

INDIANAPOLIS, INDIANA, JULY 30, 1971

Pontiff planning changes in rite of Confirmation

BY FATHER LEO E. McFADDEN

CASTELGANDOLFO, Italy-Pope Paul VI told thousands of tourists gathered in the courtyard of his summer villa here for the Sunday Angelus (July 25) that his 10 weeks in the mountains are a working vacation for him, not a chance to get away

from the burdens of his office.

To proye it, the Pope set the unusual precedent of announcing the composition

Chicago priest takes full-time **ACLU** post

CHICAGO-For the first time in its 50year history, the American Civil Liberties Union (ACLU) here has named a Catholic priest its state executive director.

He is Father Carl Lezak, associate pastor of St. Sebastian Church here, who will assume his new full-time post Aug. 9.

Chicago archdiocesan chancery spokesmen, meanwhile, have expressed 'amazement" at the ACLU announcement because the priest "had never discussed the matter" with Cardinal John Cody of Chicago or the archdiocesan personnel

ACCORDING TO canon law, a priest is required to clear a change in assignment with Church authorities. The priest noted, however, he did not think he had broken any Church laws.

"I'm extremely proud to be connected with ACLU," the priest said.

The Chicago chancery said it is "incompatible for a priest assigned full-time to a parish, as is Father Lezak, to take on simultaneously such a full-time secular position.

The chancery said Father Lezak had been invited to meet July 23 with the nine member archdiocesan personnel board 'to clarify his status.'

Given a choice between his new 'secular" position and his religious office, Father Lezak said his secular job would

Father Lezak said he would no longer live at the St. Sebastian parish rectory after his new ACLU duties begin, but would "continue living in the area around the parish because that is my community in many respects.

HE SAID he did not want to give up the priesthood, and hoped to function as a priest on an occasional basis—something which is permitted with a bishop's consent

An archdiocesan spokesman told NC News the Chicago chancery was "reluc tant" to comment further on Father Lezak's statements, but preferred to wait until the personnel board had a chance to clarify the situation and arrive at equitable solution.

The priest said one reason he did not contact archdiocesan officials about his ACLU job possibility was that he "didn't feel that the existing structures would take seriously enough the possibility of the secular extension of the priesthood. I am hopeful now that some sort of not only understanding but proper recognition of such a role can be had.

Father Lezak, 33, is an active member of several other civic organizations specializing in police and housing problems. He has held key positions in local and state political campaigns.



FATHER CARL LEZAK

during his "vacation" of an apostolic letter to reform the rite of the Sacrament of Confirmation. Usually, such letters are formally announced at the Vatican.

In addition to the many demands by the Second Vatican Council for updating the Church, the Pope indicated that his work continues during vacation time because of the increasing number of visitors calling on him. Although he did not mention it, he must also confer with his top aides who make the half-hour trip from the Vatican each day to keep the Pontiff informed of latest developments in the Church and in

AN OFFICIAL OF the Vatican's Congregation for Divine Worship, Father Gottardo Pasqualetti, told NC News that details of the new Confirmation rite are not yet public, and he could not comment on

"However, I can say that in general the new ceremony will follow the ideas found in the renewed liturgy for Baptisms and weddings," he said. "I refer here, of course, to the aim of making the sacraments more easily understood by the people and also getting the people more involved in the actual ceremony. In addition, the rite will become more meaningful to the people and thus fulfill a pastoral role.

Father Pasqualetti indicated that the new formulary will seek to limit the number of those confirmed at each ceremony. This will be done to avoid having in attendance what he called a "mass of people" for confirmation, the result of which would be a lengthy, unwieldly ceremony devoid of practically all teaching and pastoral fulfillment

LIMITING THE NUMBER of recipients would also suggest that parish priests would be empowered to confer the sacrament in place of a bishop. In recent years a local bishop could receive permission from Rome for his vicar general or chancellor of the diocese to administer confirmation. If classes are to be kept small, more priests must be deputized to confer confirmation

There was speculation at the Vatican that the age of those eligible to be confirmed will be considerably raised so that it will become the sacrament of adult commitment to the Christian faith as well as a pledge to work toward the betterment

In many countries confirmation is administered at the same time as infant baptism or along with first Communion at about the age of seven.

In the United States it has been customary to confer Confirmation on those completing the eighth grade. Many American bishops have publicly voiced their preference to make Confirmation the commitment of the young adult who has completed either high school or college

Meanwhile, in the diocese of Arras in Northern France, an innovation regarding the sacraments has been conducted with Vatican approval. The experiment is called a baptism by stages. A child is merely inscribed in the parish registry at birth takes Communion and is baptized at the age of 10 and is confirmed at the age of 20 after a commitment to Catholic Action.

IN HIS SPEECH AT Castelgandolfo, the Pope seemed to indicate that confirmation should be conferred on the mature confirmation for infants or for the very

Pope Paul defined the sacrament as a "font of grace" of which the young generation has particular need.

The Pope declared:

"This young generation has need of a new infusion of the Holy Spirit, received with desire, with awareness and with a personal and community spirit. It is the confirmation of the Christian, it is the gift of spiritual fullness and moral strength."

So sorry, Senor

MADRID-A government proposal to amend Spanish draft laws to allow for conscientious objectors has been with-drawn from the Cortes (parliament), which has been considering it for several months. Gen. Manuel Diaz Alegria, panish chief of staff, announced here that the government reversed its position because modifications imposed by a parliamentary committee have rendered the proposed law "useless."

nvestigation welcome, say disputed priests

ST. LOUIS—The director of the five Contemporary Mission priests—denied faculties to say Mass or administer the sacraments in the St. Louis archdioceso— said he would welcome an investigation into the five's priestly status.

"We feel we have nothing to hide," said Father Patrick J. Berkery, as ar-chdiocesan officials continued to release documents to the St. Louis Review, ar-chdiocesan newspaper, raising doubts about the five who were ordained by Bishop Peter Sarpong of Kumasi, Ghana, on May 11 in Cromwell, Conn.

Cardinal John J. Carberry of St. Louis has refused to grant the priests faculties, saying that they have not given him information he requested about their academic and theological training and about the reception of clerical orders leading to the priesthood.

"IT'S THE BIGGEST lie ever per-petrated," said Father Berkery, He referred to letters recommending the five priests for ordination which were savowed as forgeries by three pers alleged to have signed them. The letters were published in the Review.

"We've never even seen the letters," he added, although archdiocesan officials said they were contained in documentation—part of the authentication required for the priesthood—submitted by the five priests to Bishop Sarpong

Archdiocesan officials would not comment on the Contemporary Mission's call for an investigation. A spokesman said the archdiocese had asked the five priests for specific information concerning their ordination, but thus far "we have not received any information." He said the archdiocese would continue making inquiries about their priestly status.

The five are Fathers Donald Middendorf, Robert Cassidy, John O'Reilly, Joseph Valentine and John Coyne. They said they were ordained for the Kumasi diocese but released to work in their ministry to the poor in St. Louis' inner-

MEMBERS OF A singing group called 'The Mission,' they are former seminarians of the Monfort Mission who left that order following a seminary training dispute in 1968.

Father Berkery, their spokesman, has leave from the Montfort Mission (Continued on Page 9)



the fifth annual Indiana North-South All-Star Football game this week are these Catholic gridders. A line running east and west from Anderson separates the North and South teams. Sponsored by Boys' Clubs of Indiana, the game will be played on the astro-turf of Indiana University Stadium at 5 p.m. Saturday, July 31. Tickets are of Bloomington.

from left kneeling: Bill Matthews, of Indianapolis Brebeuf; Rick Alvey, of Tell City; Eddie Boswell, of Indianapolis Washington; and Bob Zerr, of Shelbyville. Standing from left are: John Jordan, of Indianapolis Cathedral; Mike Clolli and Bob Heck, of Terre Haute Schulte; John Brewer, Jr., of Richmond; and Dave Brown.

DIRECTOR OF FAMILY, HUMAN RESOURCES

Episcopalian priest named to Catholic Charities post

INDIANAPOLIS—An Episcopalian priest has been appointed to the newlyreated post of director of Family and Human Resources for Catholic Charities of the Indianapolis Archdiocese and Catholic

PENNSYLVANIA ATTORNEYS

Ask court to reweigh school aid decision

Court has been asked to reopen a recent landmark case in which the high court struck down a Pennsylvania law giving state aid to private schools for secular instruction.

Attorneys representing seven nonpublic schools in Pennsylvania said that the Court's 8-0 decision holding that such assistance would lead to a church-state "excessive entanglement" was a "standardless standard lacking any rational

The Supreme Court recently ruled that the Pennsylvania law providing salaries for nonpublic school teachers of secular subjects would require continued state surveillance for enforcement. "These prophylactic conditions will involve ex cessive and enduring entanglement bet ween state and church," the court said

JOINED BY Pennsylvania Attorney General J. Shane Craemer, the lawyers filed a petition for reargument in the Lemon vs. Kruzman case Citing an "urgent need for clarification"

of the decision, the attorneys argued in their petition that: The court's entanglement concept

tended to suppress religious liberty. The ruling suggested disapproval of "free, political expression" by religious

The court had misread history in in terpreting the Constitution's ban on public aid for the "establishment" of a religion The petition also asks the court to clarify whether the decision applied only to the seven nonpublic schools or if it "constituted a final nullification and ter

mination of the Pennsylvania statute with

respect to all nonpublic schools and in all

circumstances.' THE COURT'S entanglement test. according to the petition, goes beyond prior decisions upholding legislation that was "religiously neutral" and that had a

secular purpose that neither advanced nor inhibited religion. The attorneys argued that the en-tanglement concept "creates a special exception to the neutrality test . . . which is itself non-neutral."

They also took exception to that part of the ruling which states that "a broader base of entanglement of yet a different character is presented by the divisive political potential of these state

rograms."
"It can be assumed," the court added, "that state assistance will entail considerable political activity" and "political division along religious lines was one of the principal evils against which the First nent was designed to protect."

THE ATTORNEYS said, that entanglement doctrine was "not a standard

completely subjective factors.

They ask:

- Wherein does state supervision related to books and instructional materials under the Pennsylvania law differ qualitatively from the supervision related to similar materials and books provided in the New York textbook case previously upheld by the court?

Wherein does the supervision of government supplied material under the Pennsylvania law differ from that sanctioned by the court for sectarian colleges?

Wherein does the character of the teacher who serves in a church-related school differ from that of a teacher who serves in a public school?

The petition also notes that the court misread history when it said We have no long history of state aid to church-related institutions, comparable to 200 years of taxation for churches." The attorneys argued that nonpublic school is rooted deeply in U.S. history, and that an 1838 Pennsylvania law specifically provided for such assistance

Disagreeing with the high court's reasoning that nonpublic school aid would cause political divisiveness, the attorneys said that they did not know of any previous time when the court had ruled "that some issues should be kept out of the forum of public discussion

THE ATTORNEYS said that under the court's "divisiveness" interpretation persons' rights to advocate nonpublic school assistance could be circumvented by persons taking an opposite view.

The petition argued that government action has created conditions forcing financially pressed nonpublic schools to seek their fair share of tax dollars.

The petition noted, however, that the court's entanglement ruling prevented the government "from redressing" by aid to nonpublic schools conditions of which it is cause, and which, in effect, deny civic benefits to a class of citizens as the price of their exercise of their intellectual and religious freedom.

"Government neutrality to religion under this situation cannot be preserved,"
the petition added. "The court's decision thereby deprives nonpublic school children and their parents of their religious liberty."

SCHOOLS FACE CRISIS

HARRISBURG, Pa,—Parochial schools perated by the Catholic Diocese of Harrisburg face a serious financial crisis, according to Coadjutor Bishop Joseph T.
Daley. Bishop Daley said a deficit of more than \$1 million is faced in the 1971-72 parochial school budget, but he expressed determination to keep the schools open.

Dr. Brian P. Hall will be responsible for family life education program conducted by Catholic Social Services in the five county Indianapolis United Fund area Catholic Charities is sponsoring similar work by Dr. Hall in the rest of the 39county Archdiocese. He formerly was on the staff of Catholic Family Service in Gary where he headed the group-oriented community and family life education

Dr. Hall has chosen the field of family life education rather than pastoral work He has a doctorate in counseling from Claremont College in California. When assigned by the Episcopal church to Central America, he organized Costa Rica's first family life institute

IN ANNOUNCING Dr. Hall's ap-pointment, Father Donald L. Schmidlin pointed out that Catholic Charities is now able to provide a long-needed family life education program. In searching for someone to head it. Father Schmidlin cited the need for a person with a valid Catholic outlook on marriage and a proper theological and philosophical background A Catholic with this training probably

would be a priest and not married," he pointed out. "It was considered important



DR. BRIAN P. HALL

Proceedings begun against book: Kung

TUEBINGEN, Germany-The controversial theologian Father Hans Kung has reported that the Vatican "has inaugurated formal proceedings" against his book on infallibility

A statement from Father Kung's office at Tuebingen University, where he is director of the Institute for Ecumenical Investigation, began: "The Roman Curia

See story on Page 5

(the Church's central administrative offices) has begun action to investigate the orthodoxy of the latest work of the German Catholic theologian, Prof. Hans Kung.

"In a decree officially approved by Pope Paul VI, the plenary session of the Congregation of the Doctrine of the Faith, to which the most important curial cardinals belong, has inaugurated formal proceedings against Kung's book: 'In-

fallible? An Inquiry.' "
There was no immediate comment from

to have a married man in this position." Dr. Hall and his wife have two young children.

He is the author of two books and several communication tapes on values and family life education. The most recent is "Valuing: Exploration and Discovery" (Argus Communications). Currently he is preparing a series of texts for the Paulist Newman Press on value clarification. They are to be aimed at teen-agers, college students and adults.

IN WORKING WITH groups throughout the Archdiocese, he will be emphasizing value clarification. As he explains it:

"People's lives are ultimately guided by (Continued on Page 9)

Vatican paper scores critics of 'basic law'

L'Osservatore Romano has challenged critics who view the much-debated proposed basic law of the Church and the way it is being handled as a form of Roman

The unsigned, front-page editorial appeared in the July 28 edition of the Vatican City newspaper following a spate of critical comments of the so-called "Lex Fundamantalis," in both American and European circles. Among criticisms leveled at the proposed basic law was an interview granted to NC News by Cardinal Leo Suenens of Brussels-Malines, Belgium

THE EDITORIAL, while not singling ou any specific article or interview, argued that the recent criticism has not taken into account sufficiently the clarifications given by an official of the Commission for the Revision of the Code of Canon Law at a Vatican press conference July 5.

The editorial particularly took issue with the claim that the world's bishops have been required to express their opinions on the document by Sept. 1 and that it will then be submitted for the approval of the World Synod of Bishops which opens in Rome on Sept. 30. The writer repeats the statements made at the July 5 press conference that this is not the case at all. and it will take several years of consultation and study before such a document could be ready in its final form.

REFERRING TO THE request of Cardinal Pericle Felici, head of the canon law commission, that the world's bishops express their feelings on the present draft of the document, the editorial stated:

"It is important to note that this very broad consultation of the bishops-who are asked, above all, for their opinion of whether or not the Lex is advisable—is in keeping with the spirit of cooperation promoted by the Second Vatican Council and favored in this case, right from the early phase, by the initiative of the Po whom, clearly, the promotion of any collegial action of the body of bishops

belongs.
"Therefore, what is being affirmed regarding 'Roman impositions' has no foundation in truth, and it is surprising to read about insinuations of this kind and to see them spread and published in the face."









Prevailed for the annual plenic at St. Ann's parish in rural Franklin
County last Sunday. Festival workers labored from early morning to make the dinners and booths ready for tri-state patrons from

ared Sunday morning to feed eight hundred dinner patrons een 11 a.m. and 2 p.m. in the church basement. Several hunprepared !

were freshly A group of kitchen and dining room workers are shown in the first photo, taken in the church basemant between the dinner and supper sessions. Mrs. Hilda Bedel, second photo, continues to man the quilt on in the hall. booth long after the last ticket was sold—early in the afternoon. Of predecessors, Father A. A. Barthel, pastor from 1950 to 1963.

interest to the small fry was the Post Office booth, which featured prizes for boys and girls. In the final photo, Father Matthew Herold, right, St. Ann's pastor, is shown greeting one of his



section of Londonderry, Northern Ireland, in protest of the fatal

CATHOLIC WOMEN STAGE PROTEST MARCH—Chanting and waving black flags, Catholic women march through the Bogside scattered violence broke out during the day. The Catholic minority scattered violence broke out during the day. The Catholic minority of Northern Ireland, or Ulster, considers the Orange Order shooting of two young men by British soldiers. The women staged their protest on the same day that thousands of Protestants were provocative, humiliating and a reminder of what the Catholics call marching throughout Ulster in the annual Orange Order parades.

Girl ushers to pass basket?

MAKING GIVING PLEASANT

BY BOB WHALEN

ALBANY, N.Y .- To me, the "Women's Lib" movement is akin to Mephistopheleanism . . . but after attending a Mass in a Connecticut Catholic church, I've become an advocate of our diocese recruiting "usherettes" into the "men-only" corps of

Let them take up the collection, too . . . if

Economically speaking, I believe the baskets will be filled with more of the green stuff if pretty, teen-aged girls serve as collectors. Any arguments?

Every church in the Albany Catholic diocese adheres to the custom that only males direct worshippers to empty pews. These same men also supervise the "passing of the basket" at that certain

time during the Mass.
Till a couple of weeks ago, I never gave the arrangement much considerationjust accepted the practice.

LOOKING BACK OVER the years, I've

only" usher system.

Usually, from two to four stand in the rear of the church auditorium awaiting "customers." Few of them seem to smile very much. Most appear as if they are about to lead the Mass attendees in a

And, rarely do these perennial ushers ever find that pew with enough room for their "followers." It seems to be their credo to crowd six persons into a pew made for four midgets. In many area churches, this "guide" service is furnished by a scowling "pilot."

When taking up the collection, the majority of ushers zip in and out with the basket in so matter-of-fact a way that parishioners are still pawing through their pockets or pocketbooks to find their envelopes. In the meantime, the usher is at least three rows to the rear and still going at top speed. They could be costing the church money, when you stop to think of it.

Now, how about a young girl doing the

churchly chores at Mass? It could prove a worthwhile innovation.

IN A CONNECTICUT church, recently, they greeted me with a nice smile. This, I'd say, immediately puts parishioners in a good mood. Men make sure the envelopes are in an available pocket. Some may even slip an extra buck into the offering.

Being more sensitive and considerate by ture, the girls seem to find ample room

for their "party" in the pews.

The parishioners in the Nutmeg State church like the idea of girl ushers—high schoolers who wore white blouses with dark skirts.

Even the male chauvinists in the parish feel it's an improvement over the old menusher practice. Another plus for the usherette system

might be a decided increase in Mass atnce of their young male counterparts. That's human nature

(Bob Whalen is a staff writer for The Evangelist, Albany diocesan newspaper.)

Pope Paul VI assails 'doctrinal pluralism' aggressively destructive criticism of the

CASTELGANDOLFO, Italy-Carping riticism has been assailed by Pope Paul VI as divisive, dividing the very com-

nunion that constitutes the Church. He also took aim at "indiscriminate doctrinal pluralism," asking where such teaching that rides off in all directions can

The Pope was speaking July 21 at his regular weekly audience at his summer nome here. The Pope asked: "Where is the element

brotherhood in a habitual and

He also asked whether "a true spirit of communion runs through the body of the Church today?

esteem and loyalty due to the ecclesial

"Do we not see an accentuated tendency to form groups resisting friendly ecclesial

"And what is the aim of gratuitously overvaluing charisms, forgetting that they when genuine—must be turned to the community's use? And why so frequently hold them up in opposition to the Church's authentic institutional forms?

"Where does it want to go, this indiscriminate doctrinal pluralism?

Pope Paul said that the Church was the focal point of the Second Vatican Council. "In the council," he said, "the Church has rethought herself."

The council, he added, had emphasized that the Church is a communion, and that the people of God should work toward fulfilling that goal.

"IT PAYS TO BELONG" M. J. TIMME **Hoosier Motor Club** Travel Plans? - Call me

help in rural setting with new buildings. Counseling. Sports. Semi-private rooms. 650 acre campus. 160 miles from Indianapolis. Write or call Director of Admissions, Box D, Rolling Prairie, Ind. 46371. Phone: (219) 778-2521. Fieber & Reilly Insurance Agency, Inc. 207 N. Delaware 636-2511 indianpolis, Ind.

JAMES H. DREW Corporation

Indianapolis, Ind.

Dr. Joseph E. Kernel

Optometrists

Dr. Blanche K. Keating

Contact Lenses Fitted

By Appointment

HOURS: 8 A.M.-5 P.M. Closed Wed. Afternoons

104 N. ILLINOIS ST.

Indpls. — 635-3568

Dr. Leonard Kernel

Dr. Jules Tinder

IF OX OF IF OX ONSWIGHTE (Agency

DAVID J. FOX MICHAEL J. FOX ROSS E. COFFIN RAY FOX

Area 317, 925-1456 3656 Washington Blvd. Indianapolis, Ind. 46205

LEASE

YOUR NEXT CAR

OR TRUCK

McGINTY DODGE,

Inc.

3419 So. East (U.S. 31 South)

Indianapolis, Ind.

787-8361

LE MANS ACADEMY

Relling Prairie, Ind.
Grades 5-8. Resident boys' school laught by Holy Cross Brothers. Accent on learning skills; reading, math, study habits. Small classes, remedial

638-3333 A-1 TERMITE CONTROL, INC. Wm. Weber & Sons

"Purveyors of Fine Meats" Beech Greve, Indiana 787-1391 Breaded Fish Portions For Fish Fries



TERMITE LIFETIME **GUARANTEE PLAN**

Renner's Express,

"Pick-Up Today-Beliver Today" 635-9312 1350 S. West St. INDIANAPOLIS, IND.

BECKER

ROOFING CO. ROOFING — SIDING GUTTERING Above everything else, you

need a good Roof' FREE ESTIMATES * 627 Mass. Ave., Indpls. 636-0666 Jim Giblin, Owner

Helpful Hints

for your carpet's beauty Carolyn Says:

We wish to thank the pastor at Our Lady of Greenwood Church

for the opportunity of installing carpet in a large classroom, in the school, which is being converted to an audio-visual lab.

(A Regular Service to Criterion Readers)

CARPET FASHIONS, INC. 2742 Madison Ave. • 3748 Lafayette Rd. Also 1420 E. 3rd, Bloomington, Ind.

Kommen sie to

St. Andrew's

Ample Parking . . . Everyone Welcome!

Biergarten

Friday, July 30

Party

8:30 p.m. to ? ? ?



In Schoolyard at 4050 E. 38th St., Indpls.

MENU FEATURES:

Reuben und Roast Beef Sandwiches

Cold Beer oder Soda Pop

Popcorn

Hot dogs mit Kraut

Music By J. Patrick Wilson's Irish Band

Special Entertainment Laurel & Hardy Act at Intermission

Admission: \$1.75 per person

PAX AGENCY TO MEET

NEW YORK — Pax, an association of American Catholics promoting world peace, will explore the "religious dimension" of the "New Society" during their 1971 conference at Monastery, Garrison, N.Y., Aug. 6-8. Dorothy Day of the Catholic Worker will be among the featured speakers.

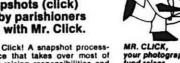
Ten years ago, Pope John XXIII's



Established 1854 HAROLD D. UNGER 1601 E. New York St. - Indianapolis, Ind. - 632-5374

Grinsteiner Funeral Home

Make money (click) on 📴 all snapshots (click) taken by parishioners (click) with Mr. Click.



Meet Mr. Click! A snapshot process-ing service that takes over most of your fund-raising responsibilities and gives you a 20 percent commission on al natishingers.

parishioners.
All you do is distribute the free processing mailers we supply you. The rest is up to us. You will be providing your customers with top quality photo service at lower than normal prices. And your commission will be automatically rebated to your group for every roll each roll of 12 exposure, instamatic-type color print film will be processed for \$2.97 and your group will receive 59 cents! Write for details and start making money for your group.

MR. CLICK

632-9352 2313 W. Washington St. Indianapolis, Indiana

USHER Funeral Home, Inc

Anna C. Usher

Frank E. Johns

CATHOLIC CHARITIES

of the Archdiocese of Indianapolis

Needs Your Help

DECIDE NOW TO HELP THE PEOPLE AT HOME **GIVE**

To Catholic Charities

of Indianapolis

- MAKE A MONTHLY CONTRIBUTION

- PUT CATHOLIC CHARITIES IN YOUR WILL

This Appeal is Urgent

SEND YOUR CONTRIBUTIONS TO:

CATHOLIC CHARITIES

623 E. North Street Indianapolis, Indiana 46204 REV. DONALD SCHMIDLIN, Director

WEEK'S NEWS IN BRIEF

BY NC NEWS SERVICE

Appeals for ex-Nazi official

OSLO, Norway-Criticizing the Norwegian government's decision to bar former Nazi leader Albert Speer from again visiting this country, a Dominican priest said here that Speer should be allowed to re-enter Norway because he has paid for his war crimes. "From the beginning at Nuremberg, Albert Speer admitted his guilt," said Father Hallvard Reiber-Mohn, who had sought permission for Adolph Hitler's World War II armaments minister to visit Norway. "He has accepted and atoned for his sentence, 20 years in Spandau prison," the priest said about Speer whom he identified as an acquaintance. "He has stated that this moral responsibility will rest upon him until his death. Personally, I

Deplore Brazil, Czech persecution

WASHINGTON-The Conference of Major Superiors of Men (CMSM) has asked Congress to use its influence "to ease a situation in Brazil and Czechoslovakia that is intolerable to Roman Catholics throughout the world." In a letter to Sen. J. W. Fulbright, chairman of the Senate Committee on Foreign Relations, Father Francis X. Gokey, CMSM executive secretary, described the conference's indignation over repression of the Church in Brazil and suppression of religious liberties in Czechoslovakia. "The Conference of Major Superiors of Men does not so much wish to express indignation over the past events as to rectify the future,' however, Father Gokey wrote.

North Viet Church flourishing?

PARIS-A picture of a flourishing Catholic Church in North Vietnam, not one of a "Church of Silence," emerged at a meeting of Catholic peace groups in Paris last May. Two North Vietnamese priests came from Hanoi for the International Assembly of Christians in Solidarity with the Vietnamese, Laotian and Cambodian People, to report on the state of the Church under the North Vietnamese regime. The two priests are Fathers Ho Thanh Bien and Nguyen The Vinh. The assembly and the priests were all solidly against U.S. involvement in Indochina and for immediate U.S. withdrawal. They supported virtually without reservation the positions of the Viet Cong and North Vietnamese delgations to the Paris peace talks.

Ordination of married men

PORT OF SPAIN, Trinidad-Priest representatives from the Caribbean area and bishops of the West Indies have approved the ordination of married men. In meetings here, both priests and bishops reaffirmed the traditional value of priestly celibacy, but split over whether celibacy should be voluntary. The 19 priest-delegates who met for two days before offering their recommendations to the annual Antilles Bishops' Conference meeting said they favored "opening two avenues to the priesthood, one with a commitment to celibacy, and the other without such a com mitment. The proposal was rejected 11 to 6 by the bishops, but they unanimously approved the ordination of married men

Black Catholics accept grant

WASHINGTON-The National Office for Black Catholics (NOBC), which had earlier rejected a \$200,000 grant from the U.S. bishops, has accepted that amount from the hierarchy. The grant, covering a one-year period, was approved by a bishops' ad hoc committee headed by Bishop Peter L. Gerety of Portland, Me. It culminated a series of negotiations involving the bishops and NOBC officials who at the hierarchy's November 1970 meeting turned down a similar \$200,000 offer, denouncing the proposal as a racist act. The ad hoc committee also agreed to: support the NOBC's efforts to seek other funding at the diocesan level; issue a strong statement supporting the NOBC; and draft a cover letter for the NOBC, encouraging individuals and groups to contribute funds to

Czech Reds order crackdown

VIENNA, Austria-A Communist party official in the Slovakia region of Czechoslovakia decreed that only manual laborers and old people may retain both their party membership and their religious faith. All others, particularly intellectuals, must choose between communism and religion. Jann Papp, a 45-year-old district leader of the Slovak Communist party, was quoted by Radio Bratislava as telling party workers that religious faith would be tolerated only for certain categories of members.

Warns women's lib backers

BLACKWOOD, N.J.-Female liberationists should realize that the status of women, a priest told an institute for high school and CCD religion teachers here. Father Peter J. Riga, associate ssor of theology at LaSalle College and professor of religion at St. Mary's College in California, severely criticized not only the "new morality" but Playboy magazine in his speech at Blackwood Catholic Center. "As girls become more permissive," he said, "there is very little empirical evidence that they're more esteemed as intellectuals or social activists." They become, instead, "glorified Playmates, spouting lib language but are as sexually exploited as ever. The sexual fantasies of the American male," the priest added, "have been fed by 'Playboy' with the result that it's now easier for him to act out this stupidity on liberated girls with devastating effects on them."

Possible block to self-reliance

GENEVA, Switzerland-Foreign missionaries can sometimes block the way toward self-reliance by the underdeveloped nations, a team of African technicians told a World Council of Churches unit here. When this happens it tends to make it difficult for local churches to find their proper place in the development in their nations, it was declared. The technicians said that it is important that Church-sponsored activities be dovetailed with national development programs wherever possible. The technicians also told the Council's Advisory Committee on Technical Services (ACTS) that too many foreign technicians with little knowledge of Africa suggest projects which appeal to them but do not fit into local needs and conditions. The technicians were meeting with ACTS to suggest the best use of technical expertise in Church

Seeks end to tax exemptions

WASHINGTON—Gov. George C. Wallace of Alabama has asked the Supreme Court to end tax exemptions for organizations he says are only "superficially charitable, religious, educational or scientific in their operaton." The Justices are in summer recess until October. The governor's complaint said the state of Alabama recognizes the benefits afforded society by organizations such as the Red Cross or the Salvation Army, but that "certain other"

organizations and foundations merely provide a haven for the wealthy few." The foundations which are the target of the proposed suit were not named by the governor although he charged them with espousing the cause of the communists, promoting revolution in the streets, registering blacks to elect radical mayors, and bankrolling the "pro-Viet Cong American Friends Service Com-

Takes issue with Irish prelate

DUBLIN-A leader of the political arm of the militant 'provisional" wing of the outlawed Irish Republican Army (IRA) has taken issue with Cardinal William Conway of Armagh, s taken issue with Cardinal William Conway.

services provided in schools necessary in the studies of the Irish Bishops' Conference, for his stand on violence of the Irish Bishops' Conference of the Ir president of the Irish Bishops' Conference, for his stand on violence here July 18, the leader suggested that the cardinal was being "lessthan frank, and even deliberately misleading" in his statements children recently on events in Northern Ireland, politically a part of Great The part of Gre Britain which in recent years has been racked by cardinal's office has refused to comment on the IRA allegations. A spokesman said the cardinal is not in the habit of answering public statements by illegal terrorist organizations

Supports Cuban immigration

WASHINGTON-The United States government has ethical and economic reasons for accepting another 100,000 immigrants from Cuba, Archbishop Coleman F. Carroll of Miami told a Senate neled through the Pupil Per personnel. subcommittee here. The archbishop spoke from a prepared text before the Senate Subcommittee on Appropriations, defending government-sponsored "Freedom Flights" of Cubans to Florida Archbishop Carroll first described "the economic stimulation the Cubans have brought to the lagging economy of south Florida during the 60s." He said Cuban refugees have rehabilitated 20,000 dwelling units, thus saving government urban renewal money contributed 2,200 medical doctors to this country; established nearly 3,000 businesses in Dade County, Florida, alone; and paid 'appropriate local, state and federal taxes amounting to millions of



GOLDEN JUBILARIANS—Twenty-three of the 26 Sisters of Providence who celebrated their golden jubilee as members of the congregation on July 16 at the motherhouse at St. Mary-of-the-Congregation on July 16 at the monnernouse at St. Mary-or-the-Woods are shown above with Mother Mary Plus Regnier, superior general of the Sisters of Providence. The jubilarians are (front row): Sister Camille Ostendorf, Sister Francis Eleanor Feeney. Sister Consuelo Burtschi, Mother Mary Plus, Sister Margaret Aloyse Elsasser, Sister Marguerite Anne Kelly, Sister Francis Angela Kolb; (second row): Sister Ann Clementine Lee, Sister Mary Roberta Young, Sister Mary Petronella Meegan, Sister

Marian Celeste Bisch, Sister Gertrude Louise Donahue, Sister in jail for each day of violation.

Anna Gertrude Meyer; (third row); Sister Alicia Haslup, Sister Mary Agnese Mary Elise Angermeler, Sister Brigid Boyle, Sister Mary Agnese measure to apply only to drive ins where the screen is visible. Greig; (fourth row): Sister Edmunda Day, Sister Mary Francisca outside the enclosure, the Greig; (fourth row): Sister Edmunda Day, Sister Mary Francisca Outside the enclosure, the Bowes, Sister Margaret Thomas Lang, Sister Francis Raphael proposal was amended later to Donlon, Sister Rose Celeste Mihula. Other jubilarians include apply to all drive in operations Sister Mary Blanche Murphy, Sister Marie Elizabeth Linderschmidt, Sister Mary Prudence Naughton.

Pope sees personal sin at roots of oppressions

CASTELGANDOLFO, Ifaly — teaching authority) documents, Pope Paul VI holds that human by honest confrontation between liberation, "like all great and the life one is leading and the legitimate human aspirations," living faith."

must constantly be enlightened Recalling that Jesus Christ must constantly be enlightened Recalling that Jesus Christ by Christian teaching lest it lose promised rest to the weary, the its Christian meaning. Pope continued:

it was from sin that Christ wished holding everyone to free men, to liberate men.

The Pope was speaking to petites.
members of the international "He Catholic student union, Pax from individual sin that Romana, who had come on a multiplies its collective effects, pilgrimage from their world that is the source of the op-

HE ASSERTED THAT per- in appearance." sonal sin is the source of op-

diverse writings, and the most Returning to a theme that he diametrically opposed ideologies has touched on often, the Pope use it.

meaning it must, like all great moral law but rather freedom to and legitimate human love God.
aspirations, be constantly "Freedom of love forbids all illuminated throughout the narrow formalism, shuts out course of history by humble every form of racism, opens th

Jesus Christ was "the free man" "But on every occasion he par excellence," the Pope said strikes at the deep cause: It is July 21 in an address at his from sin that he wants to liberate summer home here, adding that man, it is from the grasp of evil selfishness, pride, carnal ap-

"He wants to liberate man ongress in Fribourg, Swit- pressions and enslavements generated by human societies, though they be the most religious

pressions wrought by entire socieites, even those that call themselves God-fearing.
"Liberation!" the Pope said. "The word is found on all lips today, it runs through the most today, it runs through the most today. It runs through the most today is respectively.

"In order to keep its Christian proposes is not freedom from the

harkening to God's word, by heart wide to the spirit who attentive study of the breathes where he will," the magisterium's (Church's Pontiff said.

schools to study the

IU-based project seeks to beef up pupil services

BY HENRIETTA THORNTON professional school aids, and state departments of education

BLOOMINGTON. Ind. - A personnel. multi-insitutional project aimed To accomplish this aim, at improving the services which university professors will go into public schools offer their pupils the public and which is based at Indiana needs of students and of schools University is directed by Dr in the area of pupil services.

DeWayne Kurpius, IU associate

One question which will be professor of education and a investigated is whether or not a parishioner of the St. Paul new kind of professional, one with Catholic Center. more generalized training, might

The Pupil Personnel Center be desirable to bridge the gape and Satellite Project grew out of between teachers, parents, belief that counseling, guidance, psychologists, counselors and social work, and other special other specialists

The project, which has been better prepare persons entering funded for three years under the fields and to improve the Professions services. New programs may be Development Act, involves six designed to train more versatile university campuses, seven school districts, four state departments of education, and the schools for another purpose. members of communities related They will supplement and assist to these institutions.

o these institutions. the personnel already in the Funding for the first year is schools and will provide midneled through the Pupil Per personnel sonnel Center at Bloomington. Citizens Citizens of the school com Center also coordinates munity and state departments of activities and serves as a training education representatives will combine with professors and and information center school staff in special training

IN ADDITION TO the Center, programs and workshops the project is divided into six Each satellite will have a satellite groups. Each group program of its own and work includes a university, a public independently, but there will be school, and representatives of the constant exchange of ideas and school community and of the information between all branches state education office. IU is of the project. participating in two of the satellite projects.
The IU School of Education and

Public School 63 in Indianapolis are in one satellite. Indiana University Northwest and the Gary Public Schools are in another satellite group.

Other campuses involved in satellites are the University o Illinois, and the University of Illinois, Chicago Circle, State University, and the University of Louisville.

School systems working with these universities include those at Decatur and Chicago, Ill. Columbus and Cincinnati, Ohio, and Louisville, Ky.

A MAJOR objective is to improve the training of all persons involved in student services. including college and university professors who train teachers, teachers already in the field, non-

Propose drive-in bar on 'x' films

HARRISBURG, Pa. Legislation prohibiting the showing of X-rated movies in drive-in theaters in Pennslyvania has been passed by the State Senate and sent to the House.

Senators voted 39-8 for the proposal, which would provide for a fine of \$100 and up to 10 days

caused by distractions

WED 25 YEARS—A Mass of Thanksgiving will be celebrated 5:30 p.m., Saturday, Aug. 7, at Assumption Church to celebrate the 25th wedding anniversary of Mr. and Mrs. John P. Mick, 838 S. Mount St., Indianapolis. A dinner reception will be held at 7 p.m. The couple has four children. John Philip II, Michael Albert. William Joseph and Amelia Mary.

A NEW OPPORTUNITY FOR COLLEGE NOW

New funds have been made available in recent weeks to enable Saint Mary-of-the-Woods College to offer financial assistance to additional and new transfer students. This aid is available NOW for the 1971-72 academic year. We encourage students who felt that they could not attend college for financial reasons or who felt a Saint Mary-of-the-Woods College education was financially impossible to write or to

> ADMISSIONS OFFICE SAINT MARY OF THE WOODS COLLEGE SAINT MARY-OF-THE-WOODS, IN 47876 TEL: 812-533-2181 (ext. 215)

Saint Mary-of-the-Woods College

ANNUAL PICNIC Sunday, Aug. 1

Chicken Dinner Served 11 to 2 CHILDREN 75c ADULTS \$1.50 Evening Lunch Served 5 to 8 Amusements and Refreshments For All

St. Cecilia's Church

OAK FOREST, IND. St. Mary's Rd. Between Brookville and Batesville

Special Mass—11:30 A.M.

NEW ALSACE, INDIANA

St. Paul's Church

PICNIC Sunday, August 8

COUNTRY STYLE CHICKEN DINNER Served at 12, 1, 2, 3, and 1 P.M. FAST TIME Adults \$2.00; Children Under 10, \$1.25 Take 1-71 to Sunman Exit From Sunman take Road To New Alsace

Rev. William J. Engbers, Pastor

Monsignor Goossens Asks:

nave we neara from you yet in response to our summer appeal?

CATHOLIC

FOREIGN MISSIONS

136 WEST GEORGIA ST.

RT. REV. VICTOR L. GOOSSENS, DIRECTOR INDIANAPOLIS, IND. 46225

ON THE LINE -- two pages of opinions

The tortuous road to peace via Peking

The almost complete lack of grassroots dissent following President Nixon's announcement he will visit Red China is explained by experts in one of two ways. First, the President's long record as a conservative provides immunity to the "sell out" fears that could be expected if such a diplomatic adventure were undertaken by a liberal chief executive. Second, the trip presages a definite termination of involvement in Vietnam and every politician knows well that the electorate is sick to its soul of that mess and wants out.

There is good reason to believe that an equally valid interpretation can be put on the absence of criticism. That is, that the majority of Americans have become convinced that every measure short of national suicide must be attempted if it will help prevent another war.

Last week-end a Gallup poll reported that 46 per cent of those interviewed believe war is "outmoded" as a way of settling differences between nations. Among the 43 per cent who said that it is "sometimes necessary," a striking percentage, according to the pollsters, limited necessity to survival.

It is a Christian myth that every reasonable person opposes war except as a last resort. History are filled "reasonable" wars undertaken for national prestige, economic aggrandizement, cultural, religious and racial animosities or even the personal pique of tyrants-wars which have been supported by reasonable men. Whatever the sacrifices exacted from both sides, it was relatively easy to distinguish the victor from the vanquished. The nuclear age, however, has created a new nightmare. In the next big war, there will be no winner.





Beyond the frustration with guerrilla type wars, for which we have shown a marked ineptitude, beyond the ironic mix of a growing isolationism and a resignation to global and even interplanetary commitments, lies a simple truth recognized by the majority of Americans. The only kind of war we are prepared to

fight is one in which there is the distinct likelihood that we will annihilate ourselves.

One out of every five persons in the world is of Chinese origin, 760 million in all. For the most part they are isolated from the community of Western nations, cut off from the exchange of ideas and ideals that move and shape Judeo-Christian populations. That isolation does not enhance precarious chances for a lasting peace. This President Nixon acknowledged as he entered the White House and began what events have proved was a slow but resolute move toward high-level talks with Peking.

talks with Peking.

The Vatican, clearly delighted with the projected face-to-face encounter, calls it "basic to the creation of peaceful conditions in the world." Though Catholic leaders differ on whether or not the development portends an improvement of relations between the Church and Red China, all are agreed that the present condition could hardly be worse.

Nothing factual is known about the three million Catholics there were on mainland China when the purge of religion began in 1949. Views expressed by foreign journalists about the fate of Christians have been contradictory. The single ray of hope in the years since has been the release of Bishop James Walsh.

There are no Vatican hopes for accord at any time in the for-seeable future, but Church officials share the feeling of the majority of Americans that any overture for openness and communication must be taken advantage of. President Nixon should be applauded for this dramatic bid to realize that generation of peace which has thus far eluded us in the 20th century.

-B. H. ACKELMIRE

GIVE AND TAKE

BY REV. PAUL DRISCOLL

The best laid plans of mice and men often go astray. This week we had hoped to give you a column by Fr. Luka, but a change in his schedule makes this impossible, and I have been called in from the bullpen to write about change in the Church.

to fast? Too slow? In the right direction? In the wrong direction? These hotly debated questions remind me of a struggle I witnessed a few years ago in a neighboring rectory.

had two suites of rooms on the second floor, but only one thermostat. One side of the house roasted in eighty degree heat, while the other side, exposed to the wind, was some forty degrees cooler.

was some forty degrees cooler.

What emerged from this situation was a battle of heroic proportions between the occupants of the two suites. At eleven o'clock in the evening, the priest from the hot side of the house turned off the thermostat. At twelve, the cold priest awake and the thermostat went up to ninety. At two it went off again and at four it went on.

THE POWER STRUGGLE over the thermostat continued for a number of weeks. While it was possible to satisfy one of the priests by adjusting the thermostat, that very adjustment would leave the other priest in grave discomfort. To reach a compromise temperature was impossible, since that would leave both men dissatisfied. One man would continue to be too cold and the other too hot.

Eventually the problem was solved with the installation of a second thermostat. This was the only answer since both men recognized that a different course of action was needed for the other part of the house.

Why did they recognize this so readily? Probably because each could walk over to the other man's room and experience the different atmospheric conditions that prevailed there. If they had been unable to exchange rooms, they most likely would have assumed that the temperature situation in their particular area was normative for the entire house. "Why he wants to move the thermostat in exactly the opposite direction from the correct one, I don't'know. Perhaps he's ignorant of thermostats, or maybe he's just being plain ornery. No matter what he says, this house is too hot (cold), and I intend to adjust the controls accordingly."

NEEDLESS TO SAY, I am thinking about change in the Church as I write about change in the thermostat. Is there an absolute and universal answer to the questions, "Is change too fast or too slow? Is Church change in the right or wrong direction?"

We assume that the pace of change must either speed up for all or slow down for all. But is there an alternative? Is it possible to devise a dual set of controls? How? Would it be worthwhile if possible?

it be worthwhile if possible?

I. personally agree with both of our writers that options in non-essential matters are most important. While questions of principle might not be solved in this way, many other questions over which we now struggle could be greatly eased by setting up "a second thermostat."

'Most sensible'

To the Editor:
Paul Fox's editorial re schools is the most sensible thing I've seen lately.
Rev. Robert L. Kitchin

Plainfield

Dame's Review of Politics, "must forever be on guard against the illusion that politics can be divorced from moral purpose, the moralist needs to know that like ancient churchmen, once having crossed the line separating ethics from

politics, he is on new ground.

IT IS A REALM OF ambiguity and complexity, where compromise and adjustment for good ends, not the final triumph of justice, are often the best practical outcome. It is infrequently a realm of yes or no, victory or defeat, my side right and all else wrong. In our day the impatient radical must grasp this in his approach to both national and in-

realm of yes or no, victory or defeat, my side right and all else wrong. In our day the impatient radical must grasp this in his approach to both national and international problems.

That's an unpopular thing to say at the present time, especially in the light of what we have learned thus far from the Pentagon papers. Nevertheless it needed to be said. At the very least it can serve to remind us that avoiding a repetition of the tragic mistakes of the past decade is the real lesson to be learned from the Pentagon papers and that using these papers simply as an occasion or an excuse for settling political accounts or for self-righteously separating the moral sheep from the amoral goats or pragmatists would be a serious mistake and one which, as Newsweek pointed out, could result in tragic consequences.



"THAT'S THE LAST TIME I TRY TO COUNSEL AN ARSONIST!"

YOUR WORLD AND MINE

Bengal powder keg major peace threat

BY GARY MacEOIN

President Yahya Khan of West Pakistan has reason to be pleased with the part his regime reportedly played in arranging the secret trip of President Nixon's special assistant, Henry A. Kissinger, to Peking. But it will be a disaster of

catastrophic proportions if this incidental assistance persuades either the United States or Red China to acquiesce to that regime's continuing actions in Bengal (East Pakistan).

History has no parallel to the human flood of refugees which burst out of East Pakistan in late March and April when the West Pakistan army began its bloody repression of Bengal's autonomy movement. More than six million—perhaps by now several million more—terrified people struggled into West Bengal to the protection of the Indian authorities who had previously been regarded as bitter enemies.

been regarded as bitter enemies.

Most of them simply squatted in a ring around Calcutta, at a distance of 40 or 50 miles, with the Indians doing everything in their power to keep them out of the city and disperse them in other regions. "Calcutta cannot house or feed half its present population of eight million," the Indian Minister for Refugees explained. "If we let them in, the place would blow up."

WITH THE BEST WILL in the world, the Indian hosts can do practically nothing for the refugees beyond trying to keep cholera, smallpox and other epidemics under control. Neither land nor work is available. The underemployed inhabitants are terrified at the prospect of more desperate people ready to work on any terms. While more than half the refugees are Hindus, many also are Moslems, and their presence inevitably stirs up religious and communal tensions.

Meanwhile, in East Pakistan itself, the Yahya Khan regime deliberately uses religion to divide the people and achieve its wicked purposes. The fact is attested by such independent witnesses as Mother Teresa, the nun who has been honored for her work in Calcutta's slums and who is now helping refugees. "The West Pakistanis have stirred up the Moslems to go after the Hindus. The Bihari (who left India for, Pakistan in 1947) have been particularly savage. To save ammunition, they have slit children open and beheaded men. In a hospital, they killed the sick in their beds and shot the nurses against the wall."

Last November a cyclone struck the Bay of Bengal and killed half a million people. It was a natural disaster almost without precedent, but it was not nearly as potentially destructive as the continuing mammade disaster in the same region, And while the world rallied to help undo the ravages caused by nature, there seems relatively little moral indignation for the violation of human rights in Pakistan.

IT IS IRONIC THAT a nation which came into existence as a result of the worldwide movement to bring the colonial period of history to an end should have immediately set itself up on the colonial model to exploit a part of its people for the benefit of the other part. Yet that is what Pakistan did, converting its eastern sector, Bengal, into a colony of the more developed western sector. And the current violence stems from the determination of the more heavily armed and more highly organized westerners to maintain their hegemony.

hegemony.

The human suffering and the denial of the most elementary rights are cause enough for concern. But behind them lurks the more terrifying prospect of major war in the region probably most calculated to bring on a world holocaust.

The Indians are literally overwhelmed by events. It is not in their power to contain the intrinsic dynamism of the processes set in motion by the Pakistani regime. And if India, supported by East Pakistan, finds itself in war with West Pakistan, where will it lead us all? What pieces of civilization will be left to be picked up on a presidential journey to Peking?

African wants end to mission office complex

NEW YORK—If Christianity is to survive in Africa, African Christians must be given the freedom to develop a geniunely African Christianity, a leading African Protestant churchman has stated.

Canon Burgess Carr, newly elected general secretary of the All African Conference of Churches said: "Christianity in Africa today is imported, a Christianity determined by a world view alien to Africa. Except among the independent churches and the Ethiopian Church, it's a Christianity that has not paid any attention to Africa's value system."

GENUINE AFRICANIZATION is essential, Canon Carr said, "to preserve the Christian religion" that Africans got from the missionaries. "To preserve it we must have the freedom to think and reformulate for ourselves the meaning of this religion," he said. "How do we preach about what God does for persons in a bout what God does for persons in a communal?" he asked, referring to the traditional tribal structure of much of African life.

of much of African life.

''Concepts of sin, salvation and liberation have to be rephrased so that they speak to the African's experience and not continue to reflect the experience of the Greek world or worse still the Euro-American specialized world."

CANON CARR disdained much of the current attempt to Africanize the Church. "You elect bishops or church presidents or moderators who are Africans and say you are indigenizing. But the basic relationship between the African who is elected and the churches to which he is related in Europe or America remains the same. The African is still dealing with 'the colonial office'—mission board secretaries and mission boards."

THE YARDSTICK

Time for understanding, not for recriminations

BY MSGR. GEORGE G. HIGGINS

Newsweek made a very good point, I think, when at the end of its June 28 cover story on the controversy regarding the famous Pentagon papers, it cautioned its readers to bear in mind that there are deep

issues involved here which cannot be settled by any court of law, including the Supreme Court of the United States. What's really involved, the Newsweek story points out, is "the quickening impulse somehow to settle accounts for a war that is now running down to its b

now running down to its bitter ending."

The editors of Newsweek are realistic enough to recognize that this primitive impulse to settle political accounts, and to do so rather self-righteously, is almost inevitable. Nevertheless they are seriously concerned about the possibility of its being carried too far and eventually getting out of hand. "The impulse to judgment is strong," they conclude, "as the furor over the Pentagon papers has made plain. Yet unless that impulse is tempered by reason, the time of accounting may prove a tragic aftermath to a tragic war."

THE EDITORS OF Newsweek suggest that one way of tempering "by reason" this potentially destructive "impulse to judgmen!" is to try to force ourselves to realize that the principal players in the Vietnam drama were—at least according to their own lights—honest and conscientious public servants trying to do their job as well as they could. But if they were honest men, the editors point out, "they were limited men as well. They served the orthodoxies of their era and waged their war accordingly. Their fallure was that while they did a great deal of soul-searching, they did not finally question its orthodoxies."

Newsweek's sensitive and rather magnanimous approach to this highly volatile controversy strikes me as being more balanced than that of James Reston, for example. Mr. Reston—who, as a senior editor, reportedly had a lot to do with the New York Times' historic and, from my point of view, highly commendable

decision to break the story of the Pentagon papers—normally writes as a man whose "impulse to judgment" is under the tight control of reason. In this case, however, he has stepped out of character, at least momentarily.

momentarily. In his New York Times column June 13, he says, for example, that "One of the many extraordinary things in this collection (the Pentagon papers) is how seldom anybody in the Kennedy or Johnson Administrations ever seems to have questioned the moral basis of the American war effort." In the same context, he refers to W. W. Rostow (a leading foreign policy adviser to both Kennedy and Johnson) as one, among others, who "concentrated on pragmatic questions..." rather than whether they were justifiable

for a great nation fighting for what it

proclaimed were moral purposes."

Mr. Rostow, as a man of integrity, really had no choice but to take issue with Mr. Reston's sweeping and highly moralisite indictment. of the Kennedy-Johnson "pragmatists." In his op-ed essay, "Morality and the War," published in the June 22 issue of the New York Times, Rostow points out—and properly so—that Mr. Reston has distorted the issue by drawing a vastly oversimplified distinction between "morality" on the one hand and "pragmatism" on the other.

MR. ROSTOW'S POINT is that there are, indeed, a number of very serious moral issues involved in the pursuit of the national interest—our own or anyone else's—but that they are not simple issues by any means. He himself, he says—Mr. Reston to the contrary notwithstanding—has earnestly wrestled with these issues over a long period of time and is still wrestling with them. He lists five such issues, by way of example, and, in the course of analyzing them, tries to show that there is no easy "moral" solution to any of them.

It seems to me that Mr. Rostow has the better of the argument with Mr. Reston. This is not to suggest that he is right about the war in Vietnam and that Mr. Reston and the New York Times are wrong. Quite the contrary, in fact. Nor is it to suggest that Rostow and the other Kennedy-Johnson "pragmatists" are without fault and should not be held accountable for their stewardship as the architects of and apologists for our Vietnam policy.

That's not the point at all. The point is that, unless we, as a nation, are willing to give these men credit for being honest and sincere public servants—men who did, in fact, struggle, however unsuccessfully, with the great moral issues in the field of foreign policy—there is a real possibility that our primitive "impulse to judgment" will lead us down the blind alley of self-righteous political recrimination.

THE TEMPTATION TO give in to the vice of sanctimonious self-righteousness in the field of political morality, especially in the area of foreign policy, is nothing new in American history. Unfortunately our record as a people in resisting it hasn't been very creditable. Many Americans gave into it with a terrible vengeance after the so-called "loss" of China following World War II. Completely ignoring the complexities of international relations, and virtually intoxicated by the excitement of the McCarthy witch hunt, they went on a veritable rampage looking for scapegoats and found them in the person of such distinguished patriots as the late General George Marshall, for example.

We have paid a heavy price for the oversimplified moralistic fervor of that "nightmare decade." History may well record that part of that price was our tragic involvement in Vietnam. Be that as it may, we can ill afford the luxury of indulging (this time at the instigation of so-called radicals or progressives) in another such orgy of recrimination triggered by our sense of disillusionment over the war in Vietnam.

We may well be headed in that direction, however, unless the point that Kenneth Thompson, among others, has repeatedly made about the ambiguity of political morality is taken to heart by the people responsible for molding public opinion during this troubled period in our national history. "If the liberal pragmatist," Mr. Thompson, a distinguished political scientist, writes in the April issue of Notre

.... viewpoints and observations

Labels Kung's 'Infallible?' hostile, biased

ST. LOUIS-Cardinal Joseph Carberry of St. Louis has warned that a book by controversial theologian, Father Hans Kung, questioning papal infallibility should be read with caution, like "any book hostile to the Catholic faith."

In his "Pastoral Reflections" column in the diocesan weekly, St. Louis Review, the cardinal recently wrote that Kung's book
"Infallible? An Inquiry," lacked
"scholarly objectivity and even intellectual honesty."

SWISS-BORN Father Kung, who teaches at the Institute of Ecumenical Studies in Tuebingen, Germany, has received a mixture of praise and criticism from different quarters in the Church for his

Excerpts from Cardinal Carberry's

"The Catholic Bishops of Missouri Kansas, Iowa, and Nebraska (Region IX of the National Conference of Catholic Bishops) following consultation with the Committee on Doctrine of the Bishops' Conference, (National Conference of Catholic Bishops), offer several ob servations concerning the recently published book. . . We express these pastoral observations not only for the benefit of our present and future co-workers in religious orders and in Holy Orders, but particularly for the benefit of Catholic laity interested in curren theological questions concerning the

'Kung's point of departure is that the encyclical Humanae Vitae is wrong. He asks then how the Pope can be infallible, and advances a theory that the church is, in a manner of speaking, 'infallible,' but that pronouncements by popes or councils cannot express infallible doctrines because all propositional statements are fundamentally ambiguous.' His theory seemingly is that even though the church is indefectible, no one is qualified to speak or teach infallibly for the church.

"IN FINAL ANALYSIS this book deals with a philosophical rather than a purely theological question. From the philosophical viewpoint we see Kung's theory as undermining that rational certitude which is fundamental to all human reasoning, as well as to all genuine faith. There are certain essential, un-derlying assumptions of Catholic faith: among these are a capacity of man to know truth, and a capability of the church to express the truths of the Gospel in terms of lasting validity

"We note with regret the absence of scholarly objectivity and even of in-tellectual modesty in this presentation. There is a strong bias evident throughout.

This bias gives the impression that he has treated Scripture, council documents and church history eclectically, following the special cut of his bias

We cannot avoid the conclusion that the author, by challenging specific teachings of the First and Second Vatican Councils concerning infallibility, has advanced a theory which cannot be reconciled with Catholic faith

"The church cannot be deprived of authoritative teaching, given in the name of Christ and in the service of God's truth; and the faithful cannot be left orphans. In saying this we make no judgment on the faith of the author; his sincerity and

To our faithful people we give warning that this book, not easily read, calls for special discernment when being read. We recommend that those who take up this book (which lacks an imprimatur) adopt the same attitude of prudent caution which should be used when reading any book

Back pew revival will save Faith, says Gosport man

To the Editor:

What a shame there are not those who have the stimulus to make a stand for a 'particular people' our Saviour chose to begin His Church on earth two thousand years ago! What a pity Communism's most potent weapon in its fight for world domination continues to plague the Faith until it can not function properly for fear of being labeled as such in spite of Christ's warning it would be so! There are many in the world today, though few in His day, to do His work which is proof of how the world has slipped away from God.

I believe if the world is to survive and continue in these times, it will be by the neglected few who will start a revival, and not by the so-called pious drones that have lost their savor and only love the 'front seats' as did God's chosen people,

What a challenge! For the lack of such time is running out and another year will be too late to save the Faith from such a

Harold B. Dickson Gosport, Ind.



"I DON'T MIND HIM STAYING UP TO WATCH SERMONETTE; I JUST HATE HIS HOLIER-THAN-THOU ATTITUDE!

Constitutional right to die? Court says no

stitutional right to die, the New Jersey Supreme Court ruled here in upholding a court decision ordering a blood transfusion for a member of the Jehovah's

Although the question was a moot onethe transfusion ordered by the lower court was carried out and the patient has since regained full health—the Supreme Court ruled on the question for the guidance of other courts in the state

The courts previously had ruled that parents could not deny such a medical procedure to minors in need of it. This case, however, involved a 22-year-old woman hurt in an automobile accident and is believed to be one of the first of its kind Hospital acted correctly in giving the transfusion even though this violated the patient's religious beliefs. Chief Justice Joseph Weintraub ruled. In his written pinion, he said:

"It seems correct to say that there is no constitutional right to choose to die. Nor is constitutional right established by adding that one's religious faith ordains his death. Religious beliefs are absolute, but conduc in pursuit of religious beliefs is not wholly immune from governmental restraint.

Noting that attempted suicide is a sorderly person offense in this state, he added: "If the state may interrupt one mode of self-destruction, it may with equal authority interfere with the other."

WARNING TO DUFFERS:

Stay at home and stay married!'

VIENNA-Staying at home in leisure time and talking to one's spouse is a good way to avoid divorce, a Hungarian way to avoid divorce, sociologist has concluded after extensive

The sociologist, Prof. Karoly Varga, based his conclusions on an investigation by the European Coordination Center for Research and Documentation in Social Sciences, a body supported by the United Nations Educational, Scientific and Cultural Organization and headquartered here. Some 30,000 persons terviewed in 11 countries: Belgium, slovakia, France Germany, East Germany, Hungary, Peru, the United States and Poland,

COMBINING THIS study with the work of other sociologists, Varga wrote in the current issue of The New Hungarian

Quarterly: "Soundness of family life goes together with leisure spent at home

Of the 11 countries studied, the three with the highest rates for leisure time spent at home are also the lowest in divorce rates: Belgium, Peru and

The three countries where leisure is least spent at home also have the highest divorce rates: West Germany, Hungary and the United States

The survey's statistics tend to show. Varga said, that marriages in highly industrialized societies are stabilized by the husband and wife talking together. Conreations after the day's work is done are very important in uniting married couples

THE HUSBAND TELLS of the wrong he has suffered from his boss, the wife gossips, they express their indignation and are scandalized together, coordinating their personal systems of values without necessarily noticing," he said. "Such conversation enables the husband and wife to turn into a common family affair those parts of thier lives that are otherwise alien to the other partner."

The statistics also seem to indicate, however, Varga said, that "neither a husband buried in his newspaper, nor a husband and wife watching a crime play television are pillars of conjugal stability.'

The CRITERION

124 W. Georgia, P.O. Box 174, Official Newspaper of the Archdiocese of Indianapolis

Phone (317) 635-4531 Price \$4.00 a year

ntered as Second Class Matter at Post Office, Indianapolis, Ind.

bilahed Weekly Except Last Week

Please return POD forms

Stop taking refuge in slogans, Irish Cardinal Conway advises

DROGHEDA. Ireland-The Irish primate, Cardinal William Conway of Armagh, told Catholics to stop taking refuge in slogans like "Ireland is a Catholic country" as if they had some guarantee from God that they would always be faithful to the Church.

"We have no such guarantee," the cardinal said. "Our forefathers . . . suffered for the faith and we shall have to

make sacrifices to keep it."

The cardinal spoke to 10,000 people here at the opening of a crusade of prayer for the canonization of Blessed Oliver Plunket, a former archbishop of Armagh who was tried and executed by the British on false testimony in 1681 during religious

The crusade, according to the cardinal, is also a crusade of prayer that Ireland, in the critical years ahead, "may remain true to the faith for which Blessed Oliver

THE NEXT FEW decades will be critical for the world, and for Ireland, he said. 'The world today is plagued with deep-seated divisions among men, but the most important division of all is between those for whom human life is locked in a closed circle of space and time and those who believe that it is open-ended, that it comes from God and leads to eternal life

"For those who accept the 'closed circle' view of life the permissive society is a logical consequence," the cardinal states. "It is simply putting into practice the principle of 'eat, drink and be merry, for tomorrow we die

"Ireland has got to face up to this

question while there is yet time. We do not want to be 'the idiots at the end of the queue' who are still moving forward toward the permissive society long after the people ahead of us have found out that the goods in the shop are worthless."

CARDINAL CONWAY defended the Catholic school system, saying: "We should take time off to think, for example, what kind of rising generation we would be likely to have if our Catholic schools were to be stripped of their Catholic character."

He asked the pilgrims to pray for peace in Ireland, particularly at the present time. "The only lasting foundation for peace is justice," he said, "but violence can make the road to justice much longer and can be said, "the said, "but violence can be said, "but vi and can leave it strewn with innoce human lives, serious injuries and great human suffering. No one has the right to inflict this suffering on the people."

Sees modern tensions affecting U.S. males

NEW YORK — The "biggest in-the-wheel society that he is apt associate at the Cambridge a major plight of modern man. point of tension in American life to crack up and die earlier. By Center for Social Studies and Father Thomas noted that in is the American male," Father comparison, women seem "in- author of "Religion and the United States some 35 or 37 American People," gave a per cent of Americans work for told pastoral counseling the priest, a research sociologist's view of alienation as someone else. Specialization has specialists Spanish-speaking warning University here

he said to the experts assembled for a discussion of

under so much pressure in a cog- the basic cell of American life."

CHICAGO - A movement society "Alienation" by the Institute in Pastoral Psychology, are stronger physically and psychologically and generally because among the U.S. Spanish-following a four-day meeting of that once he gets on the treadmill speaking has challenged the MFC. It declared that every "he has very few choices." And liberalized abortion campaigns family "has the right to protect in the ethics of bigness in work, more flexible.

Psychiatrists are frequently stability and to the basic right to external pressures and congoals set by the structure, or if he confronted with wives who say of life inherent in every person.

Siderations, especially those bucks the system he's all the confronted with a siderations and congoals set by the structure, or if he confronted with wives who say of life inherent in every person.

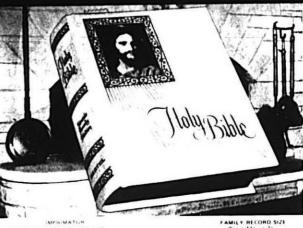
their husbands, 'I don't mind the small children we have, but this big one is a mess,' "he said.

FATHER THOMAS was not worried about Women's Lib organization, every family, every spanish-speaking families... are rationality," he continued. "But here is no understanding about But here is no unde worried about women's Lib organization, every family, every Spanish-speaking families... are rationality, he continued. "But because "they can handle individual of goodwill, without in the lower income groups; this there is no understanding about themselves." But the American religious, racial or socio-campaign for abortion is a direct what it's all about. Young people male, who formerly staked a lot economic distinctions, to oppose threat to the stability of these don't know what it's all about of his masculine strengths is this attack aimed at the family, families as well as the right to because we adults don't know

become so great that many outof-work engineers over the age of 45 are "all through."

CATHOLIC FIRESIDE EDITION The New American Bible





FOR CRITERION SUBSCRIBERS NOW ONLY

19.95

Catholic FIRESIDE Edition of THE NEW AMERICAN BIBLE

THE MOST OUTSTANDING AND FRACTICAL BIBLE OF THE 20th CENTURY. Newly translated, newly designed and added features make this the most beautiful Bible available—and desired by everyone.

A major publishing achievement. The first completely American Bible translation specifically for American audiences. Produced under Catholic auspices with active participation by fifty Biblical scholars and editors over the past twenty fire years.

OUTSTANDING INSTRUCTIONAL FEATURES INCLUDE

Preface to the NEW AMERICAN BIBLE

- Origin, Inspiration and History of the Bible
- · A Harmony of the Gospels Synchronous History of the Nations
- A treasury of cross reference explanatory notes and footnotes throughout both the Old and New Testaments
- Words of Christ in red to facilitate reading and
- Encyclopedic Dictionary and Biblical Reference Guide

"The Wedding Gift They Will Remember"

YOUR OWN RELIGIOUS LIBRARY



The Equivalent of a complete religious encyclopedia in one master reference edition. With the most beautiful padded binding ever placed on the Holy Scriptures.

. Life of the Blessed Virgin and the Rosary

· Family Register and Presentation Pages

· Sacrifice of the Mass

Reproductions of World-Famous Paintings by the Old Masters

Plus many other Special Features

TO ORDER COPIES FOR YOUR FAMILY OR AS GIFTS SEND YOUR CHECK OR MONEY-ORDER FOR \$19.95 POSTPAID TO ADDRESS SHOWN BELOW. ALLOW 2 WEEKS FOR DELIVERY.

Fireside Family Bible — c/o 124 W. Georgie St. P.O. Bex 174 Indight., Ind. 46206

Enclosed please find check/money-order for \$..... to cover the cost of FIRESIDE FAMILY BIBLES

to be shipped postpaid to: CITY: STATE: ZD)

JESUS.

BY FR. AL McBRIDE, O. PRAEM.

Are you running with me, Jesus?

Jesus is for real, man! Jesus wore a beard.

What caused flippancies like this to enter our language about Jesus? Why is it considered by some to be good form to reduce Jesus to a vulgarism? What has

prompted people who normally valued dignity and good taste to suddenly espouse now generation jargon to talk about Jesus?

I believe it is an over-reaction to a major image of Jesus as Son of God. But like any exaggerated reaction, it tends to become as absurd as the evil it rejects. The

image of Jesus raises some difficulty as you will see. But it is not so alarming as to summon us to the level of irreverence to solve the problem.

What are some drawbacks to the image of Jesus as Son of God?

First, it tends to overwhelm his human side. You know he is human, of course. But what really counts is his Godhead. Our acts of piety reinforced this. Bow your head at his name. Whisper "My Lord and my God" at the elevation. From our mother's knee, the answer to the question, Who is Jesus? is invariably: He is God, my child.

Secondly, it raises some difficulty with studying his life as an example of our own. If the young Jesus astonishes the doctors at the Temple, it is because he has a secret well of divinity wisdom upon which to draw. How could our high school freshman equally a theologian today

Jesus tells marvelous stories. We can scarcely tell a joke well. Jesus fasts heroically. We barely follow our diets. Jesus goes to a martyr's death while many of us wouldn't even march in a

YOUR FAITH KNOW YOUR FAITH KNOW FAITH KNOW YOUR FAITH KNOW YOUR

YOUR

YOUR

legalized demonstration for what we believe. How could he do such great things? So often the answer is: because he was God. If that is so, how can mere mortals imitate him, even with grace?

WHAT CORRECTIVES will

1. Veil the fact of Godhead. Remember Moses after he talked with God. "And when Aaron and all the sons of Israel saw Moses, the skin on his face shone so much, they could not venture near him. So Moses put a veil over his face." (Ex. 34:30) It is the same with Jesus. To veil the Godhead of Jesus is not to deny it. It is to help us venture near him.

2. Study his human behavior. As a human being. Jesus grows in religious experience with its accompanying questions. When he questions the doctors he astonishes them by his interest in religion. What religion teacher today is not impressed when the young show a keen interest in religion?

ALL RELIGIOUS PEOPLE practice discipline and seek purity of heart. Thus Jesus fasts and wrestles with temptation. He is not an actor following a script for our benefit, but a serious human being working out the results of God's demand for man.

His magnificent parables are not a result of bulletins from the Godhead, but rather the outcome of the vigorous use of his human imagination in the light of his experience of God.

moment of truth for him.

Never has there been another like him. This does not make him inhuman, nor a divine pawn. Rather he shows us a radical achievement that results from a radical experience of God that is available to all of us. He shows us the dream come true of what everyone of us can be. Why not, therefore, take him up on it?

(Copyright 1971, NC News Service)

OUR FAITH KNOW YOUR FAITH KNOW

moving so frequently, it is very should be taught. difficult these days for parents to know what kind of influence their neighbors are likely to have on His martyr's cross is the their children. KNOW YOUR FAITH WAITH TH KNOW
OW YOUR
IUR FAITH
ITH KNOW
NOW YOUR
OUR FAITH
AITH KNOW W YOUR YOUR FAITH KNOW YOUR YOUR FAITH YOUR FAITH KNOW YOUR FAITH KNOW YOUR YOUR FAITH AITH KNOW NOW YOUR DUR FAITH YOUR FAITH



Role of parents as teachers

BY JAMES J. PHILLIPS

Today's parents seem to lack most of the outside support parents used to enjoy. When grandparents, aunts and

uncles lived in the same home or nearby, they linked the children with the past, and could reinforce what the parents tried to Today, teach.

because we move around so much, these contacts are less frequent, and relatives' influence is often slight.

When neighbors stayed in one area for a number of years, parents could know which adults and children would provide good associations for their children and which would not. With people

When we had a more rigid Church, parents could depend on the priests to support and amplify what was taught at home, filling in anything that might have been missed. Today, there are not as many priests around, and those who do remain do not always agree with us about what is and is not important.

WHEN CATHOLIC schools were flourishing, parents could relax in the confidence that their children were spending a great deal of time in a productive-and protective-atmosphere. As the number of Catholic schools decrease, this source of support is available to fewer and fewer parents. And even where the schools do exist, there is often a serious clash between what the parents and the teachers think

Most of these sources of support were mixed blessings. Relatives could get under foot and tended to subject a child to too much

supervision. Living with the same neighbors sometimes forced children to conform to images they would have preferred to change. And dependence on the priests and Sisters often placed too much emphasis on obedience and too little on creativity and individual initiative. Yet, for all of the problems, parents at least had the assurance that they were not alone in their efforts to raise happy, healthy children. Today,

we parents are alone. Our mobility, the existence of so many different ways of looking at things, and the fantastic speed-up of communication make it difficult for us to be certain that our ideas and ideals will get an adequate hearing with our children, and easy for these ideas to be contradicted.

PARENTS WHO FEEL strongly that each human being is priceless might find their children exposed too regularly to those who value little more than their own welfare. Our admonitions that too much effort is spent running after possessions is likely to be contradicted daily by the sight of our neighbors frantically reaching out for more and more things

We who feel that God exists, that he matters and that he deserves our love are often hard put to find other adults who will help us share this feeling with our children.

It is impossible to change these conditions, and I, for one, would not want to change them. Their potential for good seems to at least equal their potential for harm. However, the problems remain. We are losing our traditional outside supports and our children cannot help but be exposed to ideas and ideals that conflict with our own.

What can we do? How can parents today be teachers of their children, helping to form them in the Christian faith?

WE NEED TO BEGIN by helping our children develop more quickly the ability to make independent judgments. To train them to depend on the judgments of others, even our own, is to make them too weak to cope with the many options they will be forced to weigh.

We need, as well, to engineer some important changes in the way the local parish is run. The

parish needs to become the focal point of a number of neighborhood and interest groups with the strength to withstand the frequent movings in and out typical of our society. With the parish priests as the prime movers our own smaller groups can provide the inspiration and support our children need to grow in union with Christ.

(Copyright 1971, NC News Service)

Integration with God is an essential

BY F. J. SHEED

We are to have the mind of Christ, Paul tells us-not simply his great deeds and his great words and his loving kindness, but the mind from which deeds and words and loving kindness issued. We must see as he saw must live mentally

in the reality in which he lived His mental world was God-filled. So must ours be As a beginning, let us

ponder a while on why it matters to us-as to him-that God should be not only accepted and honored but constantly

present to us, so that to see anything at all without in the same act seeing God means to see it as it is not

I remember a pleasing New Yorker cartoon—a father looks up from his small son's school report and says to the shivering child: "Now you go right back in there and integrate." "Integration" had not at that time become the decisive word in Black-White relations. It applied to social relations generally. In this sense it is still one of the key cliches of our world, used as often as "relevance" and "meaningfulness," and as rootless as these. For where is the integrated society, whether of small boys or grown men, in whose completeness and clarity we are to re-discover our own?

TO CHRIST, AS TO psalmist and prophet, it was no cliche because it was rooted in God, who is the only integer, wholly himself, the whole of himself. But men today can say integration without giving a thought to "integer," just as they can say Christmas without giving a thought to Christ or Mass. Even Catholics today seem instinctively to avoid those two towering radicals, God and Christ. We are told that the object of Penance is to reconcile us, that is re-integrate us, not with God, not with Christ, but with the

Christian community.

And how integrated with either God or Christ is the Christian community? Our own parish, for instance—on the average is it any more integrated with God than we are ourselves? And what does it mean to

be reintegrated with its semi-integration? (Continued on Page 7)

Preparation of Christian for baptism

BY FR. JOSEPH M. CHAMPLIN

Priests and parents seem most enthusiastic about the per-sonalized candle given to each child during our new baptismal liturgy. That is the impression I

have received from various sectors of the country and one company's sales of these items (tripled over the past year) lends support to my observations.

ceremony?"

The response of parents and godparents to special preparation classes for this sacrament of baptism, however, has not been so enthusiastic. Some object: "We already have baptized three children in the last en years, so why, now, must we attend lectures before bringing our latest baby to church for the

Directives in the revised ritual don't precisely answer that criticism, but they do specifically call for educational programs prior to this pouring of the saving

"Christian instruction and the preparation for baptism are a vital concern of God's people, the Church, which hands on and nourishes the faith it has received from the Apostles. Through the ministry of the Church, adults are called by the Holy Spirit to the gospel, and infants are baptized and brought up in this faith. Therefore, it is most important that catechists and other lay people should work with priests deacons in making preparations for baptism."

PRELIMINARY guidelines for infant baptism describe the parental catechesis in rather detailed fashion: "Before the celebration of the sacrament, it is of great importance that parents, moved by their own faith or with the help of friends or other members of the community, should prepare to take part in the rite with understanding. They should be provided with suitable means such as books, instructions, and catechisms written for families. The parish priest should make it his duty to visit them, or see that they are visited, as a family or as a group of families, and prepare them for the coming celebration by pastoral counsel and common

I have before me three baptismal preparation booklets published by diocesan liturgical commissions in Boston ("The Baptism of Children"), Pueblo ("I Have Come To Set You Free"), and Lansing ("Baptism: New Life—A Christian is Born"). Each of them contains substantial information-teacher guidelines, possibilities-for the development of an entire series on the subject

WHILE THESE MAY RUN to as many as six meetings. I think Boston takes a more realistic approach simply by recommending that "one or two sessions at least should be provided for parents (and godparents) in preparation for the celebration of baptism." Naturally, all of them presuppose every parish will adapt length and content to the circumstances of its local situation.

A baptismal preparation course include basically should registration (technical data required for the church register), a theological explanation of the sacrament itself, comments about parents' and godparents' responsibilities, one or two visual presentations, and a description. perhaps even a planning of the actual ceremony.

Those who have conducted such classes offer these suggestions:

First of all, involve several of the laity in this teaching process. The Roman documents we quoted earlier in this article encourage such participation which carries



Priest and parents are enthusiastic about the personalized candle used in the new baptismal liturgy, writes Father Joseph M. Champlin this week. He also examines the need for parents to attend classes before taking part in this Sacrament. (NC PHOTO) Priest and parents are enthusiastic about the personalized

SUNDAY'S SCRIPTURE READINGS

JESUS CHRIST: SUPERSTAR?

Sunday, August 1, 1971 Reading: Eccl. 1:2; 2:21-23 Reading: Col. 3:1-5, 9:11 Reading: Lk. 12:13-21

BY FR. CARL J. PFEIFER, S.J.

My 11-year-old niece recently gave me her album of JESUS CHRIST SUPERSTAR with the enthusiastic suggestion that I immediately listen to all 87 minutes of it. I had

already heard about a third of this unusually popular rock opera in a church on Palm Sunday. As selections were played, of

masterpieces of Christ were shown the congregation. It was a moving experience ending with the song of Mary Magdalene, "I Don't Know How to Love Him."

There has been much discussion of JESUS CHRIST SUPERSTAR. Some condemn it as blasphemous Others wholeheartedly praise it. Whatever one's personal opinion of the music or the theology, there is no question about its wide popularity among people of all ages and beliefs. It seems to me that one reason for its popularity is that it touches squarely on the mystery of Jesus Christ: "Don't you get me wrong-Only want to know-Jesus Christ-Who are you?" These words of the song 'Superstar" express the haunting question of who Christ is and what difference he makes to men and women of our and every age

THE THREE READINGS for this coming Sunday point out some lines of Christian belief about who Jesus Christ really is. The third reading, from St. Luke, records a parable of Jesus-about a man so engrossed in building his fortune and security that he neglects what is more important. The belief parable has a curiously contemporary ring to it. It speaks to your heart and mine, for we are all in one way or another busy

with it obvious pragmatic ad-

vantages. Secondly, urge parents to attend before the baby's birth. Repeated experience indicates that once the infant enters this world, both dad and mom become preoccupied and find little time for a Saturday afternoon or weekday evening class on baptism.

DISCUSSION QUESTIONS:

1. What could parents or godparents learn that they don't know already from special preparation classes for baptism?

2. What do you think it is most important to include in these classes?

(Copyright 1971, NC News Service)

attempting "to grow rich for ourselves instead of growing rich in the sight of God.

The parable shows us Jesus as teacher, one who like the wise man of the first reading, Qoholeth, speaks to men about the meaning of their lives. As teacher he shares with those willing to listen the accumulated wisdom of the Chosen People and his own experience of life and of God. Few people deny Jesus a place as one of the world's most attractive, insightful and influential teachers. This is the name he called himself and by which his friends knew him: "Rabbi, Teacher.

THE FACT THAT JESUS was a great teacher about twenty centuries ago in the Near East does not wholly explain his captivation for people. There is something present about him, something today that challenges people to stop and think, as Mary Magdalene sings in JESUS CHRIST SUPERSTAR: "He scares me so . . . I want him so . I don't see why he moves me. He's just a man." There is a mystery about him. He seems to be "just a man," yet people sense that he is

more than a man. St. Paul, in the second reading. speaks of the mysterious, compelling presence of Christ. He suggests that Christ is more than a man, more than a great teacher. 'Christ is seated at God's right hand." Jesus, as fully human as you or I-in fact more human than any of us-is also God. He became

one of us, lived and died as a man, overcame selfishness and its fruit-death-and now is with his Father where he was before the creation of the world. Because he is with the Father, he is also with us. We have been "raised up in company with Christ," and our life is hidden now with Christ in

FOR US, THEN, CHRIST is a great and gracious man, a wise teacher. He is also more. There is a compelling attraction about him because as God-man, "the Lord is the goal of human history, the focal point of the longings of history and civilization, the center of the human race, the joy of every heart, and the answer to all its yearnings" (Church in World, 45). He is with us always and everywhere. He is, as the Vatican Council II teaches, "now at work in the hearts of men through the energy of His Spirit" (Church in World, 36). We can approach him with confidence, knowing he understands, because he lived our human life to the full, and confident that he can help because he is God's Son.

JESUS CHRIST SUPERSTAR does not go that far-at least as I understand it. But the rock opera comes head on to the mystery of Christ. Somehow knowing him is important. Somehow there is the expectation that knowing him may help make sense out of life. The question, the puzzle, the fascination, about him suggest that there is more to him than is explained by his wisdom or

Integration with God

(Continued from Page 6) For it and for us God is the integer, and Christ is the way to integration with him.

If the believer is thus in danger of seeing reality shapeless because God is left out of account, what shape can reality have to the total non-believer? Without God, the universe is literally meaningless. It is simply there, an accident which happened to happen, with men simply parts o happening which have emerged late. There is no totality in it, no wholeness. merely countless myriads of individual bits and pieces, no "all," only all that there happens to be. There is no purpose in it simply a drift of things expanding (as most scientists seem to think) towards a state of maximum entropy, which means an inertness equivalent to death since nothing whatever can happen in it: unless, of course, it begins to contract again to a point at which it might start all over again on a career as meaningless.

Must life then to a non-believer be purposeless? No, indeed. Men are not made like that. Anyone can think up for himself a purpose in a universe thus going nowhere in particular—a purpose selfish of selfless or that uneasy mixture of both that we all know so well. He can perhaps get others to work with him towards its achievement. But he will vanish from the scene, and so will these others; and what will their successors make of what they may have managed to achieve? What would Lenin have thought of Stalin? The one thing reasonably to be counted on is

the thrust of the self, each individual thrusting towards his own satisfactions, and what becomes of integration?

ONCE AGAIN, WHAT can integration mean when there is no integer? And if there is no mind as the source of the whole movement of the universe and no mind as its goal, what integer can there be? The new generation of men are born, each individual with his own self as a disintegrating principle to be controlled or merely indulged. There will be rare minds with their own vision of what ought to be done and how, with ever and again the sense of futility draining energy as if they were at best decorating their cabin in a sinking ship. There will be the mass of mindless men taking life as it comes, grasping satisfaction as it is offered. And over all is the leering face of the Psalmist's fool saying, not only in his heart, "There is no God."

For the psalmists felt that God was the whole point, and so did the prophets. So John saw, and Paul. In Jesus what prophets and psalmists were feeling towards lived among us. From Jesus, John and Paul got the vision of reality which they wrote down for us. It does involve integration of men with one another, but rooted in, drawing life from, integration with God. Without him integration is baby talk. And our way to him is Jesus of Nazareth-a key fact which too many earnest Christians have forgotten, because all the talk is of the commandment he

QUESTION BOX

Christianity fills a need,

BY MSGR. R. T. BOSLER

Q. I came across a book that compared the human and animal sacrifices of pagans in the past with the bloody, human sacrifice of Christ. The book asked why or how the Christian

religion was so different from pagan religions. In the Church's history she tried to convert pagans from their false gods and sacrifices to

religion with basically the same concept. The book seemed to make a point I cannot answer.

A. Someone has said that man is naturally Christian. Put another way this means that Christianity satisfies all the desires that are in man. Christianity is God's answer to the wants of man. The sacrifice of Christ was God's answer to the needs men were trying to satisfy through the human and animal sacrifices men had made previously.

Man is naturally religious; he

needs to express his wonder at the unknown, his dependence upon powers greater than his own. Quite universally men expressed this through sacrifice. Primitive men-especially in the Near East, where the Israelltes came fromkilled their first-born male child and offered it to the gods to acknowledge that all life came from above and to profess their confidence that the gods would give more life in abundance. God's revelation to his chosen people took the form of a slow process of purifying the notions of religion they had absorbed from their contemporaries.

The Israelites gradually arrived at a notion of one Creator God rather than many national and local gods. They eliminated the sacrifice of infants and substituted the rite of dedicating the first born to God. One of the truths taught in the Biblical story of Abraham's attempt to sacrifice his son Isaac is that God is satified with the willingness to sacrifice a first born but does not want the killing. The presentation of the infant Jesus in the temple and the offering of two turtle doves for him represents the final refinement through revelation of the pagan religious practice of sacrificing the first born.

JESUS CHRIST SUPERSTAR challenges us to face the question Jesus asked his disciples: "Who do you say that I (Mt. 16:16). With Peter, Christians believe he is "the Son of the Living God" (Mt. 16:18), the key that unlocks life's mystery (Church in World, 10).

The appropriate response to him is found in the responsorial psalm after the first reading: "If today you hear his voice, harden not your hearts.'

(Copyright 1971; NC News Service)

God's people continued to offer animal sacrifices, but they came to realize that these actions were but symbols of their obedience to God's law and that what mattered was the interior giving of self to God. Psalm 40 prepared the way for the elimination of bloody sacrifices: "Sacrifice or oblation you wished not, but ears open to obedience you gave me.
Holocausts or sin-offerings you
sought not; then said I, 'Behold I
come . . . to do your will, O my
God is my delight, and your law is
within my heart'" within my heart.'

The full meaning of this was not understood until the Christ had given his life in an act of total obedience. The Epistle to the Hebrews quotes Psalm 40 to prove that the sacrifices of animals are useless, that they have been replaced by the sacrifice of Jesus, offered "once for all." (Ch. 10) No longer should there be sacrifices of any kind. From henceforth men are to offer themselves in union with the sacrifice of Christ. The final purification of the pagan sacrifice is the Mass—man's opportunity to share in the perfect sacrifice of Christ Jesus.

Q. If a company covers an individual under the company's hospitalization plan, even though the person does not work for them, is the person guilty of sin? Is the insurance company being cheated? (An individual's rate is higher than a group rate.)

A. This is cheating, pure and simple, in my estimation. Both the company and the individual are cooperating in something that is dishonest. Special insurance rates are given to companies because the risks are spread through a wide span of age groups.

Having said this, however, I must add that the whole medical insurance system is full of inequities that encourage the kind of cheating you describe. The individual who works for himself or a business too small to enjoy group rates is the forgotten man in the medical insurance picture. If something isn't done soon to rectify the situation, the government will be asked to step in with some national medical insurance that will spread the risks on a grand scale.

Q. Can a wife get an annulment if she finds she has unknowingly married a man who is a transvestite?

A. Why not present your case to a Church court and see? The desire to wear the clothes of the opposite sex is a symptom of psychological problems that just may make it impossible for a person so bothered to commit oneself to marriage. This is something a Catholic marriage court would have to decide with the help of psychiatrists.

(Copyright 1971)

KNOW YOUR FAITH KNOW YOUR FAIT FAITH K ITH KNOW NOW YOUR OUR FAITH AITH KNOW KNOW YOUR FAITH KNOW YOUR FAIT FAITH KNOW YOUR YOUR FAITH KNOW YOUR FAITH KNOW YOUR FAYOUR FAITH KNOW YOUR FAYOUR FAITH KNOW YOUR FAITH KNOW KNOW YOUR FAITH KNOW YOUR FAITH YOUR FAITH KNOW YOUR FAITH KNOW FAITH KNOW YOUR FAITH KNOW YOUR KNOW YOUR FAITH KNOW FAITH KNOW YOUR FAITH KNOW YOUR FAITH KNOW YOUR FAITH KNOW YOUR FAITH







"THE SHOW MUST GO ON'—Despite a steady rain which slackened to a drizzle, the Friday night Indian Pageant went on as usual last week at CYO Camp Ranche Framasa in Brown County. Latin School senior Mike Savage, of Lawrenceburg, receives a

"paint job" from Jerry Aull. St. Meinrad College freshman from Indianapolis who played the mythical character "Manatisha." paying homage to his fallen leader, portrayed by Gary Wagner, Looking on are Alan Haynes, of Indianapolis Cathedral, and John Hannon, of Indianapolis (back to camera). Hannon, a St. Meinrad madette's School, Indianapolis. In the final photo, the rains didn't



WINNER IN BLOOMINGTON SOAP BOX DERBY—Mike Williams, 12-year-old son of Mr. and Mrs. Donald Williams, members of St. Charles parish, won the Bloomington Soap Box Derby and will compete in the International Soap Box Derby Aug. 14 in Akron, O. Charles Royal (left), owner of Royal Chevrolet in Bioomington, presented young Williams with his trophy. Looking on is Bob Poynter, Chevrolet district manager. The Bioomington Derby was sponsored by Royal Chevrolet. Bloomington Herald-Telephone, and Bloomington Jaycees. In addition to the trophy. Mike received a \$500 scholarship bond and merchandise prizes including a television set.

Quarter-finals set in softball

INDIANAPOLIS—The quarter final rounds in the Junior Boys and Girls Softball Tourneys are scheduled for Sunday, August 1
The tourneys got underway this past Monday. Eight of the priginal Is teams in each tourney have survived to the quarter-final round.

Semi-finals will be played next Monday evening at the Mortopolitan Softball Staduim The boys will play at 7:30 and 8:15 p.m., while the girls play at 5 and 6:15 p.m.

Tuesday evening's finals are scheduled at 7:30 p.m. for the girls and 8:15 p.m. for the girls and 8:15 p.m. for the girls and 8:15 p.m. for the boys.

Junior Cyo SoftBall LEAGUE Stowners 2. Little Flower 2. Little Flower 2. Little Flower 3. St. Catherine 14. St. St. Catherine 14. St. St. Catherine 14. St. St. Catherine 14. St. St. Anthony 3. St. Roth Dye Division 2. St. Roth Dye Division 3. St. Catherine 14. St. St. Anthony 3. St. Roth Dye Division 3. St. Catherine 14. St. Mark 13. St. Jude of Lourdes 10. St. Philip Neri 2. Lawrence 5. St. Roth Dye Division 3. St. Roth Dye St. St. Roth Dye Division 3. St. Roth Dye Div final rounds in the Junior Boys and Girls Softball Tourneys are scheduled for Sunday, August 1. The tourneys got underway this past Monday. Eight of the original 15 teams in each tourney have survived to the quarter-final

Monday evening at the Metropolitan Softball Staduim The boys will play at 7:30 and former campus of a Jesuit 8:45 p.m., while the girls play at 5

SCORES

Anthony, bye. 51 Malachy vs 51 campers. They were congregated in the covered pavilion, enjoying Division 2 51 Andrew 15. Holy the evening's canteen treat. Name 14. 51 Malinew 15. Our Lady of Guests had also arrived—Flower 0 Hortett 1. 51 Lawrence, bye

Barnabas, Boys' Novice 15 and over backstroke and 13 and over

hutterfly; Terry Anda, of St. Lawrence, Girls' Open 100-meter butterfly and breaststroke; and Maury Wolfred, of St. Joan of Arc, Boys' Open 100-meter backstroke and freestyle.

scheduled at 7:30 p.m. for the girls and 8:15 p.m. for the boys. Consolation games will be played at 5 and 6:15 p.m., respectively. Ten years ago. Pope John XXIII conseled seminary rectors to train seminarizants to a life of simplicity and moderation.

Maryland Job Corps center in Jordan Greenwood 0 & (NOTE There is a three way tie for the Jordan Greenwood 0 & (NOTE There is a three way tie for the division championship). Catherine 21. St. Catherine wins the division championship) of Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Catherine wins the division championship). Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Catherine wins the division championship). Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Catherine wins the division championship). Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Judician Catherine 21. St. Martinity 41. St. Barnados 13. St. Catherine 21. St. Valvety of Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Judician Catherine 21. St. Martinity 41. St. Barnados 13. St. Catherine 21. St. Valvety of Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Judician Catherine 21. St. Martinity 41. St. Barnados 13. St. Catherine 21. St. Valvety of Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Valvety of Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Valvety of Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Valvety of Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Valvety of Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Valvety of Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Valvety of Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Valvety of Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Valvety of Greenwood 5 1. Nativity 41. St. Barnados 13. St. Catherine 21. St. Valvety of Greenwood 5 1. Nativity 41. St. Barnados 13. St. Ca

NOT A DRY EYE IN CAMP

Show goes on despite flu bugs, downpour surprise dramatic ending. Conditions prevented this episode.

BY PAUL G. FOX

Pageant that almost wasn't. Indian Pageant, enacted by counselors who tell the story of mythical "Manatisha" and the Maumee clan of the Miami In-dians who once occupied the state

This reporter arrived, unexpected, last Friday evening at Camp Rancho Framasa to photograph the dramatic presentation. It was near-dark and time for preparations to

THERE problems. A steady rain was falling. And the camp's small infirmary was filled with campers, fighting a flu bug which had beset the group all week.

While "alternate plans" were briefly considered among the counseling staff, headed by Joe Miller, a graduate of St. Meinrad College from Indianapolis, the decision was made to wait out the

rain until 10 p.m., if necessary. It was. In the best "the show must go on" tradition, the counselors began donning the ritual wardrobe and paint while

keeping an eye on the skies. Anxiously awaiting the pageant, about which they had heard all week, were 135 young

For hundreds of campers at the Framasa. Cheated. The kids would read and Mark knowledge' two CYO camps in Brown County After a two-hour delay, the each sun.mer, the highlight of their week is the Friday night. After a two-hour delay, the sun.mer, the highlight of the pageant got underway amid a PRINCIPAL ROLES in the Despite the rain and wet the process.

Clay Lick Road from Rancho cancelled. The kids would feel Aull as Manatisha, Gary Wagner better acquainted with a "bit of Framasa.

After a two-hour delay, the Kids would feel Aull as Manatisha, Gary Wagner better acquainted with a "bit of as Flying Cloud and Mark knowledge" about Indian Kansteiner as Big Elke.

Cultural lore. And they had fun in

grounds, the performance came off as scheduled, but without the

campers and counselors from continuous drizzle. Never before performance were given by The campers were campers and counselors from continuous drizze. Never before performance were given by The campers were not nearby Camp Palowapec for in the counselors' collective Miller as Red Jacket, John disappointed, however. They This story might be called "The Boys, located two miles down memories had the event been Hannon as the Prophet, Jerry trooped back to their cabins agreent that almost wasn't are large to the prophet of the control of the co

Indianapolis Parish Shopping List

LADY OF MT. CARMEL

BROWN'S UNION 76 1210 S. Harding St. 636-8957

ASSUMPTION

7 a.m. to 9 p.m. 6 Days a Week

Waddy Hayden's PKG. LIQUOR STORE

OPEN
A.M. to 11 P.M.—Mon. thru Thurs
9 A.M. to 12 P.M.—Fri. & Sat.

CHRIST THE KING

"Buy The Best For Less" Richards Market Basket

FARMER'S PARMEN'S
Jewelry and Gift Shop
Acceives and Seleve Watches
Cross Pess, Gifts, Keys Made
U.S. Post Office 20
Remember loved ones with
Gibson Cards.
Keystees Plaza—5230 N. Keystees
Phone 235-8079



Johnson's Gulf Service Center 1017 E. 86th St. Ph. 255-0702 "Bonus Stamps

HOLY ANGELS

Clark's Walgreen Agency otographic Equipment — Suppli Clark Prescription Pharmacy Plenty of Parking Space

MARKET

w. 30th St.

★ Fine Meats ★
Quality Fruits and Vegetable

HOLY NAME



BICYCLES

EAST SIDE BIKE STORE SCHWING BICYCLES—New and Bood 4222 E. Michigan St.

IMMACULATE HEART

BO-KA FLORIST
CUT FLOWERS, FLARES
FROM ARRAMOMENTS
250-221
5410 M. College

ELSON'S QUALITY FOODS Bob Sr., Bob Jr., Timmie U.S. Choice Custom Cut Meats Fresh Fruits and Vegetables \$801 North College 255-228

PEACHERS DRUGS
-PRESCRIPTION SPECIALISTS*
50-08 E. Washington St.
357-1193

USDA Government Graded Choice and Prime Meets is Our Specialty O'Malia Food Markets

NATIVITY

McKEAND DRUG STORE

SACRED HEART

MILLER'S REGAL MARKET

Terrace at Madison Ave.

TEETER'S South Side Pharmacy "FAMILY HEALTH SUPPLY CENTER"
1601 S. East St. 632-3583

ST. ANDREW

ew & Used Quality Sewing Machine lew & Used Quality Sewing Machin Complete Repair Service & Accessories Over 45 Yrs, Experience CANON'S SEWING MACHINES 728 E. 38th 51. Court 544-48

WHALEY



SERVICE STATE SAFETY INSPECTION Ph. 544-0027

ST. ANN

WALTER'S PHARMACY Cor. Holf Ed. of Farneworth
244-9000

QUALITY DRUGS

EXPERT PRESCRIPTIONISTS

ST. BARNABAS



ST. BERNADETTE

ROSS PHARMACY 3809 English Ave. 357-8200

ST. CHRISTOPHER

ROSNER PHARMACY THE REXALL DRUG STORE PREE PRESCRIPTION DELIVERY

WALSH PHARMACY

ST. JOHN

JOHNSON LUGGAGE

& PURSE REPAIR

REPAIR ALL LEATHER GOODS, COATS,
2/PPERS ©

SE. Wash. St. Ph. 631-4883 JOHANTGEN'S RURAL PHARMACY

ST. JUDE

HEIDENREICH We Phone Flowers Anywhere Madison Ave. 787-7241 Member St. Jude "THE TELEPHONE FLORIST"

SNIDER 200 SERVICE

Electronic tune-up, brake work, exhaust systems Point Keystone, Hanna and Carson Phone 787-7859

INDIANA CENTRAL PHARMACY

3993 Shelby

HEATH'S SUPER MARKET MORE FOOD AT LESS COST! Thompson Road and Madison 784-7880

ST. LAWRENCE

Brooks Upholstering

5055 N. Post Rd ST. MARK

Woodcroft Pharmacy PERT PRESCRIPTION SERVICE

QUALITY DRUGS



"The World's Finest" George W. Dudgeon, Prop. 786-7244 5506 S. Madison (at Epler)



ASSOCIATED SERVICE Deep Rock Products

ST. MATTHEW

Jolly Foods Super Market 5450 North Emerson Open & a.m. to 10 pm. saftering Choice Seef, Frash Fish From the Coast and Imported Foods

ST. PHILIP NERI

VERA'S REGAL MARKET 2106 E. 10th-5t.

(At Hamilton)
PACKAGE MEAT — ALL PRESH CUT
thop by Phone — Delivery Service &
423-6191

ST. PHILIF YERI

JACOB MONZEL Importor of German father-Cuckee & as other fine Watches—Jeweiry—Diamends
Export Repairing
2515 EAST TENTH STREET
ME 6-7051 Indiamagnis

Wolfe Shell Service Station



Exp. Lub. — Tire-Battery
Serv. — Wish — Simonize
SERVICE CALLS

JORDAN Funeral Home,

Inc.

"Home of Personal Service" 2428 E. 10th St. John R. Sowers, Pres. 636-4305

ST. PIUS X SCHMIDT PHARMACY

"The Finest In Cosmetics"
FREE PRESCRIPTION DELIVERY

ST. ROCH ORME'S

LINGLEUM-HARDWARE-T'LE CUSTOM FLOOR DESIGN 1505 S. Meridian St. ST 4-1471 Locker Meats a Specialty

Outside Cut Meats o

Open 8 A.M. 8 P.M.

PLENTY OF PARKING SPACE

Buck's Quality Foods

Meridian at Trey Ave.

Carpets and Interiors

ST. SIMON

Joe Lepper's
Pets & Supplies
Supplies for All Pets, Tropical Fish,
Biras and Pupples
100 Pendisten Fish
(Ayr-Way Center)

VICTOR PHARMACY

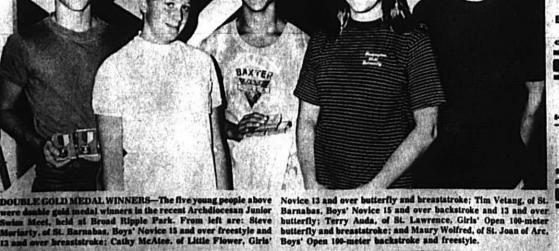
Free Prescription Delivery 057 E. 38th St.

ST. THOMAS

PAT DOLLEN'S
our own fruits and vegetable
This insures you freshe 4907 N. Penn. WA 3-2509

Patronize

Our des andiver Advertisers



TIC TACKER

Suicide Prevention Service reports

More than 1,920 calls-from teen-agers to senior citizens—were received during the past 15 months by the Suicide Prevention Service. Operated by the Marion County Association for Mental Health, the 24-hour telephone answering service has answered every "cry for help" since its opening in April, 1970.

A statistical summary on the operation has been issued by Rev. Kenneth E. Reed, Association president. Fifty-nine trained clinical associates, both lay and professional volunteers, manned the 'round the clock telephone service on six-hour shifts.

Funded by Lilly Endowment, Inc., the program received 1,618 calls from 879 different individuals who called about themselves or on behalf of someone else during the period ending

Of the total, 81 per cent came from persons who called about themselves. Sixty-five per cent came from or about women clients, reflecting a national statistic that suicide attempts are mo frequent among women

CONTRARY TO popular belief that most suicidal crises occur in the early morning hours on week-ends, the experience in Marion County indicates that most calls are received on Tuesdays and Thursdays, with the largest number occurring from 6 p.m. to midnight. Second busiest time is between noon and 6 p.m.

Age of the clients ranged from 11 through 81. largest group of 447 falls in the 18-24 age range. There were 179 calls under age 18 and 81

were 55 years of age and over.
In 57 per cent of the calls clinical associates
made "formal referrals" or "suggested
referrals" to specific professional psychiatric or counseling services.

Of the 572 given formal referrals, 52 per cent were seen for evaluation by cooperating community agencies. This represented a markedly higher response than has been found in similar services around the country where only about 25 per cent of the callers are eventually seen for

FORTY-EIGHT agencies and services were utilized by the telephone service during its first year. These included, among others, psychiatric clinics, family and pastoral counseling agencies physicians and psychiatrists, police and hospital emergency rooms and agencies in other cities

agencies whose common concern was aid

and development. This, the Pope said, would link more closely "all the energies which flourish in the Church for the

News of the creation of Cor Unum

Episcopalian

(Continued from Page 1)

have. By utilizing educational and group

techniques people can clarify their goals,

life direction and family conflicts whether

it be an administrative family in an

agency or the problem of a communication

A clearer understanding of the values

governing his life can help a person see the

alternatives from which he has to choose,

according to Dr. Hall. This is true of a

ghetto family whose economic condition

limits its ability to choose adequate housing and food. And it's true of a

suburban family for whom financial

pressures and company transfer policies

are a trap.

According to David L. Gerwe, executive

director of Catholic Social Services, this area of value clarification could be an

appropriate one for parish adult education

programs. Dr. Hall, he pointed out, is

available for such a series and has con-

ducted workshops throughout the country

IN ADDITION to his work for the Catholic Charities agencies, Dr. Hall will be teaching value education and group dynamics at Catholic Seminary of Indianapolis and conducting seminars for

clergy on counseling. One of his first ac-tivities in central Indiana was directing

the recent workshop for Sisters of Providence who will be doing parish work.

British-born Dr. Hall's early educati

was in London. He is a graduate of the University of British Columbia and Huron

College in Ontario. He is a fellow of the

American Association of Pastoral

National Council on Family Relations, Ontoanalytical Association and the National Association of Social Workers.

on the subject.

gan between parent and teen-ager

attitudes and principals that they

ment of mankind

EXPLAINS NEW SUPER-AGENCY

In five particular instances the clinical associates felt responsible for actually saving a life. If the Suicide Prevention Service Clinical Associate had not been available at 632-7575 in intervene, death of the caller might have ensued. Records show that two callers, several months

after contacting the service, completed suicide.

Dr. Charles Perkins, chairman of the Suicide ention Service Committee, said "We hope to gain a better understanding of persons like this in order that our work can become even more

ST. JOHN'S ORGAN RECITAL-Miss Carol Ann Esselborn will give an organ recital in St. John's Church, Indianapolis, on Wednesday, August 4, following the 7:45 p.m. weekly novena services. Commentary and additional vocal selections will be provided by Joseph Casey. The program will be followed by a reception in the rectory. Miss Esselborn, who has studied at Indiana University, was graduated from Mt. St. Joseph's College. Casey, a graduate of St. Meinrad College, will enter the Benedictine mastery there this summer

HERE AND THERE-Father Joseph Mc-Crisaken is hospitalized again in Terre Haute following a recent heart attack. . . . Best wishes to Mr. and Mrs. Dan Bowron, members of Little Flower parish, Indianapolis, on their 30th Wedding Anniversary observed July 29.

Father Lawrence Moran, pastor of St. Joseph's parish, Rockville, will give the "sign on" and ign off" meditations for WISH-TV, Channel 8, Indianapolis, August 1-7.... Participating in the Institute for the Study of Religious Education and Service this summer at Boston College is Father Raymond F. Boehm, director of the Religious Education Department of the Catholic Office of Education. . . Sister Janet DeMange. O.S.F. of Oldenburg, received the master of arts degree this month from Clarke College, Dubuque, Iowa.... New social worker at Gibault School for Boys, Terre Haute, is David R. Wilson, of West Terre Haute. He is a graduate of Brescia College and the IUPUI Graduate Schoo of Social Service. The Vietnam veteran has had field work experience at the Indiana Boys ol, the Indianapolis Public School Division of Social Service and the Veterans Administration Hospital social work service.

Named to the Dean's List at Edgecliff College,

Cincinnati, was Carren Cadick, of Indianapolis

who achieved a perfect 3.0 average

Vatican denies it is trying

to control relief agencies

INDIANAPOLIS Calendar of Events

SUNDAY, AUG. 1 Two Card Parties at 2 p.m. and 7 p.m. in Assumption school hall, 1117 S. Blaine Ave.

Card Party at 2 p.m. in the Father Busald Hall, Shelby and Tabor Sts. All games played, blind tallies accepted.

FRIDAY, AUG. 6 Noctural Adoration members are reminded of the customary

Fish Fry. sponsored by the Booster Club of St. Simon the Apostle parish from 5 to 7 p.m. on the church parking lot, 2505 N. Eaton Ave.

SOCIALS

TUESDAY: St. Bernadette, thony, 6:30 p.m. THURSDAY: St. borhood sociability will be two of held at the motherhouse of the most people realize.

Catherine's parish hall at 6:30 the most important features of St. Sisters of Providence here The 45 said they wrote the said, have incommon "a national p.m.; Scecina High School Christopher "Tops in Food" Wednesday, July 28. She died letter to call people back from the messianism" and constantly cafeteria, 5 p.m. FRIDAY: St. summer festival which opened a (July 26) in St. Anthony's abyss of disaster and because as invoke "Christianity" to justify the said, have in common "a national effect to call people back from the messianism" and constantly invoke "Christianity" to justify the said, have in common "an actional effect to call people back from the messianism" and constantly invoke "Christianity" to justify the said, have in common "an actional effect to call people back from the messianism" and constantly invoke "Christianity" to justify the said, have in common "an actional effect to call people back from the messianism" and constantly invoke "Christianity" to justify the said, have in common "an actional effect to call people back from the messianism" and constantly invoke "Christianity" to justify the said, have in common "an actional effect to call people back from the messianism" and constantly invoke "Christianity" to justify the said, have in common "an actional effect to call people back from the messianism" and constantly invoke "Christianity" to justify the said, have in common "an actional effect to call people back from the messianism." and constantly invoke "Christianity" to justify the said, have in call the said, have in common "an actional effect to call people back from the messianism." and constantly invoke "Christianity" to justify the said, have in call the said, have 6:30 p.m.; St. Rita's parish hall at 50 p.m.; St. Doseph K of C 5301 West 16th St.
Club rooms, at 8:30 p.m.; St. There will be a fish fry on both Christopher, school social room, Speedway, 7 p.m. SATURDAY: chicken dinner will be served a la St. Bridget parish hall at 6:30 carte on Saturday night only. A p.m.; St. Francis de Sales, 6 p.m. variety of salads, vegetables, SUNDAY: Cardinal Ritter High School at 6 p.m.; St. Philip Neri beverages will be available all parish hall at 5 p.m.

There will be a fish fry on both convent in 1924. She was a music teacher and taught at these Indianapolis schools: St. Agnes Academy, St. Joan of Arc, St. Andrew and Immaculate Heart of Mary. She also taught in Illinois and California

There nights. Carry out food service begins at 4:30 p.m. The One sister, Miss Helen Call, of Gilroy of Sydney, Australia, and Gilroy of Sydney, Australia, and

Ice Cream Social

TERRE HAUTE, Ind.-St. \$100.00 will be given away each entertainment of all. The grand successor Ann's parish will sponsor an old-night.

cash prize will be awarded at Cardinal Gilroy had asked to be Reservations for the steak fry fashioned Ice Cream Social from Games, rides and festival 11:30 p.m. Saturday night. The relieved of his duties some time must be made by Aug. 21 with 5 to 9:30 p.m. Saturday, August 7, booths have been planned for the public is invited. on the parish grounds

Home-made ice cream, cakes and pies will be served, along with other refreshments Proceeds of the event will benefit the new St. Ann's Model School. to open in September

Serving as general chairmen are Mrs. John Geiger and Mrs. are Mrs. John

Investigation welcome

(Continued from Page 1) since the dispute. He is seeking in-cardination into the Kumasi diocese.

All six are also members of a group based in Austin, Tex., called the Society for Contemplatives in Solitude, which hopes to attain canonical status as a religious order. The group is headed by Father Francis Chruma, on leave from the Trappist order. He refers to himself as

superior general of the Contemplatives. In the latest round of documentation, St. Louis archdiocesan officials released a letter from Bishop Louis J. Reicher of Austin, stating that the Contemplatives in Solitude "has no canonical status what-

BISHOP REICHER said in the letter,

summer festival

at 5 p.m. A dining room prize of

sent to Cardinal Carberry, that: "The vagueness with which the Contemplatives in Solitude was presented to me prevented any serious consideration of canonical recognition."

Pointing out that Father Chruma had obtained premission from the Vational's

obtained permission from the Vatican's Congregation of Religious to live away from the Trappist order, Bishop Reicher said that the priest had not observed the conditions of the permission.

"The title of superior general has been assumed by him solely on his own initiative without any canonical or ecclesiastical sanction . He seems determined to go his own way when any Church law interferes with his plans."

Father Chruma is currently living in a house trailer in a farming community

buried at Woods

THE ST. LOUIS archdiocese, in a statement published in the Review, said Bishop Reicher's comments on the Con-templatives further becloud the status of

the five priests. Denying any knowledge of the bogus letters, Father Berkery said the Con-temporary Mission would withstand the controversy because "as part of the prophetic Church we have to expect this

He defended his group, saying they would remain in St. Louis and continue their inner-city ministry and com-munications work. "Our work and past record stands for what it is," he said. "We

believe the Church belongs to the people.

St. Christopher's Sr. Helen Regina, Liken S. Africa to Nazi Germany

opens its annual Providence nun, many denominations have Listing numerous similarities, TUESDAY: St. Bernadette,
6:30 p.m. WEDNESDAY: St. INDIANAPOLIS—The tan-ST. MARY-OF-THE-WOODS, written an "open letter to South the letter noted that in both francis de Sales, 1:30 to 11 p.m.; talizing aroma of good food, Ind.—Funeral services for Sister Africa" saying the country is countries nationalism is confined St. Roch, 7 to 11 p.m.; St. An-combined with lots of neigh-Helen Regina Call, S.P., were closer to Nazi Germany than to those "racially akin to each other." Both systems, the letter other. Both of the letter of the most people realize.

they said, "but such comparisons

has accepted the resignation of Jan Reed, 660 Woodale Terrace, 75-year-old Cardinal Norman No. 12, Greenwood, Aug. 14; Your service begins at 4:30 p.m. The dining room and snack bar opens Evanston, survives. Gilroy of Sydney, Australia, and Favorite Party, Little Sisters of has named Bishop James Darcy the Poor, 1:30 p.m., Aug. 15, and

CAPE TOWN, South Africa— are infinitely more painful for Forty-five South African those who suffer because they are clergymen and leading laymen of true."

Plan activities

INDIANAPOLIS - August activities scheduled by the Young Cardinal resigns Catholic Adults include: Golf at Rustic Gardens, 8 p.m. Aug. 7; VATICAN CITY-Pope Paul VI Swimming Party at the home of Freeman, 63, of Armidale as his a Steak Fry at the home of successor. Barbara Patterson, 53 N. Cecil.

ago because of age and health. Barbara Patterson, 357-7035.

BRANNIN'S

North

4979 FRANKLIN RD.

Closed Monday

Call 547-1540

For Carry-Out

North end of Lawrence

Tues Sat. 4:30 to 9 p.m.

Sunday 3 to 8 p.m

31

FOR FOOD AND FUN

· GO OUT TONITE ·

SAVE A BUCK-WHEN YOU CUT AND USE!

STATE TS THE PROPERTY OF PURIL STATE OF PURIL STATE

ONE DOLLAR

NOW SERVING COLD BEER

(South Store Only)

LUNCH HOURS: 11:30 A.M. to 1:30 P.M.

Tues, thru Fri. (South Store Only)

60 Feet of

South

ST. RD. 135 (MERIDIAN)

Between Meridian Outdo

Theatre and Smith Valley

Rd. Just west of Greenwood.

Tues. Thurs. 4:30 to 9 p.m.

Sunday 11:30 a.m. to 9 p.m

Closed Monday

Call 881-9520

For Carry-Out

Fri Sat 4 30 to 10 n.m.

Hours

ORCHARD GOLF CENTER

18 hole par 3 — lighted for night play 2,790 yds long — large greens 40 stall Driving Range 3 - 18 hole miniature Golf Courses

Pro Shop - fully stocked 10 Table Billiard Room Play Ground for Children Snack Bar

9600 S. Meridian

(across from Meridian Drive In Theatre)

A PRIEST IN YOUR **FAMILY?**

Have you ever wished you had a son a priest? Now you can have a 'priest of your own'-and share forever in all the good he does. . . Throughout the Near East each year, grateful bishops ordain hundreds of new priests trained by people like you. . . Their own families are too poor to support them in training, but good Catholics in America 'adopted' these seminar ians, encouraged them all the way to ordina tion. . . . In some inspiring cases, this support was given at personal sacrifice. . . . How can you begin? Write to us now. We'll send you the name of a young seminarian who needs you, and he will write to you. Make the payments for his training to suit your convenience (\$15.00 a month, or \$180 a year, or the total \$1,080 all at once). Join your sacrifices to his, and at every Sacrifice of the Mass, he will

always remember who made it possible.

FUTURE

Look at the nearest \$10 bill. What is it actually worth? Only what it will buy. Today, it will hardly buy enough to feed a family for two days. In the S-T-R-E-T-C-H Holy Land, it will feed a poor refugee family for FOOD an entire month. The Holy Father asks your help BUDGETS for the refugees, more than half of them children. Your money multiplies-as you give it away.

HAPPINESS 15

Where there is none in south India, you can build a six-room permanent school for only \$3,200. Archbishop Mar Gregorios will select the village, supervise construction and write to thank you. The children will pray for you, and you may name the school for your favorite saint, in your loved ones' memory!

MISSIONS TERENCE CARDINAL COOKE, President MSGR. JOHN G. NOLAN, National Secretary Write: CATHOLIC NEAR EAST WELFARE ASSOC. 330 Madison Avenue • New York, N.Y. 10017 Telephone: 212/YUkon 6-5840

"CR"

Succulent Seafood ALL YOU CAN EAT, \$4.50-5:30p.m. to 11:30p.m. Adult Children Only—No Missus Please The Tank: 1550 Walnut - New Coatle - Please 529-9990 IS Miles East of Indianopolis on Intentible 70 to St. Rd. 3 forth on S.R. 3 to Indiano Ave. East on Indiana to Reinosd The Tank - New Castle

Please offering CITY_ THE CATHOLIC MEAR EAST WELFARE ASSOCIATION NEAR EAST

BY FATHER LEO E. McFADDEN among some Vatican workers and private VATICAN CITY-The Vatican's press agencies, especially in northern Europe. However, Catholic Relief Services (CRS), officer has insisted that Pope Paul VI in creating a new super-agency for Catholic relief and development agencies, is trying the overseas aid agency of U.S. Catholics, is most favorable to the new council. to coordinate and not control them. ALESSANDRINI insisted the Vatican Federico Alessandrini discussed with journalists July 22 the Pope's July 15 letter was aiming solely at coordination and not as one journalist put it, "super-control" of finances and goals of the private agencies creating the Pontifical council "Cor Unum" (One Heart) to promote human Msgr. Harnett, with 25 years relief and Christian development. In this letter to Cardinal Jean Villot, Many of these agencies deal in millions of dollars of aid annually papal secretary of state, the Pope said Cor "Each member agency will Unum should bring together delegates of both the Vatican and Catholic welfare

maintain its own autonomy, finances and administration," the Vatican press officer said

Alessandrini said he does not think Cor Unum will swallow up existing agencies of coordination, because all current agencies will remain in existence Cor Unum will merely attempt to be a clearing house for

The council was called Cor Unum Alessandrini explained because as the people of God open their hearts to their neighbors in need, they contribute to the unity of mankind

council will hold its first meeting at the Vatican in September. This follows an organizational meeting in July of its president, Cardinal Villot; its vicepresident, Bishop Raimondo Torrella Cascante (currently vice-president of the Vatican's Justice and Peace Commission and Council of the Laity, two automatic members of Cor Unum); and its secretary, Dominican Father Henri de Riedmatten permanent observer of the Holy See at the United Nations office in Geneva

Asked by a journalist if the Vatican did not seem to be in a hurry to assemble the council Alessandrini calmly said no. He added that "people can also suffer and be in misery during the summer while others of us go to the sea and the mountains for a

JOURNALISTS expressed surprise that Alessandrini alone was on hand to discuss the controversial Cor Unum. Even for minor statements, the Vaticar usually provides some expert in the field unde discussion to answer questions. Alessandrini said journalists had received the papal letter on embargo the day before, had had time to study it, and "besides, it is not very complicated so it does not warrant an expert" to explain it. Asked by NC News what the Pope meant

by "coordination" of existing agencies, Alessandrini replied this meant an 'exercise of charity on the part of the Holy See in harmony with member agencies to serve mankind." He was emphatic in restating that members would continue to be free agents while belonging to Cor

Longtime relief experts in Rome and Brussels welcomed the creation of Cor

Unum. Msgr. Joseph Harnett, director of CRS in Rome with responsibility for three continents, said the Vatican was "perfectly within its competence to provide organic collaboration among all potential members to attain the individual goals of individual members." He said the United Nations found it beneficial to coordinate the many international agencies within its

experience around the world, stated: "The task of Christian charity today is much more complicated than just fulfilling the commands of the Sermon on the Mount Feeding the hungry requires know-how in such diverse areas as vocational education, malnutrition, medical assistance and land reclamation. In Cor Unum we will all learn from one another

AN ASSOCIATION of 15 large Catholic relief agencies called the International Cooperation for Socio-economic Development (CIDSE), located in Brussels views the new council cautiously but positively. Because CIDSE members deliberately located their headquarters in because they reportedly distribute more than \$50 million a year in international aid. CIDSE is a good indicator of how Cor Unum will be accepted.

CIDSE's secretary general, Dr. August van Istandael, in Brussels, told NC News July 23 that the members were still in a meeting to discuss Cor Unum but that they were "positive in their approach to the wish of the Holy Father, just as we have

He added that CIDSE members had at first expressed some concern over Cor Unum but were pleased with reassurances from Cardinal Villot that their autonomy was guaranteed and that all parties would be consulted before any definite structure

Publik, German weekly newspaper supported by the German bishops, in its July 16 edition scathingly con-"Vatican takeover" "death of the private agencies."

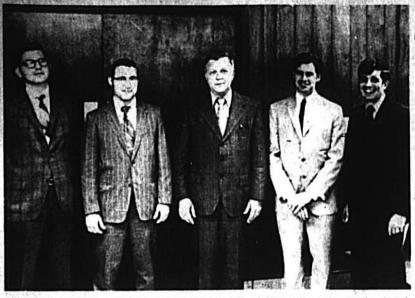
Publik said Van Istandael and Cardinal Leo Suepens of Brussels, president of CIDSE, had reacted negatively on the grounds that Rome should not control money donated in northern Europe. Publik quoted one CIDSE member as saying:
"Rome will take over all national charitable organizations and centralize the cash. All we will be allowed to do is collect and deliver."

CARDINAL TO SPEAK

VATICAN CITY-Cardinal Jan Willebrands, head of the Vatican Secretariat for Christian Unity, will ads a conference of the World Methodist Council in Denver in late August.

A Acres

ST. MEINRAD



NEW LAY ALUMNI OFFICERS-Charles Reising, left, of Evansville, was recently elected president of the St. Meinrad Seminary Lay Alumni Association for 1971-72. Other new officers, from left, are: Don Kuhn, of Evansville, vice president; Walter Backes, of Evansville, secretary; and Pat Mullen, of Indianapolis, treasurer. Newly-named executive secretary is Paul Stabile, right, of Tell



JUBILARIANS-Mr. and Mrs. William J. Hartman will mark their 50th wedding anniversary with a Mass of Thanksgiving at 1:30 p.m., Sunday, Aug. 15, in St. Louis Church, Batesville, A reception will follow until 5 p.m. in the Knights of St. John Hall, 111 Vine St The couple are the parents of eight children: Alvadore of Morris: Sister Miriam Therese, O.S.F., and the late Sister Mary Clara. O.S.F., of Oldenburg: Bernice and Irene, both of Cincinnati: Irma of Covington, Ky.; Stella of Ft. Wright, Ky.; and Paul of Batesville. There are 21 grandchildren.

Catholic schools to charge tuition

CLEVELAND - Pupils at The tuition plan was approved tending Catholic elementary by bishops of Ohio's seven college's 3.0 system. schools throughout Ohio will pay dioceses and Catholic school tuition of at least \$100 a year superintendents. The bishops

beginning in September. pointed out that the Ohio Catholic high schools which legislature has been asked for already charge tuition will be reimbursements of some form to already charge tuition will be reimbursements of some form to required to consider further in parents. Such a bill is expected to dered to prison for refusing to could not legally invoke the creases up to \$75.



St. Mary-of-Woods working for their Masters in announces names

and Twelve Archdiocesan special program in conjunction students at St. Mary-of-the-with Indiana University to Woods College here received receive the Masters Degree in academic honors during the Religious Studies. previous semester

of honor students

honors Academic honors were Studies conducted by six in-awarded to Jeanne L dividual rabbis, each instructing Hagelskamp and Susan Quill, for one week on his particular both of Indianapolis both of Indianapolis.

dick, second honors.

honors: Elizabeth L. Krapp, of League Greencastle, academic honors, Mary A Enyart, of Clinton, academic honors; and Elizabeth LIMA, Peru - Cardinal Juan F. Luking, of Connersville, Landazuri Ricketts of Lima and second honors.

Academic honors

granted a stay of sentence under state laws and said she pending the outcome of her ap-would face jail for contempt of

Dominican Sister Margaret In her recent appeal to the New Murtha, 32, who works for Jersey Supreme Court, Sister Catholic Charittes in Newark and Murtha was granted a stay of lives at St. Boniface parish in sentence until the higher court Jersey City, spent a night in determines whether it will give Hudson County jail last May her a full hearing as she has when she refused to tell a grand requested. The court has

VATICAN APPEAL

Franklin

DOC MISKELL AGENCY

Insurance - Tax Service

Central L. & M. Supply Co., Inc.

Complete Line Quality Building Materials

159 Cincinnati St.

Patronize Our Advertisers

Richmond

30 Years of Service!

Harrington-Hoch Inc.

Martinsville

I.G.A.

FOODLINER

Widest Selection

Phelps Drug Store

No. Side of Square

"Your Prescription Store

DI-2-3321

Insurance-General and Life 1126 Main St. 962-9502



Lawrenceburg

Let Us Be Of Service To You

Home Furniture &

Appliance Co. Inc.

20 E. Center St. 537-0610

Art-Carved Diamonds

Longines-Wittnauer Watcher

Robert L. Lows

Jeweler

New Castle

Bank Number Three Organized in 1873 THE CITIZENS STATE BANK NEW CASTLE, IND.

Dr. Joseph B. Kernel OPTOMETRIST

Tell City

The Eger Studio

"Portraits - Weddings" 717 Main St. Phone KI 7-3479

FISCHER'S

Furniture and Appliances "Frigidaire and Maytag Distributor" 110 Main St. KI 7-235

Alvey Cleaners & Furriers

TELL CITY NATIONAL BANK "Drive-In Banking Service" FREE PARKING

Evrard Ins. Agency

Inc. JACK EVRARD in St. KI 7-2481 Tell City, Ind. 907 Main St.

Werner Drug Co. (Walgreen Agency) w. Peelin and R. V. Schneid

+ Remember them in your prayers Michael Becker, Mrs. Tony Maio and drew's, July 23. Husband of Patricia: father of Cheryl, Jamie and Michael, all of Spokane, Wash.

Seymour

Richart's

Mens Shop

"Styled and priced With You in Mind"

KELLY

CHEVROLET

PATRONIZE OUR

ADVERTISERS

HARDIN OIL CO., INC.

QUICK STOP

SERVICE STATIONS

Shelbyville and Franklin

Zerr's Markets

Fancy Groceries-Meats

We Deliver

253 E. Mechanic St

Greenwood, Ind.

Conducting

BROWNSBURG

ROBERT E. KUHNLE, 47, 51, Malechy's, July 24. Husband of Malechy's, July 25. Sister of Mary Darie degric, Frances Brownlee, Florence Phenis, Mrs. Rose Marie Beauchamp Doston.

THELMA JANE ROACH. 47, 51, Michael's, July 24. Wile of Roland of Malechy's, July 25. Husband of Nora: Agnesia, Goria Dosto, all of Milwaukee, Wisc.; grandson of Lester Agree's, July 55. Husband of Nora: Agnes Agnes

women and three laymen. The students are drawn from 15

Brookville

Personal Service Bank

Member F.D.I.C.

Tippecanoe

Stationers

Write Today for Your FREE Copy of TIPPE(ANEWS Books, Gifts, Office Supplies Business Machines

Hoosier Plumbing

& Heating Co.

Plumbing Installations

1127 Miller Ave. 392-3269

223 S. Harrison

392-3450

Pepsi

Pours

It Onl

Greenwood

Shelbyville

Union Federal Savings & Loan

Assoc. of Shelbyville

MORTGAGE LOANS — INSURED SAVINGS
23 W. Washington, Shelbyville 398-6475

Connersville

Illinois (7), Indiana (26), Kansas 1), Kentucky (6), Michigan (5) Missouri (7). New Jersey (1) New York (3), North Carolina (1), Ohio (2), Oklahoma (1), Pennsylvania (1), South Dakota (1), and Wisconsin (3), as well as one each from Guam, Puerto

Rico, and Korea.
Twenty-nine of the students are Religious Education, 17 for their Master of Divinity degree, four for their Religious Education Certificate and 10 on various non-ST. MARY-OF-THE-WOODS, seminarians are pursuing a

different states: Colorado (3),

There are 18 individual three Patricia A Atwood, of In credit courses being offered dianapolis, received second including a course in Jewish

Terre Haute residents include Sally L. Bowsher and Angeline Dvorak, academic honors, Christina R. Collins, Julia G. Defamation League of B'nai Britis and Marcoll Included Sally L. Source Sponsored jointly the St. Meinrad School of Theology and the Anti-Christina R. Collins, Julia G. Berthall Collins and Marcoll Included Sally Sa Jenkins and Margaret L Bur. B'rith, is the most extensive ick, second honors course ever sponsored by the Other recipients are Linda L Department of Intercultural Stanley, of Plainfield, academic Affairs of the Anti-Defamation

Dr. Eugene Carson Blake are general secretary of the World presented to those earning 2.5 or Council of Churches, took part higher point averages, while here in an ecumenical service second honors are earned by marking the Assembly of the those between 2.3 and 2.5 on the World Council of Christian Education (WCCE)

superintendents. The bishops pointed out that the Ohio Nun given stay of sentence

peal now before the New Jersey court if she continued to refuse to Supreme Court testify.

jury about a conversation she had recessed until November with a 17-year-old suspect in the murder case of Harold Conroy in

pellate division of the New Jersey Arab commandos, L'Osservatore Appeals Court, but was told that Romano, the Vatican City daily she did not have the same right as appealed a priest to withhold information discussion, concerning a crime

Jersey City

VATICAN CITY — In the wake
She then appealed to the ap- of Jordan's offensive agains VATICAN CITY - In the wake

(Closed Thurs. - Open Sat.) 325 Eastern Ave. 825-6961 dialogue, and Ye Olde English

Flower Shoppe L. G. English, Owner

DR. D. L. MacDANIEL

Contact Lenses Office Hours 9-12 and 1-5

701 Grand Ave. 825-9131

Patronize Our Advertisers

Gray Sales Company

Chrysler - Plymouth - Valiant Sales and Service 600 Western Ave. 825-4131

South Side Squere

CURRIN BOTTLING CO.

New Albany



15th & Shelby St. 944-6457

Dr. Marvin F. Dugan

Optometrist 426 Bank New Albany Phone 945-0023 Electronic tonometer for detection of glaucoma

NEW ALBANY MOTORS

Our Advertisers

Serving Floyd, Clark and Harrison Counties for Over 30 Years

for Courteous Service at Your Home at Your Feverite Food Market

Phone 945-6679

Patronize

411 East Spring The Double-Value Dealership!

Summer Program, which began Lillian Donton.

on June 21, is currently in the fifth week of its scheduled six—
week session.

The 71 students in the program tarther of Marty Land Cancel, Bernard P., are composed of 20 priests, 33 Terence J. Stephen C., James J. and nuns, 11 seminarians, two Robert C. Riley; brother of Norman religious Brothers, two lay women and three lawnen. The 7 students in the program tarther of Norman Robert C. Riley; brother of Norman Robert C.

Mooresville

HARVEY **FUNERAL HOME**

24 Hour Ambulance Service Aldrich Harvey-Paul Cooke 5 E. Harrison St. 831-0200

KELLER'S

DIFFERENT DAILY SPECIALS Family Room

Mooresville Federal Savings and Loan Association

Home Loans 24 West Main St.

Savings Accounts Mooresville, Indiana

Phone 831-3640

Columbus

Entertainment Center Vetter's 2523 Central 372-7833

For MEN'S and BOYS' CLOTHING In Columbus . . . See



PATRONIZE THE

ADVERTISERS



Canada Dry Bottling Co. Batesville, Ind.

Gene's Bakery and Delicatessen

Special Cakes & Pastries 525 Washington St. 379-4828

Patronize Our Advertisers

Greensburg

Oliger-Pearson FUNERAL HOME

HOWARD I FEARSON 232 N. Franklin Ph. 662-8573

Welcome To Greensburg's

Largest and Most Complete Novien's and Children's Apparer, Store-Now Open The Golden Rule,

SHOELAND

Join Our Famous Shoe Club 13th Pair FREE

Wallpaper Paint & Supplies C. H. OLIGER & SONS 318 S. East St. Ph. 662-6041

> UNION BANK & TRUST CO.

of Greensburg Clarksburg Westport Member of Federal Depositions, Corp. and Federal Reserve

ERMANS SAUSFACTION GUZBANTEED

MENS and WOMENS, BOYS and GIRLS, CLOTHING and SHOES

For Complete Building

Powell-Stephenson

Lumber

2723 So. 7th St. 235-4263

Hahn Shoes

"Folks Trust Us"

21 - 23 Meadows Center

Material Needs See . .

Terre Haute

Smith's Discount Dept. Store

Low Discount Prices on Clothing for Entire Family! 401 Wabash Ave. 232-1424 Quantity Rights Reserved

GREAT SCOT SUPERMARKET Open 24 Hours a Day

11th and Locust

Serving Terre Haute Over 40 Years"

allahan

PFEIFER Distributing Co., Inc. Distributors of

Budweiser, Michelob, Blatz, Falls City Beers Old Crown Ale

1024 Crawford

Pabst Blue Ribbon Carling Black Label

TED BROWN - PREMIUM SALES, INC.

Simon scores again in 'Plaza Suite'

的一个自然的一种。在MATES

BY JAMES W. ARNOLD

In "Plaza Suite," midas-touched writer Simon is at it again, being funny, popular, profitable, profound—and relevant—without being nasty or smutty. For moralists, Simon serves as a perfect blunt instrument for

clubbing all the other dramatists and filmmakers. If he can do it, why can't they?

A reasonable question. Simon just now happens to be a happy freak—one of the few genuine talents traditional mainstream of

non-intellectual theater. You write a show for the tired businessman. You make it funny, with class. You relate it to the everyday crises of the middle class, whom you see as people, not cartoons. Since you see a little deeper than others, there is wisdom in it, too—but not enough to spoil the fun. Simon is one of those rare magicians who make entertainment so well it approaches art.

(That was sometimes the way it was in old movies, and even in some new ones. But the main route lately has been to strain so hard for art and truth, in the prevailing mood of cynicism, that the ancient role of theater—to please, to astonish, to tell the truth but also to console, transcend, uplift-has been lost in a wilderness of irony and cold, one-syllable

SIMON IS NOT Shakespeare, but he is human, and he is bright. In "Plaza," his 1968 trio of comic playlets, now filmed by Arthur Hiller (who did Simon's "Out-of-Towners" before "Love Story"), the

Black Catholics ask black archbishop as O'Boyle successor

WASHINGTON-The National Office for Black Catholics (NOBC) has called for the appointment of a black archbishop in the Washington archdiocese "to bring black Catholics into a new and stronger relationship within the Catholic com-

In separate letters to Cardinal John Dearden of Detroit, president of the National Conference of Catholic Bishops, and to Archbishop Luigi Raimondi, apostolic delegate in the United States, the NOBC noted that the resignation which Cardinal Patrick O'Boyle has submitted to Pope Paul VI presents an opportunity to appoint the nation's first black Ordinary

"It is very tragic for the Catholic Church that in the entire American hierarchy there are no black or Spanish-speaking said Marist Brother Joseph M. Davis, NOBC executive director.

This is especially revealing when one considers that 25 per cent of the American Catholic Church is Spanish-speaking,' Brother Davis said, adding that "perhaps it indicates a kind of exclusivism that has functioned in the selection of bishops.

HE SAID THE NOBC believes special consideration should be given to the appointment of a black archbishop in the nation's capital because more than 71 per cent of its population is black, and there are many black Catholics in the area. Cardinal O'Boyle's resignation, sub-

Opposes prayer bill

WASHINGTON, D.C.—Rep. Robert F. Drinan (D. Mass.), a Roman Catholic priest serving in Congress, said he opposed a constitutional amendment allowing prayer in public schools because the proposal contains "an element of coer

Rep Drinan, a Jesuit, objected to the amendment proposal which allows the voluntary recitation of denominational prayer in public schools.

I say that anything that is sectarian, anything that is imposed on a people of a sectarian nature, is wrong in a tax supported government institution," he

Rep Drinan, who formerly headed the Boston College law school, said he also opposed further Congressional hearings on the prayer amendment

Jeffersonville

MURPHY & CLOYD

DRUGGISTS

PRESCRIPTIONS

SUDDEN SERVICE

PHONE 283-3945

Patronize

Our

Advertisers

mitted in accordance with the Vatican directive "requesting bishops to offer their resignation when they reach the age of

75," has not been accepted to date and a

successor is yet unnamed. The cardinal,

recognized by the Church for his en-

deavors to help blacks, was 75 July 18.

He was sent carbon copies of the NOBC's letters requesting that a black priest take his place, but was not available to comment on them.

In the organization's letter to Cardinal Dearden, Brother Davis cited the diminishing strength of the Church in the black community through low vocations and among other things, abandonment of the ministry by priests.

"Unfortunately," he wrote, "the com-mon denominator in the majority of these situations is an increasing frustration felt by black Catholics at being a voiceless and powerless element in a predominantly white Church. Given the temper of our times, it is unlikely that, without radical, rapid changes, the Catholic Church will remain a viable institution.

THE NOBC SAID the situation need no continue a downward trend and reaffirmed its commitment "to formulating a basis for bringing about a more positive relationship of the Church to the black community."

It stressed, however, that a black archbishop "would permit the Church to bring a sensitivity to the needs of the community's total black population that would otherwise not be possible."

Brother Davis told NC News that the NOBC would not make suggestions as to who that archbishop might be unless the bishops raised the question of names.

He wrote in the letter to Cardinal Dearden that "it would be unfortunate indeed, if politics, both civil and ecclesial became the operative factor in naming the successor to Cardinal O'Boyle. The archdiocese should not be viewed as a plum to be given to some aspiring white member of the American clergy. Nor should the possibility of a black Ordinary be overruled on the basis that Washington, as the capital of the nation, requires a person of particular competence or expertise, Brother Davis added. "There are com petent candidates among the black clergy of the country, if they are sought for

subject is modern marriage, seen in triple variation. First there is the middle-aged couple whose 23-year marriage is just beginning to sour as the executive husband beginning to sour as the executive hus holds on hard to his youth. This is poignant

The week's TV network films

THE PRESIDENT'S ANALYST (1968) (NBC, Saturday, July 31): An ingratiating satire of America's tendency toward violence and the police state, alternately marvelous, sophomoric, poignant and infuriating. A clever touch at the end suggests that the worst villain of all may be a determined public relations department. Satisfactory of adults and mature

THE QUILLER MEMORANDUM (1967) (ABC, Sunday, August 1): A disappointing spy movie that has, however, several assets: a Harold Pinter script, a John Barry ("Born Free") score, and very fresh shots of the Berlin locale. A moral dilemma at the heart of the story is unfortunately ignored. Satisfactory for

suspense buffs.
GEORGY GIRL (1965) (ABC, Monday, August 2): A swinging British comedy that combines broad splashes of far-out, newmorality sex and irreverence with an oldmorality affection for people and traditional human values. Winner of the Catholic award as best adult film, it is about a big awkward girl (Lynn Redgrave), unacceptable as a sex object to anyone but an aging lecher (James Mason), who manages to win all the important things through warmth, beauty of spirit—and a bit of shrewd luck. Recommended for adults and mature

THE PRODUCERS (1968) (ABC, Monday, August 2): Probably the worst film of 1968 and most other years, involving a musical about Hitler, homosexuals in and out of drag, and Zero Mostel seducing rich old ladies. Not recommended

TERM OF TRIAL (1963) (CBS, Friday, August 6) (postponed from July 23): A decent but unspectacular teacher in a slum school, hen-pecked by a vulgar wife, turns a scandalous sex charge to ironic advantage. Sordid but redeemed somewhat by the skills of Laurence Olivier and Simone Signoret and the debut of 16year-old Sarah ("Ryan's Daughter") Miles. Satisfactory for non-demanding

mature viewers.

CURRENT RECOMMENDED FILMS please note NCOMP moral ratings): This Man Must Die (A-3), Klute (A-4), Little Murders (A-4), Gimme Shelter (A-4), Investigation of a Citizen Above Suspicion (A-4), LeMans (A-1), Waterloo (A-2), Act of the Heart (A-4), Goin' Down the Road (A-3), A Gunfight (A-3), The Andromeda Strain (A-2).

Finland preparing law on pornography

HELSINKI, Finland-Finland preparing a new law on pornography, aimed at safeguarding both freedom of the press and the rights of individuals not to be confronted with pornography in everyday

A Justice Ministry committee drafting the law is also to consider special guidelines for keeping pornography away from children

Justice Minister Mikk. Laaksonen's position is that pornography should be available for those who want it, but that there should be severe restrictions on its production, distribution and publicity

These principles are similar to those embodied in a new anti-pornography law enacted in Sweden in February

comedy, just a shade beyond realism some of the pain comes through. Simon offers no solution, but draws both spouse with compassion, and suggests broader societal problems: the tendency in America, with its passion for the new, to discard mindlessly the old and beautiful.

The second tale takes up the extra-marital affair (offstage in the first segment) and spoofs it, as a Hollywood producer-celebrity returns to the Big Town and seduces a bashful-but-willing old flame, now an unhappy housewife from Tehefly, N.J. The satire is broad, but beneath the surface Simon tells us that the moral contrast between Hollywood and Tenafly is not as great as the characters pretend (he to gain affectionate sympathy from the home-town girl, she to briefly defend her virtue). The illusions we get from movies and the gossip media have infected and seduced us all, whether we are celebrities or merely read about them.

THE BY-NOW FAMOUS final segment. sheer slapstick farce about harrassed parents coping with a daughter who has locked herself in a bathroom on her wedding day, picks up another universal malady suggested in the opening playlet the generation gap, the inevitable mutual disillusionment between parents and children. Hysterical audiences may discover it only on reflection, but the situation is an ingenious metaphor on parental tactics in handling kids, and why kids don't listen. (The parents proceed from soft soap and threats to violence and desperate heroism as the originally simple problem mounts to Armageddon. Yet basically each is mainly concerned with his own image.) The end is not really a solution, at least for the parents, but it suggests that life goes on, precariously balanced like a spinning top. Life is not tragedy but comic adventure

Simon is not much different from other writers in his subject; like Jules Feiffer

APPEALS FOR VOLUNTEERS

COCHIN, India-An appeal for Catholic volunteers to serve at government camps for refugees from East Pakistan has been tssued here by Cardinal Joseph Parecattil of Ernakulam. In a pastoral letter, Cardinal Parecattil said the thousands of refugees pouring into India are "our own brethren" and Catholics have a duty to help them in every way possible.



KEEPER OF 'THE ORPHANS'-Seven English "orphans" recently arrived at St. Mary-of-the-Woods College from Chicago. The eight-inch woodcarvings of famous Charles Dickens characters are shown above with Norman Dow, Woods library administrator, who is seeking historical information on the pieces. They were donated by Marywood High School in Chicago, but scant background information is available.

("Carnal Knowledge"), he uses comedy to help us perceive more sharply what this crazy American culture is doing to the human spirit and our ability to love. The crucial difference is that so far Simon has not been dark or bitter or openly "serious," and he has chosen to follow characters who, for all their foibles, seem more typical of the struggling, puzzled generation now in their middle years.

UNFORTUNATELY, "Plaza" is inevitably a writer-and-actors show, very much a filmed play, not in the "Carnal Knowledge" class as cinema. Director Hiller has added to the original fun chiefly with closeups, a few camera angles and cuts outside: "Plaza" is still mostly funny talk in a single hotel suite interior. Walter Matthau, the male protagonist in all three segments, is both an expert funny talker and a supreme facial expressionist, abetted by a gifted trio of ladies (Mauree

Stapleton, Barbara Harris, Lee Grant) It's an ideal movie for the mature generation that Simon writes for, a group that Fellini and Feiffer, "The Graduate and "Easy Rider," have never quite reached. (Rating: A-3-unobjectionable (or adults.)

Anti-abortion rally launched in Britain

LONDON-A campaign to "rally the Protestant conscience" against the Abortion Act was launched July 23 at a meeting at the House of Lords.

The campaign is being conducted by an organization called Sanctity of Unborn

Derek Lindley, a Manchester teacher and one of the founders of SOUL, said at the meeting that SOUL does not resist abortion absolutely. He said that there might be circumstances in which it might be justified, such as to save a mother's life. But he opposes the act, he said, because it has helped to propagate the idea that abortion is a cheap way out of social problems and the problems of caring for the handicapped.

Dr. Margaret White, vice-president of the Church of England Mothers' Union and a London general practitioner, said the policy of easy abortion in eastern Europe is reaping a bitter harvest. Conditions in Britain are likely to become even worse, she said.

Indianapolis

Business and Service Directory

BUSINESS SERVICES

McNAMARA Lawn Equipment SALES AND SERVICE

1133 E. 61st St.

TOT TENDERS

Adult Baby Sitters Vacation and Materials Service HOUR DAY WELK UN 2-2295

CONTINENTAL HEATING &

740 East North St.

Indianapolis We Sell The Best and Service The Kest

Licensed and Bonded 24 hr. Service 634.5956

SPIVEY

Construction, Inc. 341 E. TROY AVE.

Attics Finished New Rooms Added Gutters — Plumbing Garages — Furnaces Complete Job

ST. 6-4337 FREE ST. ESTIMATE 4-1942

EUSINESS SERVICES

PAINTING & CARPENTRY WORK Very Reasonably Priced Call Mr. Bray — 244-0444 For Free Est — Insured

COOMER ROOFING CO. S and GUTTERS REPAIRE 636-7261

Hoffman Electric Service

OVER 20 YEARS EXPERIENCE 24 Hour Emergency Service USE YOUR BANK (HARGE CARD 636-7061



TERMITES! ROACHES, RATS, MICE

545-1275

4035 Millersville Rd

ELECTRICAL Wiring - All Types

City and County Wide Service ELECTRIC MEAT A'R CONDITIONING PAMEE AND DRYEP OUTLETS WALL PLUGS REWIRING 48-100-200 Amp Service (meters)

J. C. Electric, 787-4485

Licensed, Bonded,

Call For FREE Estimate Insured

RUSCO

DIFFERENT MODELS TO SUI YOUR BUDGET

WE REPAIR ALL MAKES STORM SASH

BUDGET PLAN TO SUIT EVERY POCKETBOOK

639-6559

2508 W. MICH., INDPLS.

BUSINESS SERVICES

Cook's Glass & Mirror Co GLASS TOPS—All kinds attRPORS—New and Refinished Any Kind Glass Replaced AUTO GLASS S703 W MORRIS CH 1

CH 1-934

Ten Per Cent DISCOUNT

Air Conditioning Range and Dryer Outlets Wall Plugs

Licensed Bonded Insured

Call for free estimate

CACELECTRIC SERVICE

MISCELLANEOUS

Can Goods and Usable Men's Clothes including work clothes always welcome at Talbot House, 1424 Central, Ph. 635-1192

PATRONIZE OUR ADVERTISERS

THE CRITERION

MISCELLANECUS

ST. JOHN'S — Every Wed. 7:30 P.M. Novena Service to honor Our Lady of the Miraculous Medal. Everyone invited — Please Comet

HELP WANTED

CASHIER (Female)

GREENBRIAR Immediate openings for women who can work full time

We will train you at our expense This position provides group insurance plus major medical coverage, paid

vacation, liberal retirement

program Applicants must be 21 years of age. Apply in person to the manager Hooks

Dependable Drugs

CLIP THIS and MAIL BUY — SELL — TRADE

CRITERION CLASSIFIED AD! Business and Service Directory

4 Lines - 1 Time For Only \$1.40 (35c for each additional line - 5 words each line)

Classified Advertising — Business & Service Directory 124 W. Georgia St., Indianapolis, Ind. 44225 Please insert in your CLASSIFIED the following 4-Line Ad (20 words) to run 1 time for only \$1.40. (Must be received by Monday noon preceding Friday publication date.)

Plainfield SHOELAND

Join Our Famous Shoe Club 13th Pair FREE 116 Elm St. (U.S. 40 East) PLAINFIELD, IND.



NATIONAL BANK and Trust Company of Plainfield A Good Bank to Grow With

The FIRST

Madison

Thompson's

ICE CREAM

Dairy Products

Batesville

Currin Bottling Co.

BATESVILLE, IND.

In

Carry

Outs

Hires

Harley-Davidson Sales-Parts-Service

THURNALL'S HARLEY-DAVIDSON SALE 311 West St. Madison, Ind. Brownsburg BROWNSBURG

Sellersburg

Jim O'Neal

Phone 246-3341 Sellersburg, Indiana

Beech Grove

BEALL'S

Complete Wardrobe Service

LADIES

HARDWARE AND APPLIANCE CO. Lucas and Glidden Paints Speed Queen Appliances nsburg Shepping Ce 852-4587

Miriam Has A Dress For You For Every Occasion

Miriam's Town Shop S E. Main Brownsburg

Milan

CHRIS VOLZ MOTORS, INC.

Chevrolet - Pontiac Olds - Buick - Cadillac Chevrolet & GMC Trucks

MILAN, INDIANA Office 2791 - Service 3891

Aurora

Go To Ullrich's for Service **Ullrich Drug Store**

ZENITH Hearing Aids 301 2nd Street

> CHRISMAN'S Clothing, Inc.

Aurora, Ind. Savage Appliances

Your General Electric Dealer 216 Main St. 926-2452 STORM WINDOWS & DOORS

and doors-the beauty of White paint and the convenience of metal

> COLORS AT NO EXTRA CHARGE 21 COLORS TO CHOOSE FROM

HOME IMPROVEMENT CO.

ALSO Awnings Awning Wi Porch Encl

REPLACEMENT
WINDOWS
Replacing and
Modernizing
Your Old Wood
Windows and Sail
Our Speciality
ONE DAY —
NO MESS
LET LIS

LET US SHOW YOU

FREE

ESTIMATES

Send or bring pictures to appear in this new

FEENEY-KIRBY MORTUARY 1901 N. Meridian St. Indianapolis, Ind. 46202





HOSPITAL ESTABLISHES NEW POSITION-Sister Mary Emily Tabler, D.C., an Inolis native who has been associated the past 11 years with St. Vincent Hospital, has been appointed Cardiovascular Liaison Nurse, a new position at the hospital. Currently taking graduate courses at Indiana University. Sister Mary Emily organized and developed the hospital's intensive care unit and coronary care unit, serving until recently as supervisor. Clinical specialization in nursing is planned at the hospital own above with Sister Mary Emily is Dr. Alan Handt and Mrs. Marianne Keen.



Centrally Located For All ndianapolis **Parishes**

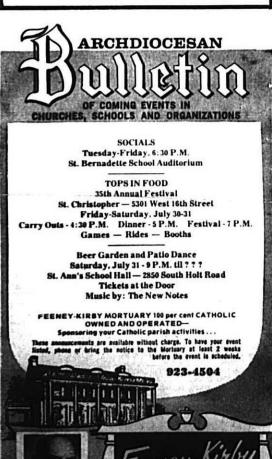
Call

Board Meeting

Business Meeting—11 A.M. Luncheon—12: 30 P.M.

Durbin Hotel

Feeney-Kirby Mortuary



Suspension is lifted on farm priest

SAN DIEGO-Bishop Leo T. Maher of San Diego lifted the headed by Bish suspension of farmworker priest, Hengsbach of Essen Father Victor Salandini, when The bishops decided to give the priest agreed to follow preference to self-help projects

Church law during Mass 15 after the bishop repeatedly projects that aid the poor, both warned him that disciplinary rural and urban action would occur unless the More than 300 of the newly priest stopped saying Mass in unapproved places, stopped using corn tortillas instead of the in Latin America. Another 114 required wheat host and started are slated for Argentina, 62 for wearing vestments instead of a Chile, 51 for Peru, and 49 for

(UFWOC) black eagle insignia. fundings. research director and associate professor at Fresno State College, met with Bishop Maher July 21 and agreed to abide by liturgical rules. He assured the bishop, according to a diocesan news release, that in the future he will wear the vestments of Our Lady of Guadalupe design and will use wheat hosts at Communion.

The priest, now based in San Ysidro, Calif., told NC News the day before the suspension was lifted that he had continued saying Mass, hearing confessions and preaching despite the bishop's suspension.

The bishop announced however, that Father Salandin was free to fulfill his priestly functions now that the suspe was lifted. He announced that Father Salandini was going away for a four-day spiritual retreat

BIAS CHARGED

SALISBURY — Representatives of the Catholic, Anglican and eight other Christian Churches in Rhodesia have issued a joint statement here condemning the "unjust discrimination" in salary scales between white and black

Group raps rule against altar girls

PHILADELPHIA - The Philadelphia archdiocese's ban on altar girls at St. Matthias Church in nearby Bala Cynwyd, Pa., has been protested by a women's ecumenical group which said the practice at the parish had been "greeted with genuine delight by all." The Philadelphia Ecumenical

Task Force of Women in Religion also cited biblical and traditional reasons which they said defended the use of altar girls at Mass.

Use of the altar girls at Mass, the group said in a letter to Cardinal John Krol of Philadelphia, "constituted a progressive breakthrough against a prejudicial and cen-turies-old, but basically un Christian tradition that failed to recognize the human dignity and personhood of women and rendered them third-class citizens after the clergy and laymen in their own Church."

THE GROUP, which includes Protestant, Catholic and Jewish women, asked the cardinal to use his influence to encourage Pope Paul VI to rescind all "unjust and discriminatory laws" that bar women from certain types of service in the Church.

They also praised Msgr. John J. Noone, St. Matthias' pastor. who initiated the altar girls practice. They said his "attempt to give young girls a chance to share in the ministry as altar girls" was "courageous.

Archdiocesan officials banned the use of altar girls at St. Matthias, noting that canon law forbids such practice. Four teenage girls had performed the service on one Sunday before the archdiocese issued its ban.

THE ECUMENICAL com mission also asked Cardinal Krol

-Encourage the Pope to set up a papal commission, made up predominantly of women, to study the role of women in the Church throughout the world and seek ways to overcome injustices

-Meet with a group from the task force to discuss their offer to serve on a study commission locally on the role of women in

Among the 15 signers of the as Catholics

German aid body to give \$4 million to Latin America

ESSEN, Germany-Adveniat the German Catholic aid organization for Latin America, approved nearly a thousand projects for the coming fiscal year at a total cost of more than \$4 million

Another 213 projects were

The budget was approved by a committee of German bishops, headed by Bishop Franz

The priest was suspended July community development and to designed to promote

More than 300 of the newly serape with the United Farm Mexico. Other Latin American Workers Organizing Committee countries received smaller



For Your Anniversary insist upon the genuine "Cana Huptial inside the shank.

We invite imprint orders fo wedding invitations and "Mass On The Day of

Mail Orders Promptly Filled KRIEG BROS

Catholic Supply House 119 S. Meridian 638-3416 Indianapolis

AMERICAN, CANADIAN BISHOPS TOLD

Some Latins may not want development 'U.S. style'

BY JAIME FONSECA

WASHINGTON-Many Latin Americans question whether they want development American style, a study released to the Catholic bishops of the United States and Canada contends.

"Nuclear hazards, polluted atmospheres, depleted resources, uneven population growths, poverty conditions, revolutionary ferments" are at the tail of

(Second of two articles)

technical and political problems facing contemporary man, the study adds.

The document originated as a working paper prepared by agencies of the United States Catholic Conference and the Inter-American Bishops Meeting last May in Mexico City.

AFTER ADDITIONAL observations made at the meeting, the text was released July 1 jointly by the USCC and the CCC Justice and Peace Commissions. Full copies went to the bishops of both countries but the document is not an official position-taking by either national Catholic

Latin Americans see that development in North America and Western Europe "does not narrow the divide between rich They see further that "threatens to destroy their cultural identity in the name of progress.

The fears have spread to many circles in the United States and Canada, the study says, for "in wealthy North America, many are asking 'economic growth for

"For all its benefits, uncontrolled expansion does not ensure the quality of life; indeed it brings to the fore frightening new social problems."

The study listed several areas of critical concern such as poverty, pollution, urban crisis, youth, Vietnam, the arms race and terrorism in both countires. It gave as one of the reasons current "tendencies to separate human enterprise from the

BECAUSE THE SCOPE of the bishops meeting in Mexico was a coordination of Church resources, much of the study concentrates on Latin America and its

"The Church in the Americas-North, Central and South-ought to be a comdiscernment, pointing out concrete situations where development stands in need of liberation," the introductory states.

'A closer look at the hard reality of modern economics as it works in Latin America, especially in the areas of aid, foreign investment and trade, will challenge the smug assumptions of those who still attribute poverty in the southern hemisphere to laziness, irresponsibility, or workings of economic laws."

IN DISCUSSING the role of aid, trade and investment-mostly from the United States-the study singles out these points

-From 1960 to 1967 more than \$10 billion flowed into Latin America in aid, loans and investment. This flow spurred some economic growth but failed to provide goods, services and jobs for the majority the population there. Much of it was "tied" economically and politically. Funds were to be spent on goods and services in North America, at increased cos s. Again, technicians from North America tended to see the problems of the poor countries in the light of their own experience and were unable to help with the kind of technology best suited to the economic needs and cultural values of the host country Politically, the rich countries expected recipient governments to offer "political reliability"-meaning stability at any

Of the \$10 billion, \$9 billion came from public and private loans or commerical investment. At the same time the outflow of profits, interest on loans, service and shipping charges from Latin America was \$19 billion, more than twice as much as came in.

-What Latin Americans ask for today is fair terms of trade with North America. To develop production, they need steady markets, but instead they are facing restrictive tariffs and quotas while North America protects its domestic interests and is reluctnat to compete with foreign products, dismissing these as coming from 'cheap labor" areas.

Latin America must rely on fair prices for its products-covering costs and fair wages. Instead, world prices for their products are largely beyond the control of producers in Latin America, while they pay dearly for imports from developed

MOST AID is not genuine assistance, and even if it is, the help is wiped out by unfair trade practices," the study com-

effect that Latin Americans today "must run their economic policy to the satisfaction of foreign investors in order to pay off the profits and interest on past debts."

The study recognizes that not all the troubles originate outside those countries. "Over much of the continent, the gap between the local rich and poor is much wider than in North America," it says.

shares less than 14 per cent of total income while the richest 5 per cent receive one third. There are more than 70 million unskilled and landless wage earners (in a population of 276 million). Unemployment is estimated at upwards of 18 million."

Internal failures in land tenure and reform, taxes and other ways of redistributing wealth, and low agricultural productivity-farming is the main economic activity-are among the reasons. The study cites others:

"There is disturbing evidence that those in positions of privilege contrive to retain political control by any means; they use state powers to put down any organized opposition on the part of the dispossessed.

"Frequently military expenditures are out of all proportion to a nation's capabilities.

"Too easily governments equate demands for needed reforms with 'communism' and eye with suspicion any program designed to help the deprived masses become politically aware and

THE STUDY GAVE prominent place to the 1968 Medellin guidelines, approved by the Latin American bishops, which called for "a continent-wide awakening of social consciousness and committed the whole Church to give social awareness priority among pastoral programs."

"The Church is already involved in the liberation movement in Latin America, the study states. "Understandably, the rising demand for social justice in the continent is often expressed with angry impatience, sometimes an evident hatred for local and foreign oppressors.

The study quotes from statements made in previous Inter-American Bishops meetings defending liberation as "the process of freeing man from all that prevents him—sin or want—from developing his potentialities and his obligations as a person who is created in the image of God."



"The Festival That's Tops In Food"

Thursday — Friday — Saturday July 29-30-31

St. Christopher Church Festival

5335 West 16th St. (Speedway) (Regular Speedway Bus Service to Festival Grounds)

Fun • Games • Rides • Food • Drinks

MENU — Friday Potato Salad . . 20c Coffee 10c Deviled Eggs . . 15c Baked Beans . . 20c | Iced Tea 10c | Pork Barbecue . 40c Baked Beans . . 200 Ham on Bun . . 40c Milk 15c Our Own Home-Sliced Fish Tomatoes . . 20c Sandwich . . . 50c made Chili . . 40c Our Own Cheese on Rye 40c Corn on Cob . . 20c Baked Macaroni Coney Sandwich . . . 35c and Cheese . 20c Hot Dog Pie 30c Apple Sauce . . 20c Sandwich . . . 30c Cake 25c

Carry Out Service All Three Nights at 4:30 P.M.

Chill	40c ½ pt.—80c pt.
Potato Salad	
Cole Slaw	35c 1/2 pt-70c pt.
Baked Macaroni and Cheese	
(Friday Only)	35c ½ pt.—70c pt.
Adult Serving of Chicken at C Children Serving	Carry Out and Snack Bar , \$1.25

MENU — Saturday

Adult Servings (one-half Fried Child Serving (one-fourth Frie	NERS, a la carte l Chicken)
VEGE	TABLES
Mashed Potatoes	Green Beans 20c
and Gravy 20c Corn-on-Cob 20c	Baked Beans 20c
	LAD8
Sliced Tomatoes 20c	Apple Sause 20c
Cole Slaw zoc	Potato Salad 20c
	WICHES .
Fish Sandwich 50c	
Coney Sandwich 35e	on Rye 40c
Hot Dog Sandwich 30c	Pork Barbecue 40c
Ham on Bun 40c	
Our Own Home	made Chili—40c
Pie-30c	Cake-25c