have included just anout every problem in the book; job, sex, children, in-laws. His wife and son, on Christmas Eve, have just abandoned hum.

just abandoned lum.

SOMEMOW, in author Williams' new-found optimism, these three, plus the errant wife, pool their confusion and stratighted reach other out. How? Chiefly by communication (e. a jolery, preaching, wisecracks, slowers, and by tenderate and the optimism of the confusion of the co

few seenes that occur offstage in the play, particularly an early sequence detailing the newly-weels' (Miss Fonda and Jim Hut-ton) misfortunes before they get to Memphis. Some of this barely struggles above TV comedy cute-ness.

consider hadeap of the service considers he does so well.

If the tone is light, William's intentions are not. The suburbs are clearly just around the contertors of the Southern landscape. There is the overhearing father in law to the little boy who is being farmed into a sissey. What's more, the entire suburb who is being farmed in law father in law to have a cavern and sinking each year unchaying here and 'Adjustment' is so flar from 'Cat and 'Adjustment' is so flar from 'Cat and Form' Cat and 'Edit Tin Roof.'

But there is much in the over-

Het 'Im Roof.''
But there is much in the occaall message to agree with including attacks on such familiar ing attacks on such familiar to a limit of the such as the such

CONNERSVILLE AREA Radio - Sunday Radio - Sunday
12:00 p.m. -- Socred Heart
EVANSVILLE AREA
Sunday Television
11:30 e.m. - Curistophers

4:15 p.m.—Credo
Redio Programs

Radio-Sunusy
7:15 a.m.Hoor of St. Francis
NORTH VERNON AREA
Radio-Sunday
Authority Meso

Monday thro Saturday 10:45 s.m.-Firrough for Today . 6:45 p.m.-Rosery Hour

Satised Heart
NEW ALBANY AREA
Television—Sunday

7:30 p.m.--Moral Side of News .....WHAS

RICHMOND ABELA
RICHMOND ABELA
Radio-Saturday
6:15 sum-Hour of 5t. Francia WKBy
7:30 sum-Sacred West
7:30 sum-Sacred West
7:30 sum-The Christopher Froysean WKBy

7:30 mm.—The Christopher Fregram ... WWSD 10:30 pdm.—Aw Marie Heer ... WGLM SALEM AREA Redie—Sunday 9:30 a.m.—Heor of 51. Francis ... WSLM Tursday Redie 9:30 a.m.—Wst. Baden College-WSLM SALEM ... WSLM SALEM Padie Sunday Padie 12:43 p.m.—Boor of 51. Francis ... WSVLM 12:43 p.m.—Boor of 51. Francis ... WSVLM

### Radio and Television

INDIANAPOLIS AREA Sunday Television

NORTHSIDE LAWRENCE LI 7-5140

WA 6-6056 Moore, Kirk & Usher

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The whimsical 1032 model Cad-illae hearse of the play is exag-serrated into an incredible 1059 model. They eat tough steak in a greaxy spoon restaurant under the watchtul eyes of a counter-full of smirking truck drivers, and wind up at an outrageous fleakage to the door through mud up to her knees, pulls down a drainpipe of water on her head. (Nice touch: a sampler on the room wall cads, "Lift up by heart and re-joice.")

Another set of non-Williamsian

Another set of non-Williamsian laudac comes from a tipsy case.

Another set of non-Williamsian laudac comes from a tipsy case, and the comes from a tipsy case, and the comment of the com

from the pages of Sinclair Lewis,

THE FILM gets a good deal of
help from the east, especially
Miss Forolds, whose frowsy, halfandly filler should marse is both
and teal. Actor Francisca
fould the second warmful his
heraceter execution warmful his
heraceter execution warmful his
heraceter execution warmful his
heraceter execution was a second to the
page-type not as the homoly but
loving girls who does not want
to be pitted. Only exter Hunton
seems out of funct he is still the
refrenct mandaup of the service
connecties he does so well.

If the lone is hold. Williams!

Navier.

M the end everyone ends up where they usually do in a Williams play, finding refuge in the play of the play of the play of the desired former but one great the distinct former own to the finale, that tomorrow will, this time, find a way to live with each other in dayling of Decency: A3) NEW OFFICERS

INDIANAPOLIS — George Horvath is the newly elected president of the Indiana University Medical Center Newman Club, George Asar is vice president; Paula Kee, secretary; and William Collins, treasurer.

on Friday, Saturday and St with 2:30 p.m. matinees

with 250 jumin matines effectively for Saturday and Sunday Admission prices are 30 cetals for children and \$1.50 for adults, Special Sudient Inclus are available of the saturday of the satur



THE DUCHESS



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## • BOOKS OF THE HOUR

# Believable characters

The locale of the novel is present day England, and its central figure is a very successful and very wealthy industrialist named Francis Farrell.

trainst names. Francis Farrell. Unliappy married to a dominating wife, whose Catholeism reminds one of that of Mattraces. Woman of the of Mattraces. Woman of the south requiral of his lose from a warmhearted, Sympathetic mistress named dean.

But he is also a Catholic, and very much concerned about the problem of humans' responsibilities toward each others' south sand especially about the problem of his own salvation. These concerns he has long tred to reconcile with an adulterous and net very happy existence.

TOYS HO TRAIN SETS & ACCESSORIES LIONEL TRAIN SETS & ACCESSORIES

AMERICAN FLYER
ACCESSORIES
Use Our Layawayi POSSMAN'S

to his own son and his own kind, and frequently solicits his opinand frequently solicits his opinwas in which it ought to be lived, was in which it ought to be lived, and on his own tangled love life, When the dominating wife, when the dominating wife is free to marry his long-time missive to the control of the cont

I would suggest that the novel rather falls apart in its last 30 or 40 pages. Francis Farrell's solution is a bit too pat, and the description of Benedictine life is over-simple and full of the usual (Continued on page 9)

### WASSON'S

EASTGATE MEADOWS

EAGLEDALE PLAZA



### WASSON'S CHILDREN'S HOUR

At Wasson's Eastgate - Meadows - Eagledale

SATURDAY, DEC. 8, 1962 9:00 A.M. to 11:00 A.M.

This special shopping event is especially designed for boys and girls between the ages of 6 and 13 who may need help on their selection of Christmas gifts for their parents, family, friends

Wasson's Gift Consultants wil be there to help you choose the appropriate gift for everyone on your list . . . and they will keep your junior-size budget in mind,

BREAKFAST SERVED AFTER SHOPPING (Free For The Youngsters)

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ed by referring to the Church-State problem as "a minor part of ecclesiology") the science of the Church).

Franklin

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# Tic Tacker

TOP TEN SCHOOLS (IN SIZE)-Recent statistics released by the Archdiocesan School Office indicate the following are the ten largest schools in the Archdiocese: St. Michael, 963; St. Andrew, 988; Holy Name (Beech Grove), 927; St. Lawrence, 923; St. Joan of Arc, 888; Little Flower, 885; 5t. Mark, 765; 5t. Philip Neri, 688; Sacred Heart (Jeffersonville), 681; and Holy Spirit, 683. . . . There are now 501 Sister-teachers and 357 lay-teachers in Architicesan elementary

OPEN HOUSES—Parents of seventh and eighth grade boys are invited to attend an Open House at the Lafie School of Indianapolis, Sunday, Dec. 9. A program featuring members of the faculty and Sunday, Dec. 9. A program featuring members of the faculty and parents of Latin School students will be held at 3 p.m. Tours of the facilities will take place before and after the program. . . . Sister Agnes Virginie, 8-p., and the Sisters of Providence who staff Chartrand High School and St. Jude's School will hold an Open House at their convent on Sunday, Dec. 16, from 2 to 4 p.m. The convent is located at 2028 Prague Road. At 4:30 p.m. on that day, the freshman speech class at Chartrand will present a play, "Why the Chime's Rang," in the high school adultoram.

NAMES IN THE NEWS-Cynthia Kantner, a student at St. Simor 

SHARE YOUR CHRISTMASP—A very fine young Cuban girl attending Ledywood School, Indianapolis, would like to share the Christmas solidays with a private family. The vacation period lasts from December 2t through January 6. If you would like to have Miriam in your home, contact: Al Diar, Catholic Charities Bureau, 623 E. North St., Indianapolis, ME 8-1371.

AROUND THE ARCHDIOCESE-Choice items from the Albert Mail-

AROUND THE ARCHDIOCESS—Choice items from the Albert Mailard Collection of fine etchnics, woodents and lithographs have been
placed on public exhibit in the Marian College art department through
December 16. Mr. Maillard, in the Marian College art department through
December 16. Mr. Maillard, in the Marian College and of Lay Advisors...
The Indiana Citizens' Committee on Migrant Labor will meet on Satidianapolis, its president of the college's Board of Lay Advisors...
The Indiana Citizens' Committee on Migrant Labor will meet on Satispatis, 250 Secens St. This will be the last meeting before the state
legislature convenee, at which time bills affecting migrants will be
fersited from Cocharrmen of the group are Richard L. Parsons and
nitroneed. Co-charrmen of the group are Richard L. Parsons and
nitroneed. Co-charrmen of the group are Richard L. Parsons and
nitroneed. Co-charrmen of the group are Richard L. Parsons and
nitroneed. Marian Marian London program of all optivately supported colleges and universities, ... Mrs. Herman Keers
of St. Thomas Aquinas parsha, Indianapolis, has been named general
chairman of the annual Blue and Gold Card Party, to be held at
Marian College on February 7. The event is sponsored by the college's Parents and Pricade Organization.

SWEET VICTORY. Cons. Mit. Estate and Marian College on Pebruary 1.

SWEET VICTORY—Coach Wall Fields and the Marian College nights are understandably smug this week as they knocked off St. seeples College, Rensseleer, 10 St. Wednesday night in Marians 38m, was the first backethall victory over St. Joseph's II eight games, so free throws by the Knight's Mike Noons did the in the final conds. Marian shot a fine 500 percentage against St. Joe's 402.

# Strike oil on Sisters' land

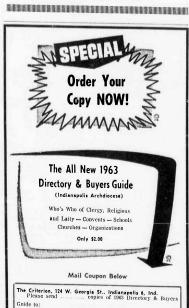
HAYS, Kan.-Here's a story with a story-book ending that's

St. Anthony Hospital here was faring problems—mainly finan-al—what with mounting costs, need for new equipment, improve-ents and additions.

The Sisters of St. Agnes who staff the bospital turned to pray with a pre-Thanksgiving novena, little thinking of a tract of lai left them back in 1941 by Father Henry Baumstimler, pastor Sacred Heart church in Plainville, Kan.

Then on November 25 the news came: a free-flowing oil well ad been struck on the property and was producing at the rate of barrels per hour.

Said Sister Mary Agatha, hospital administrator: "We have no eleusions of grandeur or of sudden wealth, If the oil well-and, we uppe, athers to follow-yields an income, if can be put to good use, and we think the Lord has indeed been kind to us."



State

Address ..





whosoever, insomuch, aforetime, must needs, would fain, and be-hooved.

hooved.

This archaic language often gives the wrong meaning to the modern reader, sometimes quite the opposite of that intended. (This the REV calls unfair to the AV translators, who used the right words for their time.)

Books

MARIAN COLLEGE RETREAT MASTERS—The women students of Marian College will altend one of two weekend retreats at Our Lady of Falims Retreat House. III W. Raymond St., on December 14-16. Retreat master for the first section is Father James Lex, paster of St. Mary's parish, Davies Colonis, Father James Lex, paster of St. Mary's parish, Davies Colonis, Ind., above left. The second retreat will be given by Father Edward. D. Adamski of Hume, III. Chile promoter at Marian is Miss Kitty Tung of Hong Kong.

# Question Box

(Continued from page 4)
Reformation. The 47 translators
appointed by King James were
the best scholars available in
England in their day. The King
drew up a sound set of rice voice
them to follow; and their work
was thorough and hones, wen
though they didn't follow all the
royal rules.

The Preface to the RSV (Nel-The Preface to the RSV (Not.) as the ratio of the RSV (Not.) 1857), after gwing due praise to the King James Version as the moblest mounteent of English prose, "which was admirred by its reviers of 1881 for "its simplicity, its dignity, its power, its apply turns of expression ... the music of its cadences, and the full control of the review of the r

Its New Testament was based on a Greek text which was marred by mistakes . . . the ec-cumulated errors of 14 centuries of manuscript copying.

of manuscript copying.
It is essentially the Greek text as edited by Beza. He was as great scholar, but was successor to Calvin, prejudiced against Catholic doctrines about the Eucharist. the Pope, Purgatogue, etc., often arbitrary in his intranslations, and blindly prejudiced in favor of the Codex Bezae, which he had personally discovered.

discovered.

Beza had followed Erasmus, and this great Humanist had based his text on a few medieval

based his text on a few involved manuscripts.

All scholars of that day were misded by the "received text."

An enterprising publisher had advertised his text as the one received by everyone, and his advertised his text as the one received by everyone, and his advertising made it so.

Today textual crificism is fairly exact science, based on many ancient manuscripts, and by the discovery of letters manuscripts and with the discovery of letters and by the discovery of letters and by the discovery of letters and by the the control of the company of the control of the cont

# Colord Calendar Summer manners

FRIDAY, DEC. 7
The Card Party, sponsored by sacred Heart Altar Society, heguns at 2 p.m. in the parish hall, 509 S. Meridian St.

SATURDAY, DEC. 8
The Saturday Social at Holy
Cross begins at 6:30 p.m. in the
parish hall, 125 N. Oriental St.

THURSDAY, DEC. 13 Catholic Interracial Council will meet at 8 p.m. in St. Thomas Aquinas Annex, 47th and Illinois Sts. Subject for discussion: President Kennedy's Executive Order on Housing.

Monthly Card Party, St. John's parish hall, 1:20 p.m. Date has been changed from Tuesday, Dec. 11.

FRIDAY, DEC. 14
A Stag Fish Fry, sponsored by
the men of St. Francis de Sales
parish, from 8 to 12 p.m. in the
school cafeteria, 2191 Avondale
Pl. St admission includes meal
and beverage. Joe Lombardo,
chairman.

CARD PARTY SET

what Fr. Vann has somewhere called the "sinner contre coeur." who finally does throw off the familiar burden of sin, if a hit able story about mostly likable people.

good thing."

I would heard a guess that readers who like the navels of Murtel Spark and her kind of quet—sometimes grim—humor, will enjoy. We Empty Hands."
The characterization, too, is inner is a familiar literary type, but Farrell's long-time mistress, dean, is a believable variation on the Farrell's horizont for the properties of the properties of

CARD FARTY SET

INDIANAPOLIS—A card party,
featuring euchre and miscellaneous games, will be held Saturday, Dec. 8, in the new Assumption school hall, 1165

Blaine Ave., beginning at 7,20
p.m. The proceeds will benefit
Assumption school,

The	Name	and	Place	to	Remember	Ī	Ī	

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NORGE - 16

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### Open for bids

# List

(Continued from page 7) is are made of, maintains

(Continued from page 7) saints are made of, maintains Cort.

"To be perfectly blunt about it, it is my opinion that to pursue sanctily in the religious state is to do it the easy way. The priest or religious has part of the job done for him by the very nature of his vecation. The whole emphasis of the control of the property of the vecation. The whole emphasis love of God. He has a channe to train himself for heroism. Cort is willing to wager there are more married saints than appear on the list. "When and if we go to heave we may find that list crown are obscure husbands and wives, fathers and mothers, that nobody paid any attention to here on earth."

Meanwhile saids from can be considered and the same of the property of t

right words for their time.)

The AV depended ultimately on Tyndale's Version, and the RSV rightly deplores the fact that William Tyndale was burned as a heretic.

In giving his personal encouragement to the translators King James said that he had never

## Controversy

In giving his personal encouragement to the translators King James said that he had never yet seen a Blible well translated into English, but that of all the translated into English, but that of all the translated into English, but that of all the worst. It was partial, untrue, seditious, savoring to much of dangerous and traiterous concepts. Apart from these opinions of the King, the Geneva Bible was strongly tinged with ends to be a sedimental to the sedimental probability of the end of t (Continued from page 4) boyance of Frankin Roosevelt; it would be foolish if he tried it. But that he must lead and not merely manage political affairs, that he must translate his personal popularity into political influence is, I think, obvious, if he hopes to overcome the obstructure of the property cans. Southern Democratic conservative coalition in Congress, What he can learn from Mr. Roosevell is not the latter's style but rather his conviction that a controversial legislative program cannot be completely "brokered" by professionals, it must be understood and, in a sense, ratified by public opinion. anti-Catholie,
Considering all these handicaps
the AV is a great Bible. There is
nothing wrong with if that complete rejuvenation wouldn't cure, Continued from page 8) errors into which novelists fall because they simply will not ask abt of advice about the mechanics of religious life. So Danestonique is handed a Missal by a helpful monk, in order to follow the Office: the lay brothers are the Office; the Office of the Office; the Office of the Office o

# to Church-State problem

Father Weigel said his ow belief is that the "state must be

rate. The Jesuit theologian conclud-

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Father Weigel said that Catholic theologians subscribe to Pope Leo XII's assertion that Church and State must be in concord, 'but the question of how that concord is to be achieved has agitated them."

He said that there are two principal schools of thought on the

INDIANAPOLIS—The Ladies of Charity will receive Corporate Communion in St, Vincent's Hos-pital Chapel at 11 a.m., on Wednesday, Dec. 12. Laucheon will be served at 11:30 a.m. in the Ladies of Charity center, 2510 N. Capitol Ave., followed by a busi-ness meeting at 1:30 p.m.

Pete,

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# No council answer seen

ROME—The ecumenical council will deal with the Church-State problem, but will not offer a final solution to it, according a final solution to it, according the control of ACCORDING to the latter view, each society is autonomous in its own sphere, and each society—as a society—as a society—is neither inferior nor superior. Christian influence on the state must therefore be worked out through the action of the Christian citizen immersed in civil society.

belief is that the "state must be recognized as a real society, autonomous in its own right." He added that "men must be in full allegiance to the church and in full allegiance to the vity society, which by shorthand we call the state."

HE POINTED out that Catholic theological thought on the Church-State issue has not yet crystal-lized, and that the council, "since it isn't a debating society," will not attempt to pronounce fully on a problem still being argued by theologians.

question; one sees the superiority of the Church as imposing a

# Entrance exams set at Brebeuf

INDIANAPOLIS—Entrance examinations for students interest ed in enrolling at Brebeuf Preparatory School next September will be given at the school, 2801 W. 88th St., at 9 a.m. Saturday Dec. 15, according to the principal, Father William F. Fay, S.J.

Four scholarships will be awarded on the basis of this ex-

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### AROUND THE ARCHDIOCESE

# New Albany ACCM sets Civics Club given meeting for December 9

NEW ALBANY, Ind. — The quarterly meeting of the District Council of Catholic Men will be held Sunday, Dec. 9, at Our Lady of Perpetual Help Church beginning at 8 p.in.

The lay leadership program will be inaugurated at this meetheeted by pastors of the deanery will be sent to the meeting.

LOUISVILLE nine College will hold its Relarmine College will hold its annual homecoming celebration on Saturday, Dec. 8. A reception at 5:30 p.m. will precede dinner in the Cafeteria Lounge. Bellarmine will meet Transylvania in a traditional basketball rivalry at 8 p.m. The homecoming dance at the fairgrounds will follow the game.

GREENCASTLE
St. Paul's Guild of Catholic
Women will hold their annual
bazaar on Friday, Dec. 7 from
9 a.m. to 2 p.m. Baked goods,
candies, aprens and miscellaneous items will be offered for sale,
The public is invited.

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Chapter No. 278, Daughters of Isabella. Other officers include Mrs. Alice Mick, vice regent; Miss Madonna Hillen, financial secretary; Mrs. Louise Burg-meier, recording secretary; and Mrs, Mary Ann Stout, treasurer. Mrs. Bertha Davenport is past regent.

NAPOLEON
The new officers of the St.
Maurice parish Council of Catholoc Women are Caroline Kohiman, president; Catherine Huff
vice president; Myrna Kohlman,
secretary; and Lorraine Foster,
treasurer.

Treasurer.

RICHMOND

Mrs. Floyd Russell is the newly elected regent of Little Flower Circle, No. 509, Duffilters of Little Flower elected regent of Little Flower elected First Richard Thomas, vice red Mrs. Richard Thomas, vice red Mrs. Richard Thomas, vice regent; Mrs. Reh Habins, financial secretary; Mrs. Ned Berheide, recording secretary; Mrs. Fred Adelsperger, past regent.

The circle will hold its annual Christmas meeting and social on Tuesday, Dec. 11, at the K of Culbhouse. There will be a gift exchange, secret pal gifts and the usual collection for meety families in the three local parishes.

Dewey Trammell was recently elected chairman of the new school board at Holy Family par-ish. Mrs, Wayne Tolen is secre-tary.

CLARKSVILLE
Our Lady of Providence Guild
will meet Wednesday, Dec. 12. A
Christmas party and gift exchange will be featured. Father
Rajph Murtaugh of Mt. St. Francis Seminary and Father Dominic
Manion of St. Anthony's Church
will appear on the program.

The Third Order of St. Francis, Holy Family Fraternity will meet Sunday, Dec. 9, at 2:30 p.m. in St. Anthony's Church. Each member is asked to bring a dollar

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# Clarksville school its official charter

CLARKSVILLE, Ind.—The St. Anthony's Civics Club of St. Anthony's School this week received its official charter from the Commission on American Citizenship in Washington, D.C.

in Washington, D.C.

The charter formally recognizes
affiliation of the local unit with
the national organization at The
Catholic University of America.
Pupils of Grade 8 comprise the
local club membership.

rupis of urane exchines the continue to continue the continue to the continue

for a Mission Christmas tree. A Franciscan Rosary will be given away. A Social hour will follow the meeting. A bus will leave the Orange Bar at 2:15 p.m.

# JEFFERSONVILLE

The Men's Club of Sacred Heart Church will sponsor a Fish Fry Friday, Dec. 7 in the school cafe-teria. Carry outs will be handled promptly.

The Women's Club of Sacred

TERRE HAUTE
The Schulte Mother's Club will The Schulte Mother's Club will hold their Christmas party on Thursday, Dec. 20 at 7:30 p.m. at the high school. A Christmas play will be presented by students of Vierdak and Miss Julis Johnson, of St. Maryordshe-Wood College under the direction of Sixter Mary Olive are assisting the students in this production.

in this production.

The annual Christmas dinner given by Our Lady of Providence given by Our Lady of Providence Ladella, will be held at Louise's Restaurant. Tuesday, Dec. 18. A home-style dinner will be aerved at 6:30 p.m.

A gift box for St. Elizabeth's Nursery Home will be filled by circle members. There will also be a gift exchange members are members. There will also a gift exchange members are members. There will also will be a gift exchange members are members. There will also a gift exchange members. There will also a gift exchange members are members. There will also gift be a gift exchange members. There will also a gift be a gift exchange members are members and the second of the s

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# CCD DAY AT ST. MEINRAD SEMINARY—Father Jerome Palmer, O.S.B., professor of catechelics; Father Russell J. Neighbor, asso-ciated director of the National Center of the Confraternity of Cristalan Doctrine, Washington, D.C.; and Father Marion Walsh, O.S.B., director of tencher training, examine CCD materials at the country of the confraternity Catechetics expert St. Meinrad speaker

IN VIEW OF the ever-increas-

be used for after-senion listiuc-tions in religion. Most of Fr. Neighbor's after-noon lecture was devoted to an introduction to the CCD materials and to an explanation of the use of the materials in the instruction Speaking, to the theology stu-dents in an evening lecture, the estechetics espert explained the situation that exists in large par-ishes, He demonstrated that it is virtually impossible for the priests of large parishes ever to accomplish the full instruction that is needed without the aid of lay catechists and auxiliaries.

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Outlining the entire Confrater-nity program for a parish, Fr. Neighbor explained the CCD pro-gram from the appointment of an executive board to the latest literature now in preparation for the Apostolate of Good Will,

THE LECTURES and demonstrations were part of the course in catechetics offered in the The-ology Department of St. Meinrad Seminary in the training of seminarians to teach religion,

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### By DANA C. JENNINGS

Hogs, like dogs, cannot perspire. They are dependent upon evaporation from their wet noses for cooling. That is why they like to wallow in the mud. The water evaporating from their skins then cools thems, even as it cools you and me.

So observe the physical, if not,

### RECOLLECTION SET

INDIANAPOLIS — Father John LaBauve, S.V.D., will deliver the conferences during a city-wide Evening of Reflection sponsored by the Christian Family Movement on Sunday, Dec. 9. The event will take place in the auditorium of St. Mary's Academy, 429 E. Vermont St., at 7:30 p.m.

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up to his ears in a mud hole or patroling the fence row with wet mud glistening on his bacons. Truly, like the fishworm and the mole, he is an earthy creature.

mole, he is an earthy creature.

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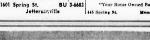
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INDIANAPOLIS-On Saturday,
Dec. 1, the Sisters at St. Vincent's
Hospital honored eighteen emphoyees who had completed ten or
nore years of service this year.

Indianappear of the service of the service of the control of the c

Open House set at St. Vincent's

INDIANAPOLIS — An Open-Home for high school students will be sponsored by St. Vinneant School of Nursing, 129 W. Fall Creek Parkway, on Monday, Dec. 10. The sessions will open at 19 a.m. and 2 just in planned to pro-The program is planned to pro-ting the program in the program is program to be a student turse and to look behind the scenes at the activities of a student nurse and to discover the advantages of a carver in professional nursing. Student nurses will serve as hostesses for a tour of hospital such as the student program of the planning con-mittee is Miss Anne Dugan.

Little Christophers open annual drive

INDIANAPOLIS—The 13th annual Little Christopher's Campaign to "Put Christ Back Into Christmas" opened in the Archidocese this week with hundred of boys and girls of all age participating. Nearly every participating, Nearly every period with the control of the c

taking part

As in past years, the children

are distributing, free of charge, are distributing, free of charge, thousands of blue and white auto window stickers, posters for stores and offices, seals and leaf-lets—all stressing the spiritual aspects of Christmas.

EX-SENATOR DIES

WASHINGTON-Requiem was offered here for former loseph C. O'Mahonev of W

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Remember them in your prayers indianapolis
f free W. Adolay, 80, 51. James the Greater (hurch, Ger. I. Calvary Censalery, Survivors; wite, Josephine, daughters, Helan and Ruth Adolay; brother, Josephi, sister, Mary Illenbuch.

Dec. 6. Calvary Cemetery. Survivors: wite, Mary; daughter, Mrs. Joseph A. McGowan, Jr.; son, Charles M.; sister, Mabel Sipes brother, Guv.

† RICHARD P. BARRY, 38, Immesulate Heart of Mary Church, Dec. 6. Calvary Complety, Survivors: Wife, Jacquellynn, daughter, Marqueller, son, Rithard P., Jr.; parents, Me and Mrs. Occar Barry Sr.; brothers, Oscar J. and Joseph; Sister, Marth McGowan. VIRGIL L. SEAL, 76, Assumption Church, Dec. 1. Holy Cross Cemetery, Survivors: augister, Helen Eilloughby; son, Joseph C.

CAMBRIDGE CITY
HENRY MARION, 76, 51. Elizabeth Cho
Dec. 4. Survivors, wife, Mary, of Deb

ROSE ELLA DOBER, St. Lev

HERRYVILLE New, 30.

T MARY CATHERINE LESLIE, Br., 73, Trinity Chereb, Nov. 27, Haly Trinity Trinity Chereb, Nov. 27, Haly Trinity

+ MARGARET EISERT, 78. Holy Trinity Co bec. 1. Church Cemeters, Survivors: doughter, Mary Louise Treece, half brother, Leonard Elbers, half sister, Mrs. Louis Richard, ail of New Albany.

# REAL ESTATE

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1 NADA B. NOLLER, 44, St. Michael's Church, Dec. 4. St. Joseph Cemetery. Survivors: husband, William H.; sons, William Jr., and Freilerick Olis.

KC PARTIES SLATED

INDIANAPOLIS—Our Lady of atima Council No. 3228, Knights Columbus, will have their an-ual Adults' Christmas Party on aturday, Dec. 22, and the Chil-ren's Christmas Party on Sun-ay, Dec. 23, at the Council hall a South Post Road.

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# Cites financial plight of U.S. Catholic schools

The linaneial crisis of today's Catholic school systems was put before an assembly of Indiana clergymen of all faiths this past week by an Evansville priest-educator.

Father James Dencen, super-intendent of schools for the Dio-cese of Evansville, presented a Catholic position on "Religion and Education in America" during the third annual Clergy Institute held Tuesday in the Indiana State Teachers Association building in Indianapolis.

Indianapolis.
The Institute was sponsored by
the Indiana Region, National Conference of Cristians and Jews,
the Indiana Council of Churches
and the Indiana Jewish Community Relations Council in cooperation with the Archdiocese of Indianapolis, the Church Federation
of Greater Indianapolis and the
Jewish Community Relations
Council.

OTHER PARTICIPANTS in the OTHER PARTICIPANTS in the one-day program, attended by 100 elergymen and seminary students and laymen, were: Rabin Maurice Davis of the Indianapolis Hebrew Congregation: Dr. Leroy Hodapp, minister of First Methodst Church, Bloomington; and Dr. Tyler Thompson, professor of philosophy of religion at Garrett Theological Seminary, Evanston, III.

In his presentation, Father beneen said that with the eco-omic stress how put upon Catho-ic parents who must pay local chool tax and also support atholic private education, there is a growing movement to secure

# Council

(Continued from page 1) down and sacrifice sound theo-logical doctrine out of faise irenteism—that is, out of over-weening desire to attract the interest and sympathy of non-Catholic Christians.

Catholic Christians.

According to a spokesman for the Secretariat for Promoting Christian Unity, the ecumenical movement, particularly in its characteristic instrument — the dialogue — does not in the least imply the diluting or soft-pedaling of Catholic doctrine. Those who is plage the secumenical works of the correct understanding of the dialogue, Every appearance of indifferentism is, of course, to be ruled out.

ruled out.

"An ecumenical exposition" the spokesman said, "should affill the spokesman said, "should affill the spokesman said, should affill the spokesman said, should affill the spokesman said spoke

ture of ecumenical dialogue."
Bishop De Smedt stated that
the Theological Commission, during the drafting of its ill-tated
schema on the sources of revelation, had twice rejected office.
Christian Unity to assist in gloing
the schema an ecumenical expression. Yet, he said, Pope
John had given the Secretariat
the task of helping other Comcal Commission, so that all
schema would have an ecumenical tone.

vate education.

There have been a number of plans proposed for such support, Father Denen pointed out, but none have received whele-hearted vate educators, if such support is not forthcoming in the near future, a growing number of Catholic children will have to be trained in public schools. This will add to the concern about religion in the public schools, he religion in the public schools, and the public schools, and the public schools and the public schools.

Dr. Hodapp said that the Protestant was in a very difficult position in the whole question of religion and education. He said that most Protestants were firm believers in the wall of separation between the church and the slate but they had a hard time recognizing the public schools as a state agreement of the said of

RABBI DAVIS pointed out that the American Jewish Community had for years been one of the strongest supporters of the public education system and burst of the success of our democratic way of life. But he explained that Jewish parents do feel strongly that their elulidren should not be forced to take part in Christian devotional practices in the schools. The Rabbi mentioned the recent Supreme Court decision about prayer in the New York schools as an indication of the need for a thorough study of our own schools.

Dr. Thompson traced the his-torical background of the relation between religion and education in America.

### Religion teachers to meet at Woods

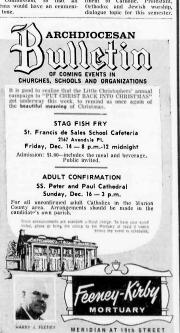
ST. MARY-OF -THE - WOODS.
Ind.—The Indiana Association of
College and University Teachers
of Religion will convene at St.
Mary-of-the-Woods college, December 7-8. Special guest at the
convention will be Rev. John
Hardon, S.J., a professor of theology at Western University of
Michigan, and renowned author
of books and articles concerning
ecumenism.
The Association convention will

of books and articles coherming cumentsm.

The Association convention will discuss the toeching of ruligion fiscuss the toeching of ruligion fishers with the contract of the

Battenhouse, of Indiana University.

The evening preceding the Association meeting, Father Hardon sociation meeting, Father Hardon with members of the College Diagong group. These resource personnel from Terre Haute and St. Mary's, advisers of the College dialogue, will discuss topics performed to the College dialogue, will discuss topics performed to the College dialogue of the College dialogue topic for this semester, dialogue topic for this semester.





NEW CAR AND DRIVER FOR ACADEMY—The Harry A. Sharp Co., Inc., Indianapolis Ford dealer, recently presented a 1945 Falcon to Our Lady of Grace Academy for drivers' education instruction. Sister Irminagard, O.S.B., principal, accepted the car from Harry Meyers, vice president and quencral manager of the firm. Also shown above is Pestulant Jean Barbo who will teach drivers training during the corrent school year. She received training for the course this past symmer at Indiana State College, while completing work on a master's degree. Nineteen Academy girls are enrolled in the course.

# Parish school aid debates encouraged

CINCINNATI—Archbishop Karl J. Alter of Cincinnati has recom-mended that debates be held in each parish on the Federal aid to education issue—with non-Catholics invited to state their

views.

Archbishop Alter said the de-bate on the isue should be "open, fair and kindly."

In a message to the annual convention of the Archdiocesan Council of Catholic Men, recorded in Rome where he is attending

the ecumenical council, the Archbishop said it is of "highest importance" that laymen extend a knowledge of our Catholic school problem among the rank and file of our men in the individual parishes."

"Much remains to be done to acquaint our Catholic men with the crisis we face if Federal aid is passed without our own chil-dren receiving a just and legiti-mate share of the benefits for which their parents pay," he said.

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their objections, if any."

He went on to suggest that "the subject should be considered in subject should be considered in the light of future enrollment needs and capacities, teacher shortage, financial costs per cap-ita in our schools both Catholic and public, bus transportation, and in general all social welfare benefits."

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SPECIAL CONCERT

SPECIAL CONCERT
ROME—More than 2,000 Fathers of the Second Vatican Councill attended a concert in the
Basilica of St. Paul-Outside-theWalls here, but If is Holiness PopJohn XXIII was absent because of
his illiness. The concert was performed by the orchestra of Italy's
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romed by the orchestra of Italy's
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