

## Mass and reception set for Viet families

BY RUTH HANLEY

If a Vietnamese can possibly get there, he heads for home at this time of year. It is TET, the lunar New Year, the largest family and national holiday woven of the fabric of national and religious customs, feasts and flowers.

But for those unable to reach home, for those resettled here in Indiana, at least they can visit former friends and neighbors and participate in a special Mass at 12:30 p.m., Sunday, Feb. 8, which is actually the 2nd Sunday of the Vietnamese Lunar New Year. The Mass will be offered in SS. Peter and Paul Cathedral.

UNDER THE SPONSORSHIP of the Archdiocese of Indianapolis, Father Dominic Dim Hluog, Vice-Superior of the Institute of God, a Vietnamese congregation of priests and religious Brothers, will celebrate Sunday's Mass. He said that he is "hopeful to renew acquaintances with my countrymen during my visit in Indianapolis on Friday and Saturday, Feb. 6th and 7th." He will also attend a reception co-sponsored by Catholic

Charities of Indianapolis and Council 437, Knights of Columbus, after the Mass. The reception will be held in the Council hall at 13th and Delaware St.

Father Dominic, whose address in this country is Sublaco Abbey, Sublaco, Ark., comes to Indianapolis this week from Owensboro, Ky., where he celebrated a Mass for the first Sunday of the Vietnamese lunar New Year.

AT HOME IN VIETNAM practically all work ceases during the TET holidays. For months businesses have been preparing special scrolls, food, clothes, fruits, and flowers. Households have been scrubbed clean and made fresh with flowers.

Now, to celebrate, special foods are eaten; dances enliven the streets; ancestors are greeted; and temporal affairs are righted, if possible. TET is everyone's birthday since on this day all are officially one day older.

In Indianapolis, this Sunday, most of the customs will be memories this year. But Vietnamese hymns will be sung at Mass, and those who attend will certainly find much of their homeland.

## National liturgy meeting to focus on initiation rite

The theme for the 1976 National Meeting of Diocesan Liturgical Commissions to be held at Stouffer's Indianapolis Inn, Oct. 11-14, will be "Christian and Parish: Rebirth and Renewal."

The meeting will concern itself with the new rite of Christian Initiation of adults, with the primary focus of the convention being the need for the ongoing renewal and continued updating of the local parish as the faith community within which the rite of initiation takes place. Moreover, the new approach to adult Christian Initiation will be viewed in light of the realities of the religious scene in the United States in our time.

FATHER AIDAN KAVANAGH, O.S.B., professor of liturgics at Yale Divinity School and monk of St. Meinrad Archabbey, will speak on the theological background of the new rite as well as its place in the ritual life of the Christian community. The process for and ingredients of parish renewal, seen from a pastoral viewpoint, will be the subject of a talk by Father Joseph Champlin, Know Your Faith columnist and lecturer and pastor of Holy Family Church, Fulton, New York. Father Nathan Mitchell, O.S.B., professor of liturgy at St. Meinrad School of Theology, will define some elements in catechumenate formation, which is both informational and formational, and is to involve the whole faith community.

The concluding talk will be given by Father Gerard Sloyan, professor of religion at Temple University, who will speak on the new rite of adult initiation and parish renewal as essential elements in the ongoing process of restoration (renewal) of the whole Church.

IT IS EXPECTED that Archbishop John R. Quinn of Oklahoma City, chairman of the United States Bishops' Committee on the Liturgy, and other members of the BCL will attend the meeting.

Father Richard Mueller is general chairman for the Indianapolis convention. Executive Committee members include: Father James Bonke, program and publicity chairman; Father Albert Ajamie, liturgy planning chairman; Father Charles Fisher, arrangements committee chairman; and Msgr. Joseph D. Brokhage, Mr. Herschel Livingston, a member of St. Barnabas parish, Indianapolis, will serve as convention treasurer.

## Asks parental focus on 1976 Schools Week

WASHINGTON—The president of the National Catholic Educational Association (NCEA) has urged that the 1976 celebration of Catholic Schools Week focus on the right of parents to choose the education they judge best for their children.

The NCEA president, Father John F. Meyers, also attacked "an erroneous public policy which seems geared to the protection of the rights of the state and public education rather than to the inalienable right of parents and children to the type of education they judge best."

FATHER MEYERS expressed his views in a statement issued for Catholic Schools Week, Feb. 8-14, a nationwide observance sponsored by NCEA and the Department of Education of the U.S. Catholic Conference (USCC).

The NCEA president stressed this year's theme for Catholic Schools Week: "Count God In!"

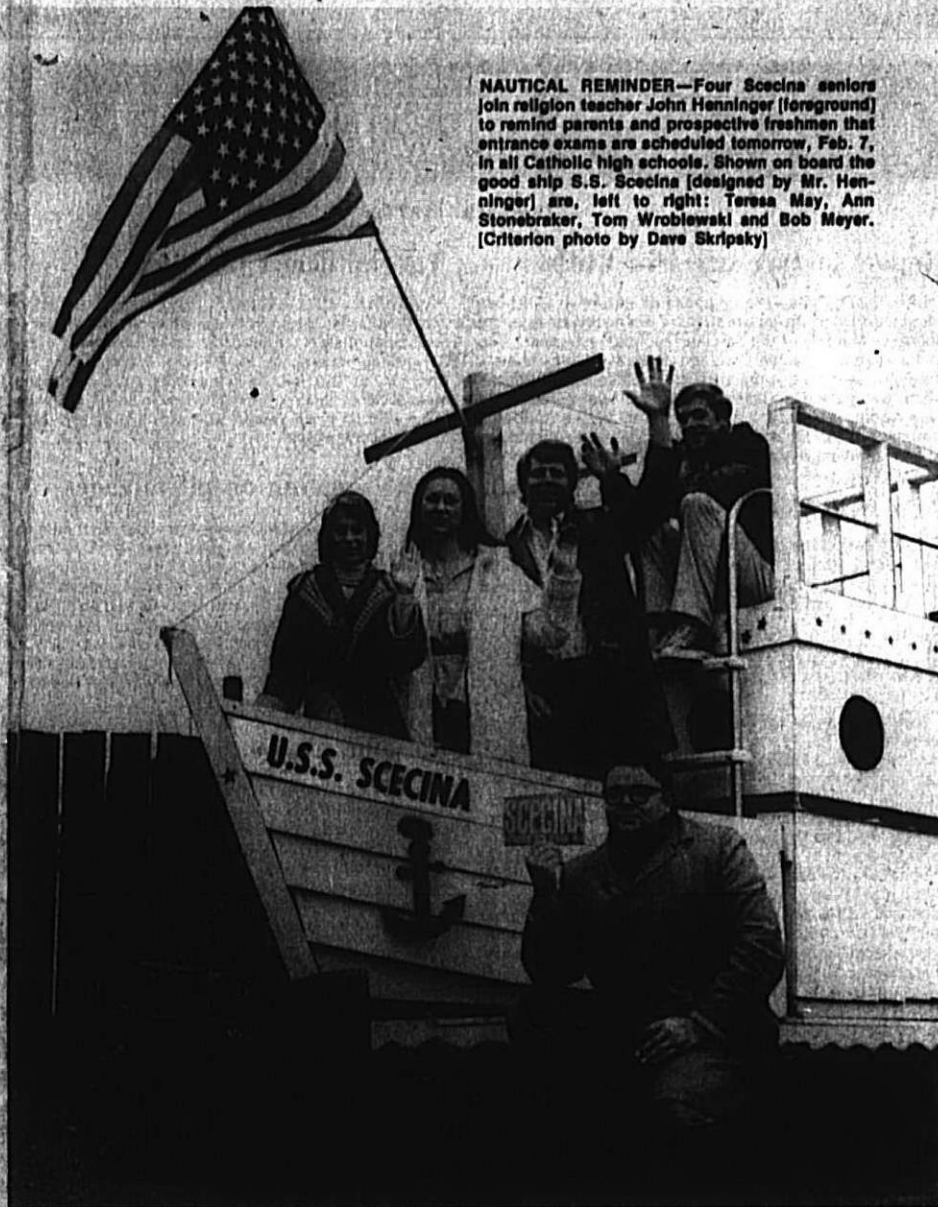
THE NATION'S Founding Fathers "needed no such reminder," the NCEA president said. "They unabashedly declared to the world of 1776 that 'all men are created equal and endowed by their creator with certain inalienable rights.' Jefferson and Washington were quick to warn the fledgling democracy that its vigor would depend upon both an educated and a religious citizenry. Our forefathers had no intention of separating religion and education."

He continued: "The wall of separation of Church and State, a fiction of the Supreme Court which was never conceived of by the founders of this nation, has recently been extended by that court into a wall of separation between parents and children."

"The Catholic school system of this nation, despite several years of crisis and declining enrollment, still stands as it stood, rock-bottomed and copper-sheathed" (in the words of Daniel Webster). During Catholic Schools Week we pay tribute to the religious educational system which stands as a guarantee of parental rights and a monument to the faith of all citizens who sacrifice to maintain it and their right to Count God In."

### BACK AGAIN

"Christian Heritage," Msgr. John J. Doyle's history of the Catholic Church in Central and Southern Indiana, resumes in this issue of The Criterion with the first installment of Chapter Eight. You will find it on Page 8.



NAUTICAL REMINDER—Four Scecina seniors join religion teacher John Henninger (foreground) to remind parents and prospective freshmen that entrance exams are scheduled tomorrow, Feb. 7, in all Catholic high schools. Shown on board the good ship S.S. Scecina (designed by Mr. Henninger) are, left to right: Teresa May, Ann Stonebraker, Tom Wroblewski and Bob Meyer. [Criterion photo by Dave Skripak]

## Bishops' Conference head raps Ford abortion stand

WASHINGTON—The president of the National Conference of Catholic Bishops took issue with President Ford's views on the abortion issue, expressed in a CBS television interview.

But, said Archbishop Joseph L. Bernardin of Cincinnati, "it would be unfair... to be any more critical of Mr. Ford than of some other prominent political leaders, whose views on the abortion issue appear to be equally confused."

"My hope is that, as discussion of this question continues in the political arena during 1976, office holders and aspirants to public office will study the issue carefully and adopt positions in support of a constitutional amendment to protect the fundamental right to life of the unborn," Archbishop Bernardin said.

In the CBS interview, a transcript of which was released by the White House, Mr. Ford said he disagrees with the Supreme Court abortion

decisions and opposes abortion on demand—but also opposes a constitutional amendment to correct the Supreme Court's ruling and believes corrective action should be left to the states.

Archbishop Bernardin called this position "inconsistent and disappointing."

"The fact is that without a constitutional amendment on abortion, it is impossible for the states to place meaningful limits on abortion—precisely because the Supreme Court decision took the matter out of the hands of the states and legalized abortion on demand."

FOLLOWING IS THE TEXT of Archbishop Bernardin's statement:

"Mr. Ford's comments on the abortion issue are inconsistent and disappointing. He states his opposition to abortion on demand and his support for the right of states to restrict abortion. But he also opposes a constitutional amendment on abortion. The fact is that without a constitutional amendment, it is impossible for the states to place meaningful limits on abortion—precisely because the Supreme Court decision took the matter out of the hands of the states and legalized abortion on demand."

"If there is to be any improvement in the present situation—an improvement the President apparently desires, along with many millions of other Americans—it can only come about by a constitutional amendment"

### Office of Education offers cassette tapes for Lenten meditation

The Office of Catholic Education is offering four 90-minute cassette tapes with a total of 40 meditations for Lent as an alternative program to individuals who wish to keep Lent without participating in formal programs.

"The tapes contain reflections geared to everyday questions and experiences of people striving to be faithful Christians," according to Sister Glichrst Conway, coordinator of the tape series.

Recorded on the tapes are commentaries by Sister Glichrst; Valerie Dillon, consultant of the Indiana Catholic Conference; Michael Donlan, director of religious education, St. Susanna parish, Plainfield; Mary Flaten, director of religious education, St. John parish, Bloomington; Father Gerald Gettelinger, superintendent of education; Sister Teresa Aloyas Mount, adult education consultant, Holy Spirit parish, Indianapolis; and Father Thomas Widner, associate editor of the Criterion.

The tapes are designed for a variety of applications. They can be used effectively in the family setting, by shut-ins, or by business people on the way to work in automobile cassette decks. The tapes can also be used in convents and rectories as adjuncts to the Divine Office or in high school religion classes.

## Clarification sought on policy of U.S. aid

BY JIM CASTELLI

WASHINGTON—An interreligious group concerned with U.S. food policy has asked Secretary of State Henry Kissinger to "clarify" American policy on linking American aid to developing countries to their votes in multinational organizations, including the United Nations.

Noting that it would withhold "final judgment" until Kissinger clarified the policy, the group, the Interreligious Task Force on U.S. Food Policy, said "we wish to express our serious reservations about what we understand to be its approach and its probable consequences."

"We do not believe it consonant," the Task Force said in a letter to Kissinger, "for a great nation to seek to parlay the desperate need of poor countries into political gain for itself."

The Task Force consists of representatives of 20 Catholic, Protestant and Jewish organizations and speaks for itself.

THE LETTER FOLLOWED press reports that the State Department would be paying particular attention to the United Nations votes of

developing countries seeking U.S. aid and that such votes would be taken into consideration in determining U.S. aid.

A State Department official who asked not to be identified told NC News Service that famine and disaster aid would not be affected by the policy, but that aid under the Food for Peace program, the prime source of U.S. food aid, might be.

State Department spokesmen have said the department has always taken a nation's UN votes into consideration in making aid decisions.

The Task Force noted that Congress, in a recent foreign aid authorization bill, required that 75% of Food for Peace Title I aid—food sold on a long-term, low-interest basis—should go to countries with annual income below \$300 per capita.

Although the U.S. Catholic Conference is not a member of the interreligious Task Force on U.S. Food Policy, the U.S. Catholic bishops have condemned the political use of food aid.

In testimony on future American foreign policy presented to the Senate Foreign Relations Committee in late January, Archbishop Peter Gerety of Newark criticized the linking of food aid to UN votes.

THE TASK FORCE ASKED Kissinger to reply to five questions:

—"What are the objectives and the broad outlines" of the new policy?

—"What actions in which international bodies might be likely to lead to punitive steps by the United States?"

—"What sorts of programs might be withheld or proffered as inducements for developing countries: food aid, development assistance, Export-Import Bank loans, military grants and credits, trade preferences or others?"

—"To which countries or kinds of countries will the new policy apply? Will developed as well as developing nations be included?"

### McCormack eligible for matching funds

SOUTH BEND, Ind. — Ellen McCormack, Democratic pro-life presidential candidate, became eligible for federal matching funds as of Sunday, Feb. 1, it was announced at Indiana Right to Life headquarters here. According to a campaign spokesman, "All that is necessary now in order for Mrs. McCormack to receive the matching funds is to have her books audited by the Federal Election Commission."

Under federal law, to qualify for the government funds, Ellen McCormack's campaign committee had to raise at least \$5,000 in 20 different states. Presently, close to \$150,000 has been contributed to her campaign.

Indiana has raised nearly \$10,000 and ranks second only to Ellen McCormack's own state of New York in total contributions. Right to Life officials have reported.

### Fellow priests elect age group senators to serve '76-'77 term

Elections for the eight age group priest senators have been completed and ballots have been sent to all priests of the Archdiocese for election of a president for the 1976 Archdiocesan Priests' Senate.

Elected in the age groups for a two year period were: Msgr. John J. Doyle, St. John parish, Indianapolis, age group one; Msgr. Richard Kavanagh, St. Michael parish, Indianapolis, age group two; Father Joseph Beechem, St. Lawrence parish, age group three; Father John Mintz, SS. Peter and Paul Cathedral parish, Indianapolis, age group four; Father Patrick Kelly, St. Luke parish, Indianapolis, age group five; Father Richard Lawler, St. Paul parish, Tell City, age group six; Father Martin Peter, St. Thomas parish, Indianapolis, age group seven; Father Robert Sims, Latin School, Indianapolis, age group eight.

Elected to be representative for the religious orders of the diocese was Father Timothy Sweeney, O.S.B., prior of St. Meinrad Archabbey.

The next meeting of the Priests' Senate is scheduled for Monday, Feb. 9, at the Chancery Office.

### BOARD TO MEET

The Board of Directors of the Archdiocesan Council of Catholic Women will hold the quarterly meeting at 10 a.m. Tuesday, Feb. 10, at Fatima Retreat House. Guest speaker will be Mrs. David Warner of Indianapolis whose topic will be "E.R.A." During the business meeting ACOW Commission chairmen will speak briefly on the work of her respective commission. Mrs. Leo Kesterman will preside.

## Official Appointments

Effective February 11, 1976

Rev. Christian Moore, O.F.M. Conv., appointed chaplain of the Catholic Student Center, Terre Haute, and associate pastor of St. Joseph parish, Terre Haute.—Ordained: March 13, 1965.

He replaces Rev. Barnabas Kanneburg, O.F.M. Conv.

Rev. Joseph Herp, O.F.M. Conv., appointed pastor of St. Benedict parish, Terre Haute.—Ordained: June 15, 1935.

He replaces Rev. Germain Belen, O.F.M. Conv.

Rev. Nicholas Rolling, O.F.M. Conv., appointed pastor of St. Joseph parish, Terre Haute.—Ordained: December 8, 1945.

He replaces Rev. Valentine Jankowski, O.F.M. Conv.

Rev. Daniel Emerine, O.F.M. Conv., appointed pastor of St. Anthony parish, Clarksville. Ordained: May 7, 1941.

He replaces Rev. Hilary Gottbrath, O.F.M. Conv.

Rev. Maurice Hayes, O.F.M. Conv., appointed associate pastor of St. Anthony parish, Clarksville.—Ordained: January 4, 1969.

Rev. Kenneth Waller, O.F.M. Conv., appointed associate pastor of St. Anthony parish, Clarksville.—Ordained: May 26, 1949.

Fathers Maurice Hayes and Kenneth Waller replace Fathers Raymond Oosdyke, O.F.M. Conv. and David Hutt, O.F.M. Conv.

Effective March 1, 1976

Rev. Ernest Waechter, O.F.M. Conv., leaving Regional Hospital, Terre Haute, for reassignment.



## WEEK'S NEWS IN BRIEF

BY NC NEWS SERVICE

## Report torture cases in Chile

SANTIAGO, Chile—Proven cases of torture in Chile are being reported to the government by the newly established Solidarity Ministry of the Santiago archdiocese, according to its director, Father Christian Precht. "Unfortunately torture of political prisoners exists in Chile, and in cases when we gather sufficient evidence, we inform the government," he said at a press conference. The Solidarity Ministry was established to carry on legal and other kinds of aid to political prisoners and refugees and their families.

## New communications journal

NEW YORK—The U.S. Catholic Conference (USCC) has begun publication of the Film and Broadcasting Review, a biweekly journal emphasizing the communication needs of dioceses and parishes.

## In capsule form . . .

Eight-day annual retreats, with silence and hours of contemplative prayer, once standard among religious orders, have been adopted by the bishops of Region XII of the National Conference of Catholic Bishops in the Northwest . . . The U.S. Catholic Conference (USCC) Communication Committee has praised the "extraordinary services rendered" by two priests who operated the USCC's radio station for Vietnamese and Cambodian refugees at Ft. Chaffee, Ark. The priests are Father H. Brian Highfill of New Orleans and Father Ted Koss of Cincinnati . . . American Lutheran Church (ALC) officials in Minneapolis said that their first missionary appointed to serve in South West Africa (Namibia) has been refused permission to enter that country. They said no reason was given.

Five pastors in the Philadelphia archdiocese are expected to file a legal action soon to block the National Labor Relations Board (NLRB) from holding union representation elections for 2,000 lay elementary school teachers . . . Calling attacks on a child and family services bill sponsored by Sen. Walter Mondale (D-Minn.), "dishonest," the Catholic bishops of Minnesota have publicly supported the bill.

## Vatican denies CIA links

VATICAN CITY—Vatican spokesman Federico Alessandrini has categorically denied reports that the papal secretariat of state actively collaborated with the CIA and its wartime predecessor, the Office of Strategic Services, from 1942 to 1950. Reports in the Italian press were based on a forthcoming book, "The American in Italy," which the press said links the Vatican with activities of both U.S. intelligence agencies.

## Issue warning on pilgrimages

SEVILLE, Spain—Church leaders here are warning Catholics abroad not to join pilgrimages to Palma de Troya, the site near here of alleged apparitions of Our Lady being fostered by a group of irregularly ordained bishops. Cardinal Jose Maria Bueno Monreal of Seville said no priest of the archdiocese was supporting the group, and only a handful "of simple persons" from the area had paid intermittent visits to Palma, mostly out of curiosity. But promoters of the devotion were attracting larger numbers from foreign countries.

## Panama deportations rapped

PANAMA CITY—The Bishops of Panama, a nation torn by internal strife over claims to the Panama Canal, have called the recent deportation of prominent citizens a violation of constitutional guarantees. In a letter read Jan. 15 in the 103 parishes of the country, the bishops also called for government-citizen consultation on "the grave problems of food, housing, health, jobs and schools which are severely burdening the people."

## Denies territorial aspirations

ROME—The Vatican has "no territorial aspirations" in Jerusalem, Dominican Father Pierre-Marie de Contenson, secretary of the Vatican's Commission for Religious Relations with the Jews, has stated. It rather seeks an internationally guaranteed agreement that would give access by Christians, Jews and Muslims to the holy places of their faiths in Jerusalem without hindrance of any kind.



ROCKVILLE PARISH HONORS MAJOR BENEFACTORS—St. Joseph parish, Rockville, recently erected and dedicated two plaques in the church marking the liquidation of indebtedness on the parish church, which was completed in 1972. The plaques honor Msgr. Victor L. Goossens, Archdiocesan Mission Office director, and the late Father Richard Hillman, pastor of St. Andrew parish, Richmond. As head of the Home Missions Office, Msgr. Goossens conducted the building fund campaign, set up donor annuities and launched a successful lithing program. Father Hillman and his parishioners were honored for "generous financial backing" to the building drive. Pictured above with the pastor, Father Lawrence Moran, are members of the Parish Council. Left to right: Tom Law, Tom Stein (Council president) Hilda Copeland (Women's Sodality president), Father Moran, Louise Lindsey, Ken Gardner, Madelyn Saxton (the latter two representing the Council of the mission parish of the Immaculate Conception at Montezuma), and Nick Fritsch, St. Joseph Council secretary. Bob Paden, Council vice-president, could not be present for the photograph.

**J. SHAMBLES**  
COMPLETE UPHOLSTERY  
SERVICE  
Specialists on  
Antique Furniture  
Only the Finest  
Craftsmanship  
**894-7075**  
15 Mile East of Columbus  
South Side Blvd. 40  
US 40 & I

**SONGS FOR WORSHIP  
AND REFLECTION**—a new song book by John Kirby, Paul Gabonay and Friends can be obtained by contacting Mr. Gabonay directly (187 N. 25th St., Beech Grove, Ind. 46107) 788-8239 or by order to Catholic Communications Center, 136 W. Georgia St., 635-3877.

**SLIDING**  
• STORM  
• WINDOWS  
• DOORS  
• VENTILATED  
• AIRWAYS  
• PORCH  
• ENCLOSURES

**1/4 Century Serving  
Central Indiana**  
**ALCOA**  
**Aluminum**  
**KOOL VENT**  
BANK RATES AVAILABLE  
Call Day 784-4458  
or Night 3447 Shelby Street

**EVERYTHING IS GREAT AT**  
**MARKET BASKET**  
VISIT US FOR A  
RUNCH OF LUNCH  
BUFFET OR  
SUPER SALED  
7949 So. U.S. 31 898-7236  
S. 20th & Shadeland 847-7236 • W. 20th & High School Rd. 847-7237

Patronize Our Advertisers



**CATHEDRAL SCHOLARSHIP DANCE**—Cathedral High School Mothers' Club will sponsor the annual Scholarship Dance on Saturday, Feb. 21, in the gymnasium. A cocktail hour preceding the dance will begin at 8 p.m. Tickets are \$12.50 a couple in advance or \$15.00 at the door. Details can be obtained by calling 547-2214 or 251-7630. Shown above discussing final dance plans with Vice-principal Michael McGinley are Co-chairmen Sally Happel, left, and Kathleen Gibbons.

## Names . . .

Father Gabriele Allegra, Italian Franciscan who served as intermediary for peace talks between the Allies and the Japanese in 1945, died in Hong Kong on Jan. 29 at the age of 68.

Ethel Kennedy, wife of the late Sen. Robert F. Kennedy, received the Mother Katharine Drexel Humanitarian Award from Xavier University of Louisiana in ceremonies marking the 50th anniversary of the institution.

Father H. James Yamauchi, S.J., a professor of theology at Jesuit-run Spring Hill College, Mobile, Ala., a well known personality to Catholic editors, died of a heart attack here Jan. 18. He was 55.

Sen. Mark Hatfield (D-Ore.) told more than 3,000 participants at the National Prayer Breakfast in Washington, D.C. that material abundance threatens America's spirituality.

Hospital Guild  
to meet Feb. 13

INDIANAPOLIS — The February meeting of the St. Vincent Hospital Guild will be held at Hollyhock Hill Restaurant, 8110 N. College Ave., Friday, Feb. 13.

Mrs. Michael Moroney, chairman of the affair, has arranged for Karen Armaco to be guest speaker. Mrs. Armaco will present a talk entitled "The First Ladies," a composite of information gathered from books she has researched on various President's wives.

Social hour at 11 a.m. will precede the noon luncheon.

## DO IT TO MEET

INDIANAPOLIS — The Daughters of Isabella, Mother Theodore Circle No. 56, will hold their regular monthly meeting Tuesday, Feb. 10, at the K of C hall, 13th and Delaware Sts. A pitch-in dinner at 6:30 p.m. will precede the meeting.

**Wm. Weber & Sons**  
"Paragons of Fine Meats"  
Beech Grove, Indiana  
787-1291  
Breaded Fish Portions For  
Fish Fries

**BECKER  
ROOFING CO.**  
ROOFING — SIDING  
GUTTERING  
"Above everything else,  
you need a good Roof"  
• Free Estimates •  
2902 W. Michigan St.  
638-0688  
Jim Gliblin, Owner

Indianapolis  
Parish Shopping List

ASSUMPTION	SACRED HEART	ST. JUDE	ST. LUKE
Waddy Hayden's PKG. LIQUOR STORE 2017 W. Morris 432-5714 OPEN 8 A.M. to 11 P.M.—Mon. thru Thurs. 8 A.M. to Midnight—Fri. & Sat.	MILLER'S REGAL MARKET "Serving the Southside Since 1900" Terrace at Madison Ave.	HEIDENREICH We Phone Flowers Anywhere 3320 Madison Ave. 767-7241 Member St. Jude "THE TELEPHONE FLORIST"	KINCAID'S MEATING PLACE Specializing in Old Fashion Service Full Line of Meats 1202 West 88th 844-8954 5605 N. Illinois 255-6487
CHRIST THE KING "Buy The Best For Less" Richards Market Basket 2350 E. 32nd St. of Keystone 251-7243	TEETER'S South Side Pharmacy "FAMILY HEALTH SUPPLY CENTER" 1601 S. East St. 632-3583	ORME'S Carpets and Interiors LINOLEUM—HARDWARE—TILE CUSTOM FLOOR DESIGN 5365 S. Meridian St. ST 4-1471	ST. MATTHEW Jolly Foods Super Market Open 8 a.m. to 10 p.m. Featuring Choice Beef, Fresh Fish from the Coast and Imported Foods
FARMER'S Jewelry and Gift Shop Accessories and Silver Watches Cross, Pans, Gifts, Etc. Made U.S. Post Office 50 Remember Loved Ones With Glean Cards Keystone Plaza—2350 N. Keystone Phone 253-8070	ST. ANN WALTER'S PHARMACY Cor. 10th St. at Fenwick 844-7000 • QUALITY DRUGS • • EXPERT PRESCRIPTIONISTS •	McKeand's Carson Square Pharmacy 23 Years of Know How & Service Fine Cosmetics, Liquors & Gifts 3137 E. Thompson Rd. 783-4164	PATRONIZE THE ADVERTISERS
HOLY ANGELS BRAUN & SCHOTT MARKET 1164 W. 20th St. 928-0645 ★ Fine Meats ★ Quality Meats and Vegetables	ST. ANDREW WHALEY MARATHON SERVICE STATE SAFETY INSPECTION 4101 N. Keystone Ave. Ph. 844-0827	ST. LAWRENCE AID ELECTRONICS Sales and Service We Service All Makes Hrs. Daily 9 a.m. to 10 p.m. Sat. 9 a.m. to 1 p.m. 4721 N. Franklin Rd. 547-1284	ST. PHILIP NERI Wolfe Shell Service Station 1945 E. MICHIGAN Exp. Lub. — Tire-Battery Serv. — Wash — Simons ★ SERVICE CALLS ★ MT. 7455
HOLY SPIRIT BICYCLES EAST SIDE BIKE STORE Bob Montgomery, Prop. SCHWINN BICYCLES Open 8 to 5 — Closed Wed. & Sun. 4232 E. Michigan St. 354-0212	ST. CATHERINE AERO TERMITE & PEST CONTROL "STATEWIDE" 786-0456 1729 SHELBY	SHADELAND INTERIORS — Featuring Fine Furniture — — Decorative Accessories — — Custom Draperies — — Wallcoverings — — Carpet — Linoleum — WM. EVANS 4707 N. SHADELAND (Across from Church) 542-8884	JORDAN Funeral Home "Home of Personal Service" 2426 E. 10th St. 636-4304 John R. Sowers, Owner 636-4306
LADY OF MT. CARMEL USA Government Graded Choice and Prime Meats in Our Specialty O'Malia Food Markets 2 Convenient Locations 18430 N. College Indianapolis Carmel 120 S. Range Line Rd.	ST. JOHN McKEAND DRUG STORE "Your Parish Shopping Center" PRESCRIPTIONS, SICK ROOM NEEDS COSMETICS, TOYS, GREETING CARDS 8038 Southwestern Ave. Ph. 637-7771	ST. CHRISTOPHER ROSNER PHARMACY THE BEXALL DRUG STORE 14th and Main PHONE 344-0241 FREE PRESCRIPTION DELIVERY	ST. ROCH Locker Meats a Specialty • CUSTOM CUT MEATS • • DRESS & S.A.S. • • PLUMPY OF PARSING SPACE • Buck's Quality Foods Meridian at Troy Ave.
NATIVITY JOHNSON LUGGAGE & PURSE REPAIR • REPAIR ALL LEATHER GOODS, COATS, ZIPPER • 513 Illinois Bldg. 631-4883	ST. JOHN JOHNSON LUGGAGE & PURSE REPAIR • REPAIR ALL LEATHER GOODS, COATS, ZIPPER • 513 Illinois Bldg. 631-4883	We Love All Credit Cards ASSOCIATED SERVICE Deep Rock Products 4921 Madison 784-8444	ST. SIMON Joe Lepper's Pets & Supplies Supplies for All Pets, Tropical Fish, Birds and Puppies 4800 Prudential Pk. (Apt. Way Center) 844-8387
			VICTOR PHARMACY Free Prescription Delivery 1057 E. 7th St. 897-3900

PLAINLY A  
MATTER OF  
CHOICE

In Shirley Funerals,  
selection of standards  
depends on two elements . . .

1. There must be a full range of costs to fit every purse.
2. There must be a true freedom of choice for every family.

TRULY A REMEMBERED SERVICE  
**Shirley Brothers**  
FUNERALS

Seventy-Eight  
Years  
1898-1976  
Indianapolis, Indiana

**Fieber & Reilly**  
R. C. Hayford  
Insurance Agency, Inc.  
"Constant Professional Service"  
207 N. Delaware St. 636-2511  
Indianapolis, Ind.

PATRONIZE OUR  
ADVERTISERS

RAYMOND F. FOX  
MICHAEL J. FOX  
D. BRUCE FOX  
**FOX Insurance Agency**  
Area 317, 925-1455  
3656 Washington Blvd.  
Indianapolis, Ind. 46205

In Your Charity—Pray for these Souls who  
were buried during the month of  
January in our Cemeteries

## HOLY CROSS

Bernauer, Margaret H.  
Reese, James D.  
Lloyd, Jack E.  
Batholomew, Leone Radigan  
Kraus, Paul C.  
Pentecost, Lloyd T.  
Starlin, Joseph F.  
Callahan, Clifton A.  
Dailley, Frances  
Sullivan, Emma Louise  
Rieser, John G.  
Ford, Lillian C.  
Yoder, John D.  
Prather, Marie C.  
Kennard, Bertha A.  
Archer, Charles O.  
Sehr, John

Stinnett, Martha Susan  
Carroll, Clementine  
Murphy, Robert L.  
Daugherty, Herbert L.  
Price, Ambrose V.  
Fay, Marion E.

## CALVARY

Hueber, Frank W.  
Baker, James H.  
Gioscio, Roxy J.  
Logan, Thomas  
Ratemann, Jane Ann  
Walden, Mildred C.  
Eppers, Cecelia  
Donoghue, Jo Ellen  
Podora, Dr. Albert A.

McDowell, Donald W.  
McDowell, Margaret M.  
Bowley, Anna Virginia  
Faulconer, Donald E.  
Purnalis, John  
Nelson, Robert J.

## ST. JOSEPH

Costello, Louis  
Buehner, Joseph John  
Frommeyer, Henry L.  
Tiedal, Mary Louise  
Gurazzo, Mary E.  
Doerr, Herbert W. Sr.  
Nichol, Blanche L.  
Keller, Lillian E.  
Solham, Charles J.

Catholic Cemeteries Assoc. of Indpls.

2446 So. Meridian St.

Indianapolis, Indiana

784-4439





## THE TACKER

## A kxy pxrson?

BY FRED W. FRIES

All of us, from time to time, must get the feeling that we can't, as single individuals, be of much importance to our parish churches. One less person surely won't make a great deal of difference to the overall operation.

The brief item below is reprinted from the church bulletin of St. Joseph parish, Terre Haute. It conveys an important message. Keep in mind that the text omits only a single letter of the alphabet.

Even though my typewriter is an old model, it works quite well except for one of the keys. I have washed many times that it would work perfectly. It is true that there are forty six keys that function well enough, but just one key not working makes the difference.

Sometimes it seems to me that our church is somewhat like my typewriter. Not all the key people are working properly. You may say to yourself, "Well, I am only one person. It won't make or break the church." But it does make a difference because a church to be effective needs the active participation of every person. So the next time you think you are only one person and that your efforts are not needed, remember my typewriter and say to yourself, "I am a key person of the congregation, and I am needed very much."

**APPOINTED TO MARIAN BOARD**—Two Marian College graduates have been appointed to three-year terms on the college's Board of Trustees. Named were Indianapolis physician Dr. Daniel McCarthy, a 1956 graduate, and William Kelsey, of Kokomo. A 1961 graduate, Kelsey is president of the First National Bank of Kokomo. Two other alumni serve on the board as elected representatives of the college's alumni organization.

**WIN GOLF SCHOLARSHIPS**—Three caddies who attend Indianapolis Catholic high schools are among 20 youths in the state of Indiana who were recently named to receive Chick Evans scholarships by the Indiana Golf Association. They are: Joseph P. Gallagher, Brabourton Preparatory School; Mark A. Hodge, Chatham High School; and William C. Siring, Ritter High School. The nominees will attend either Indiana or Purdue Universities. The scholarships are named for Chick Evans, Jr., famed amateur golfer. Each scholarship is valued at \$4,500 and is renewable for four years.

**NAMES IN THE NEWS**—Father Clarence Weber, S.V.D., long-time Louisiana missionary, was in his native Indianapolis last week to celebrate the Funeral Mass for his sister, Lillian Keller, in St. Bernadette Church. Indiana State Senator Burnett Bauer (D-South Bend) was recently re-elected to a second term as vice-president of Citizens for Educational Freedom at the organization's annual meeting in Detroit. Joseph Dezelen, veteran coach and athletic director at Cathedral High School, was recently inducted into the Indiana Football Hall of Fame, inducted at the same time were Jim Morris, a Cathedral graduate and long-time athletic trainer at Butler University, and Frank Luzar, grid coach at Washington High School for many years.

**FATIMA TRIP PLANNED**—Fatima Retreat House will sponsor a trip to the Shrine of Fatima in Portugal this coming May to mark the 25th anniversary of the Women's Retreat Movement in the Archdiocese. The two-week air tour will include stops in Rome, the Holy Land and Greece. The trip can be extended to an optional third week, which would cover additional stops in Paris and Ireland. The tour is scheduled to begin on Monday, May 10. Father Kenny Sweeney, Director of Fatima Retreat House will lead the group. Further information can be obtained by calling the Retreat House (317) 545-7681.

## JOURNEY PRAYER

O Almighty and merciful God, who has commissioned Thy angels to guide and protect us, command them to be our assiduous companions from our setting out until our return; to clothe us with their invisible protection; to keep us from all dangers of collision, of fire, of explosion, of falls and bruises; and finally, having preserved us from all evil and especially from sin, to guide us to our heavenly home, through Jesus Christ our Lord, Amen.

My holy angel Guardian, ask the Lord to bless the journey which we undertake, that it may profit the health of my soul and body, that it may reach its end and that, returning safe and sound, I may find all at home in good health. Do thou guard, guide and preserve us. Amen.

**Tacker Note**—The above prayer was passed on to us by a fellow Criterion staffer who ran across it on a trip during the recent Christmas holidays. The author's name is unknown.

## Remember them in your prayers

**BRAZIL**  
† ANDREW J. GREEN, 74, An-nunciation, Feb. 6. Brother of John Green of Brazil.

**BRISTOW**  
† LOUISA SCHAFER, 58, St. Meinrad, Jan. 28. Wife of Peter; mother of Charles; Raphael of St. Louis, Mo.; Mrs. Robert Jochum of Markleville; Mrs. John Elverd of Bristow; sister of Mrs. Lorena Vogt and Mrs. Elvina Schaefer of Huntington; Mrs. Leona Huffman of St. Meinrad; Mrs. Thelma Mosley of Tenn.

**BROOKVILLE**  
† HAROLD G. NIEDENTHAL, 58, St. Michael, Feb. 2. Husband of Kathryn; father of Patricia Ivy of Albuquerque, N.M. and James Niedenthal of Dillon, S.C.; brother of Mrs. Ruth Keller of Fort Worth, Tex.; Gilbert Niedenthal of Mesa, Ariz.; Leslie Niedenthal of Hamilton, O.

**COLUMBUS**  
† CARMELA BOVA, 88, St. Bartholomew, Feb. 1. Mother of James A. Bova and Mrs. Donald C. Frazee of Columbus; Michael T. Bova of Speedway; sister of Anthony Dattilo and Mrs. Nick Arcure of Fairmont, W. Va.; Mrs. Nick Purpure of Wausau, W. Va.; Mrs. Ralph Zullo of Tom River, N.J.; and Mrs. Linus Hurm of St. Mary's, O.

**CONNERSVILLE**  
† WILLIAM B. SELM, 85, St. Gabriel, Feb. 3.

**INDIANAPOLIS**  
† LILLIAN E. KELLER, 82, St. Bernadette, Jan. 28. Sister of Edith Blittinger, Catherine Salmon, Alberta deJongh and Father Clarence Weber, S.V.D.

† AMBROSE V. PRICE, 82, Sacred Heart, Jan. 28. Father of Valda Davis, Ellen and Eddy Price.

† MARION E. FAY, 75, St. Anthony, Jan. 30. Sister of Alice Miller, Edward and Robert Fay.

† ROBERT J. NELSON, 48, St. Pius X, Jan. 31. Husband of Shirley A.; father of Ann T., Mary E., William J., Patrick G. and Daniel E. Nelson; son of Robert Nelson and Mayme Nelson; brother of Audrey Bruce and Joseph Nelson.

† EMMA K. FRITZCH, 81, Holy Name, Feb. 2. Mother of Hilda Miller, Viola Sausguter, Willard J., Walter J. and Albert A. Fritzsch.

† DANIEL J. TROY, 62, St. John, Feb. 2. Husband of Sarah; father of Janice Curry, Jean Ann Sanders and Daniel C. Troy; brother of Mary Malles.

† CHARLES J. SOLHAM, 55, St. Joan of Arc, Jan. 30. Father of John Michael Solham; son of Mathilda Solham; brother of Ann, Freida, Anthony M., John J., George P. and James J. Solham.

**JEFFERSONVILLE**  
† HELEN V. PERRY, 68, St. Augustine, Jan. 26. Mother of Carolyn Brinkworth of New Albany; and Alice Bokins and Marilyn Perry, both of Jeffersonville.

† JULIUS C. GUIDI, 70, St. Augustine, Feb. 2. Father of James M. Guidi of Jeffersonville.

**MADISON**  
† HENRY A. HEITZ, 75, St. Mary, Jan. 26. Husband of Mildred; father of Mrs. Mary Louise Henry of Indianapolis; Wilbur Heitz of Hanover; Bernard, Richard and Carl Heitz, all of Madison; brother of Mrs. Lillian Bosaw of Vevay; Mrs. Frieda Boff and Gus Heitz, both of Madison.

**NEWALSBANY**  
† ALFRED H. COPLER, 70, Holy Trinity, Jan. 27. Husband of Clarion McCollum Copler.

**NORTH VERNON**  
† MARY VIRGINIA HARLEY, 71, St.

**DR. J. J. GERDIS**  
Optometrist  
Contacts

118. Range Line Rd.  
(Next to Carmel Theatre)  
Carmel — 848-4254

"Help Us  
To Help  
Others"

Please Accept  
Our  
Apologies.

We Have Been  
Forced to  
Remove  
Several  
Collection Boxes  
Due to  
Circumstances  
Beyond Our  
Control.

Call Us  
For Pick-Up  
At Your Home.

We Need  
Usable Clothing  
and  
Household Items

CATHOLIC SALVAGE  
632-3155

## Indianapolis

CALENDAR  
OF EVENTS

**WEDNESDAY, FEB. 11**  
Luncheon and Card Party in St. Mark's parish hall, Road 31 South and Edgewood Ave. Luncheon begins at 11:30 a.m. and card party at 12:30 p.m. Public invited.

**WEDNESDAY, FEB. 11**  
Card Party at 8 p.m. in the St. Philip Neri community room, 550 N. Rural. Sponsored by the Altar Society. Public invited.

## SOCIALS

**MONDAY:** Cathedral High School, 5 p.m.; St. Ann, 6:30 p.m.; Our Lady of Lourdes, 6:30 p.m.  
**TUESDAY:** St. Bernadette, 6:30 p.m.; Assumption, 6:30 p.m.; K of C, Plus X Council #3433, 7 p.m.  
**WEDNESDAY:** St. Francis de Sales, 1:30 to 11 p.m.; St. Roch, 7 to 11 p.m.; St. Anthony, 6:30 p.m.  
**THURSDAY:** St. Catherine's parish hall at 8:30 p.m.; Scecina High School Cafeteria, 6 p.m.  
**FRIDAY:** St. Andrew parish hall, 6:30 p.m.; St. Bernadette school auditorium, 8:30 p.m.; St. Rita's parish hall at 6:30 p.m.; St. Christopher parish hall, Speedway, 7 p.m.  
**SATURDAY:** K of C Council #437, 6 p.m.; St. Francis de Sales, 6 p.m.  
**SUNDAY:** Cardinal Ritter High School at 6 p.m.; St. Philip Neri parish hall at 5 p.m.

Crosiers choose  
new provincial

**FT. WAYNE, Ind.**—Father Richard T. John, 54, has been re-elected to his third term of office as provincial of the Crosier Fathers, beginning July 1, 1976.

Father John, first elected to fill a vacancy in 1969, oversees the work of more than 200 Crosiers in the United States and a New Guinea mission.

## FOR SALE

A closed tavern almost fully equipped, and a vacant store next door with rooms to rent upstairs to responsible person. For information call Paul Sirmin at 637-9668.

## SINGLE? CATHOLIC?

(Age 21 to 40)  
Interested in meeting others through social events and community affairs.  
Call: 545-4926 or 547-6518  
CATHOLIC ALUMNI CLUB

## Southwood Cooperative

1, 2, 3 and 4 BEDROOM  
TOWNHOUSES AVAILABLE  
(All utilities included except electricity)



From \$114  
888-8174

Stop 11 Rd. at McFarland

## CIA donation called 'fantasy'

**VATICAN CITY**—A Vatican official has described a claim that the CIA gave \$3 million to support the 1950 Holy Year as "fantasy."

The report appeared Feb. 2 in Stampa Sera, evening edition of the Turin newspaper, La Stampa. It said that details would appear in the next edition of the weekly news magazine Panorama.

Both Panorama and La Stampa have led the Italian press in alleging CIA involvement in Italian and

Vatican affairs. The Vatican spokesman, Father Mouned El-Hachem, said, "There is no comment to be made on the report except to say that it is fantasy."

North Deanery  
women to meet

**INDIANAPOLIS**—The third quarterly meeting of the Indianapolis North Deanery Council of Catholic Women will be held on Wednesday, Feb. 18, at Hook's Trophy Room, 2800 Enterprise.

A luncheon will follow the 10 a.m. Mass with reservations to be sent to Mrs. Harry Bindner, 8210 E. 52nd Place, 46226. The cost is \$5.00 per person, and reservations are requested by Feb. 10.

The guest speaker will be Msgr. Stanley Manoski, priest of the Ft. Wayne-South Bend Diocese, whose subject is "Liberty and Justice for Whom?" An election of officers is also on the agenda. Men and women of all faiths are welcome.

## Grinsteiner Funeral Home

Established 1854  
HAROLD D. UNGER  
1601 E. New York St. — Indianapolis, Ind. — 632-5374

Ready to Serve The Families of This Area With

BEVEL  
Granite Craft



REMEMBRANCE LIGHTS and  
CANDLES

Bevel Granite Company Inc.

2570 BLUFF ROAD  
INDIANAPOLIS, INDIANA 46225 317/788-4228

G. H. Herrmann  
Funeral Homes

1505 South East Street 5141 Madison Avenue  
632-8488 (INDIANAPOLIS, INDIANA) 767-7211



## FESTIVALS '76

A BUTLER UNIVERSITY BICENTENNIAL EVENT

THE MUSIC • THEATER • DANCE  
OF LEONARD BERNSTEIN

FIVE PERFORMANCES IN CLOWES MEMORIAL HALL

February 17, 18, 20, 21, 22

- 8 SOLOISTS
- 4 CHOIRS
- 5 ORCHESTRAS
- 3 BANDS

OVER 600 MUSICIANS, ACTORS, DANCERS  
Featuring Bernstein's MASS



ORDER BLANK for all Bernstein Festivals '76 Events  
All Performances in Clowes Memorial Hall

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_ Daytime Phone \_\_\_\_\_

FESTIVALS '76 SERIES TICKET, 4 PERFORMANCES  
select preferred date for MASS (Circle one: Feb. 20, Feb. 21)

SHOW PERFORMANCE TICKETS	8:00 P.M.	5:00 P.M.
February 17, MUSIC FOR SOLO ARTIST AND ORCHESTRA	\$2.00	\$2.00
February 18, MUSIC EXTRAORDINARY FOR THE PEOPLE	2.00	2.00
February 20, MASS	5.00	5.00
February 21, MASS	5.00	5.00
February 22, MUSIC, THEATER AND DANCE	3.00	2.00
FESTIVAL SEATING, NO RESERVED SEATS		
TOTAL		

Fill out Order Blank. Make checks payable to Butler University. Enclose Self-Addressed, stamped envelope to:  
CLOWES MEMORIAL HALL  
4800 Sunset Avenue  
Indianapolis, Indiana 46208

Box Number of Ticket Total Dollars and Cents

CATHOLIC FIRESIDE EDITION  
The New American Bible

TRADITIONAL for peace of mind  
INSPIRATIONAL for spiritual guidance  
INSTRUCTIONAL for education of the entire family

\$39.95  
SUGGESTED RETAIL PRICE



FOR  
CRITERION  
SUBSCRIBERS  
NOW ONLY  
\$19.95  
POSTPAID

Catholic FIRESIDE Edition of  
THE NEW AMERICAN BIBLE

IMPRIMATUR  
PATRICK CARDINAL O'BOYLE, S.D.  
Archbishop of Washington

THE MOST OUTSTANDING AND PRACTICAL BIBLE OF THE 20th CENTURY. Newly translated, newly designed and added features make this the most beautiful Bible available — and desired by everyone.  
A major publishing achievement: The first completely American Bible translation specifically for American audiences. Produced under Catholic auspices with active participation by fifty Biblical scholars and editors over the past twenty five years.

## OUTSTANDING INSTRUCTIONAL FEATURES INCLUDE:

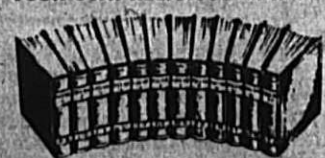
- Preface to the NEW AMERICAN BIBLE.
- Origin, Inspiration and History of the Bible.
- A Harmony of the Gospels.
- Synchronous History of the Nations.
- A treasury of cross reference explanatory notes and footnotes throughout both the Old and New Testaments.
- Words of Christ in red to facilitate reading and understanding.
- Encyclopedic Dictionary and Biblical Reference Guide.
- Gold page edges.

In the NEW AMERICAN BIBLE, you get these special full color features:

- His Holiness, The Pope and the Vatican
- Life of the Blessed Virgin and the Rosary
- Family Register and Presentation Pages
- Sacrifice of the Mass
- Reproductions of World-Famous Paintings by the Old Masters
- Plus many other Special Features

"The Wedding Gift  
They Will Remember"

YOUR OWN RELIGIOUS LIBRARY



The Equivalent of a complete religious encyclopedia in one master reference edition. With the most beautiful padded binding ever placed on the Holy Scriptures.

TO ORDER COPIES FOR YOUR FAMILY OR AS GIFTS  
SEND YOUR CHECK OR MONEY-ORDER FOR \$19.95  
POSTPAID TO ADDRESS SHOWN BELOW.  
ALLOW 2 WEEKS FOR DELIVERY.

THE CRITERION  
Fireside Family Bible — c/o  
P.O. Box 174  
Indianapolis, Ind. 46208

Enclosed please find check/money-order for \$\_\_\_\_\_ to cover the cost of \_\_\_\_\_ FIRESIDE FAMILY BIBLES to be shipped postpaid to:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_



## Criterion Comment

"Today the Catholic newspaper is not a superficial luxury or an optional devotion. It is an instrument necessary for those ideas which feed our Faith and which in turn render a service to the profession of our Faith."

—Pope Paul VI

## What is a vocation?

When individual rights are upheld as the desperate norm of a threatened society, commitment to a lifetime vocation is regarded with scorn. A vocation to the sacrament of matrimony or the sacrament of holy orders offers the individual a lifetime of giving oneself to another person in service. Nothing is more threatening to a liberated 'modern world' than to suggest that he give up absolute control of his own life.

Individuals in our society get married and get ordained. But a vocation is a call. It doesn't just happen. A vocation is a commitment to the unknown. It is not really giving up or even giving in. It is simply giving.

The problem with many marriages today is that many husbands and wives expect to maintain their status as individuals without developing a relationship as a couple. Instead of being for another person, they many times strive to be only for themselves as individuals. A wife fears losing her feminine identity; a husband fears loss of masculinity. What they both should actually fear is losing one another.

The same thing happens with priestly vocations. Instead of the willingness to give oneself totally to the person of Jesus Christ, many priests demand their own individuality and independence. Thus, in many instances, the priest is involved in activity trying to find himself when indeed, he is refusing to face the realities of his priesthood. In these cases, Jesus' words resound, "Whoever wants to save his life will lose it; but anyone who loses his life for my sake will

find it."

The couple that lives without giving to each other is living a lie. The priest who demands his own private world has missed the point. It is only in the immersion of oneself in the struggles of living that one discovers the reality of Jesus Christ.

A priest, once commented that the Church will have more vocations when people decide that they want them. The temptations of life are so strong that more than ever the call to real living seems precluded by the desire for illusions.

We see around us a spirit of forwardness. The attempt to close oneself off to other human beings is as dangerous for married couples as it is for priests. Our vocations call upon us to develop our relationships and then to pursue with urgency the conversion of the world. These are not step by step events. They occur simultaneously. Retreating into our homes, communities, rectories, convents, or whatever can only cause us to increasingly reject the world which is given to us as a challenge.

Vocations encourage going out of ourselves. Vocations encourage changing the world. Vocations to matrimony and to the priesthood invite us to think beyond ourselves. How many families would really support a priestly vocation? How many couples would sense the challenge in their marriage to be more for each other? Vocations demand that we be different, not giving in to the expectations of society, but simply giving to the building of the Kingdom. —T.W.

## Vatican document

The following guest editorial is reprinted from the *Catholic Weekly of Lansing, Mich.* It was written by the editor, Father Neil O'Connor.

The Declaration on Sex issued last month by the Vatican brought forth many views on this matter.

"Conservatives" cried that at last this declaration had spoken out against the abuse of sex in modern life. It seemed, they said, that at last the Vatican had regained the traditional teachings of the Church.

"Liberals" bemoaned the "refusal" of Rome to allow real changes of teachings that would put the Church in a more understanding analysis of modern life.

It took seven years of study on this subject of sex. Rather than condemn the Vatican for this careful research, it seems that the Vatican should be praised for its careful work in analyzing this subject so carefully.

There are parts of the Declaration that show a deeper appreciation of the Church's modern position on sex related matters.

These are other teachings which reflect without change ordinary rules of attitudes vis-a-vis sex and marriage.

It seems clear to me that important words are stressed in those paragraphs on mortal sin and on the pastoral approach to "handling" people who tell you they need help.

Granted that the abuses of sex are mortal sins, and should be forbidden, where are we to turn?

To sociological surveys? Yes, study them but don't forget that mere statements of facts cannot be the rule or criterion for judging them according to the moral law.

Besides sociology one must use the teachings of psychology. These will often help one to be more understanding and more charitable in helping persons who suffer deeply from sins of sexual disorder.

We must never forget that we are talking about a Christian way of living and it is to be achieved by the practice of Christian means of avoiding and overcoming temptations by a life of prayer and the practice of a sacramental life in Christ.

This is the key to the understanding of the Vatican Declaration on Sex. With this key, you can grasp the real and deep meaning of its words.

Re-read the document with this idea and you may not agree with it, but at least you should understand what is being taught.

The very first words of this declaration: "According to contemporary scientific research" is an indication of what is to come.

Usually the words "pastoral" duty, "pastoral" method are used after a reference to modern scientific behavioral sciences and re-stating of traditional Catholic teaching on the sex-related problems.

The reference is made to the healing pastoral way of handling such cases according to

For the next four weeks this column will address the results of the Archdiocesan assembly held on Jan. 25 in Bloomington. The assembly brought together representatives from the 11 deaneries of the diocese who in turn brought reports from each of the parishes of the diocese. What appears now is the total Archdiocesan wide compilation of the Listening Sessions held this past fall.

This week the column documents the results of the initial question: What does it mean to be a Catholic? In succeeding weeks, the column will present an overview and analysis of the remaining parts of the report. —Father Thomas Widner

1. What was commonly expressed about what it means to be a Catholic?

- Being a Catholic means being born into or belonging to the one true religion with its traditions.
- Belief in the succession of the bishops and the Pope with the infallibility of the Pope in matters of faith and morals.
- Belief in the Mass as a central form of worship and in the Sacraments. Belief in the real presence in the Eucharist as opposed to a symbolic presence only.
- Being Catholic means adherence to the traditional beliefs and the rituals of the Catholic Church with its defined doctrine.
- Being Catholic means identification as Christian, stressing community. It involves an attitude of living, a Christ-like life which involves community and love of neighbor.

Although some voiced a feeling that being Catholic was the only way to salvation there was strong opposition to this. The loss of the exclusivity of the Catholic Church as the only means of salvation was noted. We were not to

be considered better because we were Catholic.

Being Catholic was also seen as involving a greater personal responsibility since the changes of Vatican II. Some participants felt that the Church was seeking or growing toward a fullness of truth. This growth was seen as part of the mystery of the Church. A minority felt that the Church already possesses that fullness of truth.

Being a Catholic was seen as involving active support of the Church and belief in what is in the Creed. A strong need was voiced for universality and identity as Catholic. Some felt that there were too many individual thinkers in the Church.

Some participants mentioned a sense of freedom to worship as an individual in any Catholic Church. Cultural heritage was also mentioned as important, particularly in the liturgy.

The appreciation for the need for a cultural heritage seemed to be most strong in the black and Spanish speaking parishes. It was most localized in the Central Deanery of Indianapolis, which encompasses the inner city. All of the black and the Spanish speaking representation at the Archdiocesan Assembly came from this Deanery and from three of the parishes within that Deanery. This need was not readily recognized by the predominantly white parishes in that Deanery nor by parishes in the Archdiocese in general.

In the Spanish speaking community it was noted that being a Catholic as a way of life is not something that is really chosen, but something that, perhaps, was dictated by that society. No other choices were given to the individual at birth.

Catholic as a way of life to be freely chosen was noted by many as their reason for being Catholic. The initial reaction of many participants to the question, "what does it mean to be a Catholic?" was one of confusion.

This was the first time they had ever been asked that question. In some parishes the observation was made that converts were the first to be able to answer the question.

The Catholic Church was noted by some to incorporate three groups: first, those with a strict interpretation of the Church and its membership. Secondly, those, less regimented, who did not go in for too many liturgical forms or actually attend Mass and yet considered themselves belonging to the Catholic Church. And thirdly, the physical Catholics who attended Mass or other forms of worship out of fear.

There was pride noted in being a Catholic but not as much as in the past. This brought mixed reactions. Some saw it as a move toward ecumenism. Others saw it as a loss.

Also noted was a need for stronger parental influence over children so that they too could feel a stronger identification with the Catholic Church.

Expectations of leadership were voiced quite strongly. It was seen as very important that bishops and priests and others speak out often, loudly and clearly on moral issues. A need for better communication and less apathy was also noted.

2. How do respondents differentiate between Catholic and Protestant?

The first observation is that there is a general lack of understanding of Protestantism and some consequent confusion about the exact difference between Catholic and Protestant. Major differences perceived were:

- The Mass and living a sacramental life.
- The belief in Mary.
- Belief in the infallibility of the Pope.
- Belief in the teaching authority of the Church and in the authority of Christ as carried to us through the Pope and the

bishops.  
e. The Church as a governmental structure with its worship and liturgy is different from the Protestant churches.

It was also observed that we no longer feel superior to Protestant religions. There was diversity in this opinion. Some felt that this was very positive. Others felt that the Church had lost some of its unique character.

Representatives from the parishes in the Indianapolis Central Deanery noted that the education of youth was different in the Protestant and Catholic Churches. The CCD and Catholic Schools are the predominant forms of education of youth for Catholics and in Protestant churches the Sunday School was the predominant form of teaching. Although some Catholic Churches have instituted this concept also, the majority of Christian doctrine principles are taught through Catholic Schools.

The need for universality and a stronger identity as Catholic was mentioned in response to this question as well as to what it means to be Catholic. Many felt that this needs to be understood more clearly.

Representatives from three of the Deaneries, Richmond, North Vernon, and Indianapolis West felt that this question could not be answered since it was not reported to the Deanery level.

There seemed to be no primary or basic differences between parishes, sexes or age groups in response to the questions. The majority of the participants felt that the major difference would be between a liberal or a conservative attitude. This difference cannot be characterized by geography or other identifiable characteristics. The only difference which is identifiable by characteristic appears to be between black and Spanish speaking Catholics and other Catholics in the recognition of the need for intercultural communication and cultural heritage within the liturgy. (To be continued)

## THE YARDSTICK

## Women's movement is real in theology, too

BY MSGR. GEORGE G. HIGGINS

Every year for more than four decades Time magazine's New Year edition has honored the "Man of the Year" with a cover story. This year Time broke precedent by selecting 12 "Women of the Year," thus symbolizing that "feminism has transcended the feminist movement" as such and that women's drive for equality, has "penetrated every layer of society, matured beyond ideology to a new status in general—and sometimes unconscious—acceptance."

The leading American Catholic theological journal, "Theological Studies," published for the Theological Faculty of the Society of Jesus in the U.S., went Time one better by devoting its entire December issue to seven scholarly articles (four by women) aimed at "inserting theology into International Women's Year." The editor, Father Walter J. Burghardt, S.J., notes in his introduction that, however difficult the task, the theological, historical, and cultural issues being raised by the Women's Liberation Movement "must be explored, broadly and profoundly, in interdisciplinary fashion, with special contributions from woman's own perspective. What we offer is not an end but a beginning."

Father Burghardt's emphasis on the need for a continuing theological and cultural dialogue is well taken. Let us hope that the Church universal and in particular the Church in the U.S. will take an equally open-ended approach to the complex issues being raised by Women's Lib.

TIME MAGAZINE MAY or may not have exaggerated when it said that "enough U.S. women have so

deliberately taken possession of their lives that the event is spiritually equivalent to the discovery of a new continent." In any event, it would be a serious mistake for the U.S. Church or the Holy See to underestimate the importance of Women's Lib or to try to defuse it with superficial and token changes in the field of canon law and pastoral practice.

If history is any guide, I am afraid that the Church at every level may be tempted to do precisely that. There is reason to fear that Church officials, overidentifying with the rigid cultural patterns of another era which is gone forever, may be tempted to think that Women's Lib is a passing fad which doesn't have to be taken too seriously.

If the Church succumbs to this temptation, she may have to pay the same price she paid 100 years ago for underestimating the demand of the European proletariat for justice and equality. That is to say, she will run the risk of losing the women's allegiance just as she lost the allegiance of a large segment of the working class, over a period of several generations, in 19th-century Europe.

The difficulty that even the most progressive, far-sighted churchmen have in accurately reading the signs of the times is dramatically illustrated by a long-forgotten statement made by the late Cardinal Gibbons of Baltimore on women's suffrage. This statement is reprinted in one article published in the December issue of "Theological Studies."

CARDINAL GIBBONS was one of the most progressive and open-minded bishops in U.S. church history. Yet, by hindsight, his simplistic opposition to women's suffrage sounds incredibly naive. His statement is worth quoting at some

length, if only because it starkly illustrates the tendency of even brilliant ecclesiastical leaders to get so firmly locked into their own cultural setting that they no longer see the forest for the trees.

The Cardinal's statement reads, in part: "I am unalterably opposed to women's suffrage, always have been and always will be. . . . Why should a woman lower herself to sordid politics? . . . Why should she long to rub elbows with men who are her inferiors intellectually and morally? Why should a woman long to go into the streets and leave behind her happy home, her children, a husband and everything that goes to make up an ideal domestic life? . . . When a woman enters the political arena, she goes outside the sphere for which she was intended. She gains nothing by that journey. On the other hand, she loses the exclusiveness, respect and dignity to which she is entitled in her home."

Gibbons' statement was written in 1911. It was hopelessly out of date then and, 65 years later, as we mark the closing of International Women's Year, one blushes that it was written not by a reactionary prelate of the old school but by the acknowledged spokesman for the progressive wing of the Church in this country during the last quarter of the 19th century and the first quarter of the 20th.

GIBBONS' MISTAKE, I suspect, was because he wasn't listening carefully enough to what the women were trying to tell him. Well, even Homer nods. But now that Women's Lib has come into its own, Homer has infinitely less excuse for nodding, and if he does nod—or if he tries to pooh pooh the legitimate demands of women for equal treatment in the Church as well as in civil society—he will not be taken seriously.

It would be a tragedy if this were to happen in the case of the nation's ecclesiastical leadership. But it is almost bound to happen, unless the hierarchy (and the Roman Curia) are prepared to listen more attentively than the Church has ever listened in the past to the women's demands for equal rights—including the right to ordination.

© 1978, NC News Service

## LETTER TO THE EDITOR

### Sister Betty Sloan raps Champlin column

To the Editor:

Father Joseph Champlin's conclusion in "Creativity in the Parish" (Jan. 30) is a sad commentary on the Church today. Surely there are other ways to measure the effects of a vital parish life besides the dollar bill, deepening prayer life and faith, a growing sense of community and love

are not intangibles beyond the scope of evaluation.

The intent of Vatican II is still not grasped by so many. Let us continue to work and pray that the Church in the Modern World will become the real presence of Jesus among us.

Sister Betty Sloan, S.P.  
St. Thomas Aquinas School  
Indianapolis

### LETTERS WELCOME

Letters to the Editor on subjects of general interest are always welcome. We reserve the right to edit letters, when necessary, but we promise to be as sparing as possible. Just address your comments to: Editor, The Criterion, P.O. Box 174, Indianapolis 46206.

## The CRITERION

124 W. Georgia, P.O. Box 174  
Indianapolis, Ind. 46206

Official Newspaper of the  
Archdiocese of Indianapolis

Phone (317) 635-4531

Price: \$5.00 per year  
15c per copy

Entered as Second Class Matter at  
Post Office, Indianapolis, Ind.

Editor, Rev. Magr. Raymond T. Soister;  
Associate Editor, Fr. Thomas Widner;  
Managing Editor, Fr. W. Fries; Circulation, Agnes Johnson; Advertising, David Skripsey, Marguerite Derry.

Published Weekly Except Last Week  
in December.

Postmaster: Please return PB Forms  
3576 to the Office of Publication.



"THAT'S NOT WHAT WE MEAN BY  
'PRAYER OBSERVANCE WEEK!'"



Q.A.O.A.Q.A.Q.A.Q.A.Q.A.Q.A.Q.  
Q. QUESTION BOX Q.  
Q.A.O.A.Q.A.Q.A.Q.A.Q.A.Q.A.Q.

# What is 'release of the Holy Spirit'?

BY MSGR. R. T. BOSLER

Q. I am a daily communicant who was in the charismatic renewal for a couple of years, but I found little peace in it. I never took part in their Life in the Spirit seminar. The people in the movement tell me I received the Holy Spirit when I was confirmed but unless I continue to be charismatic and attend the Life in the Spirit seminar I will never have the release of the Holy Spirit. What is the release of the Holy Spirit and was it possible to receive this before the Pentecostal charismatic movement came along, and is it possible now to receive it without belonging to this particular group?

A. The Pentecostal movement has undoubtedly helped many individuals become better and more fervent Christians. The release or "baptism" of the Holy Spirit is an emotional experience that makes more real for some persons the presence of Christ

within them. Those who have this experience feel that it comes from God and that it changes their lives completely. To say that this is possible only for those who belong to the Pentecostal movement and take part in their worship would be contrary to what the best Catholic Pentecostals hold.

Many of the saints have had this experience without the help of group prayer. All these saints have also experienced something which I fear many Pentecostals are not warned about, the withdrawal of the sense of God's presence, sometimes for years, as He tests their love. St. Teresa of Avila, St. John of the Cross, St. Theresa, the Little Flower, and all the mystics were tried in various ways by this experience of spiritual dryness.

One thing that worries me about the present Pentecostals is that they encourage people to seek the experience of being taken over by the Spirit as though it were something normal, whereas the classic mystics felt themselves unworthy and expected to struggle all their days reaching for a closer intimacy with

God without asking for the miraculous or extraordinary gifts. There is much danger in the Pentecostal movement of reaching a mere natural emotional state which, once grown commonplace, becomes a great disappointment and might lead to discouragement and the abandonment of a full Christian life. The successful Pentecostals recognize this and that is why they insist upon a thorough theological grounding in the spiritual life based upon the Bible and Church teaching concerning the work of the Spirit. Perhaps you joined a group that was not properly prepared.

May I warn you about a danger for daily communicants? If you are receiving communion just to collect more grace, you have a magic concept of the sacrament. Your purpose in uniting with Christ in the sacrament must be to become more like Him, who came for the poor, the sick and the needy. If you receive so that Christ will live and love through you and reach out to others, then you will attain the goal of the Pentecostals, whether you ever experience any emotional realization of His presence within you.

Q. To carry your recent question on the right of Catholics to choose a confessor if you don't like what one says, are you obliged to tell the next confessor that you have, so to speak, walked out on a previous priest before he had the chance to give absolution? As I have done this, I felt very bad later for the priest I walked out on. He was a young priest, and he started out by asking (before I confessed) whether I thought confession was a license to sin. I got on my high horse and said I

wouldn't be there if that were the case, and I wouldn't give him the satisfaction of determining whether or not he could give me absolution. Needless to say, when I went to the second priest I had the additional sin of anger to add to my confession. I would like to think I did not discourage a young priest—that would be an unforgivable sin.

A. It would not be an unforgivable sin. In your case it was probably no

sin at all, for it was something that happened on the spur of the moment with no intention of hurting the priest. You hopefully taught the young man a good lesson, and he will be a better and more prudent confessor in the future. It is not necessary to tell a second confessor of difficulties you had with a first so long as you mention everything you think might be a serious sin.

© 1976, Universal Press Syndicate

DO IT YOURSELF AND SAVE!

## UPHOLSTERY FABRIC

... by the yard or by the roll.

Select from over 1200 Rolls of Upholstery Fabric and Save 40% or More. Foam Cut to Order While You Wait.

OPEN DAILY 8-5:30, FRIDAY NITES 'TIL 8 P.M., SATURDAY 10-4

**UNITED UPHOLSTERY Co.**  
2615 E. 10th ST. (SHERMAN & E. 10th) 353-2126

## SALESMEN

Dale Carnegie Sales Course  
In

Closing Sales, Answering Objections, Reaching Goals, Professional Selling Techniques, Time Organization and Self-motivation.

Enroll now for class starting Mon., Feb. 16—7 p.m.

4000 Meadows Dr., Indianapolis

Call 545-7841 for information or reservation

Presented by Robert D. Hanes & Associates

## Christian Heritage

A history of the Catholic Church  
in Central and Southern Indiana

CHAPTER EIGHT

BY MSGR. JOHN J. DOYLE

The second ordination of priests in Indianapolis occurred on 25 May 1876. On that day in St. John Church the bishop of Vincennes, Maurice de St. Palais, raised to the priesthood Andrew Oster and John W. Doyle.

Earlier in the month he had conferred the other orders on them in the chapel of St. Joseph Seminary, where during the past year they had been finishing their studies. The seminary stood at the corner of Liberty Street (now Park Avenue) and Vermont; the chapel served also as the place of worship for St. Joseph parish, to which the family of John W. Doyle belonged.

My Uncle Frank, who was his youngest brother, was a boy of 12 at the time of the ordination; he used to tell me that the seminarians occupied places in the sanctuary at the Sunday Mass. It is one of my regrets that I did not ask him for more information concerning the events of the time, particularly the ordination and the first Mass of Father Doyle.

FROM THE BEGINNING of the diocese, the bishops had tried hard to carry on a seminary that would supply the clergy needed to lead in the work of religion among the people committed to their care.

The first of them, Simon Gabriel Brute, who started his work with only one priest that he could call his own, Simon Petit Lalumiere, a native of Vincennes, in the five years (1834-1839) of his service in Indiana and Illinois ordained six priests in the

Vincennes cathedral of St. Francis Xavier.

All of these had begun their studies elsewhere, but completed them in the seminary the bishop set up in the shadow of the cathedral. The teachers were the bishop himself and some of the nine priests brought from France in 1836 to devote themselves to missionary work in America.

Two other students, who were deacons when they came to this country, completed their studies at St. Mary's Seminary in Baltimore and were ordained to the priesthood by Bishop Brute at Emmitsburg, Maryland, where he had been a seminary teacher for many years before coming to Indiana. One of these was Vincent Bacquelin, whose first and only charge was the central part of the state.

He lived in Shelby County, where he built St. Vincent Church; he traveled over a dozen counties, ministering to little groups of Catholics, including those in Indianapolis, until his death in 1846, the result of a fall from his horse while returning from a sick call. The other was Julian Bebol, who was the pioneer priest in Fort Wayne, as Bacquelin was in Indianapolis; he died there in 1885, vicar general of Fort Wayne and the first Indiana priest to receive the title of Monsignor.

THE SECOND BISHOP, Celestine de la Hallandiere, served the diocese for eight years (1839-1847) before resigning his post and returning to France, where he died in 1882. He is said to have ordained 800 priests during his years of retirement in France, but at Vincennes he ordained

only 23, all in the cathedral. These completed their studies in the seminary there, which appears to have received the title St. Charles Borromeo in Hallandiere's time.

Most of these were well along in their course when they came from Europe, but there were two, Edward Fallier and Ernest Audran, a cousin of the bishop's, who were only 15 years old when they arrived and so had all their ecclesiastical studies at Vincennes. Both lived to celebrate the 50th anniversaries of ordination in 1896, Father Audran at St. Augustine Church, Jeffersonville, and Father Fallier in St. Mary Church, New Albany. The former died in 1899, but the latter survived until 1910, having observed his 60th anniversary four years earlier.

Twenty of those ordained by Bishop Hallandiere were priests of the diocese; two were members of the Congregation of Jesus and Mary, known as Eudists, which conducted St. Gabriel College in Vincennes; one belonged to the Congregation of the Holy Cross, which was then beginning its work at the University of Notre Dame, which was at that time still in the diocese of Vincennes.

It was at this period that the first boys born in this country entered St. Charles Seminary; none of these were ordained to the priesthood by Bishop Hallandiere, but two received the other orders from him: William Doyle, a native of Pennsylvania and a resident of Logansport, and Bartholomew Piers of Floyd's Knobs. It was the third bishop, John Stephen Bazin, who raised them to the priesthood on 18 December 1847 in the only ordination in the six months of his tenure as ordinary of the diocese.

(To be continued)

## Business and Service Directory

### BUSINESS SERVICES

**PLUMBING & HEATING SERVICE**  
Reasonable Rates — 24 Hr. Service  
Licensed — Bonded — Insured  
CALL 291-7874

### General Housecleaning

Wall Washing  
Wallpaper Cleaning, etc.  
For Free Estimate Call  
786-1206

### GENERAL CONTRACTING

Free Estimates  
Licensed and Bonded

**S & S Contractors**  
352-0745

### Interior-Exterior

Painting—Very Reasonable  
Over 18 years exp.

Bedrooms \$45.00  
Front Rooms \$80.00  
Dining Rooms \$45.00  
Kitchens \$45.00  
Dens \$45.00  
Bath Rooms \$20.-\$25.  
We use the best  
Porter Paints  
784-6228 699-2676

### RUSCO

Storm Windows and Doors

Free Estimates

Replacement Windows  
Awning Windows  
Porch Enclosures  
Siding — Jalousies  
Roofing — Gutters

We Repair All Makes  
Storm Sash

639-6559

Carrico Home  
Improvement Co.  
2540 W. Mich., Indpls.

### BUSINESS SERVICES

#### Folco Decorating

Painting & Wallcoverings  
Residential — Commercial  
Interior — Exterior  
Perfectionist Quality  
Free Estimates  
546-2208

### Joseph P. Rolles PRINTING CO.

Commercial and Industrial  
Printing since 1914  
225 N. New Jersey St.  
634-4100

### "B & H" Servicon

The Southside's Newest  
And Smallest  
Electrical Contractor

Licensed — Bonded  
Skilled Craftsmen  
Free Estimates  
Reasonable Prices  
Phone 786-0911

### Fireplaces

New or Repairs  
Stone—Brick  
Room Additions  
Garage Conversion  
Complete Remodel Service  
20 Yrs. Exp.—References  
Work Guaranteed  
787-1794

### SPIVEY

Construction, Inc.

341 E. TROY AVE.  
Attics Finished  
New Rooms Added  
Gutters — Plumbing  
Garages — Furnaces  
Complete Job

CALL FOR  
FREE  
ESTIMATE  
ST.  
6-4337  
ST.  
4-1942



Home Wiring  
LICENSED—BONDED—INSURED  
FREE ESTIMATES

ALL TYPES OF  
ELECTRICAL SERVICE  
• 60 & 100 AMP SERVICE  
• RANGE & DRYER OUTLETS  
• AIR COND. WIRING  
• REWIRING & REPAIRING  
• ELECTRIC HEAT  
• BURGLAR ALARMS

**J. O. ELECTRIC CO.**  
South & East North & West  
787-4485—253-1142

### BUSINESS SERVICES

#### CARPENTRY AND PAINTING

Interior and Exterior — Experienced carpenter wants remodeling and painting jobs. All work is satisfaction guaranteed—Reasonable rates. Call 848-8811

### JOE'S PLUMBING

Licensed and Bonded  
24 Hour Service  
Plumbing Repairs  
Bath Remodeling  
Sewers & Drains Unstopped  
"No Job Too Big or Small!"  
**JOE FOWLER**  
356-2735

### COOK'S SERVICE

HEATING AND  
AIR CONDITIONING  
Heating Duct Work and Installation — Parts —  
18 Years Experience  
3030 S. COLLIER ST.  
244-7902

### COLVER PHARMACY

46th & N. College  
NOW OPEN  
Full line drugs,  
delivery available  
925-3523  
7 Days a Week  
24 Hours a Day

### BUSINESS SERVICES

**COOMER ROOFING CO.**  
• ROOFS AND GUTTERS REPAIRED •  
NEW ROOFS—GUTTERS  
Bonded and Insured  
636-7261

### HOME IMPROVEMENT

(Painting & Repair)  
Minor Remodeling and  
Electrical Work, Plumbing,  
Carpentry, Roof Work and  
Repair, Gutter Repair and  
Cleaning, Cement Patch, etc.  
**637-8457**

### MEDLIN & ASSOCIATES

REALTORS  
Call Us  
For Personal Service  
When  
Buying or Selling  
259-7761 or 542-9104  
Member of Multiple Listing

### MISCELLANEOUS

Can Goods and Usable  
Men's Clothes Including  
Work Clothes Always  
Welcome at Talbot  
House, 1424 Central, Ph.  
635-1192.

### CHILD CARE

**TOT TENDERS**  
Adult Baby Sitters  
Vacation and Maternity Service  
Also Elderly Convalescent Care  
HOUR — DAY — WEEK  
352-0702

### HELP WANTED

**CASHIERS**  
KEYSTONE COURT  
38th AND COLLEGE  
Opening for person between the  
ages of 18 and 45 to work after-  
noon shifts, days and weekends.  
We offer group insurance plus ma-  
jor medical coverage, paid vaca-  
tion, liberal paid discount, ex-  
cellent retirement program. Apply  
in person to the Manager.

### Flouks DEPENDABLE DRUGS

### YOU WILL LIKE

**TEMPORARY WORK**  
Register now for interesting and  
varied temporary office  
assignments. No fee, immediate  
openings for all office skills if  
you have experience.

• Secretaries  
• Typists  
• Key Punch  
• Clerical  
• Bookkeepers  
Please call 635-1548  
or come in from 9 to 5.

**Standby**  
OFFICE SERVICE INC.  
130 E. Washington St.

### Randall's Roofing and Remodeling

Continuous Aluminum Gutters — Shingle Roofing  
Licensed — Bonded — Insured  
Commercial and Residential

FREE ESTIMATES

243-9140

### Single Christian Adult

Social-Athletic Fellowship  
786-8614 631-5463  
251-2443

Enroll Now For Aerobic  
Lessons and Mothers'  
Exercise Classes. Classes  
Held on Tuesday Evening  
at Raquets Four Tennis  
Club. For More In-  
formation Call 888-3477.

### GOING TO HAVE A PARTY?

Then have a . . .

### Jimmy Mack Record Dance.

Well-known Indy Radio-TV Personality,  
Jimmy Mack provides a full evening of  
Dancing Fun to records of the swinging  
40's, Rock 'n Roll 50's and 60's,  
to the Top Hits of Today —  
Plus contests and fun mixers —  
The Stroll, The Bunny Hop, The Twist,  
The Charleston, etc.

Call Jimmy Mack for  
your next social function  
Whether for Adults or Teens  
CALL 255-1495

2313 W. Washington St. 632-9352  
Indianapolis, Indiana

## USHER Funeral Home, Inc

Anna C. Usher Wm. A. Usher  
Frank E. Johns

Magdelene Berendes

Cecelia A. Brown

Elizabeth Fasciano

Msgr. Charles F. Girardot

Jennie Hauersperger

Rev. William Knapp

Reuben E. LaLiberte

Mildred McGrayel

Mary J. Melville

Mary E. Owens

Julia Shallercross

Mary E. Stirtzel

Ada M. Wright

What did all these people have in common? They remem-  
bered the education of students for the priesthood in their  
wills. We recommend them to your prayers.

For information on Estate Planning, Annuities, Bequests or  
Trusts write: Rev. Louis Range, O.S.B., Saint Meinrad  
Seminary, St. Meinrad, IN 47577



## OLD TESTAMENT

# JONAH AND RUTH

BY REV. JOHN J. CASTELOT, S.S.

The story of Jonah is well known, at least the part about his being swallowed by a large fish. It is, however, much more than a big fish story. It is a parable of God's mercy.

In the story, Jonah is sent to preach to the inhabitants of pagan Nineveh, capital of Assyria. He tries to run away from the assignment, but God sees to it that he carries it out. The Ninevites repent, much to Jonah's chagrin, and God has to teach him a lesson.



This is just a capsule version of what is a truly wonderful story, and, as told by the biblical author, it is an outstanding bit of narrative writing: terse, animated, descriptive without being wordy, and sprinkled with chuckle-provoking humor. Jonah himself is portrayed as quite a character, almost a buffoon. But is it a true story? The consensus is that it is not.

In the days of Jeroboam II of Israel (745-745) there lived a prophet named Jonah; he is given a passing notice in 2 Kgs 14:25, hardly more than a mention. There is not even the slightest hint that he did anything out of the ordinary, and as for any conversion of Assyria—why, Assyria was Israel's most vicious pagan foe, and there was never any indication that she went straight, even for a little while.

ACTUALLY, THE BOOK of Jonah was not written in the eighth century B.C. Its language, vocabulary, style and theological outlook all point to the fifth or fourth century, some three or four hundred years after the historical Jonah lived his quite obscure life, almost a century-and-a-half after Nineveh had been reduced to ashes. But it fits neatly into the period after the Exile.

At this time there were two streams of thought in Judaism: the particularist, which shunned all contact with Gentiles and held out no hope for their salvation; and the universalist, which saw Yahweh as the God of all men, punishing their sinfulness, yes, but also calling them to repentance and eventual salvation.

The author of our book belonged to the latter school of thought, and his work is a biting satire directed against the narrow-mindedness of the particularists, of whom he uses Jonah as a rather ridiculous example.

He could not have chosen a better figure to highlight God's all-embracing mercy than the dissolute city of Nineveh, a by-word for wickedness, the implacable enemy which had wiped out the 10 northern tribes. He says quite clearly: "Look, there is no limit to God's mercy. Even a pagan nation like Assyria which has threatened to destroy can obtain forgiveness if it sincerely repents. No nation, no individual is irrevocably damned. Rather than sit around bemoaning the fact that God is not crushing pagan nations, you should do penance yourselves and prove yourselves more worthy of His love. Don't imitate the peevishness of Jonah, who sat sulking outside of Nineveh because God had seen fit to reverse His sentence against its inhabitants."

This beautiful universalism was part of God's preparation of the minds of His people for the coming of Him who would pour out his blood on a cross whose merciful shadow would fall across the whole earth, unimpeded by boundaries of any kind, beckoning all men without distinction to come to its foot and open their hearts to the graces of salvation.

ANOTHER BOOK OF THIS type was written about the same time as Jonah. It is the book of Ruth, and it tells one of the most charming stories in the Bible.

In the days of the Judges a famine hit Palestine. Elimelech of Bethlehem took his wife Naomi and his two sons across the Jordan to Moab, where food was not quite so scarce. The two boys married Moabite girls, Orpah and Ruth. Within a short time the father and both sons died, leaving the three women all alone.

Hearing that the situation had eased back in Bethlehem, Naomi decided to return home. She advised the girls to stay in Moab with their families. Orpah reluctantly agreed, but Ruth could not bear to leave her mother-in-law, whom she loved very dearly. Back in Bethlehem, Ruth eventually married a fairly well-to-do man named Boaz. He and Ruth had a son, Obed, who was to be the grandfather of the great King David.

This, in sum, is the story, but why was it written? What is its message?

Everything about it points to the fifth-fourth century as the time of its composition, about the same time as the book of Jonah. It reveals the same preoccupations. It is a reaction against the narrow, rigidist, particularist views adopted by many Jews in the wake of the exile and the subsequent reforms of Ezra and Nehemiah. By insisting over and over again on the fact that Ruth was a Moabite, it hammers home the idea that God is concerned not so much with nationality as with dispositions of heart and soul.

Ruth is pictured as a model of simple, wholesome virtue. She embraces the religion of the one, true God, and is admirably faithful to Him. Her touching loyalty to her mother-in-law makes her an outstanding model of filial devotion. God rewards her, and in spite of the fact that she is a foreigner, so arranges matters that she actually becomes a great-grandmother of David and an ancestor of the Messiah!

Here again we have that refreshing universalist point of view which was a necessary counterbalance to the idea that the Jews were not only the instrument but the sole beneficiaries of salvation. There was some merit to the narrow view; indiscriminate fraternization with pagans constituted a grave danger to the true religion. But this view could be carried too far, even so far as to yield the unwarranted conclusion that all non-Jews were by that very fact excluded from the merciful designs of Providence. Books like Jonah and Ruth served to temper that view, to keep it within legitimate bounds.

© 1978, NC News Service

## Sunny city offers renewal center

BY FR. JOSEPH M. CHAMPLIN

"Friendly Phoenix says thank you and come back soon." A colorful poster with that pleasant farewell message strikes the departing passenger's eye as you head for the appropriate gate in this Arizona airport.

The city is sunny, beautiful, informal and friendly. Its dry and warm climate helps create that atmosphere; so does the carryover of an older "wild west" spirit which breathes freedom and informality.

At the Pinnacle Peak ranch overlooking Phoenix, for example, a waitress simply cuts off the necktie of any man who ventures into this steak restaurant so formally attired. She then rolls the clipped tie to a ceiling or wall where it joins thousands of other cravats which have suffered similar fates on previous occasions.

A comparable spirit of informality exists at the Franciscan Renewal Center in Scottsdale, a suburb of Phoenix. Located under the shadow of Camelback Mountain in aptly named Paradise Valley, this complex draws over 1,500 people each week who come for a few hours or days of physical and spiritual revitalization.

DR. A. C. SMUDA, a retired psychiatrist and Third Order Franciscan, lives at the Center and does various odd jobs to help in the operation. I asked him why so many persons come to this spot for classes,



JONAH AND THE WHALE—A unique artistic rendition of the Biblical story.

## Table etiquette spelled out by practical minded Sirach

BY FR. ALFRED McBRIDE, O. Praem.

"Behave at table. Gorge not yourself. If there are many with you at table, be not the first to reach out your hand." (31:18ff) Table etiquette in the Bible? Yes indeed, and an abundance of practical advice from Sirach, one time diplomat at large and now a senior member of the center for Wisdom Studies in Jerusalem, 180 BC.

As the author of Ecclesiasticus, Sirach wrote a work that was enormously popular in the early Church. Actually his name is Ben Sirach, that is, son of Sirach. Were he a Swede, he would probably be called Sirachson. We will settle simply for Sirach.

The Greek control of Palestine at this time brought with it the fashion of Greek philosophy which equated rational wisdom with godliness. Religious teachers, like Sirach, adopted this mode of thinking and blended it into their own tradition. In Hebrew thought, wisdom was not just the work of reason, but obedience to the law of God. That law was considered to be a fountain of wisdom. Hence, drink from it and obey it, if you wish to be godly.

SIRACH SPELLED OUT this approach in 51 chapters of sayings, axioms and proverbs, about topics ranging from the use of alcohol, gossip, loaning money, raising children, taking care of your health, laziness, sexual laxity to self control, prayer and praise of tradition. At times his work reads like a sacred form of Ben Franklin's proverbs in Poor Richard's Almanac.

Sirach is always the moral character with one eye on God's law and the

other cocked on man's folly. To every gossip who can't wait to tell the tale for fear it will swell their blood vessels, Sirach gently chides, "Let anything you hear die within you. Be assured it will not make you burst" (19:9).

In our age of loneliness and anxiety, his words about friendship fall like warm balm on the soul. A kind mouth will win friends. Make many acquaintances, but remember that only one in a thousand will be your real friend in whom you can confide. Some friends are only with you in fair weather, or for partying, but will desert you in sorrow. Old friends are always the best. "Discard not an old friend; for the new one cannot equal him. A new friend is like new wine, which you drink with pleasure only when it has aged" (9:10).

For those whose carrying charges on their credit cards are enough to make angels mourn, Sirach's shrewd caution would have saved the day. "Become not a glutton and a winebibber with nothing in your purse" (18:33).

In recent times it has become a badge of candor and frankness to pepper conversations with four letter words, swearings and vulgarities. And in case we miss them there, someone obligingly will spray paint them on public walls for us. However, our sensibilities are not so far gone as to be relieved by Sirach's common sense note, "The oath-filled talk makes the hair stand on end" (27:14).

SIRACH KNOWS THE relaxation that comes from a glass of wine, but he also comments on its misuse. "Headache, bitterness and disgrace is wine drunk amid anger and strife. More and more wine is a snare for the fool" (31:29).

He writes 15 verses about doctors and the procedure for consulting them. He locates the search for health and the power to cure within prayer and God given wisdom. We should pray for health, but see doctors too. And doctors should pray "that their diagnosis be correct and their treatment bring about a cure" (Read 38:1-15).

Sirach teaches that sin is not only a moral matter. It is just plain foolishness. Sinners are fools. Saints are wise. Fools lack self control, are closed minded in the face of truth, have heads like broken jars in which knowledge pours away and reject learning as though it were a chain for their restless feet. Fools brag their thoughts off the top of their minds, roar with laughter when only a smile is called for and listen at keyholes when a cultured man would be overwhelmed by the disgrace of it.

His book is like a Life magazine collage of snapshots into daily life in Palestine just before the coming of Christ. He even stops to comment on prima-donnas: "With a singing girl be not familiar, lest you be caught in her wiles." (9:4) His teaching is that wisdom is religion. Obedience to the law of God is the ultimate wisdom. He makes his point with a wit and sagacity that still cheers and inspires us today.

© 1978, NC News Service

## THE WORD THIS SUNDAY

By Father Donn Raabe

FIFTH SUNDAY OF THE YEAR.

"Sickness, Isolation, Aloneness"

Job 7:1-4, 6-7

1 Corinthians 9:16-19, 22-23

Mark 1:29-39

One of the most isolated and lonely times of life is when we are sick or seriously ill. Pope Paul recently even called old age a "sickness." One might wonder if Jesus was seriously ill in his life and experienced the extreme isolation of not being able to be up and around the way he'd prefer. You wonder because these are the people you see him go out to so much—he really felt for those people. Maybe he knew the misery and sadness Job spoke of but he wasn't pessimistic about it. He had come to know, perhaps through just those kinds of hard times, that the Father's love would never give up on him no matter how sick or whatever he was. And his voluntarily praying in lonely places maybe put him all the more in touch with the solitude that many have no choice over. Perhaps the secret is that God's never-giving-up-on-us love most fully breaks through to us in those times. The poor, the sick, the isolated and lonely are close to Jesus. Do I find myself wondering sometimes?

## Difference is a cause of hostility

BY FR. PETER J. HENRIOT, S.J.

"I don't like people who are different." Have you ever had that thought when faced with people who have different customs, different beliefs, different backgrounds, different ethnic or national or racial heritages from those you have?

Sometimes it is quite easy to feel this hostility. It usually grows out of a sense of confusion or a lack of understanding or simply a fear of the unknown. But it is real. And it has been the cause of much anger and many wars.



Occasionally when we experience this feeling of reaction against people who are different, we try to justify our reaction by telling ourselves that, after all, God looks favorably upon us and these "others" may not even know Him.

We belong to God's Church, and the "others" do not. We are citizens of a nation blessed by God, and the "others" aren't. In a sense we attempt to assure ourselves that God is on our side by arguing very strongly that He couldn't possibly be on their side also!

THIS EFFORT TO particularize God's presence and activity, to narrow down His providence, is certainly not new. The pages of the Old Testament record many instances of the tension between a universal understanding of God's love and His call and a particular understanding. The prophets frequently had to remind the people that Yahweh was a God of all peoples, and that the Promised One would be a "light to all the nations." Sometimes, as seen in the stories of Jonah and Ruth, Yahweh communicated this message in a dramatic and beautiful fashion.

Today we need to recognize that God's power, love, mercy, wisdom, beauty, and other attributes extend to all peoples. They can't be said to be "boxed in" by any one group, be it a church or a nation. God is simply too big for any such narrowing on our part!

As regards religion, the Second Vatican Council reminded us of this truth in the Declaration on the Relationship of the Church to Non-Christian Religions.

"For all peoples comprise a single community, and have a single origin, since God made the whole race of men and women dwell over the entire face of the earth. One also is their final goal: His providence, His manifestations of goodness, and His saving designs extend to all men and women." (No. 1)

In effect the council emphasized that Catholics simply can't be narrow in failing to appreciate the goodness to be found in other churches and in other religions. We have to search out the richness of truth and love present in Protestant and Orthodox churches, in Judaism, the religion of our heritage, and in the beliefs of Hindus, Buddhists, Moslems, and other religious people.

This recognition of God's universal goodness, however, does not mean that the Christian faith is not to be preached, witnessed to, and spread around the globe. Jesus Himself told us to "Go out and baptize all nations." The 1974 Synod of Bishops emphasized that the task of evangelization is itself universalistic. But the realization of God's already universal presence is an important characteristic of any true Christian missionary activity.

JUST AS WE CATHOLICS cannot be particularistic in our view toward other religions, so we citizens of the United States cannot be nationalistic in our view of other peoples of the world.

This is our Bicentennial Year, a time to reflect on the many blessings that the Lord has given us over the past 200 years and also a time to work for a better realization of those blessings for all of our citizens. This reflection and work is the call of the "Liberty and Justice for All" program sponsored this year by the United States Catholic Bishops.

But even while we focus on the meaning of our nation's past, present, and future, we must be wary of developing an uncritical nationalism or super-patriotism. True patriotism for the Christian always puts one's own nation into the perspective of the family of nations. There must be a universalism in our response to the needs of people. For example, something called "national interest" shouldn't be invoked as an excuse to avoid meeting the global problems of hunger or poverty. And a truly universalistic sense will urge all of us to support the efforts of the United Nations to promote peace and justice around the globe.

© 1978, NC News Service



© 1978, NC News Service





**PLAN MARDI GRAS CARNIVAL**—St. Plus X parish will hold a Mardi Gras Day Carnival on Saturday, Feb. 21, from 11 a.m. until 5 p.m. in Ross Hall, 71st and Sario, to which the public is invited. A variety of booths will provide entertainment for young and old. The menu will feature such carnival favorites as pizza and hot dogs. The affair is sponsored by the School and Home Association. Pictured above are, left to right: Dave Wianek, Sister Antoinette, O.S.B., Pat Wianek and the youngsters' mother, Mrs. David Wianek.

## St. Andrew, Carmel win cage crowns

INDIANAPOLIS — St. Andrew defeated St. Joan of Arc Tuesday night, 37-27, in the 56 "B" Basketball League Finals at Kennedy Gym. St. Barnabas defeated St. Michael "C", 26-20, in the consolation game.

In the Freshman-Sophomore League, Mt. Carmel "A" held onto a three point lead to beat St. Roch, 35-32, for the League crown. St. Plus X also won by three in the consolation game, 65-62, over Holy Cross.

Cadet "B" and 56 "A" Championships were determined last Wednesday night. St. Malachy (Green) and Holy Spirit played in the Cadet "B" title game and St. Andrew and Little Flower battled for the 56 "A" title. (Results were not available at Criterion press time)



**STYLE SHOW OVER-ALL WINNERS**—Mrs. Norma Dollar, far left, of Holy Name parish, Commentator for the modeling parade, and Father Donald E. Schneider, CYO Director, pose with the six over-all winners chosen by the judges at the recent Twenty-second Annual Junior Style Show held on January 25 at Holy Name. The winners are, left to right: Barbara Holzer, St. Roch, Sportswear; Jeanne

Madden, St. Roch, Tailored Suit; Laura Sarjent, Holy Spirit, Formal; Rosie Bueening, St. Mary, Greensburg, Pantsuit; Patty Proffitt, St. Joan of Arc, Skirt and Blouse; Terry Bosler, St. Joan of Arc, Tailored Dress. Lori Tempe is the young model. Each of the over-all winners received a \$5 gift certificate in addition to first place trophies.

## Renewal program now moving into phase two

OLDENBURG, Ind. — On Saturday, Feb. 7, a Congregation-wide renewal program initiated in the summer of 1974 by the Sisters of St. Francis, moves into Phase Two.

Father Cajetan Boganski, O.F.M., current director of friar education for the Franciscan province of the Assumption in Lake Geneva, Wisc., will be the main speaker, addressing topics related to Community Living and its theology.

Dr. William Sexton, associate professor of

management at Notre Dame University, will also conduct a general session highlighting the Congregation's focus for future efforts.

The Franciscan renewal program, which has featured total Congregational gatherings and follow-up meetings in geographic areas, will sponsor individual convent community-building sessions to be begun after Feb. 7.

Phase One of the renewal program probed the question of Gospel poverty.

## STANDINGS

### CADET VOLLEYBALL

As of February 1

**DIVISION I**—All Saints 4-1; St. Malachy 3-1; Immaculate Heart (Blue) 3-2; St. Michael 2-3; St. Plus X (White) 2-3; St. Christopher 1-4; Mount Carmel "B" 0-3; St. Monica 0-5; St. Thomas 0-5.

**DIVISION II**—Little Flower "A" 6-0; St. Andrew 6-0; St. Philip Neri 6-0; St. Lawrence "A" 5-0; St. Simon (Blue) 5-0; St. Plus X (Purple) 5-1; Holy Spirit 4-2; St. Rita 3-3; Mount Carmel "A" 0-4.

**DIVISION III**—Little Flower "B" 6-0; St. Roch 6-0; Our Lady of Greenwood 4-0; Holy Name 3-1; Central Catholic "A" 3-2; St. Jude 3-2; Central Catholic "B" 3-3; Holy Trinity 0-3; St. Mark 0-5.

**DIVISION IV**—St. Joan of Arc 3-2; St. Plus X (Blue) 3-3; Our Lady of Lourdes 2-3; St. Lawrence "B" 1-4; St. Matthew 1-5; Christ the King 0-4; Little Flower "C" 0-4; St. Plus X (Gold) 0-5; St. Simon (White) 0-5; Immaculate Heart (White) 0-5.

## CYO NOTES

One Act Play directors meet at 7:30 p.m. in the CYO Office next Monday, Feb. 9. All directors are urged to attend.

The entry deadlines for the Junior Girls' Volleyball and the Table Tennis Tournament are Feb. 18 and 19, respectively.

Schedules for the Cadet Wrestling League have been mailed to the coaches and Priest Moderators. Wrestling action begins next week.

Plans are being finalized for the City-wide Youth Mass at St. Plus X, Sunday, Feb. 22.

## Chatard dance slated Feb. 14

INDIANAPOLIS — The Chatard High School Band Boosters will sponsor a Valentine's Day Dance on Saturday, Feb. 14, in the cafeteria. Admission is \$3 a couple.

The Continentals will provide the music beginning at 8 p.m. Tickets will be available in advance from members or at the door. For group reservations, call 255-4310.

## Chili Supper

INDIANAPOLIS — Assumption parish will sponsor its second annual Chili Supper on Saturday, Feb. 7, in the hall at 1105 S. Blaine Ave.

Serving hours will be from 4 to 7 p.m. Prices are \$1.50 for adults and \$1.00 for children. Hot dogs will also be available.

### BASKETBALL

#### FINAL STANDINGS

#### TERRE HAUTE DEANERY

#### 56 LEAGUE

Sacred Heart 8-0; St. Patrick 6-2; St. Margaret Mary 4-4; Annunciation 2-4; St. Ann 0-6.

#### CADET LEAGUE

Sacred Heart 8-0; St. Patrick (8th) 6-2; St. Margaret Mary 4-4; St. Patrick (7th) 2-6; St. Joseph 0-8.

#### JUNIOR LEAGUE

St. Joseph (White) 6-0; St. Joseph (Red) 3-3; St. Margaret Mary 2-4; St. Patrick 1-5.

## CYO BOXING

The following CYO boxers will compete in the Golden Gloves next week:

**OPEN**—Tony Gray 106; Larry Barbour 112; Barton Robinson 132; Steve Barbour 136; Percy Johnson 139; John Caldwell 147; W.M. Telfair 156; Curtis Owens 156; Fenton Johnson 165; Harold Bigbee 165; Clyde Mudgett H.W.; David Purcell H.W.; Keith Whitaker 147.

**NOVICE**—Ronald Stubbs 125; James Ekins 136; John Powell 147; Bill Evan 156; Raleigh Searcy 178; David Rowson H.W.; and Jim Martin H.W.

**SUB-NOVICE**—Ronald Simington 106; Randy Royal 106; Bruce Sadler 112; Anthony Harvey 119; Curtis Jones 126; Curtis Wise 132; Rodney Brown 139; Dennis Cotton 139; Larry Laird 147; Larry Wharton 139; and Ronald Wiggins H.W.

Colton Chaney is the coach of the CYO Boxers.

**Pittsboro**

**State Bank of Elton**

Elton — Pittsboro

Member F.D.I.C.

**Shelbyville**

**Tippecanoe Press, Inc.**

Printers — Stationers

392-1154

**Greenwood**

**N/B/G**

NATIONAL BANK OF GREENWOOD

Personal Service Bank

Member F.D.I.C.

**KELLY CHEVROLET**

Greenwood, Ind. 681-9371

PATRONIZE OUR ADVERTISERS

**Greensburg**

All Lines of Insurance

**Maurice Moeller Insurance Agency**

Your Personal Service Agent

Phone 663-4858 102 S. Fifth St.

**Olliger-Pearson FUNERAL HOME**

Mrs. Howard J. Pearson

Serving Families According to Their Wishes is Our Utmost Concern.

232 N. Franklin 662-8573

**J.H. Porter & Sons Funeral Home**

Arranging a Catholic funeral according to the new liturgy is part of our service as Greensburg's only Catholic owned and operated funeral home.

Phone: 662-1821

**Patronize Our Advertisers**

**Franklin**

**Central L. & M. Supply Co., Inc.**

Complete Line Quality Building Materials

159 Cincinnati St. 734-7126

**UNION BANK AND TRUST CO.**

Franklin White River Trefolgar

**Woods Buick-Pontiac Inc.**

**BUICK**

U.S. 31 North Franklin, Ind. Ph. 734-7171

**Martinsville**

**Hayes Pharmacy, Inc.**

Gene Hayes John Thomas

"Prescription Specialists"

Martinsville Mooresville

**Plainfield**

**The FIRST NATIONAL BANK** and Trust Company of Plainfield

"A Good Bank to Grow With"

**Connersville**

**DR. D. L. MacDANIEL DR. RICHARD WIENER**

OPTOMETRISTS

Contact Lenses

Office Hours: Mon. thru Fri. 9-12 and 1-5 Sat. 9-12

225 Eastern Ave. 825-5161

**Gray Sales Company**

Chrysler-Plymouth-Valliant Sales and Service

600 Western Ave. 825-4131

**Richmond**

**GAUSE Florist Shop and Greenhouses**

30 Years of Service

**Harrington-Hoch Inc.**

Insurance-General and Life

1126 Main St. 962-9592

225 Second St. Phone 667-9

**Cutter Agencies Inc.**

Insurance — Real Estate

25 N. Eighth St. Ph. 966-8553

**Neff & Nusbaum**

Footwear for ALL The Family

7th & Main Sts. Ph. 2-2619

**Wayne Dairy**

"Your Health is Our Business"

**Brazil**

Say It With FLOWERS from

**Brazil Greenhouses**

25 N. Walnut 446-2384

BRAZIL, IND.

**HARDMAN PAINT & BODY SHOP**

Refinishing — Auto Glass

Wreck Rebuilding

Fender Repair — Auto

18 N. Meridian St. Ph. 2457

**New Albany**

**DAY LUMBER CO.**

Lumber Millwork

15th & Shelby St. 944-8457

**Dr. Marvin F. Dugan**

Optometrist

133 E. Spring St. New Albany 945-0023

**Tell City**

**TELL CITY NATIONAL BANK**

"Drive-In Banking Service"

FREE PARKING

**Evrard Ins. Agency Inc.**

JACK EVRARD

907 Main St. KI 7-2481

Tell City, Ind.

**Werner Drug Co.**

(Walgreen Agency)

Edw. Werner and R. V. Schneider

Phone KI 7-5586

127 Main St. Tell City, Ind.

**FISCHER'S**

Furniture and Appliances

"Frigidaire and Maytag Distributor"

910 Main St. KI 7-3251

**New Castle**

Bank Number Three

Organized in 1873

**THE CITIZENS STATE BANK**

NEW CASTLE, IND.

**Citizens Federal Savings & Loan Assoc.**

(Across From Court House)

New Castle, Ind.

**Dr. Joseph B. Kernel**

OPTOMETRIST

114 S. 15th St. JA 9-0505

**Patronize Our Advertisers**

**Seymour**

**Thompson's Quality "Chek'd" ICE CREAM and Dairy Products**

**Madison**

**Madison**

Main & Jefferson 265-3421

**Milan**

**CHRIS VOLZ MOTORS, INC.**

Chevrolet — Pontiac

Olds — Buick — Cadillac

Chevrolet & GMC Trucks

MILAN, INDIANA

Phone

Office 2791 — Service 3891

**Batesville**

**Nobbe Motor Sales**

Chevrolet — Oldsmobile

Complete Sales & Service

Hwy. 46 East 934-3182

**Beer of Quality**

Distributed by

**Ripley County Beverage**

912 E. Pearl 934-3702

**Brownsburg**

**BROWNSBURG HARDWARE INC.**

Tools and 600000 Parts

Speed Service Appliances

Brownsburg Shopping Center 832-4587

**Miriam Has A Dress For You For Every Occasion**

**Miriam's Town Shop**

8 E. Main Brownsburg

**Aurora**

**CHRISMAN'S Clothing, Inc.**

Aurora, Ind. 924-1767

**Savage Appliances**

Your General Electric Dealer

216 Main St. 924-2652

**Brookville**

**PEPSI-COLA**

Patronize It On!

**CLY'S FURNITURE & APPLIANCES**

Complete Home Furnishings

734 Main St. Ph. 44

Paul City

**Columbus**

**Vetter's**

Home Entertainment Center

2522 Central 372-7833

**BEHLER**

PONTIAC — GMC TRUCK

PONTIAC TRUCK

3060 N. National Rd. (812) 372-3725

**For MEN'S and BOYS' CLOTHING**

In Columbus... See

**Dell Bros.**

416 Wash. St. (Downtown)

Also 25th St. Shopping Center

**Patronize Our Advertisers**

**Terre Haute**

2 LOCATIONS

11TH & LOCUST STS. & HONEY CREEK SQUARE

**GREAT SOT**

Open 10 Hours a Day

7 Days a Week

More Than The Price is Right

**John Hockett's VIGO DODGE, Inc.**

"Where Every Day is Sale Day"

Monaco — Polara

Charger — Coronet

Dart — Trucks

4120 Dixie Bee Rd. Terre Haute 234-2615

**Hahn Shoes INC.**

"Folks Trust Us"

21 - 23 Meadows Center

**Eldred Van & Storage Co., Inc.**

547 N. 13th St. 232-8296

LOCAL • LONG-DISTANCE

OVERSEAS • STORAGE

LOWEST ESTIMATES

WITHOUT OBLIGATION

Authorized Agents For

**United Van Lines**

**TERRE HAUTE SAVINGS BANK**

S.W. Cor. 6th and Ohio

234-4864

Member of Federal Deposit Insurance Corporation



VIEWING WITH ARNOLD

# Another 'gem' from Canada



BY JAMES W. ARNOLD

An infallible rule-of-thumb for finding a good movie is to see a Canadian film that has made it into wide distribution in the States. It's an esoteric rule, of course, because you'd only get to see a movie that way every year or two.

But you'd not have missed films like "Nobody Waved Goodbye," "Goin' Down the

Road," "Act of the Heart," "Wedding in White," "The Pyx" and "The Apprenticeship of Duddy Kravitz." This year, you ought to see—even if you have to hock your favorite ancestor's gold watch—"Lies My Father Told Me," which just won the U.S. Golden Globes award as best foreign film of 1975.

The Canadian rule in this case happens to coincide with another reliable guideline for Catholics, which is never to miss a movie directed by Jan Kadar. Oddly, since Kadar is a Czech who came out of a state-supported film school, he has made several of the loveliest and most touching religious-humanist films of the last decade, including the Oscar-winning "Shop on

Main Street" and the sadly neglected "Angel Levine." It's ironic to talk about "religious-humanist" films as a category: Kadar has the field virtually to himself.

IN "LIES," Kadar works with a literary property by Ted Allan that has been widely exposed in Canada and other English-speaking countries as a short story and radio and television play, a 1920's memoir of a six-year-old boy's deep love for his grandfather, set in Montreal's Jewish ghetto. The film was produced on location, with the chief non-Canadian ingredients being Kadar and veteran Israeli actor Yossi Yadin as grandfather Zalda, a junk-collector-philosopher who understood how to live.

Zalda is not terribly deep. ("I've read only one Book, and I'm still reading it.") He frequently, and with some recognition, confuses the Talmud and the New Testament. He is not as much of a comedian as Tevye (in "Fiddler"), and his theology is mostly fanciful and poetic, though it often cuts to the truth of things. When his grandson, David, cannot understand why, despite his prayers, God let it rain on Sunday—the day he has the joyous treat of

accompanying the old man on his junk-cart rounds—Zalda explains that the Earth needed the rain and its prayer took precedence.

Both man and boy are attached to the aged nag that pulls the cart, and whose stable smells upset the testy neighbors, but the sentiment is not childish. ("If you can't love a horse," says Zalda, "you can't love a person all that much either"). The old man is not much of a moralist, which is the least attractive facet of the religious tradition anyhow. He is a man of faith, hope, love and gentleness, and all this inspires warmth and compassion in him. In his junk-trading, his understanding of people often measures up the possibility of profits. The audience responds to him with as much affection as his hero-worshipping grandson does.

The story's deeper currents come from the conflict between Zalda, who represents all the wisdom and humanity of the ancient traditions and way-of-life,

and his son-in-law Harry, who is afflicted with all the materialistic ailments of the 20th century and (probably from Kadar's viewpoint) capitalism. He mocks the old man's naive religiosity ("Only savages believe God makes it rain!") and puts his faith in a series of ludicrous inventions that he vainly hopes will bring him wealth, fame and respect, and allow the family to move out of the slum neighborhood his son loves.

The father (played a bit theatrically by handsome Len Birman) is pretty heavy at times—his hopeless drive to succeed is the cause of all the family unhappiness, and he is recklessly cruel—but the character is also touched by comedy and understanding. There are multiple ironies in the title, but it's clear that the father's scientific view of reality, his modern explanations that do not really explain, are less probing than the grandfather's old-fashioned visions.

The film's chief asset,

besides the authority and gruff sensitivity of actor Yadin, is the beautiful performance by dark-eyed young Jeffrey Lynas as David. (In an almost parable-like incident, Jeff was discovered sitting in a Toronto ante-room waiting for his mother who was at a casting session with another son). Rarely has a child on screen acted with so much naturalness and lack of pretension, and it pays off in the heartbreaking poignance of the ending, when David searches the snowy ghetto alleys and deserted park for his dead grandfather, as well as in memorable comedy scenes (e.g., when David insists that his mother breast-feed him as she does his baby brother). As the harassed mother, caught also in the conflicting roles of daughter and wife, Marilyn Lightstone is both real and as striking as a Rembrandt model.

"LIES" is definitely an adult reminiscence of childhood: children currently living their own are unlikely to understand its ironies, nor of course appreciate the period nostalgia—costumes, interiors, an old victrola, soda shop, back porches, sunlit picnics—in which Kadar has bathed the film.

Kadar is above all a creator of images, and long after the story of Zalda and David has

ended, you'll remember dozens: the junkman's cry of "rags, clothes, bottles," a child standing on the porch in the rain, a cemetery funeral procession with an old song dimly heard on the soundtrack behind the wind, a bright summer image of an old man on a horse-drawn cart, slowly fading to a fuzzy black-and-white memory. (Rating: A-3—unobjectionable for adults)



JUBILARIANS—Mr. and Mrs. Joseph H. Bachman will observe their 50th wedding anniversary with a Mass of Thanksgiving at 12 p.m. Saturday, Feb. 14, in St. Mary Church, Lanesville. A reception will follow in the school hall to which relatives and friends are invited. The couple requests that gifts be omitted. Children of the jubilarians are Russell J. Bachman of Lanesville, and Mrs. Louis M. Renn of New Albany.

## QUEST NIGHT

INDIANAPOLIS — The Newman Guild of Butler University will have a Guest Night Dinner at Ft. Benjamin Harrison Officers Club on Feb. 17 at 6:30 p.m. Entertainment will be furnished by the Sweet Adelines Barbershop Quartet.

## The week's TV network films

THE GETAWAY (1972) (CBS, Friday, Feb. 6): A generally gross, violent and mindless modern gangster film, directed by Sam Peckinpah, with Steve McQueen and Ali MacGraw speeding noisily to the border pursued by fleets of inept police cars. Sometimes tense and noisy, but basically a Roadrunner cartoon for adults. Not recommended.

RIO LOBO (1970) (NBC, Saturday, Feb. 7): Elderly Howard Hawks directs aging John Wayne in this nevertheless active western about a Civil War officer who frees a Texas town of carpetbaggers and at the same time gains revenge on two Army traitors. The violence is heavy and the moral level low. Okay for adult Wayne fans.

A TOUCH OF CLASS (1973) (NBC, Thursday, Feb. 12): George Segal is an unhappy husband in London who gets a stormy affair going with divorcee Glenda

Jackson until both decide that adultery is just too complicated. The stars are far superior to the supposedly comic material, and the moral tone is zilch. Not recommended.

THE TAKING OF PELHAM ONE TWO THREE (1974) (CBS, Friday, Feb. 13): Joseph Sargent's semi-thriller, semi-farce about a gang of tough bandits led by Robert Shaw, who hijack a subway train, take hostages and try to extort a million dollars from New York's impoverished City Hall. Despite a few exciting moments, a bright script and the wry presence of Walter Matthau, the film is basically insensitive to people, and the plot runs out of both credibility and thrills early. Satisfactory for adults and mature youth.

CURRENT RECOMMENDED FILMS: The Other Side of the Mountain (A-2), Nashville (A-4), Smile (B), Dog Day Afternoon (A-4), Lies My Father Told Me (A-3).

## Charismatic retreats set at Fatima

INDIANAPOLIS — During February, Fatima Retreat House will offer Charismatic retreats the first two weekends of the month with Women's retreats scheduled for Feb. 20-22 and Feb. 27 to 29.

The Charismatic retreats will be under the direction of Father Fenton Cantwell, O.F.M. Conv. The Feb. 20th retreat will be under the direction of Father Eric Lies, O.S.B. with the last weekend retreat under the direction of Father Matthias Neuman, O.S.B.

A Valentine Celebration for married couples, an evening including dinner, Liturgy, and dialogue, will be held Wednesday, Feb. 11, at 6 p.m. Father Donn Raabe, co-pastor of St. Joan of Arc Church, will be the speaker for this evening. Leisure Day at Fatima will be Feb. 18 with Father Richard Terrill, speaking on "Eastern Religions." This day, for mothers of preschool children—and other mothers who wish to come—begins at 9 a.m. and concludes by 2 p.m.

For information or reservations for any of these programs, call Fatima Retreat House, 545-7681.

## SOCIAL NIGHT

FREE GAMES 5:30-6:00  
FREE PRIZES 6:00-6:30

9/0 GAMES 6:00-6:30  
CARDS 3/5C 6:45

Reg. Games 7 p.m. Tues 12 FREE CARDS

K of C Hall

Refreshments!

2100 E. 71st

1/2 block West of Keystone

Limited Parking

Police Guarded

COUPON

## feeney mortuaries

PRESENT YOUR PARISH ACTIVITIES  
These announcements are made free of charge. To list your event, phone or bring the notice 2 weeks in advance to the Mortuary or Phone 923-4504

St. Mark's  
CARD PARTY and LUNCHEON  
Wednesday, February 11  
Luncheon — 11:30 Cards — 12:30  
Edgewood and U.S. 31 South

St. Francis de Sales  
KENTUCKY OYSTER SUPPER  
SPAGHETTI DINNER  
Saturday, February 14 — 11 a.m. till 7  
2191 Avondale Place

Assumption Second Annual  
CHILI SUPPER  
Saturday, February 7 — 4-7 p.m.  
Assumption Hall — 1105 S. Blaine Ave.

Ave Maria Guild  
MONTHLY MEETING — DESSERT  
Tuesday, February 10 — 12:30 p.m.  
St. Paul Hermitage

## Feeney Mortuaries

Indianapolis

Feeney-Kirby 1901 North Meridian  
Dorsey-Feeney 3925 East New York

## Feeney-Hornak

71st at Keystone  
923-4504



Harry Feeney



Mike Hornak



Mike Feeney

## JAMES H. DREW Corporation

Indianapolis, Ind.

Some Day Service Between Indianapolis, Anderson, Muncie, Hartford City, Ellettsville, Ft. Wayne and Auburn  
Renner's Express, INC.  
"Pick-Up Today—Deliver Today"  
635-9212 1350 S. West St. INDIANAPOLIS, IND.



Insulate your home from winter's bite. Get lower heating costs. Install Thermtron Insulation.

Thermtron RECYCLED FIBER Insulation

Even-Temp Insulation Co.

12455 E. 65th Street  
Indianapolis, Indiana

823-4419

Free Estimates



This Sister in Oceania is making Christ known to the world by teaching catechism. The Society for the Propagation of the Faith makes Christ known to the world by supporting missionaries everywhere. YOU can make Christ known to the world by becoming a member of the Society for the Propagation of the Faith. Join!

Missionaries are **A SIGN OF CHRIST** active in today's world

MEMBERSHIP ENROLLMENTS (Both living and deceased may be enrolled)

## PERPETUAL

Family . . . \$100.00 Individual . . . \$50.00  
pay in monthly installments

## ANNUAL

Family . . . \$15.00 Individual . . . \$2.00

You give . . . Financial and spiritual support to

+ 135,000 missionaries  
+ 51,336 native seminarians  
+ 1,000 hospitals  
+ 2,374 orphanages  
+ 867 homes for the aged  
+ 819 mission dioceses

You receive . . .

The prayers of 135,000 missionaries  
Special remembrance in 15,000 Masses a year  
MISSION magazine six times a year

MEMBERSHIP ENROLLMENT IN YOUR PARISH SOON