VOL. XV. NO. 7

INDIANAPOLIS, INDIANA, NOVEMBER 14, 1975



YUM-YUM—Denny Southerland, associate CYO executive director, seems eager to sample the lost of white bread which won top honors for Mary Ellen Spanke in the annual CYO Baking Contest. Miss Spanke is a member of Holy Spirit parish, Indianapolis. Names of other winners can be found on Page 7.

New York prelates hope U.S. aids city

NEW YORK—Saying it was their "hope and prayer that the federal government will come to the help and assistance of the great city of New York," the cardinal-archbishop of New York and the bishop of Brooklyn have declared that "federal guarantees" of city bonds, not "default and bankruptcy," are the answer to New York's fiscal crisis.
"We do not see any other answer to

"We do not see any other answer to this urgent human problem," Cardinal Terence Cooke of New York and Bishop Francis Mugavero of Brooklyn said in a joint statement.

Their statement came at a time when support for federal loan guarantees for the city is growing in religious circles as well as in the

country at large.
Cardinal Cooke said he would seek support for New York loan guarantees from other Catholic leaders across the

U.S. Catholic Conference sources said Cardinal Cooke will bring the subject up at the meeting of the USCC Administrative Board immediately prior to the general meeting of the National Conference of Catholic Bishops beginning Nov. 17. In other related develop

The National Conference of Catholic Charities has sent mailograms to all member agencies warning that no diocese will be unaffected if New York City defaults and urging pressure on Congress to support loan guarantees.

Six top officials of the National Council of Churches urged President Ford to "reconsider your limited and divisive approach to New York City's

 The National Executive Council of the American Jewish Committee adopted a resolution urging that education, health care, care for the needy and police and fire protection be given priority in dealing with the New York fiscal crisis and the crises of other large when seen other large urban areas.

• Father Richard Armstrong, director of The Christophers, an interfaith media organization, placed "A Prayer for New York" as an advertisement in the city's two largest daily newspapers, The Times and the Daily News.

Three priests elected to **Clergy Personnel Board**

Fathers James Barton, John Betz, and Gerald Kirkhoff have been elected by their fellow priests to replace outgoing members of the Priests' Personnel Board, balloting results indicated this week.

Father Barton, pastor of St. Bridget parish, Liberty, was elected by priests in the Richmond and Lawrenceburg aneries to replace Father John Minta whose term ended by virtue of change of assignment.
Father Betz, pastor of St. James

parish, Indianapolis, replaces Father



APPOINTED—Edward A. Zych, a 1974 graduate of the University of Notre Dame Law School, has been named executive director of indiana Right to Life, a statewide pro-life organization with headquarters at South Bend. Zych has worked as an Elkhart County probation officer and has been active in the South Bend Work Release Program. He and his wife Patti have two sons.

Louis Gootee, whose three-year term expired. Father Gootse, pastor of Nativity parish, indianapolis, represented age groups one and two, those priests ordained between 1901

FATHER KIRKHOFF, religion department chairman at sceniis riigii School, Indianapolis, replaces Father Thomas Carey. Father Carey's three-year term likewise expired. Pastor of Christ'the King parish, Indianapolis, Father Carey represented the priests of the Indianapolis deaneries.

Personnel board members number 10, including Msgr. Joseph Brokhage, personnel director, whose position is appointive by the Archbishop. They are elected on the basis both of age groups and areas of the diocese.

Members are required to have a broad knowledge of the Archdiocese and its priests, and be concerned with its overall needs. The board exercises the responsibility of clergy personnel changes in cooperation with Archbishop Biskup.

OTHER CURRENT members of the board are: Msgr. Francis Reine, age groups three and four; Father William groups three and four; Father William Munshower, age groups five and six; Father Wilfred Day, age groups seven and eight; Father Francis Buck, Bedford-Teil City deaneries; Father James Sweeney, New Albany-North Vernon deaneries; and Msgr. James Galvin, Terre Haute deanery.

Schedule change

VATICAN CITY—Pope Paul's regular Wednesday audience is being held in the morning rather than in the afternoon as it had been most of this Holy Year. It will continue to be held outdoors in St. Peter's Square to accommodate large numbers of Holy Year pligrims, the Vatican announced.

Poverty grants awarded five local projects

Grants totaling \$5,870 were awarded this year from the Archdiocesan shere of the 1974 Campaign for Human-Development Collection.

The campaign is the nationwide anti-poverty effort of the U.S. Bishops and is financed through a collection held in all dioceses. Three-fourths or all receipts is forwarded to campaign headquarters for national grants and one-fourth is retained by the dioceses for funding local projects.

THE SIXTH annual collection will be held in all churches of the Archdiocese on Sunday, Nov. 23. Father Donald Schmidlin, director of Catholic

Charities, is director of the Arch-diocesan campaign.
The five 1974 recipients and the amount of funding are:

• Archdlocesan Black

e Archdlocesan Black Catholics Concerned (ABCC), In-dianapolis, \$2,400; e Community Inter-Faith Housing, Inc., Indianapolis, \$2,000; e Indiana Welfare Rights Organization, Indianapolis, \$1,500; e Austin Day Care Center, Austin, Ind. \$250 and Ind., \$750 and Highwoods Summer Day Camp,

Highwoods Summer Day Camp, Indianapolis, \$220.
 The ABCC organization sponsors and coordinates efforts in the black community to recruit vocations and to encourage and train black leadership in the Church.
 Inter-Faith Housing combines 70

religious groups in a project designed to provide or improve low-income housing in indianapolis's inner-city neighborhoods.

THE WELFARE rights group assists individuals and families in their dealings with agencies providing public assistance.

The Austin center was organized to care for the pre-school children of migrant farm workers. The grant, which helped pay the salaries of migrant women trained to operate the center, was channeled through the Church of the American Martyrs, Scottsburg. Scottsburg.

Another grant to benefit children.

Another grant to benefit children was that made to Highwoods Camp, located on the grounds of St. Maur's Priory. The money helped eight gradeschool students from Center Township attend the summer program.

The five recipients were selected by a standing awards committee appointed by Archbishop George J. Biskup. The committee reviews and judges all proposals for funding.

judges all proposals for funding.



ELECTED—Mrs. Dorls Parker, in-dianapolis, has been elected chairman of the National Committee for the of the National Committee for the Campaign for Human Development, the panet which oversees the U.S. Bishops' anti-poverty effort. Mrs. Parker, a member of St. Lawrence parish, also serves on the Archdiocesan Committee for the Campaign for Human Development.

Cardinal Heenan tributes pour in

LONDON—Tributes to the late Cardinal John Heenan of West-minster, England's leading Catholic churchman, have come from the Pope, the prime minister, and the head of the Anglican communion.

Pope Paul, in a message to the vice-president of the Bishops' Conference of England and Wales, Archbishop John Murphy of Cardiff, said: "We give thanks to God for his years of unstinted dedication to the proclaiming of the Gospel."

Cardinal Heenan died November 7 at the age of 70. His death reduces the number of cardinals to 120.

Prime Minister Harold Wilson called Cardinal Heenan's death "a great loss to his Church and to the nation." He said he had considered Cardinal Heenan a "true friend," and described him as a "wise and greatly loved leader of his people."

The primate of the Church of England, Archbishop Donald Coogan of Canterbury, said:

"I pay tribute to him as a warm-hearted friend and as a leader not only of his Church but also in the ecumenical realm."

The cardinal's funeral was set for November 14 in his cathedral. Queen Elizabeth II delegated a representative.



Decision in Quinlan case receives cautious approval

WASHINGTON—The decision to keep Karen Quinlan alive by mechanical means has drawn general approval from theologians as perhaps the best decision, legally speaking, that could have been handed down under the circumstances.

But the entire affair drew some stinging rebukes concerning the way it has been handled from the start.

Superior Court Judge Robert Mulr Jr. of Morristown, N.J. refused to allow the removal of a mechanical respirator that has kept 21-year-old Karen alive nearly seven months.

He ruled on Monday that the decision is medical—not judicial and he denied the petition of her father, Joseph Quinlan, to be ap-pointed her guardian so that he may authorize doctors in St. Clare Hospital, Danville, N.J., to discon-tinue the respirator.

THE YOUNG woman has been in what neurologists call a "persistent vegetative state" since April 15.

The sharpest criticism of the case The sharpest criticism of the case came from Dr. Andre Hellegers, director of the Kennedy Center for Bloethics at Georgetown University here, who said: "The losers in the case are Karen. Quinlan and her parents. The machine is doing nothing for her; she is being used."

"I suspect the fudge could not have ruled otherwise, given New Jersey law," said Dr. Hellegers, who had harsh words for the doctors and hospital involved in the Karen Quinlan

"It is paradoxical that a Catholic hospital handled the case that will introduce outhanasia to the United States;"

The effect of the episode, according to Dr. Hellegers, will be "unwise legislation."

"Legislators will attempt to write laws covering all possible situations," and these attempts will fail to achieve their purpose.

"THE DECISION may have been the best possible in law, but it is horrible in ethics," he said. "It takes the family out of the decision, and hands it over to the doctors."

Jesuit Father Richard A. McCormick also of the Kennedy Center for Bioethics, told NC News: "Without having read the entire decision, I'd have to restrict my comments; but there are certain things that can be

According to Father McCormick, "I don't think the case should have ever gotten to the courts. These things are handled thousands of times a day within the patient-doctor-family

Groups seek reversal of Edelin conviction

BOSTON — Eight religious organizations have filed a friend of the court brief urging the Supreme Court of Massachusetts to throw out the manslaughter conviction of a doctor in the abortion death of a baby boy.

The doctor, Kenneth Edelin, was found guilty last February 15 of cutting off the child's blood supply during a hysterotomy.

But the brief, drafted by Leo Pfeffer of the American Jewish Congress, contends that Dr. Edelin's conviction was a violation of the principle of Church-state separation.

Joining the Jewish organization were the American Ethical Union, the American Humanist Association, the Board of Church and Society of the United Methodist Church, the National Women's Conference of the American Ethical Union, the Union of American Hebrew Congregations, the Unitarian Universalist Association and the United Church Board of Homeland Ministries.

relationship. Bringing it to the courts makes it part of an impersonal process."

ALTHOUGH "no real good can come of such a decision," the Jesuit said, "I will say that the decision probably did the least amount of harm that it could have does also. have done once it-went to court."

"With the decision as it is now, it could strike fear into doctors who wish to withdraw extraordinary means," said Father McCormick, "but had it gone the other way, it would be read as permitting euthanasia," he

"I would have serious objections to the judge's ruling that such a decision is a medical one—if that means it is the concern of the doctor alone," Father McCormick noted.

Another theologian, Father William B. Smith of St. Joseph's Seminary, Yonkers, N.Y., said: "On balance, the decision was a wise one. There was the danger of a rather poor legal precedent had it gone the other way."

FATHER SMITH applauded Judge Robert Muir's finding that "there is no constitutional right to die." He pointed to pressures being mounted in favor of allowing those who are ill to

"The judge avoided a lot of what I consider unfortunate terminology about vegetative state, meaningful life and quality of life," Father Smith observed. He backed the judge's finding that

the decision is a medical one, since "I wouldn't be too happy to see courts start ordering doctors to violate their consciences. But I have no illusions about how quickly doctors can turn about on moral issues." he added, pointing to the changed attitudes in the medical profession on the abortion

HAD THE JUDGE ruled in favor of the Quinlans' suit, "it could have been a green light for some dangerous impulses to surface," Father Smith

Another theologian, Father William G. Brown, rector of St. Plus X Seminary in Erlanger, Ky., pointed out that any verdict rendered would have had no effect "on the Church's stand on euthanasia."

He pointed out that euthanasia was not at issue in the Quintan case. "But the circumstances involved add a new dimension to this case," he said.

The Quinian family's position seems based on sound Catholic teaching, said Father Brown, "and if people are going to misuse the truth, that's no reason for denying the

He expressed reservations about the judge's apparent exclusion of the family from further involvement in the girl's welfare, saying "I certainly wouldn't like to just hand her over to

BOARD TO MEET

The Board of Directors of the Archdiocesan Council of Catholic Women will meet at 10:30 a.m. Tuesday, Nov. 18, at the Sherman House in Batesville. The guest speaker will be Slater Luke Crawford, Will be Sister Luxe Crawford, S.P., director of Fatima Retreat House. Mrs. Leo B. Kesterman will preside. Delegates who attended the NCCW Convention In Portland, Ore., will present

Arrest sparks protest by Holy Cross Fathers

Holy Cross priest by Chile's military government and its search for other priests and Sisters accused of aiding revolutionaries have been denounced re by officials of the Holy Cross

congregation.

Arrested and imprisoned last week was Father Gerald J. Whelan, C.S.C., 48, a veteran of 20 years in Chile who was charged with providing refuge and medical aid for members of the underground Revolutionary Movement (MIR).

Father William M. Lewers, provincial of the Indiana Province of the Congregation of Holy Cross to which Father Whelan belongs, said the priest is being kept in solitary confinement and faces possible military trial.

ARRESTED WITH Father Whelan was Msgr. Rafael Maroto, former episcopal vicar of Santiago. Sought on episcopal vicar of Santiago. Sought on similar charges are a second Holy Cross priest, Philip T. Deviln; three Sisters, Helen Nelson and Raula Armstrong of the School Sisters of Notre Dame, and Peggy Lepsio, a Maryknoll, and two Jesuits, Fathers Patricio Cariola and Fernando Salas.

"Apparently no one arrested or sought is accused of sedition," Father Lewers said. "In effect, they are charged with an act of Christian ministry—helping the wounded."

FOUR OF THOSE involved, including Father Whelan, are Chilean citizens, and Msgr. Maroto and the two Jesuits, according to Father Lewers, are prominent members of the Chilean clergy close to Santiago's Cardinal Raul Silva Henriquez.

Father Theodore M. Hesburgh, president of University of Notre

SOUTH BEND, Ind. -The arrest of a Dame, sharply criticized Chile's military government. He said this week's actions "reveal a shocking pattern of religious repression which can only further isolate Chile's givernment from that of any nation respecting human freedom and

> FATHER LEWERS said he was working through the U.S. Catholic Conference, Vatican authorities, and the U.S. State Department to secure release of those arrested as well as the safety of those sought.

> There are 18 Holy Cross priests currently in Chile, where the congregation has three parishes and an orphanage.

B.H. Ackelmire leaving Criterion

Associate Editor B. H. Ackelmire will leave The Criterion this week to join the editorial page staff of the indianapolis Star.

For the past six years, Mrs. Ackelmire has been editorial writer and political reporter for The Criterion. She has also covered news of general interest in the Archdiocese.

EARLY DEADLINE

Correspondents are reminded that owing to the Thanksgiving Day holiday copy and photo deadline for the November 28 Issue of The Criterion is Monday noon. Also because of a tight mailing situation, it is possible that some readers may not receive their paper until Saturday.

Former principal at Clarksville dies at Woods

ST. MARY-OF-THE-WOODS, Ind. — Sister Helene Wernsing, S.P., died Monday at the Sisters infirmary. She had suffered a stroke last week.

Sister Helene had been serving as a counselor at Reitz Memorial High School,

A native of Indianapolis, she had entered the Providence community in 1926. She taught at the old St. John Academy, Indianapolis, where she was superior and principal for six vears, and at Our Lady of Providence High School, Clarksville, where she was assistant principal from

runeral Mass was celebrated Thursday at the Church of the Immaculate Conception, with burial in the convent cemetery. Surviving are

Surviving are two sisters, Mrs. Helen White, In-dianapolis, and Mrs. Bertha Biehl, Roseville, Mich. A brother, Msgr. Leonard Wernsing, died in 1951.



PLAN SCECINA CARD PARTY—The Booster Club of Scecina High School is sponsoring a card party to be held in the cafetorium at 8 p.m. Wednesday, Nov. 19. Reserved tickets may be obtained by calling 356-1436. Shown above are, left to right: Pat Traub, ticket chairman; Marylyn Blackwell and Lil Forestal, co-chairmen. Mary Warren is assisting with ticket sales.

St. Rose hosts Christmas bazaar

KNIGHTSTOWN, Ind. - A

INDIANAPOLIS - The Little Flower Auxiliary, Knights of St. John, will hold its monthly card party at 2 p.m. Sunday, Nov. 23, in the Little Flower Auditorium, 14th and Bosart. The public

Christmas Bazaar will be held in St. Rose parish hall on Saturday, Nov. 15, from 9 a.m. to 6 p.m. Chicken and Noodles and Ham dinners will be served from 11 a.m. to 3 p.m. A snack bar will also be available throughout the day.

Judy Toloday and Kola Wolski are in charge of arrangements.

Plans announced for Mini-Bazaar

INDIANAPOLIS — The annual Mini-Bazaar will be held in the school hall of St. Andrew parish, 38th St. and Forest Manor, from 9 a.m. until 5 p.m. Sunday, Nov. 23. Major awards to be given away include a handmade afghan, a bride doll with trousseau and a Pacer autographed basketball. Short orders of food and soft drinks will be available. The affair is being sponsored

The affair is being sponsored by the Half-Century Club on the parish. Mona Long is the current president.

SET OPEN HOUSE

INDIANAPOLIS — St. Mark grade school will hold an Open House from 9 a.m. to 1 p.m. Sunday, Nov. 16. The public is invited.

DINNER SLATED

INDIANAPOLIS - St. Andrew parish will sponsor a Ham-Bean and Chill Supper in the gymnasium on Friday, Nov. 14, from 5 until 8 p.m. The price is \$1.75 for adults and \$1.00 for youngsters 12 or under.

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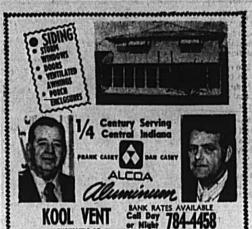
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THE TACKER

Good luck, 'B.H.'

BY FRED W. FRIES

After six years of "distinguished service," Associate Editor Beatrice Hynes Ackelmire is leaving the Criterion staff to return to her first Tove—the daily press.

Gifted with a unique journalistic talent, "B. H."—as she was affectionately known—could hammer out a late editorial or a fast-breaking local story with equal facility under deadline pressure.

She rendered her most significant service as an editorial writer and in this capacity provided the paper with literally hundreds of topical editorials during her tenure with the

An omnivorous reader, her broad grasp of world swents and political affairs on all levels kept her editorial comment both timely and trenchant.

in addition to her talents in editorial writing she is an excellent reporter and an outstanding interviewer. We wish her well in the days and years shead.

THEATRE BENEFIT PERFORMANCE-St. Maur's Priory is sponsoring a per-formance of the Indiana Repertory Theatre presentation of Eugene O'Neili's "Long Day's Journey into Night" with the proceeds Day's Journey Into Night' with the proceeds going to support the Priory's continuing seminary program. The benefit is scheduled for 8 p.m. Wednesday, Dec. 10. The theatre is located at 411 E. Michigan St. Tickets at \$10 each may be ordered by writing to: Priory of St. Maur, 4545 Northwestern Ave., Indianapolis, Ind., 46208, or by calling 925-

BICENTENNIAL NOTE—The first Catholic newspaper published in the United States was the Catholic Miscellany with headquarters in Charleston, S.C. It made its headquarters in Charleston, S.C. It made its first appearance on June 5, 1822 and appeared regularly until 1861, when a disastrous fire leveled the newspaper's offices. The first Catholic newspaper published in Indianapolis (one of several predecessors of The Criterion) was the Central Catholic, which made its debut on lane 2, 1877.

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ON SEMINARY EVALUATION MISSION-ON SEMINARY EVALUATION MISSION—Father William Cleary, rector of the Latin School of Indianapolis, is a member of a four-man evaluation, headed by Bishop William Cosgrove of Cleveland, which this week is visiting St. Joseph High School Seminary in Grand Rapids, Mich. Other team members are Father Thomas Kelly, academic dean of St. Mark's Seminary, Erie, Pa., and Father Edward Wieland, spiritual director of DeSales Prep Seminary, Milwaukee, Wisc. The services of a team of seminary, experts is made available to a Milwaukee, Wisc. The services of a team or seminary experts is made available to a local bishop when he wishes to have his seminary evaluated according to all current documents on priestly formation. For the Grand Rapids visitation, Father Cleary was assigned the area of high school administration for evaluation.

AROUND AND ABOUT—St. Mary's Church in Greensburg will be host to an Interfaith Thanksgiving Service at 7:30 p.m. Wednesday, November 26. . . Father John

COMMUNITY THANKSQIVING-For the COMMUNITY THANKSQIVING—For the fourth consecutive year St. Andrew parish, indianapolis, will sponsor its annual Original Community Thanksgiving Celebration. The traditional holiday dinner will be held at 1 p.m. in the school hall. Prior to the festive meal, those who wish to do so may attend a special Thanksgiving Day Mass at noon in the parish church. Begun in 1972 primarily for those who would otherwise be alone, the invitation is now extended to all families "who want to others the low and thanks that they feel with now extended to all families "who want to share the joy and thanks that they feel with others." Turkey and all the trimmin's will be furnished free of charge. If you have a favorite dish, bring it along and share it with your friends. Those planning to attend are asked to make reservations by calling 546-1571 (days) or 545-3135 (evenings). Transportation can be obtained by calling the same numbers. St. Andrew's is located at 4050 E. 38th St.

† Remember them in your prayers

CLARKSVILLE
† ROBERT A. BARTLEY, 50, St.
Anthony, Nov. 10. Husband of
lone; father of David Bartley of
Indianapolis; Donald Bartley of
New Albany; Robert and John
Bartley and Mary Curry, all of
Jeffersonville; and Ruth Vincent of
Jeffersonville; and Ruth Vincent of † GERTRUDE BOTOS YOUNG, 63, St. John, Nov. 8. Wife of Leo; mother of Mrs. Raiph Dees, John S., Thomas M. and William J. Botoe; sister of Ruth Brazell. † ROSEMARY V. BAKER, 54, St. Anthony, Nov. 7. Wife of Thomas P.; mother of Barbara Davis and Robert F. Baker; sister of Josephine Lang. Charles Shearer, Nick Duran, and Donna Graston, all of Clarkeville; son of Mary C. Bartley of Burton

INDIANAPOLIS
† GRACE M. O'BRIEN, 74, St.
Michael, Nov. 5. Mother of Ruth
Fletcher, Peggy Thomas and
William T. O'Brien.

† ALFRED M. MORRISON, 51, Nativity, Nov. 5. Husband of Rosemary; father of Gayle and Claire Morrison; brother of Mildred Meyers.

† ANNA HAHN DEVNEY, 90, 81, John, Nov. 6. Mother of Ella McHugh, Mary Roman and John F. Hahn.

Parish to hold Maxi-Bazaar

INDIANAPOLIS - The annual Maxi-Bazaar will be held at Immaculate Heart of Mary parish on Friday and Saturday, Nov. 14 and 15. A wide variety of hand-crafted vide variety of nanocustos.
Items, antiques and
Christmas ornaments—
many with a bicentennial
theme—will be available for holiday shoppers.

Hours will be from 10 a.m. to 8 p.m. on Friday and from 10 a.m. to 1 p.m. on Saturday.

Bazaar co-chairmen Mrs. William V. Drew and Mrs. Clayton E. Nash.

Dance slated

INDIANAPOLIS -Monica parish is having its annual Thanksgiving Danca Friday, Nov. 21, from 9 p.m. to 1 a.m. at St. Plus X K. of C. Hall, 2100 E. 71st St.

For reservations, call Mrs. Tom Grote, 291-8299, or Mrs. Robert Wahlstrom, 291-

DOFITO MEET

INDIANAPOLIS - Our Lady of Everyday Circle, Daughters of Isabella, will meet on Monday evening, Nov. 17, in St. James School

RITE OF ANOINTING

The Sunset Club of St. Lawrence parish, in-dianapolis, has invited all senior citizens to attend the Rite of Anointing Eucharistic Liturgy to be held at 2:30 p.m. Sunday, Nov. 18, in the parish church at 48th and Shadeland Ave.

† CATHERINE G. RESLE, 78, St. Patrick, Nov. 7. No immediate survivors. at EVA G. STEFFEN, 72, 55. Peter and Paul Cathedral, Nov. 7. Wife of Anthony; mother of Joyce Steffen and Marcia Schroeder; siater of Russel White.

† INEZ D. KISTNER, 75, St. Mary, Nov. 7. Mother of Dolores Johnson, Teresa McLaughlin, John W. and Robert F. Kistner; slater of Lena Augustine and Fred Durham.

† ROSEMARY K. CHESTER, 63, St. Anthony, Nov. 7. Wife of Ogburn; sister of Florence Brunton, Elizabeth Welch and Ruth Mae Bennett; James J. and Vincent

JULIA L. COLBERT, 85, St. Patrick, Nov. 8. Sister of Joseph

† AUGUST A. ALANDT, 79, St. Monica, Nov. 8. Husband of Margaret; father of Margaret Davis, Ruth Ann Ceresi, Patricia Connor and Catherine Bollman; brother of Henry Alandt.

† LOUISE C. ARBOGAST, 74, St. Anthony, Nov. 10. Mother of Carolyn Shrader, Mrs. Arthur Akers and G. Thomas Arbogast; sister of Roman Staub,

† MARY E. DUGAN, 77, Christ the King, Nov. 10. Sister of Catherine, Margaret and Michael T. Dugan.

† MARY T. HOGAN, 88, St. John, Nov. 11. Sister-in-law of Leona

† THERESA M. TEIPEN, 82, St. Roch, Nov. 11, Mother of Dolores M. Teipen, Stater Mary Maxine Teipen, S.P., Dorothy Mangold, Joann Murphy, Mary Lou Dunlop, Joseph L., Lawrence N. and Clarence Teipen.

MARQUERITE MCKENNA, 81, Holy Cross, Nov. 11. Mother of Gertrude Millet and James McKenna; sister of Gertrude

† ELLEN M. SCANLIN, 61, Nativity, Nov. 11. Wife of Charles A.; mother of Eilen M. and John W. Scanlin.

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Augustine, Nov. 5. Husband of Donzella; father of Ivo., Jr., Theodore, and Sandra Breckenridge, and Phyllis Tucker, all of Loulsville, Ky.

† EDGAR RINGWALD, 87, St. Patrick, Oct. 29. Brother of Gertrude Coley of Madison.

† MATILDA GEYMAN, 87, St. Mary, Sister of Edward Geyman of Joseph, Nov. 6. Son of Eva Joyce

RICHMOND
† BERNARD HABING, 64, St.
Andrew, Nov. S. Husband of
Julia: father of Peggy Nicholson
and Linda Heys, both of Richmond;
and John of Indianapolis. Brother of
Margaret Thomas, Bertha Habing
and Martha Richardson, all of Richmond.

† REBECCA WILLIAMS, 18, St.
Andrew, Nov. 8. Mother of Erin;
daughter of Mr. and Mrs. Ralph
Williams of Richmond; elster of
Betsy Smith of Ft. Leavenworth,
Kas.; Marle Adams and Diane
Taylor, both of Richmond; David
with the Air Force in South
Carolina; and Bud of Denver.
Granddaughter of Sophia
Stachowski of Pittsburgh.

† ROBERT B. JUERLING, 79, St. Andrew, Nov. 11. (Died Nov. 8 In

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CAMPAIGN COLLECTION SUNDAY, **NOVEMBER 23**

CAMPAIGN FOR HUMAN DEVELOPMENT



Criterion Comment

"Today the Catholic newspaper is not a superficial luxury or an optional devotion. It is an instrument necessary for those ideas which feed our Faith and which in turn render a service to the profession of our Faith."

Speaking of racism

We thought the United Nations had sunk to an all-time low recently when it gave a standing ovation to President Idi Amin of Uganda. We were wrong. Accolades for a tyrannical buffoon are small potatoes compared with the attack this week on Israel and Jews everywhere who see Israel as their spiritual homeland.

By a lopsided vote, the General Assembly on Monday resolution adopted a denouncing Zionism as "a form of racism and racial discrimination."

Zionism is most frequently associated with the modern Jewish nationalist movement, but the term implies a great deal more. The word is derived from Mount Zion, the legendary burial place of King David, and Zion is at the heart of Jewish faith and tradition.

Zion is Jerusalem, the land God promised to the Jews; it is centuries of wandering and persecution; it is the human hunger and the spiritual fervor that resides in the modern state of Israel.

"Zionism means much more than a political entity," Bishop W. Ralph Ward, president of the United Methodist Churches' Council of Bishops, said recently. "It implies moral and spiritual values characteristic of the Jewish people through the ages. These have to be upheld

Self-policing of the movie

industry apparently doesn't

work any better in France than it

last year, he removed virtually

all film censorship. Restric-

tions, he said, were in-compatible with the kind of liberal society he wished to

promote. Besides, he added, he

was confident the film industry

would exercise restraint and

So what has happened? A lot

of dirty business. Within

months after controls were

removed, dirty movies had

flooded the country. Today it is

estimated that one out of every

three movies produced in

France is blatantly por-nographic. What's more, the

smut is playing in every theater

In the country, whereas such

fare formerly was limited to a dozen or so speciality houses in

Embarrassed but undaunted. Giscard d'Estaing last month

urged collaboration between the

government and the movie

industry to curb the present

excesses. As a result, French

legislators are considering

several measures that would

hike both personal and

business taxes of those dealing

in pornography. The debate,

however, is punctuated by

angry protests of the industry.

film distributors has hinted it

might go along with restric-tions. The distributors

Only the trade organization of

responsibility.

Paris.

Soon after President Valery Giscard D'Estaing took office

does in the United States.

Another failure

in the Christian community. They were being upheld this week as leading Catholic and Protestant spokesmen soundly criticized the Arab-inspired resolution, supported by delegates from the Arab and communist nations and from most of the Third World countries.

Sixty participants in a Christian-Jewish workshop sponsored by the U.S. Con-ference of Catholic Bishops called the resolution "a slander against Jews everywhere."

"Zionism is a sacred word and concept in Judaism," the statement declared, "and as such it merits the respect and understanding of all Christians aware of their Judaic roots and heritage.'

The swift, vigorous and near-

unanimous response of the Christian community to the resolution is practical evidence of growing interfaith un-derstanding. Just 10 years ago, Vatican II adopted the historic "Declaration on the Jews," which condemned anti-Semitism and launched a new of Christian-Jewish dialogue. Had that declaration not come into being, the reaction to the resolution would be much less enlightened and spirited. In that respect, the response is almost as significant as the outrageous action which provoked it.

suggest-naturally-an in-

house solution, something they

call a "self-discipline charter"

by which advertising and exploitation of pornographic films

would be toned down and some compromise considered regarding the number of theaters to be supplied.

Yet even those mild concessions are being opposed by

other trade groups. With rare

exception, members of the

industry are determined to keep

the lid off no matter how of-fensive the stench. They are

insisting that Giscard d'Estaing

stand by his own promise of a

liberated society. It is not

liberation, however, that French

movie makers want but license.

In that respect, they are very

much like their American

brothers.

(LIVING THE QUESTIONS)

Change nothing new to 71-year-old Sister

BY FR. THOMAS WIDNER

Change in the Church is very often seen as a conflict between young and old. One older person who sees change as part of the continuing tradition of the Church is Sister Teress Aloyse Mount, 71-year-old Sister of Providence, whose background is rich in activity and conviction.

Providence, with a conviction.

A teacher for more than 50 years, Sister Teresa joined the Sisters of Providence in 1924. Among her many professional she in 1924. Among her many professional experiences, she served as president of immaculata College in Washington, D.C., from 1955-1965. Her most recent position was academic dean of Catholic Seminary Foundation, Indianapolis, an unusual job for a nun and a woman. Currently

for a nun and a woman. Currently Sister is involved in continuing adult education mostly at Holy Spirit parish, Indianapolis, where she resides. It is because she has never stopped

answering the call of responsibility to the Gospel that Sister has falled to grow stale in her many years as a woman religious. Highly respected by Sisters of all ages, laymen who have heard her speak, and clergy who know the depth of her faith, Sister evokes the presence of the religious woman who has remained faithful to herself,

her community, her Church, and her God despite opposition from forces ignorant of the demands which faith

"AS A SISTER," she says, "my call to responsibility is a part of the total call of baptism to contribute to the Church. It is not a choice of whether or not I will answer the call, but in what

way?"
Because she sees clearly her own membership in the Church, she is not unwilling to remind others to discover

Being a woman in a man's world, Sister recognizes the cultural problems which have relegated woman to the background but she is fond of pointing to Mary as a heroine. "Jesus commends Mary for her strength and fidelity," she states. "It is interesting to note that he attributed motherhood, sisterhood and brotherhood to those who hear his word and keep it, exactly the thing for which Mary is often praised. I feel that which Mary is often praised. I feel that women, therefore, have more to give than maybe they even realize. And they can give it without being arrogant or threatening."

THIS IS ALL bound up in what Sister Teresa sees as the Image of God we

The idea that woman was designed to be man's helpmate was carried into the notion that the Holy Spirit could

be listened to in men but not in women. I feel the Church has been very deprived for a long time because women have had no forum for saying what the Spirit says to them. This is changing, of course, but we have been handicapped by past cultural reasons.
"Women could not say things as well or have the authority to say things because they were not allowed to be intellectually prepared. When an exception occurred, such as Teresa of Avila or Catherine of Siena, they were given the male title of doctor. The intellectual was attributed to women almost totally by concession."

AS A WOMAN Religious, Sister Teresa speaks of her investment in fidelity and education.

"As a Sister of Providence, I am sent, I do not just go." This adherence to community life exemplifies her commitment in faith. Sister feels it is challenge to minimal Christian

"The religious woman," she claims, because her work has traditionally been in education, has had the discipline to cope with change in part because she has had to constantly remain updated in her profession. As an educator I know that what I learned last year isn't good enough for this

SHE ADMITS, of course, that there are Sisters who do not exemplify this,

that the examples of unfaithful Religious are nothing new.

"Some Sisters never believed that even our old rule was a sanctifying instrument. The point is how well we internalize our obedience to vows detailed in our Constitutions which are approved by the Holy See. Then we can run with the message of the Gospel and listen to our own heads and hearts."

WHAT OF the future? As one who has witnessed more than half a century of change, Sister Teresa feels that one must accept the uncertainty of the future. She compares this to the call of Abraham.

"Abraham had no idea where he was going. He went to a land that God himself showed Abraham. One of our problems in the Church has been that we have too often tried to make the future fit our own image of what we think it should be, rather than what God wants it to be. For women, there is the need to be faithful to the call of the times which are calling women to leadership, in this way we must be leas submissive and more cooperative. For me that call is as a religious woman in the Church."

It is her fidelity to her call to be a woman Religious that has made Sister Teresa Aloyse an outstanding example to both men and women in the

DALE FRANCIS SAYS

Nobody beats U.S. Catholic for generosity

year about this time since 1970. It is the column that asks you all to support the Campaign for Human

Development.

The generosity of the Catholic people is something that really isn't understood. We hear how people of other religious faiths give huge sums. The latest report says the Seventh Day Adventists are the biggest givers. When biggest givers. When

there are never any figures for the Catholic Church. But then how could there be?

Our parishes are supported, very generously by some, generously by some, less generously by others. But there are more than 18,000 parishes in this country being financially supported by the people.

THAT IS ONLY the beginning. The Catholic people support more than 10,000 high schools and elementary schools. They do this with virtually no aid of any kind from the taxes we all pay. As the cost of education grows, the sacrifices of Catholics become greater

And this is not all. The Catholic Church in the United States has a network of nearly 1,000 hospitals. All of the other religious organizations combined do not have as many hospitals.

The world-wide missions of the Catholic Church receive support from all countries but the Catholics of this country have always provided a large

part of the funds that support the work of 138,532 missionaries and the more than 11 million students in mission

THERE ARE 98 religious orders of priests, 22 orders of Religious Brothers, 359 Religious Orders of Sisters in the United States. They support themselves by their work but they ask for and receive the support of the people.

There are always special appeals, ranging from support for Catholic University of America to the work among Indians, and the people give generous support to all of these.

In the last year there were special needs in Africa, where a drought brought many to the point of starvation; in Bangladesh, where floods and other natural disasters contributed to the agony of a nation already in turmoli; in Honduras, where a typhoon left people homeless. The Catholics in the United States gave more than \$8.5 million to Catholic Relief Services to help these

SO WHAT MUST be sald about you is that you are a generous people. The Catholics of the United States have a right to a kind of quiet pride in all they do for others. But in 1970, the Catholic people were asked to support a new concept in help for the poor and the

The Campaign for Human Development proposed to help those in need without any boundaries, help not for Catholics or Catholic institutions, but help for people everywhere, whatever their religion might be, whatever their race or nationality. But more than this, to

What the U.S. Bishops proposed to do was to go about the country, giving grants to groups of the poor to allow them to develop their own programs. The groups receiving grants would be carefully screened but when they received the grants there were to be no strings attached, no controls im-

WITH ALL THE other calls for help from so many worthwhile causes, it would not have been surprising if the Catholic people might have responded slowly to the Campaign for Human Development. What was astounding was the people responded generously.
You, the Catholic people, have
given more than \$37 million to the

given more than \$37 million to the Campaign for Human Development. Last year you gave nearly 10% more than the year before. The leaders of the Campaign for Human Develop-ment, summing up this generosity in a time of economic difficulties, said, "Times were hard but hearts were

of the country, helped people of all creeds and races, all nationalities. Again and again the help has allowed people in poverty rise above destitution, has given hope to people who were almost hopeless.

IN THE beginning, the campaign was headed by Bishop Michael Dempsey, a quiet, humble man who spent all of his life helping the poor. He died in 1974, it is headed now by Father Lawrence J. McNamara, another Chicagoan whose career as a priest in the Diocese of Kansas City-St. Joseph was one of service to the poor. You can trust the leadership of this organization of the U.S. Catholic Rishons

this organization of the U.S. Catholic Bishops.
So as Thanksgiving approaches, prepare to help the Campaign for duman Development again Knowing how generous you have been to so many causes, it is almost hard to ask you for more generosity. But not really hard, for the cause is good. God will been you for halping others. bless you for helping others.

CIA link 'repudiated'

WASHINGTON—Representatives of American Religious missionaries have issued a statement "to repudiate" the use of missionaries for intelligencegathering purposes by the CIA or other U.S. government agencies.

The statement also called for

riegislation or a stated policy which would prohibit all U.S. government attempts to utilize overseas missionaries for intelligence pur-

The statement was issued by the Global Ministry Committee of the Leadership Conference of Women Religious and the Mission Committee of the Conference of Major Superiors

THE TWO COMMITTEES are part of the U.S. Catholic Mission Council. The two committees said the statement stemmed from "recent CIA use of U.S. foreign missionaries "The very nature of missionary activity today," the statement said, "calls for as complete an identification as possible with the local Church where it exists or the development of an authentically indigenous Church where as yet there is none."

THE STATEMENT continued, "Any THE STATEMENT continued, "Any missionary, and especially a North American national, must strive to remain free of all suspect relations with his or her country of origin, i.e., tree from any suspicion of working in favor of his or her native country,"

For these reasons and because of the recent reports about CIA use of missionaries "for its own purposes," the committees said, "we deem it necessary to repudiate U.S. governmental involvement with overseas missionaries for intelligence pur-

missionaries for intelligence pur-

YOU SAVE SOULS. I SAVE SUCCOTASH!"

THE YARDSTICK

Turning point in understanding

BY MSGR. GEORGE G. HIGGINS

October 28 marked the 10th anniversary of the Vatican Council's Declaration on Catholic-Jewish Relations. This declaration is by far the shortest of all the documents voted on by the council Fathers. Yet,

in the long run, it may well prove to be one of the most important documents of the entire council.

The very fact that it ran into so many obstacles and nerve-wracking delays during

the four suspense-ridden years that it was on the agenda of the council is one more proof that it was badly needed.

From the beginning there was never any doubt as to how the majority of any doubt as to how the majority or the Fathers would vote on the declaration, but so persistent was the behinds the scenes opposition on the part of certain political forces in the Near East and, from the theological point of view, from a minority of theologians and council Fathers, that one could never be absolutely certain, until the very end, that it would ever come up for a definitive vote.

IN ANY EVENT, as we observe its 10th anniversary, Catholics and Jews alike will want to see it in the long perspective of the future. They will want to bear in mind that when Pope Paul solemnly promulgated the declaration, he was, in effect, writing finis, not to a book, but only to the preface of the first of a long series of volumes which will not be completed

for many years. While the declaration, alas, cannot

undo the past, it can, by the grace of God, help to usher in a new era of "mutual knowledge and respect which," in the words of the which," in the words of the declaration, "is the fruit, above all, of biblical and theological studies as well as of fraternal dialogues."

If our Jewish neighbors and friends range purpose of the declaration, perhaps they will find it easier to live with the fact that, from their point of view, it is not a perfect document. Of course it isn't perfect. But it is, on the whole, a good declaration and one which holds out great promise for the

THIS PROMISE will only be fulfilled, however, if Catholics, too, bear in mind that the solemn promulgation of the document was promulgation or the document was not the end of the story, but only the beginning. It is up to us to take the lead in fostering "mutual knowledge and respect" and in looking for opportunities to engage in fraternal dialogue with our Jewish fellow-

In saying, that, I mean to stress that the declaration was addressed to Catholics. It intended to clarify Catholic teaching in areas where, in the past, an anti-jewish tone had deformed the pure presentation of the

MISLEADING newspaper headlines to the contrary, the declaration did not "absolve" the Jewish people of anything. That would have been an unconscionable insult to the Jewish

As Father Gregory Baum points out in his excellent commentary on the declaration, the council "had no in-

who they are. There would have been something arrogant, or at least condescending, about a Christian Church intending to tell the Jews whether or in what sense they were God's chosen people . . . If Jewish readers understood the text as addressed to them, it is not surprising that some of them were disturbed and alightly insulted."

My own experience in meeting in recent years with a representative cross-section of Jewish leaders leads me to believe that some of them do think that the declaration was ad-dressed to the Jews.

I FIND THIS rather disturbing, for if Jews mistakenly think that the declaration was addressed to them and was meant—insultingly and condescendingly—to "absolve" them from responsibility for the crucifixion, they will understandably be very reluctant to enter into dialogue with Christians.

By the same token, if Christians fall to understand that the declaration was meent to be a sincere examination of the Christian conscience—which has so much to answer for in this area—they will be ill-prepared for the kind of dialogue which is so strongly recommended in the decument. mmended in the document.

Fortunately, however, popular misconceptions about the nature and purpose of the council's declaration are gradually being cleared up. Although the wording of the declaration leaves something to be desired, many Jews would agree with Father Baum when he says that it "may well turn out to be a turning point in the history of Jewish-Christian relations."

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hed Weekly Except Last Week

Evidence of anti-Catholic bias charged in League newsletter

MILWAUKEE—The Catholic League for Religious and Civil Rights has charged the American Civil Liberties Union with Catholic-balting, pointing to a long series of ACLU interventions against Catholics in the nation's

The Catholic league also charged that the ACLU has in effect bribed the National Association for the Advancement of Colored People into joining the anti-Catholic campaign by threatening to cut off funds which the black organization receives from the ACLU.

The charges were made in the Catholic League Newsletter, the organization's monthly publication.

ACCORDING TO the article, "the evidence of anti-Catholic bias by the ACLU is overwhelming."

Pointing to education and abortion cases in particular, the league traces the pattern of ACLU court actions through the years, and concludes that the civil liberties group "shows a complete disregard for religious liberty, particularly as it affects Catholics."

school bus case now in the courts. In that case, "the ACLU has joined once again with the anti-Catholic Americans United for Separation of Church and State to deprive church-

related school children of state financed bus rides," the newsletter

The two organizations were also allied in the 1973 Nyquist case, in which the Supreme Court ruled against tax credits for Catholic school parents.

According to the league, the 1975 Meek case, in which the Supreme Court reversed a lower court ruling which permitted services such as which permitted services such as remedial reading and mathematics instruction for non-public school children, was a case of the NAACP being pressured into arguing against the interest of black children.

POINTING OUT that 13.8% of the Philadelphia Catholic school children directly affected by that decision are black, the article says: "Informed sources report that at least some Philadelphia NAACP chapters were not aware that the national NAACP effort to deprive blacks of remedial and health care services."

The NAACP entered the Meek case only in response to financial pressure, the league contends.

According to the article, "sources report that the ACLU helps to fund the NAACP on the condition that NAACP join with the ACLU in court suits at the discretion of the ACLU."

But "ACLU anti-Catholic bias is even more obvious in the abortion issue," the article says.

NOTING THAT the ACLU fought in the courts to secure the right of conscientious objection to military service, the league finds it inconsistent that the organization now opposes the right of conscientious objection for medical personnel who

refuse to perform abortions.

In the Kentucky Wolfe case now before the courts, the Catholic League and the ACLU are on opposite sides, with the ACLU arguing that conscientious objection to performing abortions makes "an unnecessary legal distinction between abortion and other medical procedures."

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The American Civil Libertles Union (ACLU) and the National Association for the Advancement of Colored People (NAACP) were charged by the Catholic League for Religious and Civil Rights with using the judicial system, to achieve anti-Catholic aims—the ACLU out of "moral bankruptcy," the NAACP out of fear of bankruptcy.

But both the ACLU and the NAACP denied the league's charges.

REITMAN POINTED out that the ACLU "fully supports" the Pierce case decision—which permitted children to attend parochial schools—but on the other hand, any financial aid is a violation of the first amendment.

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NAACP from our treasury," Reltman said. "Individual members may give to the NAACP," he added.

THE BLACK group has been in serious financial difficulties for the past four years, according to officials. The organization's deficit is now \$250,000.

League's charges that the ACLU is fighting conscientious objection laws which protect doctors and nurses who do not wish to participate in abortions.

the institution which says it will not abide by the Supreme Court decisions."

"As a matter of clear policy," he said, "the ACLU will defend the rights of any doctor or nurse. The distinction we draw is between the individual and

(Continued on Page 6)

"We make no contributions to the

Reitman also denied the Catholic

BUT ACCORDING to Dr. Lowell A.

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'League article wrong,' says ACLU spokesman

charges made by a Catholic group that they have engaged in a campaign against the Catholic religion. The American Civil Liberties Union

According to Alan Reitman, associate executive director of the

ACLU, the article containing the allegations "is wrong both in its interpretations and in some of its facts."

He denied that the ACLU funds the NAACP, calling it "a shocking allegation."

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OLD TESTAMENT EARLY PROPHETS OF USEFOR

BY STEVE LANDREGAN

Unique in the history of Israel is the tradition of prophets who courageously if sometimes reluctantly observance of their covenant with God in the face of religious apathy and

creeping paganism. Isalah, Jeremiah, Ezekiel and Amos are Ezekiel and Amos among those flery spokesmen of Yahweh whose oracles and visions have been preserved in literary form by faithful form by faithful disciples. They vividly attest to the fact that the measure of a prophet's success

was not his acceptance and ac-clamation by those to whom he was sent but rather his faithfulness to

God's call to proclaim His Word. Frequently the prophets found themselves in opposition to ambitious kings whose intrigues led them to seek the security of political and military alliances with their pagan neighbors rather than rely on the

Indeed, the almost consistent response of Israel's kings to the siren call of power and worldly acclaim instead of the call to covenant loyalty marks the history of the monarchy from its establishment with Saul to its collapse with Zedeklah.

IT WAS SAMUEL, prophet and

BY ANGELA M. SCHREIBER

"What real difference does

make?" Barry Gilbert asked. A blueprint on the center of the con-

ference table was the focus of three men. "You know as well as I do that Joe Freeman designed this. What we're really talking about is stealing it from him," one of the men remarked.

Gilbert walked to the window looked out for a moment, then turned

to face his colleagues. "Gentlemen, what we are really talking about is a

million dollars worth of business. If we give Freeman the design credit, we can write off at least a quarter of what

we can realize—perhaps nearly a half. We've studied this question from a

legal point of view and there's no way he can claim the design if we don't give the credit. Can we afford to give

THE DISCUSSION continued.

Posters interspersed throughout the

crowd read: "A Woman's Body is Her

Own—We Want Abortion Legislation—Do You Want to be Caught in the Baby-Trap?" The woman speaker held the attention of the

speaker neid the attention of the people—"Choice is every person's undenlable right. And persons include women. Every child has the right to be wanted. Every woman has the right to

choose whether or not she will go through a pregnancy. Yes, the woman's body is her own . . . "

AGNEW RESIGNS-U.S. PRESIDENT RESIGNS-newspaper

headlines that shocked a nation

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THE WORD

THIS SUNDAY

By Indianapolis area priests

33RD SUNDAY OF THE YEAR

"With all my heart"

Proverbs 31:10-13, 19-20, 30-31

The Scripture reflections today point to the Christian's

call to keep at it, to never give up. Husbands and wives are

called to never give up in the

business of loving each other—that it takes all their energies

and talents and it brings the

best out of them. There is never

a time when we should take the easy way, but rather live with all our hearts. Am I sometimes overcome by a feeling that loving just isn't worth all the

I Thessalonians 5:1-6 Matthew 25:14-30

believable

Finally the decision was made to keep the design for their own. Too much

that money away?"

money was involved.

Moral behavior key

to lack of values

judge, who spoke the words of rejection by Yahweh to King Saul (1 Sm 15:16-23) and then anointed David

as his successor (1 Sm 16:1ff).
As the army of Babylon pressed at
the gates of Jerusalem five centuries
later the Prophet Jeremiah spoke the final oracle to King Zedekiah who steadfastly resisted the prophetic word of God and doomed himself and

word of God and doomed himself and his city (Jer 38:14ff).

It is in the Northern Kingdom of Israel that we find Elijah and Elisha, the greatest of the early prophets of religious reform. When the northern tribes rejected the rule of King Solomor's excessor and chose Solomon's successor and chose Jeroboam as first king of the Northern Kingdom of Israel, the new monarch made the schism religious as well as political by establishing sanctuaries at Dan and Bethel to rival Jerusalem.

Worship of the pagan gods Baal and Astarle with its fertility rites and sacred prostitution by the Canaanites in their midst had always exerted a strong influence

in the Northern Kingdom the practice of Baalism increased and flourished in the atmosphere of religious apathy. It reached its height with the politically expedient marriage of King Ahab to Jezebel, princess of Tyre. Ahab worshipped Baal at a temple built in the capital city of Samaria and Jezebel maintained a retinue of 450 priests of Baal.

The last incident will be unforgettable for every American. The second happening is one that is

repeated over and over. The first might have taken place today or yesterday.

Or it may happen tomorrow. That conversation or others equally unjust

are common occurrences throughout

must look at this world where we live.

We must recognize the good and the bad of it. Many among us strive wholeheartedly for justice. We raise our voices and demand to be heard. We bend whatever talents we have to

accomplish justice. There are those among us who would resign our positions rather than be a party to unfair practice. Many of us hold active roles in the fight for the right to

life. And many actively work for

we face the danger of growing tired.

And we face the danger, too, of
growing used to those other voices—
so used to them we might be tempted

to give up the struggle. It's happened time and time again to generations of people who lived long before us. As we go back through the pages of

history we read the same story over

and over. The difference lies in the

The story reads something like this:

The story reads something like this:
The people were oppressed. They
fought for justice; they won; they
prospered. Things went well for a long
time but gradually, they became
immersed in the pleasures the world
offered. Moral decadence
predominated. Their nation fell.

THIS IS WHAT happened to ancient

We're a vocal group of people. But

the nation-the world.

political integrity.

It was to the court of Ahab and Jezebel that Elijah the Tishbite was sent to proclaim the prophetic Word of God and recall Israel to faithfulness to her covenant with Yahweh.

Elijah's proclamation of three years of drought for Israel (1 Kgs 17:1) in the name of Yahweh, triggered a per-secution of the worshippers of Yah-weh and a frantic search for the prophet who hid first across the Jordan and then in Phoenecia.

EVENTUALLY, ELIJAH confronted Jezebel's priests of Baal in a contest on Mount Carmel that resulted in a dramatic end to the drought through the power of Yahweh and to destruction of the priests of Baal.

Jezebel didn't take defeat gracefully and Elljah was forced to flee for his life. He found himself in the position of many of his prophetic brothers . cast out and rejected by his people for speaking the Word of God.

Reassured by Yahweh in an encounter on the Holy Mountain of Horeb [Sinal], Elijah returned again to condemn Ahab for violating the coverant by murdering Naboth and taking his vineyard [1 Kgs 21:1ff].

Elisha was chosen by God to succeed Elijah. He asked for and received a double portion of Elijah's spirit as the prophet was taken up to heaven in a flery charlot (2 Kgs 2:7-

More of a worker of miracles than a prophet, Elisha nonetheless con-tinued in the prophetic tradition of Elijah and proclaimed Jehu as the anointed of Yahweh to rule Israel (2 Kgs 9ff). Jehu overthrew and assassinated King Jehoram, and his mother Jezebel thus fulfilling Elijah's prophetic condemnation of Ahab that had been leveled upon his family when the king repented (1 Kgs 21:27-29).

JEHU SUPPRESSED the worship of Baal in Israel and Elisha died (2 Kgs 13:14ff) in an Israel free of the pagan Baalism but still suffering from the

Baalism but still suffering from the religious schism instituted by Jeroboam.

Elijah and Elisha, the greatest early prophets of religious reform, were of the valcan and instead prophets of religious reform, were of the valcan and instead the prophets function pasce," come right out as the conscience of tarael, reminding and name Hitler and Musselini as evil men Musselini as evil men God's people that they had been chosen for responsibility, not for

e 1975, NC News Service



Elijah's flery ride and Elisha's witnessing of it is depicted in painting by Glovanni Battista Plazetta, an 18th century

Venetian artist. The work is part of the Samuel H. Kress Collection in the National Gallery of Art, Washington, D.C.

would not be the cause of an invalid marriage. In some instances alcoholism is an escape from dif-ficulties that arise from psychotic

floutities that arise from psychotic disorders which make it impossible for a person to cope with the responsibilities of married life. This disability would be the cause of an invalid marriage. Our church marriage courts are recognizing more and more today that certain people are really incapable of accepting the responsibilities of marriage.

But don't give up without trying everything, I am sure you have been

But don't give up without trying everything. I am sure you have been praying. Keep on. Sometimes the threat of a divorce shocks an alcoholic into taking action. Make an appointment with your parish priest and tell your husband you are going to see him about the possibility of a divorce.

Q. Aren't you confusing us by

suggesting we write to our bishops and ask them to vote for Communion in the hand? Lalty, priests, bishops were polled and the answer was we did not want it in the U.S.: so Rome said

no. Let's back up Rome.

A. I fear you are mistaken. Rome was never asked to give the United States Catholics permission to receive

Communion in the hands. The

majority of bishops voted to ask for permission, but it takes a 2/3 majority before Rome will grant the permission. So Rome has never been

asked. The priests and the laity were never polled. Cardinal Carberry sampled the thinking of the people of the Archdiocese of St. Louis, but this

was before the people were given any proper instruction on the meaning of the permission and the reasons for it.

Cardinal Carberry's personal poli seemed to have much influence upon the older members of the U.S.

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Q.A.Q.A.Q.A.Q.A.Q.A.Q.A.Q.A.Q.A.Q. QUESTION BOX

Why were popes silent to Hitler tyranny? Catholic Church on grounds that he refuses help. We have three children, 8, 13, and 15. Life with an alcoholic is very depressing even though he doesn't beat me as some do. A. If your husband was a chronic alcoholic before you married him and remained such all through your married life, it may be possible that your marriage is invalid. If he became an alcoholic sometime after your marriage, then his alcoholiam as such would not be the gauss of an invalid

BY MSGR. R. T. BOSLER

Q. The objections of the Pope recently to the execution of five citizens of Spain for the killing of several policemen jogs my memories back to the 1930's and early forties.

Mussolini as evil men with evil policies and deny any who followed the path of Naziem or Fascism any of the Catholic church's

sacraments. I have heard the Pope of those days referred to as "The silent man of Europe." As a former Protestant and agnostic, I have asked my good Catholic friend to contact you and see if you can come up with any reason. At the time, I was in my least treatiles and early this least and the silent was in my late twenties and early thirties; so I am not getting my questions by reading books. I was there, Why was the Pope gagged during those terrible times?

times?

A. I also was there and "physically".
In Italy from 1935 to 1939, and I travelled through Nazi Germany in 1937. There were many evils in Fascism, but for a while, at least, it seemed to be the lesser of two evils: law and order with suppression of freedom or complete chaos. It is easy enough to be a Monday-morning-quarterback and see how obvious was the evil of Fascism once it led to collaboration with Nazism. Plus XI did officially condemn Nazism in an officially condemn Nazism in an encyclical. But once war has broken out between nations it is very difficult for a pope to threaten excommunication against Catholics who support their own land. An enormous number of Catholics and Protestants

In Germany—even though they had been persecuted and suffered under the Nazis-patriotically came to the support of their fatherland. Patriotism is an overpowering emotion. (Most U.S. citizens are still unwilling to admit that the slaughter and destruction of land in Vietnam was a I do not necessarily agree with the silence of Plus XI and Plus XII, and

no other Catholic need agree. But we can all make an effort to appreciate the difficult position both popes were in. Undoubtedly both felt that to publicly denounce the actions of Mussolini and Hitler might have accomplished unnecessary reprisals upon Catholic citizens of the countries involved. Maybe they were wrong in their decisions. Put yourselves in their positions and think about it. Pope's are human. It is easier for a pope to criticize a tottering Spanish regime whose leaders profess to be faithful members of the Church than to stand up to ruthless and powerful leaders like II Duce and Der Fuehrer, who laughed at the weakness of the Church.

Q. I have an alcoholic husband who has told me time and time again that he will not go for help under any circumstances to A.A. or similar groups. If I should divorce him, would I ever be able to marry again in the

feelings each causes in you, the images of Jesus they suggest to you. Take note of the problems and issues Jesus seems to be taken up with in each. Try to figure out what each writer is trying to say about Jesus, about life as a follower of Jesus. Try to guess who each might be writing for—Jews who know the Scriptures, Greeks who are unfamiliar with Jew

who are unfamiliar with Jewish practices.

Commentaries can then be helpful. But do not be afraid to dig into the Gospels themselves. They can not only show you much about yourself and about Jesus Christ but also about the issues and crises within the Church today.

Jesus defies stereotype in Gospel description

BY FR. CARL J. PFEIFER, S.J.

"We don't like Jesus any more!" That's what they said. I was slightly

The week before, my Bible study group of five Catholic couples was

read the Gospel ac-cording to Mark and found it disturbing. It seemed they were happier with Jesus before they read Mark's

"Why?" I asked.
"What did Mark say
that turned you off to
Jesus?" They had a variety of answers.

For the first time in their lives they were encountering Jesus as Mark's Gospel portrays him in all his humanness. It was a shock. Although

THEIR IDEA OF Jesus had been

catechism. They had heard many Gospel stories, but always out of the actual biblical context, and usually slanted to make a particular moral point. Meeting Mark's Jesus was a shock.

But they had another shock coming.
The next week we all read Luke's
Gospel from start to finish. They liked
Luke's presentation of Jesus—strong
but gentle, compassionate,
remarkably sensitive to women. But
they were amazed that Luke's picture
of Jesus seemed somewhat different of Jesus seemed somewhat different from Mark's. This raised questions. How could that be? What was Jesus really like?

Previously they had heard episodes from the four Gospels at Mass each Sunday. But the episodes were not connected with what went before or after in each Gospel. They quite naturally grew up thinking there was only one Catholic way to look at Jesus. They were very surprised to find that the four Gospels present four different impression of Jesus.

All of this raised questions for them, but led to deeper insights and to a more vital faith in Jesus and the Church.

That experience highlights for me the importance of sitting down and reading the Gospels and reading them one by one from start to finish. It seems to me almost impossible to grasp the orthodox, traditional un-derstanding of doctrinal development in the Church and of legitimate dif-ferences within the Church without some first hand acquaintance with development and differences in the Gospels themselves.

AS PART OF ADULT religious education, or as a part of personal spiritual growth, I strongly suggest taking a look at the Bible—not just commentaries, not just the articles in KNOW YOUR FAITH, but the Bible itself. Sit down and read Mark's Gospel it was written before the other three. Read it from beginning to end. It will take hardly more than an hour, and probably less.

Later read Luke's Gospel, and Matthew's and John's. Notice the

excited about actually Bible. Now they had

"Jesus got angry." "He practically snubbed his mother." "He talked with prostitutes." "Jesus seems so

everyone of them had gone through at least 12 years of Catholic education, none had ever before read a Gospel from beginning to end.

shaped by many sources, but none by reading even one of the four Gospels all the way through. No doubt pictures of Jesus had helped form their image of Him, So had the constant emphasis on Jesus' divinity—from pulpit and

principles, corruption at the highest Inside the pages of the Old Testament, the reasons why society falled when it became decadent is level of government was almost un-

cast of characters.

clearly spelled out. We see that when the Word of God is ignored, there is disaster. We see, too, that it is dif-ficult to stand up and be heard when an unpopular view is expressed. And as we read, reflect upon, and absorb the Old Testament narratives, we gain valuable insights that continue to

The prophets teach us that disobedience to God is disastrous. We learn, too, that standing up for obedience to God is worth the effort.

We share with the prophets of old the mission of seeing that our covenant with God is not broken. Will we, like the prophets, be persistent?

o 1975, NC News Service

'League article wrong'

(Continued from Page 5) Duniap, assistant executive director of the league, the ACLU is violating its own policy.

"There are seven individual doctors and 21 individual nurses fighting in the Wolfe case," Duniap said. "There is no institution involved at all," he pointed out.

Commenting on the charges that the NAACP entered the Mesk case, J. Francis Pohlhaus of the group's

Washington office told NC News: "Our general counsel told me that the NAACP was not in that case."

But a spokesman at the Supreme But a spokesman at the Supreme Court confirmed that the NAACP was a plaintiff in the Meek case. Asked to verify that it was the NAACP and not the NAACP Legal Defense and Education Fund, a separate organization, the source responded, "The NAACP were certainly plaintiffs in the case."

o 1975, NC News Service

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BY DENNY SOUTHERLAND northside Cadet squad

Christ the King and St. Plus X captured the Cadet and "56" Football League championships, respec-tively, last Sunday at CYO Coach Bill Michaells'

CYO NOTES

School Music Department chairmen are invited to an important CYO Music Committee meeting on Wednesday, Nov. 19, at 4 p.m. in the CYO Office.

Rita's Bowling St. Hita's Bowling Tournament is scheduled for Saturday and Sunday, Nov. 15 and 16, at Town & Country Lanes. For information, contact Brother Howard Studivant, O.S.B. at St. Rits.

The 1975 Criterion Quiz begins Sunday, Nov. 30.

Ed Loughery, Junior Youth Council President, announced the next meeting will be Monday, Nov. 17, at the CYO Office at 7:30 p.m.

POULTRY CARD PARTY

INDIANAPOLIS — A
Thanksgiving Poultry Card
Party will be held at St.
Patrick's parish hall, 936
Prospect St., at 2 p.m.
Sunday, Nov. 16. Turkeys
will be awarded to lucky
persons beginning at 12

edged powerful Central Catholic, 13-12, in the final

CHRIST THE KING scored first on a 16-yard Kevin O'Donnell pass to David Clark, Mike Klingensmith ran for the decisive PAT.

Central Catholic came right back as Waiter Young scored on a five-yard run. The try for PAT falled.

David Clark put Christ the King ahead 13-6 at half-time as he was on the receiving end of a 49-yard pass from Sean O'Hara. The PAT at-tempt was wide of the uprights.

in the third quarter, Central Catholic fought back to within one point as Walter Young again scored, this time catching a 55-yard pass from John Kennedy.

ST. PIUS X, coached by Alex Martell, trailed St. Lawrence 2-0 at the end of three quarters. However, the

STANDINGS

GIRLS' BASKETBALL

GIRLS' BASKETBALL
DIVISION I—All Saints 3-0; St.
Thomas 3-0; Immaculate Heart "A"
2-1; Christ the King 1-2; St.
Michael 1-2; St. Monica 1-2; St.
Christopher 0-3; St. Joen of Arc 0-3.
DIVISION II—St. Phillip Net 3-0;
St. Simon (Blue) 3-0; St. Lawrence
2-1; Mount Carmel 2-1; Immaculate
Heart "B" 1-2; St. Matthew 1-2;
Little Flower (Blue) 1-2; St. Plus X
0-3.

DIVISION III-Little Flower (Gold 3-0; Holy Spirit 2-0; Central Catholic 2-1; St. Andrew 2-1; Our Lady of Lourdes 1-2; St. Jude 0-2; St. Mark 0-2; St. Simon (White) 0-3.

northalde "56" League champs talled two fourth quarter touchdowns to put stubborn St. Lawrence away,

St. Lawrence scored first when Mike Neff tackled St. Plus X player, Don Helt-meler, in the end zone in the second quarter,

Martell's troops finally scored when Bill Ackerman ran 16 yards for a TD, then tallied on the two-point PAT. Later in the period Ackerman finished the scoring for the day by driving four yards for a TD.

IN THE CONSOLATION games, St. Roch handed Nativity a 22-0 beating in the Cadet game, and the St. Barnabas '56' Leaguers nipped St. Gabriel, 7-6, in

Touch champs

St. Malachy needed two overlimes to beat St. Mark, 14-12, for the Junior Touch Football title at CYO Stadium Sunday, Dave Cross coached the westside team to their second consecutive

ON BOXING CARD

INDIANAPOLIS — St. Rita's CYO will be pitted against the Cincinnati Boxing Club during amateur boxing matches to be held at 8 p.m., Friday, Nov. 21, at the Arlington High School gym. Admission is \$2.50 per

Best baker chosen

Mary Ellen Spanke, from Holy Spirit, baked the Over-All winning entry—a white bread—in the 1975 CYO Baking Contest at St. Andrew last Sunday.

At the dance that followed the Contest, Miss Spanke's bread was surificed of

bread was auctioned off for \$65.

Other baking contest

CAKES—Jeanne Gabonay, St.
Catherine, Creamy Italian Cake;
Sharon Tri, St. Malachy, Angel
Food Cake; Kathy Sahm, Immaculate Heart, Rich Yellow Cake;
Dawn Clarck, St. Malachy, CocoaBon-Bon Cake.
COOKIES—Diane Henderson, St.
Chifalopher, "Overhal", Cookles*

Spirit, Peanut Butter Knackles;
Kathy Harris, St. Christopher,
Ginger Shaps.
CAKE-MIX CONCOCTIONS—
Patty Proffitt, St. Joan of Arc,
Lemon Orange Cake; Rosle
Busning, St. Mary, Greensburg,
Spiced Tea Cake; Beverty Shelton,
St. Joan of Arc, Strawberry Cake,
PIES—Dawn Clarck, St. Malachy,
Peach Pie; Sus Mofan, Holy Spirit,
Apple Pie; Kathy Cooper, St.
Matthew, Pecan Pie; Kathleen
Hayes, St. Catherine, Chocolate
Pie.

Ple.
GUICK-BREAD — Colleen
Hession, St. Malachy, Zucchini
Bread; Colleen McNuity, Our Lady
of Lourdes, Raisin Bread; Becky
Hall, Our Lady of Greenwood,
Greenwood, Strawberry Bread.
YEAST BREAD & ROLLS—Laura

Serjent, Holy Spirit, Caramel Bubble Ring; Angle McHugh, St. Catherine, Cinnamon Breakfast

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BY JAMES W. ARNOLD

The word on Warren Oates is that he is a good actor who usually appears in bad films. The truth is that he is a good actor who takes a chance on offbeat films, and chance on offbeat films, and sometimes wins ("Two-Lane Blacktop," "The Hired Hand"). But usually he loses, as in "92 in the Shade," which is the most incomprehensible film since "Last Year at Marienbad."

And that was in French. From a few coherent moments, one gathers that "Shade" is about a violenceprone Florida Keys fishing guide (Oates) who plays a practical joke on an in-dependent-minded ap-

Roncalli slates Holiday Bazaar

INDIANAPOLIS Roncalli High School will hold it's annual Holiday Bazaar on Sunday, Nov. 16, from 12 noon until 7 p.m.

Having a Bicentennial theme, the festival will feature a real Italian Spaghetti Dinner, homemade candy, cake and handmade crafts. A Christmas booth and handmade stuffed animal booth are being planned as well as a Country Store which will sell canned food at reduced store prices.

Money raised by the Bazaar will be used to defray tuition costs for needy Roncalli students.

prentice (Peter Fonda). The young man has no sense of humor, and burns Oates' boat. Oates tells Fonda he can't be a fishing guide anymore, and that if he tries, he'll shoot him. But Fonda stubbornly has a new boat stubbornly has a new boat built, so we all wait breathlessly (well, almost) to see what will happen. Whatever you expect, you're disappointed.

St. Christopher sponsors comedy

INDIANAPOLIS - The Speedway Christophers of St. Christopher parish will sponsor a presentation of the comedy "Revelation" on Tuesday, Nov. 18, at the Beef & Boards Theatre. Admission is \$6.00 including

Reservations can be obtained from Marguerite Walsh, president of the

Validation of the Christophers (243-6092) or Mary Doyle (241-1935).

The Christophers are also planning a bus excursion to the Connor Prairie Museum near Noblesville. This event is scheduled for Saturday, Dec. 20. Reservations can be made with either Ms. Walsh or Ms. Doyle.

BLOOD DRAWING SET

INDIANAPOLIS - St. Lawrence parish will have an on-site blood drawing at 1:30 to 6:30 p.m., Friday, Nov. 21, in Father Conen Hall, 4600 Shadeland Ave.

TO MARK ANNIVERSARY—Mr. and Mrs. Herbert L. Snider will celebrate their 50th wedding anniversary with a Mass of Thanksgiving at 6:30 p.m. Saturday, Nov. 22, at St. Roch's Church. A reception will follow from 7:30 until 10:30 p.m. at Lake Shore Country Club. Relatives and friends are invited. No invitations have been sent. The couple asks that gifts be omitted. Mr. Snider and the former Margaret Shutt have one daughter. Namy Annes.

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have one daughter, Nancy Annee.

EVEN THIS story could have made it, if writer-director Thomas McGuane, adapting his own novel, had adapting his own novel, had provoked the alightest interest in the characters. But mostly we get photogenic boat tours of the Keys (bring your sunglasses) and puzzilng, disconnected vigneties about dimly related welrdos. These include Burgess Meredith as Fonda's rich, batty grand-father, his seedily sexy secretary (Sylvia Miles), Fonda's schoolteacher Fonda's schoolteacher girlfried (Margot Kidder), and a local housewife (Elizabeth Ashley) who still practices baton twirling in

her Orange Bowl costume. The highlights are Miles trying to crack a glass with her basso singing voice, and Fonda and Kidder bathing together in a tub by can-delight. "I'm scared," she says. "Don't be," he says. With this kind of repartee, they need to be in the tub to

Forty-live years ago Father Dominic Barthel, O.S.B., long-time-rector of St. Meinrad preparatory seminary, died in an Evenaville hospital.

comedy, but the laughs not available]

Clearly, "92 in the Shade" don't warm up. it's more like tries to be absurdist "Zero in the Sun." [Rating

The week's TV network films

THE GREAT GATSBY (1974) (ABC, Sunday, Nov. 16): Somewhat overmaligned by critics, who compared it too stringently to Scott Fitzgerald's original novel, this \$8.5 million David, Merrick production is an absolute feast for eve and absolute feast for eye and ear. It is polgnantly evocative as both a love story and the tale of a lost generation, though its literary ideas as always resist translation to the visual medium. With Beher

T H A T 'S E N -TERTAINMENT (1974) (CBS, Tuesday, Nov. 18): MGM's expert, sentimental tribute to the golden years of the movie musical, a com-pilation of highlights from 70 films made between 1930 and 1958, with some current

visual medium. With Robert Redford, Mia Farrow, Bruce

Dern. Recommended for adults and mature youth.

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