

# population is 'positive'

WASHINGTON—An official of the United States Catholic Conference has called President Nixon's message to Congress on family planning and population growth "a positive and constructive approach to the problem."

Father James T. McHugh, director of the Family Life Division, USCC, said the President had taken a useful initiative in placing population questions in a broader perspective than birth control alone.

At the same time, Father McHugh said, "based on our decisions (on population questions) must be a strong concern for the dignity of man and the value of human life."

In his message to Congress (July 18) the President called for a substantial increase in government support of family planning programs in this country and abroad.

HE ALSO proposed establishment of a Commission on Population Growth and the American Future to consider the implications of demographic trends in the U.S. and to make recommendations.

Father McHugh said creation of such a commission "can lead to a realistic analysis of population problems in a broadened and more positive perspective."

"The need for overall planning, the recognition that effective family planning is not the only answer to social problems, the awareness that many of the easy assumptions of the past require a new look are encouraging signs," the priest said.

He also said that the emphasis in the presidential message on research "correlates with the recent decision of the American bishops to establish a special Foundation on Human Life to encourage research in the rhythm method of fertility control."

Asked whether his generally favorable response to the presidential message was a departure from the stance taken by official Catholic sources opposing any government role in this field, Father McHugh said he did not consider it to be such.

HE STRESSED his belief that Mr. Nixon had taken a new approach in a broader perspective than family planning alone.

In particular, he noted the President's proposal for the Commission on Population Growth and the American Future which would deal with a wide range of demographic issues—housing, education, environmental resources and so on—and said this represented a constructive change from previous emphasis on birth control as the sole response to population growth.

Father McHugh said he did not agree with all points in the President's message—"the suggestion that our current social problems are largely attributable to population growth, for example, or the call for immediate new programs."

"But," he added, "in its recognition that simplistic conceptions on family planning are inadequate, the President's message marks progress and opens the door to useful discussion."

If the Church is to have a meaningful role in this discussion, Father McHugh said, "it cannot afford simply to respond negatively to Mr. Nixon's initiative. Rather, the Church must look for what is good in his proposals and seek ways to maximize the good while minimizing the possibilities for social and individual disruption."

Urges prudence  
VATICAN CITY—The Jesuit magazine Civiltà Cattolica, in an article criticizing recent discussions of Church reform initiated by Cardinal Leo Joseph Suenens, said that prudence must be used in the public treatment of controversial subjects related to the Church.



MASS IN SOUTH VIETNAM  
An Army chaplain, Father Walter J. Kosik of Trenton, N.J., celebrates Mass for the soldiers of the besieged Special Forces base at Ben Het, South Vietnam. The Green Beret outpost in South Vietnam's Central Highlands has been under siege for two months. Holes in the tent were caused by enemy fire. (RNS photo)

## ND bishop protests 2 ABM sites

FARGO, N.D.—The Nixon administration and Congress were urged by a Catholic bishop to determine "with certainty" whether the proposed Safeguard anti-ballistic missile system "is needed and whether it will work."

Bishop Leo F. Dworschak of Fargo, in a statement here, protested the proposal to install the two initial Safeguard sites in Montana and right on our doorstep in North Dakota "and appeal for delay in any final decision on the ABM defense system."

"We beg the administration and the Congress to determine with certainty whether the ABM is needed and whether it will work," the bishop said.

DEPLORING as "frightening" what he called "haste" in efforts to force through Congress "the fateful question of the anti-ballistic missile system," Bishop Dworschak noted that "when the Senate membership was polled in recent weeks it was found that the votes were almost evenly divided."

"In a situation where the lines in the Senate are so closely drawn," the bishop said, "it is wise to seek a final verdict on a matter of such far-reaching consequence." A margin of only two or three votes will offer no possibility of a solid margin on which to rest a major matter of policy. When a legislative body which claims to be the most dignified in the world cannot develop a clear-cut majority on a matter of such importance, how can we expect the general public to formulate strong opinions on this and other related questions?

THE BISHOP declared that there are related moral problems involved in the ABM issue, "badly complicated moral problems, which theologians must study and debate before the final verdict can be pronounced." He referred to social and political questions "relating to such fundamental considerations as a meal for the hungry, and education for the underprivileged, and justice for minorities."

"We do not know if an anti-ballistic system, whether thick or thin, can protect us against nuclear attack; but we do know that rights can be brought within reach of millions who now are deprived of fundamental human justice."

## NO SUCCESSOR IN EVANSVILLE

# Abp. Alter resigns; succeeded in Cincinnati by Bp. Leibold

WASHINGTON — Pope Paul VI has accepted the resignation of the Most Rev. Karl J. Alter from the office of archbishop of Cincinnati, offered by reason of his advanced age, and has transferred the archbishop to the titular See of Minor, which for this appointment has been raised to archiepiscopal status.

The Pope has named Bishop Paul F. Leibold of Evansville, Ind., to succeed Archbishop Alter as archbishop of Cincinnati.

By appointment of the Holy See, Archbishop Alter is to continue as apostolic administrator of the See of Cincinnati until Archbishop-designate Leibold is installed as Ordinary of the archdiocese.

These actions of the Pope were announced here by Archbishop Luigi Raimondi, Apostolic Delegate in the United States.

ARCHBISHOP Alter, who was born in Toledo, O., August 18, 1885, has served as archbishop of Cincinnati since 1950. He was ordained in 1910 and served as bishop of Toledo from 1931 until he was elevated to the Cincinnati See.

Archbishop Alter was the first director of Catholic Charities in his native diocese of Toledo, and his successful administration of this post brought him requests for advice and assistance from many secular agencies.

The bishops met at El Estanillo, a Honduran bordertown, to make their appeal to both governments to stop the conflict between peoples of the same region, with the same customs and way of life.

Archbishop Hector Santos Hernandez of Tegucigalpa, Honduras, presided over the meeting.

Honduras and El Salvador have been at odds for years, mainly over border territory and the migration of Salvadorans into Honduras without proper documentation.

THE MOST recent flareup, however, occurred in late June over a three-game series to determine which country's soccer team would participate in the world cup matches. There were fights between Hondurans and El Salvadorans during the first two games, and after the second game Honduras broke off diplomatic relations with El Salvador.

ARCHBISHOP-ELCET LEIBOLD



ARCHBISHOP ALTER

of Toledo. He helped to inaugurate the Catholic Hour radio program.

It was as bishop of Toledo that the future archbishop was named assistant chairman of the Department of Social Action of the National Catholic Welfare Conference. His work with the NCWC was to bring him recognition as one of the foremost members of the hierarchy in the United States. Over the years he served as episcopal chairman of several NCWC departments, as treasurer of the conference, and as chairman of its administrative board.

APPOINTED third archbishop of Cincinnati, Archbishop Alter was installed September 26, 1950, in St. Monica's Cathedral. He was later to restore and expand the Cathedral of St. Peter in Chains and rededicated it.

## Bishops plan mediation in Latin America crisis

SAN SALVADOR, El Salvador —The bishops of El Salvador and Honduras have said that they will help in any way possible to avoid further conflict between the two countries.

Meanwhile, the governments accused each other of aggression in the undeclared war between the two countries.

The bishops met at El Estanillo, a Honduran bordertown, to make their appeal to both governments to stop the conflict between peoples of the same region, with the same customs and way of life.

Archbishop Hector Santos Hernandez of Tegucigalpa, Honduras, presided over the meeting.

Honduras and El Salvador have been at odds for years, mainly over border territory and the migration of Salvadorans into Honduras without proper documentation.

THE MOST recent flareup, however, occurred in late June over a three-game series to determine which country's soccer team would participate in the world cup matches. There were fights between Hondurans and El Salvadorans during the first two games, and after the second game Honduras broke off diplomatic relations with El Salvador.

ated it, in 1957, giving it once more the status that had been accorded St. Monica's church 20 years before.

Bishop Leibold, who was auxiliary bishop of Cincinnati when he was named apostolic administrator of the diocese of Evansville in 1965, became bishop of Evansville in 1966.

Bishop Leibold was born in Dayton, O., December 22, 1914. He attended the University of Dayton, St. Gregory Minor Seminary, Cincinnati, and Mt. St. Mary of the West Seminary, Newwood, O., and was ordained in the Cincinnati Cathedral in 1940. He was named chancellor of the archdiocese of Cincinnati in 1948, and held that post in 1958, when he was named titular bishop of Trebenna and auxiliary bishop of Cincinnati.

The third and deciding game was won by El Salvador on a neutral field in Mexico City.

Tension between the two Central American countries continued to mount, with each side claiming the other had initiated attacks.

Reports from Guatemala claimed that some Honduran troops had crossed the border into El Salvador, and that both sides have made air attacks on each other's towns and military installations.

THE organization of American States (OAS) has ordered a peace team from Washington to search for a cessation of the undeclared war, and a settlement of the conflict.

(In Washington, the White House expressed hope that the two countries will end their hostilities and abide by the cease-fire resolution of the Organization of American States.

(Presidential press secretary Ronald L. Ziegler told news men:

"We regret the outbreak of hostilities and support the OAS' efforts" to end the war.

"We hope both sides will abide by the cease-fire and resolve their differences," Ziegler added.)

the **BETTER** LIBRARY

VOL. IX, NO. 42 JUL 28 1969 INDIANAPOLIS, INDIANA, JULY 25, 1969

HUMANITIES LIBRARY

# Pope to moonmen: 'Glory to God! And honor to you'

CASTELGANDOLFO — Pope Paul VI hailed the landing of the U.S. astronauts on the moon with a special message over television in which he described them as "conquerors of the moon."

Pope Paul had followed the journey of the three U.S. astronauts in its various phases with great interest and fervent prayers.

On the day of the lunar landing, at his noon appearance on the balcony overlooking the courtyard of his summer residence at Castelgandolfo, the Pope devoted almost all of his talk to the moon trip. Later that evening, the Pope went to the observatory that is on the grounds of the papal villa. He visited there for more than half an hour, talking with the observatory director, Father Daniel Joseph O'Connell, S.J.

While at the observatory the Pope looked through its powerful telescopes to view the surface of the moon, and particularly the designated landing area in the Sea of Tranquility. He also watched television coverage on a special television set which had been installed for the moon-landing coverage.

AFTER the lunar module Eagle successfully landed on the moon, Italian television broadcast a pre-taped film of the Pope in which he expressed his enormous satisfaction and admiration for the lunar achievement. He spoke both in Italian and in English.

In English, Pope Paul said: "Here Pope Paul VI speaks to you astronauts from his observatory at Castelgandolfo near Rome. Honor, greetings and blessings to you. Conquerors of the moon, the pallid light of our nights and of our dreams! May you bring to it with your living presence the voice of the spirit, the hymn to God our Creator and our Father. We are close to you in our good wishes and with our prayers."

"We, Pope Paul VI salute you together with all the Catholic Church."

In his initial Italian comments the Pope opened with the words "Glory to God on high and peace on earth to men of goodwill."

Then he continued: "We the humble representative of that Christ, who, coming among us from the abyss of divinity, made this blessed voice echo throughout the firmament, we echo again to you today, repeating these words as a festive hymn on the part of all of our terrestrial globe, no longer the impassable boundary of human existence but the threshold opening on the vastness of unlimited spaces and of new destinies."

"Glory to God! And honor to you, the men who have wrought the great spiritual undertaking! Honor to the men who are responsible for it, the scientists, the planners, the organizers, the workers! Honor to all those who shared in making this most audacious flight! Honor to you all who are involved in one way or another."

"Honor to you who are seated behind your prodigious instrumental panels and who direct (the flight); to you who notify the world of the carrying out and the hour (of the landing), which joins the knowing and audacious dominion of man to the profundity of heaven. Honor, greetings and blessings!"

FATHER O'CONNELL, in his capacity as president of the Pontifical Academy of Sciences, also sent special greetings to the astronauts.

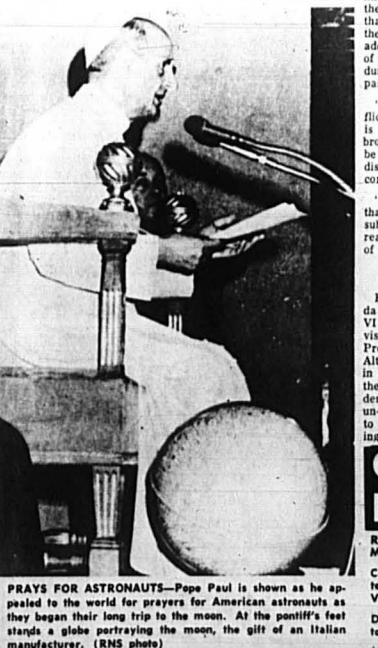
At Vatican City, two special television sets were temporarily set up in rooms of the Swiss Guards and the pontifical gentlemen to accommodate residents who followed the moon landing into the early hours.

At his Sunday noon talk the Pope spoke at length of the moon flight and of its meaning for mankind. He lauded the historic voyage for its audacity and for man's accomplishment in asserting his dominion over space. But he added: "We must know—three ways going on on the face of the earth: Vietnam, that in Africa, and the one in the Middle East. A fourth is added with already thousands of victims, the one between Honduras and El Salvador in these past days."

"Then again famine still afflicts whole populations. Where is true humanity? Where is brotherhood, peace? What would be true progress of man if these disasters shall continue to become greater?"

"May instead the progress that today we celebrate as a sublime victory work for the real good, temporal and moral, of humanity."

'Very un-African'  
KAMPALA, Uganda — Uganda should welcome Pope Paul VI "as a united people" on his visit here at the end of July, President Apollo Obote said. Although the Pope will engage in certain functions as head of the Catholic Church, the president said, it would be "very un-African" for the non-Africans to say that the Pope has nothing to do with them.



PRAYS FOR ASTRONAUTS—Pope Paul VI is shown as he appealed to the world for prayers for American astronauts as they began their long trip to the moon. At the pontiff's feet stands a globe portraying the moon, the gift of an Italian manufacturer. (RNS photo)

## Pledge loyalty to Pope

GLASGOW, Scotland—A group of prominent English and Scottish lay Catholics has issued a declaration of loyalty to Pope Paul VI and promised that a future loyalty statement will be signed by many thousands of other Catholics.

The declaration, initiated by a Scottish retired Army Col. Alexander J. Cranston, particularly praised the Pope for his encyclical on birth control, Humanae Vitae. The loyalty statement said that in the encyclical Pope Paul had "courageously reaffirmed the infallible teaching of the Church on marriage and the family."

The signers of the declaration, described as "representative," included Catholics from a wide range of fields and professions in England and Scotland—members of Parliament, educators, writers and professional men and women.

## Sunday double feature?

SAN ANTONIO, Tex.—Churches of the future should be used as movie theaters as well as for worship, according to a proposal presented by a five-member committee at the first International Study Week on Catechetics and Mass Media here.

The proposal called for construction of all new churches as dual purpose structures to be used seven days a week instead of only for a few hours on Sunday, according to Alan G. Oddie, information director of George A. Pfaffmeyer Publishers, Dayton, Ohio, who was a member of the committee.

The proposal's adoption would ensure that tomorrow's church be fully equipped for multi-media liturgical services, according to Oddie.

## On the Inside

Religion—a new approach for Madison Avenue.....Page 2  
Columnist George M. Shuster sees some light at end of Vietnam "tunnel".....Page 4  
Doesn't have courage to go to confession (Question Box).....Page 5





Robt. Burns, a worldly pleasure.



After 30 Volkswagens, Father Bittman still believes.

### Pre-Synodal sessions are scheduled

DAYTON, Ohio — The Canon Law Society of America has scheduled a symposium at Bergamo Center here Sept. 12 to 14, in advance of the Bishops' Synod in Rome. The general topic will be "Unity and Subsidiarity in the Church: Rome and the Conference of Bishops."

The society's program chairman, Father John Coriden, professor of Canon Law at the Catholic University of America, said co-sponsors of the meeting with the society are the University of Dayton and Bergamo Center. Purpose of the symposium will be to study the relations and communications between the Holy See and the national bishops conferences in preparation for the Bishops' Synod in Rome in October.

OTHER announced purposes are to assist directly the U.S. and Canadian bishops in preparing for the synod, to stimulate Catholics to think about the issues the synod will discuss and to evaluate the renewal going on in the Church as a movement," it was stated.

Among those expected to attend are 20 theologians, nine of whom will present papers: Cardinal John Dearden of Detroit, president of the National Conference of Catholic Bishops, and Bishop Alexander Carter, of Sault Ste. Marie, Ont. president of the Canadian Catholic Conference.

IN ADDITION to the formal papers, a special 30-minute filmed interview with Cardinal Leo Suensens of Mechelen-Brussels, Belgium, will be shown. The film is being prepared by the Bergamo Center especially for the Canon Law Society. In the interview, Cardinal Suensens gives his views on how Church power and leadership must be shared in the future.

There also will be a presentation of a preliminary draft of recommendations for change in the approach to communications.

### Raps role of Britain in Nigeria

LONDON — Cardinal John Heenan of Westminster said the British people are "thoroughly ashamed" of their country's part in the Nigerian civil war.

"The moral issue to this country is that in the eyes of the world we are known to be supplying arms to one side," he declared (July 6) in a British Broadcasting Corporation interview.

"It's not for me to criticize the reasons why this is happening," he said. "Nevertheless we are helping the federal government in its attempt to starve into submission the unfortunate Biafrans. . . . I think that people in this country feel generally that should be made to obtain permission for food to be taken into Biafra."

There are no protests in the country at large, no mass demonstrations or marches. I think the reason is that the communist element—Russia in particular—are backing Nigeria in her attempt to destroy Biafra and therefore no one on the left is going to organize a demonstration. It is a great misfortune for the Biafrans that Russia is on Nigeria's side."

### May close

RECIFE, Brazil — The Catholic University of Pernambuco, with 4,200 students, is facing the possibility of having to close next year because of a government decision that 50% of all university budgets must be used to make room for more students.

**Wm. Weber & Sons**  
"Purveyors of Fine Meats"  
Beech Grove, Indiana 46107  
Breaded Fish Portions For Fish Fries

**Thompson's**  
Quality "Cheked" ICE CREAM and Dairy Products

**Brazil**  
Say It With FLOWERS from

**Brazil Greenhouses**  
25 N. Walnut 446-2384  
BRAZIL, IND.

**KIDD**  
Insurance Agencies  
General Insurance—Bonds  
15 N. Walnut St. Ph. 2201

**Franklin**  
DOC MISKELL  
AGENCY  
Successor to Secret Insurance Agency  
85 West Monroe Street  
Franklin, Indiana  
Phone: 724-5444

**Union Bank and Trust Co.**  
FRANKLIN  
White River Trefalgar

**Taylor's Paint & Wallpaper**  
145 E. Jefferson St. 724-9221  
Perfection Paints

**Greenfield**

**Patronize Our Advertisers**

**S. & S. Dress Shop**  
Smart Apparel  
16 W. Main Greenfield, Ind.

**Brownsburg**

**CULLIGAN**  
Water Conditioning  
Manuel Deckard  
Complete Line of Water Softeners and Filters  
26 South Green 852-5324

**BROWNSBURG**  
Hardware and APPLIANCE CO.  
Lease and Repair Pumps  
Send Quotations  
Brownsburg Shopping Center 852-4587

**Miriam Has A Dress For You**  
For Every Occasion  
**Miriam's Town Shop**  
8 E. Main Brownsburg 852-2229

**Lowell E. Wing**  
REAL ESTATE  
211 East Main Street Brownsburg 852-2229

**No Job Too Big For**  
**Loy's Ready Mix Concrete Corp.**  
CALL 852-2626—BROWNSBURG 229-4577  
229-2207—MARTINSVILLE  
Over 20 Years of Experience

**Brownsburg**  
Roofing and Siding Co.  
14 YEARS EXPERIENCE  
Shingles—Slate—Tile  
Tar and Gravel Roofs  
621 E. Main 852-5865

**Greenwood**

**The House of Imports**  
Antiques and Gifts  
From Nearly Every Country  
Wicker Furniture—Jewelry  
Pewter—Lamps—Clocks  
California Stationery  
492 W. Main St. at U.S. 31 881-3272

**D. A. BAKER and SON**  
Hardware and Lumber  
10% Discount on Everything!  
CARL SUTTON, Mgr.  
Smith Valley Rd. 1/2 Mi. W. of Hwy. 135 888-1114

**N/B/G**  
NATIONAL BANK OF GREENWOOD  
Personal Service Bank  
Member F.D.I.C.

**Stan Peterson's**  
224 Market Place 881-9922  
TRAILER HITCHES SOLD  
INSTALLED

**Patronize Our Advertisers**

**Greenwood**  
Automatic Car Wash  
430 U.S. 31 South 888-0202

**Mooreville**

**KELLER'S**  
13 W. Main 831-4600  
DIFFERENT DAILY SPECIALS  
14 Variety Sandwiches  
Family Room  
Convenient Carry-out—Parking in Rear

**"BUILDING TRACTS"**  
—Restricted—  
1 1/2 Acres and Up Near Mooreville  
15 Minutes from Indianapolis  
**COLEMAN'S**  
831-3073

**3 POINT LAKE CLUB**  
Overnight Camping—Modern Rest Rooms  
Hot Showers—Electrical Outlets  
Swimming, Fishing, Picnicking  
RENTED LOTS FOR CAMPERS  
11/2 Miles West on Rd. 42 from Mooreville, Turn Left and Follow Signs  
831-2487

**HARVEY FUNERAL HOME**  
24 Hour Ambulance Service  
Aldrich Harvey—Paul Cooke  
5 E. Harrison St. 831-9200

**TRICOUNTY SPORTS SHOP**  
Complete Sport Line (Skiing and Fishing)  
(We Drill Bowling Balls While You Wait)  
Mon-Fri. 8:30-6:00, Sat. 9:30-5:00  
6 West Main St. 831-3585  
JACK and FRANK ABBOTT

**CARDINAL REALTORS**  
"Where Buyers Stop First"  
214 Indianapolis Road 831-1235 924-4896

**CARL'S CAMPER CENTER**  
NEW—USED  
CAMPING TRAILERS  
8 Miles off I-465 on 67  
831-4629 831-3703

**Patronize Our Advertisers**

# Religion is alive and well, at least on Madison Avenue

NEW YORK (CP)—The national opinion polls can say all they want to about religion's declining influence, but there are still some strong believers on Madison Avenue.

An increasing number of national advertisements in newspapers and magazines are featuring ministers and priests to sell products that have nothing to do with religion.

In "Esquire" magazine recently, an ad for a men's hair spray and shampoo shows a fictional clergyman spraying his hair while the headline reads: "Thank heaven for deVoss," a product described in the copy as "the answer to a man's prayer" and "the perfect hair groom to help you face the questioning multitudes."

Carrying the theme further, a tagline at the end of the ad says: "ahhhMen."

Another ad in the same magazine shows a minister puffing on a cigar, and the headline underneath reading: "Robt. Burns, a worldly pleasure."

IN RECENT issues of "Time," "Newsweek," "Life," "Look" and "The Reader's Digest," a Volkswagen ad pictured a real-life "Father Aloysius Bittman" of St. Anthony's Indian Mission in Mandaree,

North Dakota, with the priest shown standing beside a Volkswagen parked in front of a mission chapel.

The headline was: "After 30 Volkswagens, Father Bittman still believes." The copy went on to tell how he and his staff have used VW's in their mission work.

In a "Live Better Electrically" advertisement, which ran in many of the leading general magazines, a minister joins a shopping-center developer, a board chairman, a builder and a home-maker in telling why he switched to electric heat ("... we save expenses by turning up the heat in the chapel only when it's occupied").

OVERSEAS National Airways ran an ad in "The New York Times" Sunday Magazine showing a large group of travelers posing on the steps of a church with their clergymen, with a headline underneath saying: "People who pray together, save together." The ad promoted group rentals of jet planes.

In fact, the Holy Father himself almost gets into the picture in one ad showing the smiling face of a happy housewife, and the headline: "Love that POPE (and, in smaller letters) Tomato Paste."

**JAMES H. DREW Corporation**  
Indianapolis, Ind.

**ASKREN MONUMENT CO., INC.**  
Markers—Monuments  
Since 1925  
4707 E. Wash. St. 357-8041  
Indianapolis, Ind.

**Grinstainer Funeral Home**  
Established 1854  
HAROLD D. UNGER  
1601 E. New York St.—Indianapolis, Ind.—632-5374

**Helpful Hints**  
for your carpet's beauty

**Carolyn Says:**  
FIRST AID TREATMENT—  
For Spots and Stains

**SALAD DRESSING:** Sponge first with cold water. If needed, sponge lightly with a non-flammable household dry cleaning fluid.

*Carolyn J. Hallcraft, Mgr.*

(A Weekly Service to Criterion Readers)

**CARPET FASHIONS, INC.**  
2742 Madison Ave. • 3748 Lafayette Rd.  
8656 Westfield Blvd. (3 Locations in Indianapolis)  
Also 1429 E. 3rd, Bloomington, Ind.

**All the Chicken you can eat**  
Set on the table, COUNTRY STYLE—HELP YOURSELF

**ADULTS \$1.25** Pre-School Age Children Free **CHILDREN 75c**

**Sunday, July 27th** RAIN or SHINE

Screened Dining Room—Shelter—  
Shade—Plenty of Free Parking  
Entertainment—Rides—  
Enjoy the Lakeside Comfort

Dinner Served By Number  
Beginning at 11 A. M.

**St. Paul's Picnic**

ROCK LAKE PARK

SELLERSBURG, INDIANA State Rd. 60—Old Hammond Pike  
2 miles north of Jeffersonville—Take Expressway I-45 to 31-E Exit—Turn right at Pointon—(With Brantley Ushering and Parking Service)

## Parents say Marxist influence widespread in Catholic college

SANTIAGO, Chile—A group of parents has charged that Marxism has infiltrated the teaching at St. George's college here, managed by U.S. priests of the Congregation of Holy Cross.

The charges were made by parents of students, the great majority of whom are from wealthy families, at a meeting in which strong opposition was voiced to the ideological character of the education provided at the college. The college is under the jurisdiction of the Indiana province of the Holy Cross congregation.

The parents complained that a group of students taking higher studies at the college led by Religious and lay professors held a seminar on social and educational subjects in which radical ideas and theories generally critical of capitalism were advocated.

## \$30 million spent for Negroes, Indians

BALTIMORE — One of the Roman Catholic agencies with programs in the U.S. black community, the Commission for the Catholic Missions Among the Colored People and the Indians, has spent more than \$30 million since its foundation in 1887, Cardinal Lawrence Shehan revealed here.

Cardinal Shehan, chairman of the commission, made public a report by its secretary, Father J. B. Tenny, showing a total expenditure of \$30,269,468 in the commission's history. The commission obtains its funds from an annual nationwide collection, usually taken on the first Sunday in Lent.

FATHER Tenny observed that the \$30 million figure represents only part of the money spent by the Catholic Church on health, educational and religious programs for black Americans. Additional funds—estimated in millions of dollars—are provided through the American Board of Catholic Missions, diocesan programs and the work of religious orders.

The first year's amount, in 1887, was \$30,400, the report showed. The lowest annual expenditure was that for 1901—\$33,600. The annual collection passed the \$100,000 mark after World War I, leaping from \$71,500 in 1918 to \$114,000 in 1919.

The effect of the Depression on the annual collection are clearly visible in the series of annual totals. The 1929 figure of \$158,600 was not equaled again until 1941, when the total reached \$163,550.

Since 1950, the annual collection has passed the million dollar mark and it has been over \$1.5 million every year since 1963. The 1968 figure, \$1,546,000, was the largest in history.

THE COMMISSION authorities have denied the charges made at the parents' meeting and said that parents who disagree with the institution's educational policies or doubt the professional quality of the faculty can withdraw their sons from the school.

The official statement by the college official authorities said: "The college has complete confidence in its pedagogical policy and the educational philosophy motivating it and will maintain it without change."

The college supports its faculty and asks proper respect for its members.

Defamation of professors, priests and laymen, at the college, was based on erroneous information.

The charge of Marxist infiltration was an absolute falsehood.

## 10 PRIESTS SLAIN

# Church and people suffer in war-battered Laos

By REV. M. MENDER, O.M.I.

Early in July Communist Pathet Lao terrorists killed a French Catholic missionary and seriously wounded two nuns in an ambush near Pakxane on the Mekong river, the official Lao press agency reported.

An agency said the terrorists used a Chinese-made rocket in ambushing a Land Rover jeep driven by Father Joseph Boissel. The charred body of Father Boissel was found hours after the attack.

The two Sisters with the priest, whose names were not

The author of this report is a veteran missionary in Laos, having spent 13 years in that country as the first U.S. missionary to be assigned here.

available, were taken to a hospital, the report said.

Father Boissel was the 10th Catholic priest to be killed by the Pathet Lao (Communist Forces) since 1960.

The Pathet Lao, comprised mainly of North Vietnamese troops, had captured in late June the important military post of Muong Suoi which

maxed intense fighting in the north-central highlands of Laos.

MUONG SUOI is situated on a high mountain overlooking Route 7, just west of the communist headquarters in the Plain of Jars. For the past several months the Lao-Vietnamese communist forces have intensified their bombing of this camp. Because of its strategic position Muong Suoi and Sam Tong, 50 miles to the south, were the royal Lao army's two most important military camps in all of northern Laos.

Especially since the cessation of American bombing of North Vietnam last summer, the communist forces in Laos have increased their attacks throughout the entire kingdom of Laos. More than two-thirds of the country is presently occupied or controlled by the communist forces. Of the total population of 2.7 million, over half is in the communist zone. Whenever possible, the civilians attempt to flee to the government-held territory. At present, 300,000 refugees are being supported entirely by the royal Lao government aided by the U.S.

Because of its strategic position in the center of Southeast Asia, Laos is today one of the most important nations in that region and the world. Its two communist neighbors, China in the north and North Vietnam in

the east, are constantly sending their patrols across the border into Laos. At present, 5,000 Chinese engineers and construction workers are cutting a road from the Yunnan province of China down through the Phongsaly province of Laos to the city of Muong Sai, then linking up with North Vietnam. This road is 20 feet wide, sufficient for two-lane traffic. It is the only means of vehicle traffic in the northern provinces of Laos.

North Vietnam also has cut many roads and foot trails through the jungles and mountains of the entire eastern and central section of Laos. For several years these roads and trails have served as the principal passageway for troops and equipment destined for the Viet Minh and Viet Cong soldiers fighting in South Vietnam.

North Vietnam is also using Laos as a passage to Thailand. During the past year, the communists have increased and intensified their terrorist attacks in northeastern Thailand.

There are 50,000 North Vietnamese soldiers fighting in Laos. They form the backbone of the Pathet Lao army.

THIS ASIAN kingdom has been almost constantly at war since 1940. In March, 1945, it was conquered by Japanese

troops. Japan was forced to retreat after the U.S.-Japanese Armistice of August, 1945. However, a few months later the Lao Isara—later known as the Pathet Lao—began organizing guerrilla-type attacks on the villages and cities throughout Laos. The Geneva cease-fire of July, 1954, put an end to the fighting, but left Laos a divided country. Despite Lao and French protestations, the Geneva Conference awarded the two northern provinces of Laos—Phongsaly and Sam Neua—to the Pathet Lao pending elections in 1955 which were supposed to reintegrate the two provinces. The Geneva agreements provided that the royal Lao government should administer the provinces.

However, the Pathet Lao not only resisted by force of arms all attempts of the government to assume control but also attacked the government army posts on the borders of the area. In further violation of the agreements, they continued to increase the strength and armament of their forces.

Through the intervention of the Geneva Treaty's Arbitration Board, called the International Commission (ICC) composed of Canada, India, and Poland, under the chairmanship of Russia and England, negotiations started in January, 1955. The negotiations were to resolve the problems concerning the administration of the disputed provinces, the elections, and, at the insistence of the Pathet Lao, the integration of the Pathet Lao forces into the Lao army. A few months later elections were held and Prince Souvanna Phouma became prime minister of the coalition government. These elections were boycotted by the communists and it was only in November, 1957, that the ICC was successful in reunifying the communist-held provinces with the remainder of the kingdom.

Unfortunately, this coalition government collapsed with the coup d'etat of August 9, 1960. Open war broke out again between the communist and anti-communist forces of Laos. This war is still continuing today throughout the entire kingdom.

THESE CONSTANT wars are Laos' principal obstacle to development. Laos is the most undeveloped nation in all of Asia. It has the lowest annual per capita income (\$37), the lowest literacy rate (12%), and the shortest life expectancy (50). Over 80% of the population lives in isolated villages with no roads, no communications, no hospitals or schools.

Outside of the few cities, there is no electricity, public water system, telephones. The infant mortality rate is the highest in the world, 80% dying before the age of 15. This is caused by a lack of medicines and medical facilities.

The system of education in Laos extends only through the secondary level. There are no universities. Skilled labor is at a minimum.

Laos is a landlocked country. The Mekong river is the only system of navigable water. During the seven-month dry season, however, the river is frequently too low to permit navigation. There are no bridges connecting Laos with neighboring countries.

Lack of communications is a major hindrance to development. There is not a single railroad in the country. Roads are practically non-existent. The sole route connecting the capital, Vientiane, with southern

## Bishop backs

### grape boycott

SAGINAW, Mich. — Bishop Francis P. Reh of Saginaw has endorsed the national boycott of California table grapes.

The former rector of Rome's North American College stated: "I am happy to add my personal endorsement to the position taken by the Michigan Catholic Conference supporting the national boycott of California table grapes. With the conference I wish to stress the need for the grape workers in California, as for farm workers in Michigan and elsewhere, to gain recognition of their right to collective bargaining, a living wage and decent housing."

"I urge both grocers and consumers to join with me in this non-violent effort to gain justice and dignity for the farm worker."

Laos was a narrow dirt road marked on maps as "Route 13." However, during the communists' spring offensive, even this road was abandoned. The bridges have been blown up. Land mines and ambushes are frequent. Consequently, all traffic going from Vientiane to the southern cities of Laos must cross over into Thailand and travel down the Thai side of the Mekong river. Because of the absence of bridges over the Mekong, small ferries have been constructed to transport the vehicles, or at least their supplies, back across the Mekong river into the cities of southern Laos.

THE HISTORY of the Catholic Church in Laos has been a stormy one. It has taken over 200 years to establish a beachhead, 250 years of persecution and persistence.

The first attempt was made in 1620 by a young Jesuit priest, Father Leria, stationed in Bangkok, Thailand (Siam). After a brief sojourn in Vientiane and unsuccessful attempts at evangelization, he returned to Siam. He was followed 29 years later by the Foreign Missionaries of Paris who had been entrusted by Pope Alexander VII with the evangelization of the entire area later to be called "Indochina." Valley, job placement bureaus which put unskilled workers in various jobs — as domestics, gardeners, chauffeurs, shop clerks —, hostels for refugee boys and girls, and young workers orphanages, leper villages, and dispensaries.

The Catholics of the U.S., through the Catholic Relief Services (CRS) and individual donors, are playing an important role in the Church's socio-economic development programs in Laos. This year the CRS will send to Laos 24 million pounds of food and 25 tons of medicine and clothing to help relieve the suffering of this war-battered kingdom.

been murdered and seven died from malaria and other tropical fevers. The sole survivor succeeded in escaping back to Tonkin, only to die a few months later because of broken health. The priests had been accompanied by 62 catechists. They, too, had been annihilated. They were murdered by bandits and 15 died of malaria. Writing in his diary, one young missionary said, "At most, we can prepare the road for others." And prepare the road they did, although it was a bloody and painful one.

During the following decade another group of missionaries arrived. One survived. Several years later, two more joined him and they, too, survived. Thus the Catholic Church had established its beachhead in the Kingdom of Laos.

The state religion of Laos is Buddhism. Although the first missionary went to Laos over 250 years ago there are today only 25,000 Catholics in the entire country. The majority of these are cut off from the Church because of their isolation in communist-held zones.

Today 95 priests, Oblates of Mary Immaculate, Foreign Missionaries of Paris, and native diocesan clergy, and 125 nuns, Sisters of Charity, Oblate Missionaries of Mary Immaculate and Lovers of the Cross, are presently laboring in Laos.

DUE TO the dire poverty and extreme backwardness of the country, the Church has embarked on a large-scale program of socio-economic development. Among the many works which have already been undertaken are: training centers for village girls with specially devised curriculums of literacy, child care, sewing, gardening, animal husbandry; village family visitation programs, mobile programs bringing medical and material aid to primitive villages in the Mekong Valley; job placement bureaus which put unskilled workers in various jobs — as domestics, gardeners, chauffeurs, shop clerks —, hostels for refugee boys and girls, and young workers orphanages, leper villages, and dispensaries.

The Catholics of the U.S., through the Catholic Relief Services (CRS) and individual donors, are playing an important role in the Church's socio-economic development programs in Laos. This year the CRS will send to Laos 24 million pounds of food and 25 tons of medicine and clothing to help relieve the suffering of this war-battered kingdom.

## Sacristans win labor pact

ROME—For the first time in the history of Italian trade unions, church sacristans have obtained a labor contract.

The agreement is limited for the time being to the archdiocese of Palermo. The sacristans will become members of the trade union known as FIRASCAT.

The agreement consists of 21 articles dealing with the duties and obligations of the sacristan and his employer, who is the parish priest.

There are two categories of sacristans listed by the union: full-time and part-time workers. The full-timers are guaranteed a salary of 60,000 lire (\$96) a month and part-timers 30,000 lire (48) a month.

The contract also calls for ten days vacation each year for the first five years of service, one day off each week, and special leaves for occasions like marriages. The contract is for two years and is renewable.

## Christmas In Mid-Summer



A Carefully Chosen Selection of Solid Pack Christmas Cards—Religious.

50% Discount

From Former Retail Prices

Now 25 Fine Cards for \$1.25 to \$6.75  
Your Name Imprinted for 75c Per Box  
or \$2.75 per Hundred Cards

Open Daily 9:30 to 5:30  
Closed Saturday at 1:30 p.m.—Thru August 31

Mail Orders Promptly Filled—(Add 2% Ind. State Sales Tax)

"We Specialize In Service"

KRIEG BROS. Established 1892  
Catholic Supply House Inc.

(1/2 Block South of Ayres)  
119 S. Meridian St., Indianapolis, 46225  
(Area Code 317) 638-3416 or 638-3417



UKRAINIAN CHURCH IN ROME—Cardinal Josyf Slipyi, leader of 4.5 million Eastern Rite Ukrainian Catholics, has built a university and church in Rome to preserve the Ukrainian heritage which is outlawed by the Soviet Union. The project was dedicated to Pope St. Clement I, who reigned from 88 to 97 A.D. Cardinal Slipyi spent 17 years in Soviet prison labor camps and was released through the intercession of Pope John XXIII. (RNS photo)

## K OF C ANNUAL PICNIC

Saturday, July 26

at the  
K OF C HOME IN TELL CITY

### TURTLE SOUP

Hundreds of Gallons of Delicious Soup  
— Take Some Home

### CHICKEN AND BEEF DINNER

Sponsored by the Daughters of Isabella  
in the K of C Dining Room.

### Entertainment in the BEER GARDEN

"Up With the People" Group will sing from 8:00 to 9:00  
The "House Kats" will entertain from 9:00 until ???

\$400.00 in Cash Prizes will be Awarded  
At 11:00 P.M.



## NOW IN PROGRESS!



"The Festival That's Tops In Food"

Thursday — Friday — Saturday  
July 24-25-26

## St. Christopher Church Festival

5335 West 16th St. (Speedway)

(Regular Speedway Bus Service to Festival Grounds)

Fun • Games • Rides • Food • Drinks

### MENU — Friday

Potato Salad	20c	Apple Sauce	20c	Hot Dog	30c
Baked Beans	20c	Coffee	10c	Sandwich	30c
Cole Slaw	20c	Iced Tea	10c	Fried Chicken	40c
Sliced Tomatoes	20c	Milk	10c	Ham on Bun	40c
Corn on Cob	20c	Fish Sandwich	40c	Our Own Home-	
Baked Macaroni	20c	Coney	35c	made Chili	40c
and Cheese	20c	Sandwich	35c	Our Own Cheese	
		Deviled Eggs	15c	on Rye	30c
				Pie	30c

### Carry Out Service All Three Nights at 4:30 P.M.

Chili	40c 1/2 pt. — 75c pt.
Potato Salad	30c 1/2 pt. — 40c pt.
Baked Beans	30c 1/2 pt. — 40c pt.
Cole Slaw	30c 1/2 pt. — 40c pt.
Baked Macaroni and Cheese	30c 1/2 pt. — 40c pt.
(Friday Only)	
Adult Serving of Chicken at Carry Out and Snack Bar	\$1.25
Children Serving	45c

### MENU — Saturday

CHICKEN DINNERS, a la carte	
Adult Servings (one-half Fried Chicken)	\$1.25
Child Servings (one-fourth Fried Chicken)	65c
Roll and Butter—5c	
VEGETABLES	
Mashed Potatoes and Gravy	20c
Corn-on-Cob	20c
Green Beans	20c
Baked Beans	20c
SALADS	
Sliced Tomatoes	20c
Cole Slaw	20c
Apple Sauce	20c
Potato Salad	20c
SANDWICHES	
Fish Sandwich	40c
Coney Sandwich	35c
Hot Dog Sandwich	30c
Our Own Home-made Chili	40c
Pie	30c
Carry-Out Service Begins	
Dining Room Service Begins	4:30 P.M.
Snack Bar Service Begins	5:00 P.M.
FESTIVAL Begins	7:00 P.M.



## Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

### "Truly giants"

By the time this is read, we pray, three men for the ages will be safely home after having been the stellar performers in mankind's greatest adventure. All the superlatives will have been used up, so we shall not rehash them here, although we fervently echo every one of them.

Nor shall we engage here in arguments with those who are seeking to cast doubts on the worth of the miracle of Apollo 11. Theirs is a querulous minority voice and will have no effect on the future of space exploration.

We do suggest that the flight of Apollo 11 and all the preparatory space experiments that preceded it teach a profound, yet simple, lesson. It is that, as Pope Paul said with emotion of the moon shot, "men are truly giants."

Men are truly giants in that, given great challenges and firm goals, they can work wonders. It has always been so, but it never has been so spectacularly so as in the moon landing.

Eight years ago President Kennedy, speaking partly from political expediency, pledged that this nation would put men on the moon within the decade. The idea caught on. Congress voted the money, and the most magnificent team effort of all time got under way. Not too many of us believed back then that the mission could really be accomplished within the decade, but few doubted that it would be accomplished in due course.

But scientific discipline, human teamwork, steady eyes on a positive, well-defined goal, and a supply of incredibly brave and competent men to take the risks worked the miracle.

Now men everywhere have a new image of themselves, an image of being "truly giants." That perhaps is the greatest single return on the investment in the conquest of the moon. It proves that with sufficient dedication, commitment and brain power, no problem is beyond overcoming.

The disciplines that wrought the miracle of Apollo 11 now should be applied to the moral and social problems that face this nation, while the space scientists proceed with their astral probe.

A part of the discipline that made Apollo 11 possible was a target date, remember. James Reston of the New York Times has proposed that the perfect target date for the achievement of a decent society is July 4, 1976, the 200th anniversary of the Declaration of Independence.

We believe Reston has something there. July 4, 1976, is seven years away but it already is firing the imaginations of Americans who are planning the biggest blowout the nation ever had.

But let it become something more than the celebration of a glorious anniversary. Let it become the target date for the achievement of definite social and economic objectives that will make ours a truly decent society.

It is true that government, politics, and economics are more art than science and therefore more elusive of the harnessed scientific disciplines that conquered the moon. But men of good will, given inspired leadership, can set priorities, backed by adequate funding and determination, that will make the Spaceship Earth a miracle of the 1970's.

"Men are truly giants," Pope Paul said. It also can be said that men's achievements are always more spiritual than technical.

## Messed-up law

The threatened financial collapse of the parochial school system was the motivating factor behind Pennsylvania's "purchase of educational services" law. First payments under that law are to be made this fall.

A development recently disclosed by the Pennsylvania Department of Public Instruction, however, may well serve to put a hex on that type of legislation for Pennsylvania and for any other state now contemplating similar aid.

It appears plush private schools—not the barebones-budget parochial schools—stand to gain by far the greatest proportionate benefit. The law mandates aid be disbursed to non-public schools as a share of the reasonable costs of educating children in secular subjects, such as math, science, languages and physical education. Costs, of course, are largely instructional. In the expensive private schools teachers in those subjects average \$7,000 annually, in parochial schools only \$2,400 annually.

As a result, Pennsylvania officials are faced with such disparate applications for aid as two cases cited by the Religious News Service. One private school, with an enrollment of 300, has placed its instructional costs under the aid program at \$196,000 per school year. A parochial school, also with a 300 enrollment, has estimated its costs in the participatory subjects as \$7,000 per school year.

So, under the purchase of services law, Pennsylvania will pay one country club school \$58,000 a year while a parochial school with the same number of pupils will receive only \$2,100.

Obviously, this is a gross distortion of the intent of the law. We would not blame Pennsylvania taxpayers for hollering like a Dutch uncle. The "reasonable costs" (Continued on page 7)

## Horror revisited

The shocking disclosures involving the Vicar-General of Munich are a stern test of the fortitude and forgiveness of German and Italian Catholics.

Suffragan Bishop Matthias Defregger has admitted complicity of a sort in the reprisal massacre of 22 Italian hostages in World War II. Then a young German army officer, Bishop Defregger received orders to kill all the male inhabitants of a small Italian village in reprisal for the shooting of four German soldiers. He protested the order to no avail, then reluctantly passed it along the chain of command, where it was duly executed.

### • GEORGE SHUSTER'S VIEW

## At last, light at end of Viet tunnel?

By GEORGE N. SHUSTER

At long last some light begins to flicker in the agonizing gloom of Vietnam. Not sunshine by any means but at least a star through the clouds. What we have been facing up to these many tragic years is the difficulty of meeting a treaty obligation, in this case the Southeast Asia Collective Defense Treaty. To this obligation both President Eisenhower and President Kennedy were firmly committed. They may have been wrong. Perhaps the Treaty itself was a mistake.

But at the time it was signed very few knowledgeable people thought so. A very few committed pacifists opposed the action on moral grounds. Most of us believed firmly that the defense of freedom against Communist aggression was our national duty.

It turned out, of course, to be a ghastly war costing many American lives and taking a heavy toll of the Vietnamese population, primarily because it was a war in which the military sense could be lost but not won. North Vietnam has been a sanctuary where fresh troops could be mustered in, equipped and filtered across the border. So long as the major ports could not be destroyed or bombed down for any other purpose than to hamper traffic along the principal highways, Hanoi was in a certain sense invulnerable. It could suffer staggering losses but could always begin again so long as more men were available and could be armed and led.

But successes did come to us, and as a result the overall situation is now different from what it was when the fighting began. Southeast Asia is not out of the woods by any means, but it is in every sense of the term immensely stronger than it was. Even Indonesia, so rich in natural resources of every kind, shows signs of genuine development in spite of the shambles created by post-war inefficiency. South Vietnam is no longer the key domino that supremely counts.

Even if the United States were to pull out completely—which hardly anybody is advocating—fighting and even bloodshed would be over.

Even if the United States were to pull out completely—which hardly anybody is advocating—fighting and even bloodshed would be over.

Many even of our able representatives could not free themselves from the fuzzy snarl of texts and preaching the United States was trying to spin around the world. Today we are much better off from this point of view. There are competent men, often highly competent men, working in important missions throughout the area. They are not peddling "democratic" tracts, but trying to help people do things.

These achievements should bring at least some measure of comfort to those who have lost dear ones. They suffered cruel deaths or were maimed fighting a war that could not be won. But they brought precious time for the future of their own country.

### • THE BLACK VOICE

## Why Jones tried to rob that bank

By LAWRENCE E. LUCAS

There is a man named Jones who has a wife and five children. He was so mis-educated in a large city's public school system that after ten years in a system totally irrelevant to his needs, he dropped out. Now, he finds himself not only not employed, but unemployable as well.

He loves his wife and children, who are now existing in a hovel in which good people would not keep their dog or cat. His family is ill-clothed, ill-fed and his children are going through the same kind of "educational" system he went through. Thus, he sought public aid and was told he had to leave the home before he could get such aid. Moreover, the pittance they were getting was recently cut in an economy drive in the state aimed to relieve the overburdened taxpayers.

Jones became desperate. He walked into a bank one day and passed the teller the usual note. The smart teller set off the hidden alarm. Alert cops were there in a jiffy. The only reason Jones was not shot and killed was because he did not have a knife or a dangerous

toolpick visible. He was handcuffed and hustled off to jail.

At the trial the judge seemed very sympathetic to his case. He understood the circumstances surrounding Jones. The latter had explained he had not done this to get rich, but simply to exist. He had planned on doing this only because it became necessary in view of the complexity and difficulty of his hopeless situation—which situation he had not created.

The judge, as we said, expressed great sympathy. However, he was there simply to enforce the laws of a society dedicated to law and order. The law had been violated and Jones had to be punished. He sent Jones off with a lenient five year sentence after explaining how laws are for the protection of all the people.

In that same society, there is a president who was elected, helped by a strong "law and order" platform in his campaign rhetoric. He represents a society determined to be ruled by law and reason and in which the laws are to serve all its people.

The highest court of that land fifteen years ago officially declared that the segregated school systems are unconstitutional and in violation of the basic law of the land. The federal district courts have been violating

that law and flouting that court. Many have not even made token steps to feign compliance. The prior administration, after changing two previous deadlines set a "final" one for compliance with the law of the land.

Not in a court for punishing lawbreakers, a very sympathetic, understanding and dedicated president of a society equally dedicated to law and order rescinded the deadline for compliance with the law. He understood the command, conformity — a situation which they themselves deliberately created and maintain. "A poi-

sonal footnote: I was a member of an infantry outfit which was among those that chased the fleeing Nazis into the Austrian Tyrol 'redoubt,' where they supposedly were to 'make a last stand.' It never came off. Instead, they whimperingly surrendered. To hear them tell their stories, they all had been members of the noble Count von Stauffenberg's plot but somehow had escaped Hitler's vengeance.

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

As one wryly amused dogface cracked, "Ain't nobody here but us anti-Nazi boss!"

The dastardly deeds of the Nazi regime have come home to roost once more, this time on the shoulders of a prominent vicar of the German Church. Only God knows the bitter agonizing that is his—yesterday, today, and tomorrow.

Christ, dying on the Cross, pleaded; "Father, forgive them, for they know not what they do." All of us bank on that compassionate forgetfulness. In the bitterness that may be provoked by this unfortunate revelation, it will be good to remember that if there is no room in the Church for a Bishop Defregger, there is no room for any of us.

Of course some risks are involved. But it seems to me that they are far less precarious than the policy hitlerism in effect. We cannot ask our own young people much longer to risk death for a cause which had dwindled in greatness since President Kennedy's days. Nor if we keep on "Americanizing" a struggle will anybody in Asia be persuaded that this is precisely what we do not wish to do.

A new retreat into isolationism? I think not. Our purpose henceforth must be to avoid those traps which make isolationism attractive and to pursue new and imaginative actions which we may trust will capture the imagination of the American people. I have written hitherto about the Mekong River area and its development. This would bring new life, would create almost unimaginable resources, for peoples who already have a rich culture, however much we may have contaminated it by our presence. The American abroad may indeed sometimes be "ugly," but he is almost fatally attractive even so. These things take time, and there is as yet no rainbow in the Southeast Asian sky. We have gained time. It seems to me that if we try hard we can gain some more.

(Copyright, 1969)

Unlike the Jones case—imaginary in name only—in effect, this understanding administration of this law-conscious society, can excuse the people who are causing far more harm to far more people than Jones. They have been given an indefinite period of time to continue violating the law.

The hypocrisy of this society that the words of Roy Wilkins is "almost enough to make you vomit." It may be just enough to make others do more.

(Copyright, 1969)

Among the key plotters of the abortive Hitler assassination attempt were many, many German churchmen, both Catholic and Protestant. A



By MSGR. R. T. BOSLER

Q. I have been away from my Church for six years, have not made my Easter duties. I go to church on Sundays and holy days; give to the church, work and give of my time and help any way I can, but I just have not the strength to go to confession.

I am very sorry for what I have done, but I have lived a life to my friends and family for so long, have committed adultery, have missed Mass about 20 times. This affair I had has long been over with.

I say a prayer to God each day, and some day I have prayed almost all day asking God to forgive me for what I have done and to give me the strength to go to confession, but I have not gone yet. In discussion groups and just by listening to other people talk I find there are quite a lot of people who would like to go back to their church, but have been away so long that they have lost their courage just like me. Is there any way we could make a general confession by just saying: "Father, I have been away from my Sacraments for so many number of years; I wish to go to confession for all my sins I have committed against God, myself and my fellow men." We know what they are, and so does God!

I believe in my heart that God has forgiven me, but my Church says I must go to confession. Why?

A. I believe God has forgiven you, too. But don't you think that now God has been so good to you, the least you could do is go and ask forgiveness from the Church? You did fall the Church by the way you acted.



## ● YOUR WORLD AND MINE

# Church's new 'image' doesn't quite square

By GARY MACOIN

I got a new wrinkle the other night on what the Catholic Church means for Americans. Gone are the days when we were able to invite Protestants and others to defend the commonwealth against our insidious plotting to infiltrate the church's nose within the state's tent.

No longer is there even a sub-basement in the White House ready for the pope to move in. Our image today is totally different. An ogre and a threat we once became transformed into a bulwark of society. We represent

permanence in an era of kaleidoscopic change.

Such, at least, is the working model I have constructed for myself after a 3-hour discussion on late-night radio of what's happening to and in the Catholic Church. The discussions were four in number, two self-identified as Catholics, the third as Protestant, and the fourth as a humanist or agnostic.

This late-night radio is one of many American phenomena to which most of us seldom advert. In other countries, transmitters as a rule go off the air by midnight. Here hundreds of them function around the clock today. All of them, as the advertisers have confirmed by continuing to use them, have an audience. Some work of society. We represent

of Americans always on the roads, other millions apparently are insomniacs.

Midnight to dawn is the preferred period for the talk show. The essential element is the host, almost invariably a man. The failure of women to break into this important opinion-forming area may possibly be related to our cultural resistance to women clergy. For this is a job very like that of the traditional clergyman. Never at a loss for a question or an answer, the host is instant psychiatrist, instant theologian, instant everything.

Not surprisingly, religion is a basic element in the diet of these programs. But it is a far cry from the Sunday fare of the average church-goer. For reasons of folklore, religion as superstition, religion as related to national origin, sometimes religion as source of amusement or comic relief.

This was the framework within which we talked for three hours about the Catholic Church. I found it an enlightening experience. The two Catholics tried valiantly to distinguish between unchanging content and culturally conditioned forms. The Church, we insisted, could survive meat on Friday and English on Sunday Mass. It has constantly to find new ways to give meaning to old truths.

Not so, the others insisted. They still agreed that Pope John had been right in opening the window on the world. They still thought that the Vatican Council had been right in its statement on the Jews. But they see these changes as dictated not by a better understanding of revelation, but by social and cultural factors.

It was fine, in a word, for Catholics to be more human in their dealings with others. But they did not see how the Church could survive if it applied the same principles to those of its household. What they said was that Catholics wouldn't stand for it. But I think what they meant was that the overriding role of the Church is to keep people quiet, to keep them in their place.

If that is so, I am not at all flattered. While the purpose of Christ in founding the Church can be formulated in many ways, I am sure he never intended it to be an enormous linen blanket. If that were so, Marx would indeed have been right when he described religion as the opium of the people.

(Copyright, 1969)

## Jesuits to join

### London University

LONDON—The Jesuit college and house of studies at Heythrop near Oxford is expected to move into central London and become an integral part of London University.

The move, which will provide considerable benefit for theological and other university students in general, is planned for late next year, if ratified as expected later in July by the House of Commons. It comes after months of negotiations, during which the Jesuit college with its high educational standards and valuable library has been strongly wooed by several other universities.

## QUESTION BOX

# Doesn't have courage to go to confession

You are right when you say that many others have the same problem you have. I have received many letters similar to yours. I suspect you all have about the same problem: an exaggerated notion about how difficult confession will be.

You ask why a general confession could not suffice. In your case, after asking forgiveness for "all my sins committed against God, myself and my fellow men," you could add "and in particular for missing Mass about 20 times and committing adultery." You don't have to go into any details, except to mention how long approximately the affair went on.

You won't have any peace of mind until you go to confession.

Don't put it off. Stop rationalizing. Get it over with, and then you can help some of these other people you met with the same problem.

Q. Is one obliged to bring up the past in confession when one is uncertain as to whether he confessed a sin of adolescence and at later dates against holy purity? Or, if confessed, if one is afraid that out of fear one glossed over and did not "tell it like it was?" I have been told by my confessor not to bring up the past—even promised not to.

A. Keep your promise and follow the advice of your confessor. Why torture yourself? We are never obliged to confess a doubtful sin. If you are not positively sure—without any doubt whatsoever—that you failed to confess a serious sin in the past or that you deliberately tried to hide the nature of the sin, forget it forever.

Q. The Church teaches that at the time of death the soul leaves the body and immediately receives its judgment by God. Then why do we have Masses said for a deceased person? Can these Masses change the judgment of God, who is unchangeable?

A. The Catholic practice of praying for the dead is based upon the belief that after death there may still be a need of purifying or purging from attachment to things other than God. Traditionally the place for this has been Purgatory. Our prayers for the dead, therefore, are not an attempt to change God's judgment but to help those who must yet be perfected before they can enter heaven.

Q. I am a Catholic and I would like to know if it is permitted for me to marry in the Catholic Church a man who is divorced but has never been baptized?

A. If the person is willing to become a Catholic, the chances are that you may receive permission. If one of the parties to the marriage was not baptized, then the marriage was not sacramental and therefore can be dissolved. Go see your pastor and ask for direction.

(Copyright, 1969)

## Rap alleged inaction of Spanish bishops

MUNICH — The International Paulus Society has accused the Spanish bishops of being passive onlookers while their countrymen are robbed of their rights, beaten, and imprisoned.

The society, which fosters Christian-Marxist dialegues, claimed that the bishops in Spain had created a "Church of silence."

"This Church," the society's statement (June 16) said, "looks on passively where men for years have been robbed of their rights, beaten and imprisoned, in a land in which the Catholic Church, according to the system of government, bears obligations towards the state."

This was a reference to the 1953 concordat between Spain and the Holy See, whereby the Church receives certain subsidies, benefits, and protection from the state, and participates through representatives in the government.

REFERRING to the sentencing of five Basque priests to prison terms of 10 to 12 years for "committing the crime of military rebellion," the Paulus Society statement criticized "the bishops and cardinals, who have deserted their priests who could no longer allow crimes against men to be carried out in the name of Christ."

The society's statement urged the application of Pope Paul VI's encyclical *Populorum Progressio* and expressed support for priests who risk life and freedom in Spain and South America so that all groups might "co-operate in building a new society, a society more humane than those established by the alliance of Church and state."

THE FIVE Basque priests judged guilty of military rebellion had staged a hunger strike in the diocesan chancery office in Bilbao to protest against the mistreatment of military prisoners in Spain, as well as alleged violations of human rights in civil life.

The police arrested the priests by forcing their way into the residence of the bishop without permission.

Bishop Jose Cirarda Lachondo de Santander, also apostolic administrator of Bilbao, spoke publicly against this police action, and accused the Spanish authorities of violating the concordat, since the police had arrested the priests without permission of the bishop.

Since the beginning of the year, over a hundred priests, including over 12 priests, have been arrested for alleged terrorist activities in this Basque region, where separatists have been agitating for greater political and cultural autonomy in the region.

DAVID J. FOX  
MICHAEL J. FOX  
KYLE J. COFFIN  
KAT FOX

**FOX Insurance Agency**

Area 317, 925-1454  
3454 Washington Blvd.  
Indianapolis, Ind. 46205



## The Parables

PARABLE OF A KING . . . "If a king goes out with ten thousand men to fight another king, who comes against him with twenty thousand men, he will sit down first and decide if he is strong enough to face that other king. If he isn't, he will have to send messengers to meet the other king, while he is still a long way off, to ask for terms of peace. In the same way," concluded Jesus, "none of you can be my disciple unless he gives up everything he has." (14 Luke 30-33)

## OPINIONS

### Retire Hershey?

To the Editor:

Draft director Lewis B. Hershey is busy playing tin god again. Not only did he arbitrarily decide that any young man who participated in "illegal" demonstrations could be reclassified, but he now refuses to inform local boards that such reclassification is unauthorized and illegal.

In 1967 Hershey, in effect, told local boards they should put trouble-making demonstrators in the Army as quickly as possible regardless of their classification. Circulars to that effect were sent to every draft board in the country. They appeared to have all the earmarks of an executive order.

The only trouble was that Hershey was way off base acting purely out of personal vindictiveness. He had no legal authority to tell the boards any such thing. After two years and heaven knows how many men were illegally drafted, the director of Selective Service got his come-uppance from a U.S. Circuit Court of Appeals.

That evidently makes no difference to Hershey. As far as he is concerned the local boards can find out on their own that he was wrong or they can go on illegally reclassifying. He has officially refused to relay the court's findings!

To thousands of young men and women in this country, Lewis B. Hershey epitomizes all that is wrong with the so-called "establishment." In recent years he has been a much-used count.

(Continued on page 7)

## Three parishes to rehabilitate homes

DENVER—Three Denver parishes have formed the Tri-Park Development Corporation, a non-profit housing corporation to rehabilitate 30 low cost houses for low income families.

The corporation is the largest of 16 similar housing corporations within the Denver area, most of which have undertaken renewal of from five to eight units at a time. The Federal Housing Authority has approved plans for the \$420,000 undertaking.

The project is part of the federal H-221 program which authorizes non-profit organizations to buy and rehabilitate run down homes, and then to locate low income families who qualify to buy the houses at low interest rates. The federal government pays the difference between the going interest rate and the low rate charged poverty families.

board in the country. They appeared to have all the earmarks of an executive order.

The only trouble was that Hershey was way off base acting purely out of personal vindictiveness. He had no legal authority to tell the boards any such thing. After two years and heaven knows how many men were illegally drafted, the director of Selective Service got his come-uppance from a U.S. Circuit Court of Appeals.

That evidently makes no difference to Hershey. As far as he is concerned the local boards can find out on their own that he was wrong or they can go on illegally reclassifying. He has officially refused to relay the court's findings!

To thousands of young men and women in this country, Lewis B. Hershey epitomizes all that is wrong with the so-called "establishment." In recent years he has been a much-used count.

(Continued on page 7)

## Nuns lease school to public system

### for \$1 per year

PHILADELPHIA—The Religious of the Sacred Heart, whose decision last December to withdraw from two area academies brought expressions of regret and objection from parent and alumnae groups, will lease their 122-year-old Eden Hall academy to the Philadelphia Board of Education for use as a public school.

The board voted to lease the 72-acre property for \$1 a year. Maintenance costs for the buildings and grounds—estimated at between \$35,000 and \$40,000 a year—will also be paid by the Board of Education.

School officials estimate that 400 pupils will be making use of the academy's 30 classrooms, gymnasium, dining hall and other facilities in September. Use of the Sacred Heart academy facilities, the officials say, will ease overcrowded conditions in new public school construction is completed in the area. The Board of Education will have use of the facilities for up to three years.

The Religious of the Sacred Heart reportedly have already refused \$2 million offered for the property by a parents' group which wished to purchase the school and to continue its operation with a predominantly lay staff.

## Pope to elevate twelve in Uganda

VATICAN CITY—Pope Paul VI will consecrate 12 bishops for African dioceses during his historic journey to Kampala, Uganda, scheduled for July 31—August 2.

The new bishops will serve in dioceses in Uganda, Zambia, Gabon, Kenya, Nigeria, Upper Volta and the Cameroons.

The new bishops will serve in dioceses in Uganda, Zambia, Gabon, Kenya, Nigeria, Upper Volta and the Cameroons.

## Finish this letter...

and you'll have applied for a Master Charge card

AMERICAN FLETCHER NATIONAL BANK

**master charge.**

THE INTERBANK CARD

00 1234 567 890

3456 7-13-4782

W.T. 0008

Just fill in the missing blanks and send this letter off to the Master Charge Center. It's the quickest way to get the nation's #1 charge card.

Dear Master Charge folks:

I've lived at this address,

for \_\_\_\_\_ years and I'm proud to say I've worked \_\_\_\_\_ years

for \_\_\_\_\_, which is located at \_\_\_\_\_.

The charge account I use most is at \_\_\_\_\_ and I bank mostly at \_\_\_\_\_.

I've checked the other information you need and you can send me my Master Charge card now, please, or telephone me at \_\_\_\_\_.

If you have a question, Signed:

☐ I'm single ☐ married (spouse's name \_\_\_\_\_)

☐ own my home ☐ rent

Send your Master Charge request to: Master Charge Center, P.O. Box 662, Indianapolis, Indiana 46204...and you'll be hearing from us very, very soon. Carrying a Master Charge card is like having our bank in your pocket.

**AFNB A Bank You Can Get Close to**

**YOUR SON, THE PRIEST**

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

A FUTURE PRIEST NEEDS YOUR HELP

Have you ever wished you had a son a priest? You now can have a priest of your own—and share forever in all the good he does. . . . Throughout the Near East each year, grateful bishops ordain hundreds of new priests trained by people like you. . . . Their own families too poor to support them in training, but good Catholics in America "adopted" these seminarians, encouraged them all the way to ordination. . . . In some inspiring cases, this support was given at personal sacrifice. . . . How can you begin? Write to us now. We'll send you the name of a young seminarian who needs you, and he will write to you. Make the payments for his training to suit your convenience (\$8.50 a month, or \$100 a year, or the total \$600 all at once). Join your sacrifices to his, and at every Sacrifice of the Mass, he will always remember who made it possible.

HOW TO MAKE \$10 S.T.-R-E-T-C-H

Look at the nearest \$10 bill. What is it actually worth? Only what it will buy. In Miami or Brooklyn or Philadelphia, it will hardly buy enough to feed a family for two days. In the Holy Land, it will feed a poor refugee family for an entire month. The Holy Father asks your help for the refugees, more than half of them children. Your money multiplies—as you give it away.

MASS FOR YOU

Thinking of the month ahead, why not send us your Mass requests right now? Simply list the intentions, and then you can rest assured the Masses will be offered by priests in India, the Holy Land and Ethiopia, who receive no other income. . . . Remind us to send you information about Gregorian Masses, too. You can arrange now to have Gregorian Masses offered for yourself, or for another, after death.

ROOF OVER THEIR HEADS

For only \$200 in Ernakulam you can build a decent house for a family that now sleeps on the sidewalks. Simply send your check to us. Archbishop Parecattil will write to thank you also.

Dear Monsignor Nolan:

ENCLOSED PLEASE FIND \$ \_\_\_\_\_

FOR \_\_\_\_\_

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

THE CATHOLIC NEAR EAST WELFARE ASSOCIATION

**NEAR EAST MISSIONS**

TERENCE CARDINAL COOKE, President  
MSGR. JOHN G. NEALAN, National Secretary  
WHITE CATHOLIC NEAR EAST WELFARE ASSOC.  
330 Madison Avenue • New York, N.Y. 10017  
Telephone: 212/YUKON 6-5840







## TIC TACKER

## Begin new TeleSPOT series

A toddler's first steps are unsure and wobbly. Upon rising from the outstretched arms of his devoted father, the young boy plugs ahead despite frequent falls and streaming tears. In the end he finds consolation in the arms of a loving dad. A voice interrupts the tender scene with the words: "The Father gave us feet for walking. Where are we going?"

This is just one description of the newest thing in TV commercials—TeleSPOTS. A collection of 16 TeleSPOTS was presented to the Indianapolis and Terre Haute stations by the Catholic Information Center at a luncheon this past Wednesday held in the Manger Inn.

Father Emery Tang, a Franciscan priest and associate producer of TeleSPOTS, was on hand to comment on the success of the one minute films.

"Finding the perfect simile relating to the profound facts of catechism and 'selling' it to the audience is the principle behind TeleSPOTS. We are trying to reach people and tell them what life is all about," Father Emery said.

With an outlet of 530 stations across the nation, TeleSPOTS are reaching people as part of public service announcements. They are shown on four-fifths of all TV stations.

TeleSPOTS are produced in Los Angeles in a studio operated as part of the Franciscan Apostolate. It is the only Catholic film studio in the country. According to Father Emery, the emphasis is on television communication because that is "where the action is."

"In one short minute we try to reach into people's lives. We say what honest people want to say," Father Emery commented.

In the Marshall McLuhan style of audio-visuals, TeleSPOTS are sometimes a collage or flashing of people and places, enhanced by sound and color. For instance: A husband and wife walk towards each other at the end of the day. Flashed across the film is a kaleidoscopic view of the harried, crowded happenings of their separate lives. A hard day at the office and a day with the children. One loving embrace and a voice says: "Love builds, today into forever."

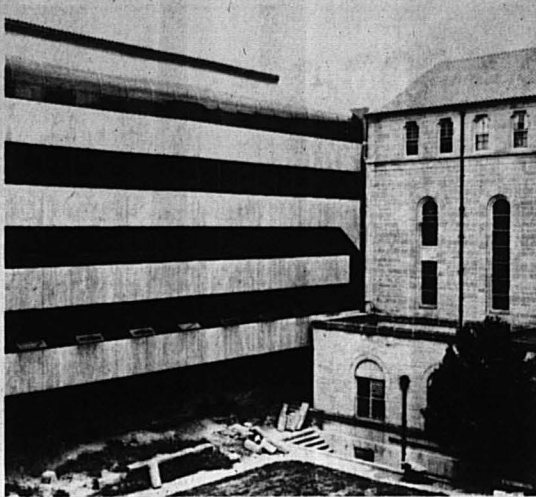
"The emphasis is on the positive," explained Father Emery, "we want to give people a reason for hope and joy in their lives."

But TeleSPOTS don't pretend to give all the answers in a minute or even 30 seconds. "We have the ideas to make people think. But we are merely the catalytic agent. Their reaction will influence whether or not they will be a better person," Father Emery concluded.

The popularity of the TeleSPOT series in the area has been quite favorable. Charles Schiela, director of communications for the Archdiocese, said, "We have found that the stations are greatly excited about the series. They have said that they would air them whenever possible because they believe TeleSPOTS are the best public service announcements available. The general consensus of viewers is that the spots have sincerely affected their relations with family, friends, and neighbors. The majority of them agree TeleSPOTS are really great."

**REGISTRY OF SEMINARIANS**—The seminarians of the Indianapolis Archdiocese will again this summer publish a registry of students studying for the Archdiocese and other dioceses and religious orders. A complete list of Archdiocese students is readily available, but help is needed in completing the roster of other students who live in the Archdiocese but are studying elsewhere. Bob Gilday, of 4730 E. 13th St., Indianapolis, would like the following information from these students: full name, home address, home phone, seminary, class, affiliation, home parish and birth date. The information is needed by Monday, Aug. 4.

**WORKSHOPS AND INSTITUTES**—Alverna Retreat House has been conducting a communication workshop this past week for 20 participants. Included in the group were eight religion teachers from Our Lady of Mt. Carmel parish, Carmel, priests, nuns, and a wide variety of lay vocations—salesmen, secretaries, FBI agent, journalist, teachers and community worker. According to Father Maury Smith, O.F.M., the communication workshops deal primarily with verbal communication. "They are concerned with how people listen to one another and how they respond to a person," he stated. Workshop facilitator is Dr. Anthony Banet. Reservations are now being accepted for the next communication workshop, scheduled for August 15-17. The address: Alverna Retreat House, 8160 Spring Mill Rd., Indianapolis, Ind. 46260, telephone 253-1340. . . . Two Benedictine Sisters from Our Lady of Grace Convent, Beech Grove, are participating in a special two-week administration institute for elementary schools at Marquette University. Attending are Sister Mary Benedict Livers, principal of St. Joseph's School, Corydon, and Sister Marie Olinger, principal of St. Barnabas School, Indianapolis. The institute is exploring the function of the principal and covering in depth specific administrative problems.



**NEW ST. MEINRAD DORMITORY**—The old four-story Benet Hall, the dormitory for college students at St. Meinrad Archabbey, has been gutted and rebuilt into a modern five-story college dorm and classroom building that will house 216 students and three priest-counselors. The top photo shows an exterior view of the concrete and glass structure. At left is a view of the method used to separate the floors and to conserve space. The concrete steps have a yellowish tint to blend with the stone wall which formerly was the outside wall. Renovation of Benet Hall at a cost of \$1.7 million is the major part of the first phase in the building program at St.

## Biafra aid is proposed

WASHINGTON — A Catholic Relief Services official asked the United States "to move promptly and publicly in two ways" in the effort to help starving Biafrans.

Testifying before the Senate Judiciary Subcommittee on Refugees, Edward M. Kinney, assistant to the executive director of Catholic Relief Services, urged the government:

"To declare that it will act as a third party guarantor to insure to Biafra that daylight flights to Uli per se will not result in the loss of the airstrip to military action. The technical means to insure implementation of a daylight flight agreement without prejudice to either side should not be difficult to evolve. If we Americans can put men on the moon, we can produce and back up a form of guarantee in which other governments could join and which would be acceptable to both Lagos and Owerri."

"While agreeing with the Federal Nigerian government's legal right to inspect cargoes moving over its territory and/or air space, our government should make clear that it is aware that this presents a Biafran objection which will not be easily overcome and that, as a practical measure, since the thousands upon thousands of tons of relief supplies accumulated by both the Red Cross and Joint Church Aid are located in Colono, Santa Isabel, and Sao Tome, it would be most practicable for the Federal Nigerian government to agree to inspection at these points. Each inspection team might well include a representative of the Nigerian government."

The important thing, Kinney declared, "is to stop the verbiage and to get things moving."

He said the U.S. government must not only speak out but act. "We have waited long enough for the 'other fellow' to take the lead."

One of the other fellows, a Canadian relief organization, meanwhile, resumed flights to Biafra. But it can supply only enough food and medicine for hospitals and sick bays, a spokesman said.

## Grant will help Marian nun earn theater doctorate

INDIANAPOLIS — A \$15,000 foundation grant to Marian College will permit Sister M. Francesca Thompson, O.S.F., to earn a doctorate in theater from the University of Michigan.

Dr. Dominic J. Guzzetta, Marian president, announced receipt of the grant from the Charles E. Merrill Trust. The money will be used in part to finance Sister Francesca's studies this year and in part to engage a temporary replacement on the Marian faculty.

An Indianapolis native, Sister Francesca has served the past two years as instructor in speech and theater and has directed several stage productions. She also served as chairman of the convocations committee.

Sister Francesca holds an undergraduate degree from Marian and a master of arts degree in communication arts from Xavier University. Last year she was elected to the board of directors of the Black Sisters' Caucus, an organization of Negro Religious.



SISTER M. FRANCESCA THOMPSON

**Luna tonight**  
INDIANAPOLIS — A luncheon sponsored by Little Flower parish for adults only, will be held Friday, Aug. 1, at the Sherwood County Club, 6500 S. Emerson. "The Continentals" will provide music for dancing from 8 p.m. until 1 a.m. Admission is \$2 per person.

2313 W. Washington St. 632-9352  
Indianapolis, Indiana

**USHER**  
Funeral Home, Inc

Anna C. Usher Wm. A. Usher  
Frank E. Johns

## Messed-up law

(Continued from page 4)  
of educating non-public school children in secular subjects must also be balanced by reasonable demands from the schools. Drastic revisions must be made.

There was no confusion about what the law was designed to do. It was meant to permit Catholic schools to keep operating and to prevent a mass flooding of the public schools with Catholic school children.

It was not designed to aid private, exceptional, expensive schools whose costs are now met by steep tuition and wealthy benefactors. Yet, if these are the schools which are going to get the lion's share of state aid, then the law is a bad one.

Furthermore, the sour grapes taste the Pennsylvania law leaves with taxpayers and public officials may well keep other states from tackling the controversial problem of saving Catholic schools without losing votes.

This kind of help we can do without.

## Prelate pens 'Lunar Prayer'

BOSTON—Cardinal Richard Cushing of Boston has published a "Lunar Prayer" asking God's blessing upon America's moonlanding this month.

The petition asks that God "guide and guard" America's spacemen. It also declares:

"As we view the earth from the surface of the moon through the marvel of scientific technology, give us the enlightenment to see the magnitude of our task. Stir up within us the determination to uproot the pettiness, the smallness of mind, the narrowness of attitude, which if unchecked will bring about the destruction of spaceship earth."

**NEW Whirlpool NEW**  
Central Air-Conditioning  
INSTALLED READY TO OPERATE  
BANK FINANCING \$699  
SATISFACTION ASSURED ON INSTALLATION

**BOB McQUEEN & SON**  
Heating & Air Conditioning Co.  
356-8054

**HENSELMEIER'S**  
SADDLERY and WESTERN WEAR  
ST. LOUIS HARNESSES SADDLES BOOTS CLOTHING ETC.

BRAND NAME WESTERN WEAR for the entire family

**BOOTS**  
• ACME  
• HYER  
• JUSTIN

**SHIRTS AND JEANS**  
• TRAIL RIDGE  
• H-BAR-C  
• D-3 SHIRTS  
• CALIFORNIA RANCH WEAR  
• LEE

**SUITS LASSO TREGO'S**

**HARNESSES AND CARTS**

**SADDLES**  
• SHOPPERS CHARGE  
• CARDS  
• MIDWEST BANK  
• CARDS  
• BONA ALLEN  
• CIRCLE "Y"  
• LONGHORN  
• BIG HORN

1001 SO. U.S. 31, GREENWOOD, IND. HOURS: 10-6 Mon., Tues., Sat. 10-9 Wed., Thurs., Fri.

## Monsignor Goossens Says:

**MILLIONS IN MISSION LANDS Earn \$200 Or Less Each Year!**

This Is Why They Cannot Support Their Own Parishes - Schools - Hospitals

**You in America Earn \$200 Or More Each Month!**

**THIS IS WHY YOU SHOULD GIVE GENEROUSLY AND FREQUENTLY TO THE MISSIONS!**

**CATHOLIC HOME AND FOREIGN MISSIONS**  
RT. REV. VICTOR L. GOOSSENS, DIRECTOR  
136 WEST GEORGIA ST. INDIANAPOLIS, IND. 46225

## Czech churchmen are exonerated

VATICAN CITY—Nine leaders of the Catholic Church in Czechoslovakia, sentenced to long prison terms in 1950, were fully exonerated by a special government commission after hearings here.

Only six of the bishops and abbots had survived their prison terms to hear themselves cleared of charges of "treason and espionage."

The speed with which the exoneration was given surprised the observers here who had expected the process to last two weeks.

During the hearings, the physical and psychological torture that had been used to make them confess and said that they had been required to memorize their confessions. Former government interrogators also admitted having changed records of the prisoners' testimony.

## Opinions

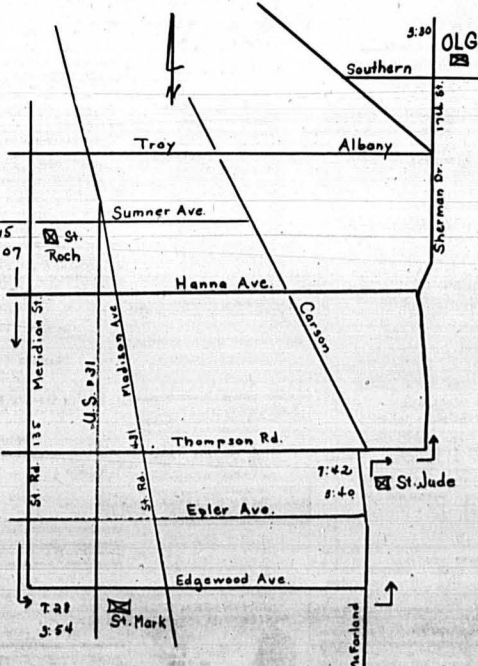
(Continued from page 3)

ter-argument to those who tell young people to work within the system, not tear it down. President Nixon would do his country a service and win a great deal of support by retiring the aging director. It is a separation long overdue.

Indianapolis J. Barnes

## Our Lady of Grace Academy

1402 Southern Avenue, Beech Grove, Ind.  
SCHOOL BUS SCHEDULE—SOUTH (Tentative)\*



\*Note: This is a tentative route. Minor changes may be required to accommodate additional students.  
For information call: 787-3287



# Msgr. Higgins

(Continued from page 4)  
pretend to have more than a superficial knowledge of what's going on over there in the field of Church-State relations. In other words, I am not in a position to say, on the basis of personal experience, whether or not HOAC's cartoon was entirely fair to Franco.

On the other hand, it's a matter of public record that church groups in Spain, since the end of the council—and presumably to some extent at least, because of the council—have become increasingly outspoken in their criticism of the Franco regime and the government's policies and increasingly militant in their defense of freedom, specifically, for example, in the field of trade unionism and collective bargaining. The government is obviously upset about this development and gives the impression at times of not knowing how to cope with it except by resorting to use of the big stick.

Again I am making this assertion not on my own authority, but on the basis of information which is a matter of public record and has been widely reported in this country in the secular as well as the Catholic press. The record will show, for example, that several priests—one of whom I had the pleasure of meeting in Spain during my last visit—have recently been sentenced to jail in secret military trials and on very flimsy charges.

While there is no verifiable evidence that these particular priests were sent to prison precisely because of their progressive views on the subject of trade union freedom and autonomy, it is again a matter of public record that the labor problem is the source of much of the current unrest in Spain and of at least some of the friction between Church and State.

The nub of the problem is that, for all practical purposes, the Spanish syndicates or unions are controlled by the government. Over the course of the years this situation has become so intolerable and has resulted in so much political and economic unrest that the government has finally decided that the time has come to revise the existing trade union statutes and to come up with a new law. The bishops of Spain, taking note of this development, recently

issued a Pastoral Letter entitled "Christian Principles Relative to Trade Unionism." The thrust of this pastoral was that the new trade union law must guarantee freedom of association for Spanish workers and must accord the fullest possible measure of autonomy to the unions which they freely choose to represent them.

The workers' section of Catholic Action (HOAC) and a number of other Catholic organizations, including groups of employers, are vigorously campaigning for this objective and, to some extent at least, have managed to get their story across to the public in spite of governmental restrictions on the freedom of the press.

Some weeks ago the International Labor Organization, which Pope Paul honored with a personal visit on the occasion of its 50th anniversary, released the interim report of an ILO study group which had gone to Spain in March of this year to investigate the trade union situation. This report, which will be supplemented soon with a much more detailed document, doesn't criticize the Franco regime directly. It does so indirectly, however, by advocating, along the lines of the Spanish bishops' pastoral, a series of far-reaching changes in the present trade union law.

All of these changes are aimed at guaranteeing freedom of association for Spanish workers and the political independence and autonomy of the trade union movement in Spain. The fact that the members of the ILO study group found it necessary to call for these changes would seem to indicate that, in their judgment, the present labor setup in Spain, doesn't meet the ILO's minimum standards on the subject of trade union freedom and autonomy. Standards which are written into the ILO Constitution and are binding on all members of the Organization.

A few weeks ago, the worker, management, and government delegates attending the ILO Conference in Geneva and representing more than 100 nations passed a resolution (with Spain alone dissenting) calling upon the Spanish government to give adequate publicity within Spain to the interim report and to the more detailed document which, as indicated above, will be ready

THE CRITERION PRESS, INC.  
124 West Georgia Street  
P.O. Box 174  
Indianapolis, Ind. 46206

Enter a Charter Subscription to INTERCHURCH for me for \$2 for one year.

NAME .....

ADDRESS .....

CITY .....

STATE .....

ZIP .....

PARISH OR CONGREGATION (if applicable) .....

(NOTE: Please make check or money order payable to The Criterion Press, Inc. If you wish to send gift subscriptions, please list names and addresses on a separate sheet and include with your check or money order.)

I also am enclosing a gift of \$100 or more as an INTERCHURCH SPONSOR  
or \$25 to \$100 as an INTERCHURCH ASSOCIATE.

## Tell City KC council plans annual picnic

TELL CITY, Ind.—The annual picnic sponsored by Bishop Chartrand Council 1172, Knights of Columbus will be held on Saturday, July 26, at the K of C Home here.

In addition to many regular picnic attractions there will be three special features. Turtle

for distribution in book form within the very near future. If the Spanish government abides by the letter and the spirit of this resolution, it is at least possible that the two reports will generate enough public support in Spain to break the camel's back and to compel the government to come up with a satisfactory trade union law, i.e., one which will guarantee freedom of association and trade union autonomy.

I say it's just possible that this will happen, but in the opinion of many of the people with whom I had the pleasure of conferring in Spain, it isn't at all certain. On the contrary, these people seem to fear that, when the chips are down, the Spanish government will try to get off the hook by making a few minor concessions to the workers, while refusing to accept the basic recommendations of the Spanish bishops and the ILO Study Group.

I hope that, in the end, their fears will prove to have been groundless and that the government will decide, however reluctantly, to meet its obligations under the ILO Constitution. For, if it fails to do so, it's almost a foregone conclusion that there is going to be serious political trouble in Spain in the months that lie ahead.

**Ice cream social**  
NEW ALBANY, Ind.—The Daughters of Isabella will hold their annual ice cream social Tuesday, July 29, at St. Mary's Hall here. The social will begin at 7 p.m. Door prices will be awarded every quarter hour.

**Walgreen Agency**  
Alan F. Smith,  
Registered Pharmacist  
Phone 3012

**Gray Sales Company**  
Plymouth—Valiant  
Sales and Service  
400 Western Ave. 825-4131

**Shelbyville**  
**Tippecanoe Stationers**  
Write Today for Your FREE Copy of  
TIPPECANOE  
Books, Gifts, Office Supplies  
Business Machines  
223 S. Harrison 292-3450

**Lawrenceburg**  
Let Us Be Of Service To You  
**Home Furniture & Appliance Co. Inc.**  
20 E. Center St. 537-0610

**Art-Carved Diamonds**  
Longines-Wittnauer Watches  
**Robert L. Lows Jeweler**  
Liberty Theatre Bldg. 527-1644

**Columbus**  
**Vetter's**  
Home Entertainment Center  
2322 Central 275-7833

**Wink**  
Canada Dry Bottling Co.  
Batesville, Ind.

**Ritz Cafeteria**  
Open 6:00 a.m. to 8:00 p.m. Daily  
104 S. Chestnut  
Phone 522-5857

## Michigan proposes church tax study

LANSING, Mich.—A resolution calling for a study to consider the possibility of taxing church property has been introduced in the Michigan Senate.

The resolution, sponsored by State Sen. Gilbert E. Bursley, asks Gov. William G. Milliken of Michigan to have a commission on educational reform "study all sources of possible revenue, including tax exempt institutions, to finance education."

**Plainfield**  
**CULLIGAN**  
Soft Water Service  
Complete Line of Water Softeners and Filters  
120 E. Main St. 839-4101

**Aurora**  
Go To Ullrich's for Service  
**Ullrich Drug Store**  
ZENITH Hearing Aids  
301 2nd Street 926-9212

**JOE CHRISMAN**  
—Clothier—  
Aurora, Ind. 926-1767

**Savage Appliances**  
Your General Electric Dealer  
216 Main St. 926-2452

**Richmond**  
**Cutter Agencies Inc.**  
Insurance—Real Estate  
35 N. Eighth St. Ph. 964-0553

**Paul Shores**  
DRAPERIES  
SLIP COVERS  
(After 30 Years at Lawlers)  
1000 Main St. Ph. 964-2852

**New Castle**  
Bank Number Three  
Organized in 1873  
**THE CITIZENS STATE BANK**  
NEW CASTLE, IND.  
Paul Cly

**Dr. Joseph B. Kernel**  
OPTOMETRIST  
114 S. 15th St. JA 9-0505

**Brookville**  
**CLY'S FURNITURE & APPLIANCES**  
Complete Home Furnishings  
734 Main St. Ph. 44  
Paul Cly

**Batesville**  
**Nobbe Motor Sales**  
Chevrolet—Oldsmobile  
Complete Sales & Service  
Hwy. 46 East 934-3182

**Hires**  
In Carry Outs  
**Curran Bottling Co.**  
BATESVILLE, IND.  
PATRONIZE THE ADVERTISERS

**Greensburg**  
**Oliger-Pearson FUNERAL HOME**  
HOWARD J. PEARSON  
222 N. Franklin Ph. 642-8573

**The Fashion Shop**  
Women's & Children's Apparel  
So. Side of Square  
GREENSBURG

**UNION BANK & TRUST CO.**  
of Greensburg  
Clarkburg Westport  
Member of Federal Reserve  
Int. Corp. and Federal Deposit

**Welcome To Greensburg's**  
Largest and Most Complete Women's and Children's Apparel Store—New Open  
**The Golden Rule, Inc.**  
South Side Square

## Whiteland

**Brand-Line Products**  
LAWN MOWER  
Sales and Service  
Replacement Parts-Pickup and Delivery  
Rope and Litter-Indian  
MINI BIKES  
10 U.S. 31 South 935-9535

**Patronize Our Advertisers**

Complete Home Furnishings  
**Gray FURNITURE CO.**  
Whiteland, Ind. 935-7551

## Madison

**HARPER'S**  
REXALL  
**DRUG STORE**  
224 E. Main St. 265-5531

**FASHION CLEANERS**  
For Better Drycleaning  
Use Our Coin Laundry  
Ph. 273-2125 Hwy. 7

**CHAMPION**  
—Fuel Oils—  
TRI-POINT OIL CO.  
Ph. 265-2021 Madison, Ind.

Complete Line of Cycles, Parts and Accessories in Stock  
**Thurnall's**  
Harley-Davidson Sales  
311 West St. Madison, Ind.  
PATRONIZE THE ADVERTISERS

## Jeffersonville

SAVE TIME SAFELY  
**Dial Butler 3-6688**  
1100 TAXI, Inc.  
125 W. Court Ave.  
Jeffersonville, Ind.  
Over 30 Years Continuous Service

**MURPHY & CLOYD DRUGGISTS**  
PRESCRIPTIONS  
Free Delivery—Money Orders  
SUDEN SERVICE  
PHONE 283-3945  
Court & Wall Jeffersonville, Ind.

## CHUCK'S BOTTLE SHOP

CHAS. J. GALLAGHER, Owner  
PACKAGED LIQUORS—WINES  
VERY COLD BEER  
PHONE 282-4880  
801 E. Market St. Jeffersonville, Ind.

FOR ALL YOUR INSURANCE NEEDS... See or Call  
**Engle-Pearson Associates**  
Real Estate—General Insurance  
(812) 282-7731

## New Albany

**MT DC**  
MUTUAL TRUST & DEPOSIT COMPANY  
BRANCH—2736 Charleston Rd.  
FLOYD KNOBS BRANCH

Quality Merchandise For Less  
**MANDY'S SAMPLE SHOP**  
Dresses and Sports Wear  
206 Pearl 945-9448

**DAY LUMBER CO.**  
Lumber  
Millwork  
15th & Shelby St. 944-4457

**Kannapels**  
Serving Floyd, Clark and Harrison Counties for Over 30 Years  
For Courteous Service of Your Home or at Your Favorite Food Market  
Phone 945-6679

**NEW ALBANY MOTORS**  
411 East Spring  
**The Double-Value Dealership!**

## ADD ZIP TO YOUR TRIP...

About one month before you leave, read up on where you're going. Or, when you leave, take along a selection of books to read in those quieter moments of your vacation. Like when you're waiting for the light to change.

OPEN: Evenings Mon. thru Fri. 7 p.m. 'til 8:30 p.m.  
Mon., Wed., Fri. and Sat. 11 'til 4  
Sun. 10:30 a.m. 'til 12:30 p.m.  
No Card Needed  
There's Something For Every Member of Your Family at the...  
**St. Thomas Aquinas Library**  
East 7th and Spring • New Albany • 954-0354

## Martinsville

**I.G.A. FOODLINER**  
Widest Selection  
Lowest Prices  
1229 S. Main 345-4434

**Phelps Drug Store**  
No. Side of Square  
"Your Prescription Store"  
DI 2-3321

## Terre Haute

**SARATOGA CAFE**  
"Good Food, Cheer,  
Mixed Drinks and Cold Beer"  
Foods Cooked the Way You Like Them  
Wabash at 5th 234-9950

For Complete Building Material Needs See...  
**Powell-Stephenson Lumber**  
2723 So. 7th St. 235-6263

**GREAT SCOT SUPERMARKET**  
Open 24 Hours a Day  
7 Days a Week  
11th and Locust

**PFEIFER Distributing Co., Inc.**  
Distributors of  
Budweiser, Michelob,  
Blatz, Falls City Beers  
Old Crown Ale  
1024 Crawford 232-1234

**Eldred Van & Storage Co., Inc.**  
547 N. 13th St. 232-0296

LOCAL • LONG-DISTANCE  
OVERSEAS • STORAGE  
ACCURATE ESTIMATES  
WITHOUT OBLIGATION  
Authorized Agents  
For **United Van Lines**

**Patronize Our Advertisers**

**Callahan FUNERAL HOME**  
Wabash at 25th St. 232-0351

● Pabst Blue Ribbon ●  
● Carling Black Label ●

Distributed by  
**TED BROWN—PREMIUM SALES, INC.**

## Bowen-Oldsmobile G.M.C. Inc.

"Where the Action Is"  
1000 Wabash Avenue  
OLDSMOBILE—G.M.C. TRUCKS  
232-4151







MSGR. JOHN J. DOYLE

# Planning to complete Archdiocesan history

By ELLEN DUGAN

Amid boxes of newspapers, book shelves of time-worn volumes and files of historical notes, Msgr. John J. Doyle sets about his duties as historian and archivist for the Archdiocese of Indianapolis. In his new office on the second floor of the Chancery building, Msgr. Doyle is organizing these materials to write a history of the Archdiocese of Indianapolis.

From the time of his appointment in 1968, Msgr. Doyle has spent long hours refilling the prodigious stacks of materials left him by his predecessor, Father Robert Gorman.

"Father Gorman was a long-time teacher and professor of history at St. Mary of the Woods College at Terre Haute. He had written extensively about the history of the Archdiocese, in-



MSGR. JOHN J. DOYLE

cluding boxes of index cards that served as his notes," Msgr. Doyle revealed. He also added that these notes, written in Father Gor-

man's own hand are somewhat illegible and must be read through to be categorized for his individual approach, somewhat different from Father Gorman's style.

ADDITIONALLY, considerable materials are also located in the tower of St. Peter and Paul Cathedral and must be moved to the new archives center. Because of this fact, Msgr. Doyle feels that it will be at least a year before he will be able to begin the actual writing of his history.

"I've never attempted anything like this before. This is entirely new to me. I'm settling about it in an empirical way. I shall follow a trail of trial and error. I'm sure I will be able to run a pattern of development," he said.

The Archdiocese of Indianapolis dates back to 1834, when all of Indiana was the diocese of Vincennes. It is from this time that Msgr. Doyle will begin his account of Catholicism in Central and Southern Indiana. Already a well-versed authority on his subject, he has spent long days at his job. "I have interrupted much of my work by reading some of the accounts. I think it will help in the long run," he noted.

Indiana's contribution to the Church is outstanding, according to Msgr. Doyle, because of the outstanding men who are part of its history. Already he has singled out those who will play an important part in his book. "There are many men of the Archdiocese who are unique and of considerable significance to the Church as a whole," he asserted. "Simon Bruce, the first bishop of the Vincennes diocese, was a seminary teacher of bishops, and Bishop Silas Chatur was the second rector of the North American College at Rome prior to his elevation as bishop of Vincennes."

Msgr. Doyle went on to recall Father Francis H. Gavisk, a leader in Church and civil life for many years in the first half of this century, and Bishop Joseph Chaturband, both well-known figures in Church affairs. "It is hard to single out names off hand because I could easily leave out many names who will play major roles in my work," he admitted.

IN THE re-filing process that has characterized Msgr. Doyle's work thus far, he has used over 1000 folders for chronicling information regarding parishes, people, and organizations of the Archdiocese. He feels that his purpose as an archivist compels him to transform his stores of historical accounts into a research library.

"Ultimately I want our references to be of use to others who are writing parish histories or who need information about their Catholic organization. We have pictures and sketches that could be of use to researchers. Three out of four may come to the office and may not be helped, but again one of four can be supplied with the answers they are seeking," he commented.

He also expressed a welcome for anyone to provide information of an historical nature which could be used as a source in his research.

## Bishop lauds Chavez demands as 'reasonable'

BERKELEY, Calif.—Bishop Hugh A. Donohoe of Stockton told a workshop here that he considers farm labor leader Cesar Chavez' new legislative demands covering agricultural employees "very reasonable," and promised his personal support toward their passage.

Chavez, director of the United Farm Workers Organizing Committee (UFWO), told a Congressional labor committee (April 6) that his union seeks exemption "for a time" from the Taft-Hartley and Landrum-Griffin restrictions on recognition and organizational picketing and the secondary boycott.

Bishop Donohoe made his statement of support at the conclusion of a farm labor legislation workshop held at the University of California Newman Center. The program was sponsored by a number of national and local church and labor groups, including the San Francisco archdiocesan and the Oakland diocesan Commissions on Social Justice.

Bishop Donohoe emphasized that the right to organize is one of the keystones of the Church's social teachings and that this right must be recognized by all and positively encouraged.



ON CRITERION TOUR—One of the highlights of the Criterion Holy Land Tour, planned for next October, will be a visit to the chapel at St. Francis Hospital. Interested persons may write to: The Criterion, P.O. Box 174, Indianapolis, 46206, for a free descriptive brochure. Total cost of the 15-day trip via Scandinavian Airlines is less than \$1,000.

FOUNDED BY HOSPITAL NUN

## Twilight years are brightened by year-old Twilight Guild

By ELLEN DUGAN

BEECH GROVE, Ind.—Bringing joy and comfort into the lives of senior citizens is the objective of the Twilight Guild of St. Francis. Under the direction of Sister M. Philonilla Veintrout, O.S.F. of St. Francis Hospital, the guild has completed a year of service to the residents of nearby Twilight Creek Convalescent Center.

Sister Philonilla, a native of St. Vincent's parish, Shelby County and a senior citizen herself, founded the guild a year ago under the shade of a tree near the nursing home. Together with three pioneer members—Mrs. Marie Kennedy, Mrs. Vivian Brandon, and Mrs. Helen Kottkemper—Sister Philonilla began the first of many visits to the Beech Grove home.

Their purpose, according to Sister Philonilla, is "to help senior brothers and sisters to spend the twilight of their lives in a meaningful way."

Each Friday at 1:30 p.m. three or four members of the guild transport the nursing home residents to and from the non-denominational chapel for Mass or devotional services.

"Truly, one must participate in order to share the rewarding experience. One can see the spiritual uplift in the countenance of the patients. One must receive the gracious thankfulness given by the patients. Such expressions of thankfulness truly paid the cost of sharing beyond measure," Sister Philonilla commented.

THE ARRANGEMENT for these services was one of the first steps at the urging of the guild and through the co-operation of the Rev. Mrs. Sylvia Parks, the nursing home chaplain, and Father William Pappano of Holy Name parish.

"These devotional services are impressive and inspiring. The chapel so simple, the altar plain, the residents clad in house robes, some in wheelchairs, some with canes, some aided by another person, crowd around the altar. They meet on one plane of brotherhood and love, giving homage to the God they love," the Franciscan nun commented.

Victrix of St. Francis Hospital, Sister Philonilla considers it her duty to keep in touch with those patients who have left the hospital and have entered the nursing home. From an original four members, the guild has grown to 25 volunteers who perform the many services explained by Sister Philonilla.

"The Twilight Guild maintains a busy schedule. The need is great for others to help share this heavenly burden. Guild members pray for all senior brothers and sisters for light, guidance, strength, and the blessing of God. They visit shut-ins, invalids, critically ill. They assist the senior members in religious services regardless of denomination. They visit and assist other members in need in their homes. Home semi-invalids are invited to services and are assisted by a Guild driver who transports them to the chapel at St. Francis Hospital."

Named to post WASHINGTON—Roger A. Heller, former director of the department of business management of the Central Atlantic Educational Laboratory, has been named director of the Office of Administrative Services of the U.S. Catholic Conference here.

and from the nursing home, or to the chapel at St. Francis Hospital. In every way guild members are privileged and grateful to participate in making the twilight of life meaningful and valuable to the seniors."

ONE of the regular activities of the group is a birthday party held every two months for those residents whose birthdays have fallen during that time. Cake, ice cream and punch are furnished by one of the area's future callings.

"The success of the Twilight Guild is based on our trust in the goodness and benevolence of God towards His people who love Him. From this small seed citizens. Patience, ability to listen, acquired through experience, and a sympathetic understanding of the twilight of life and hope for the greater existence of God," Sister standing, a storehouse of tact Philonilla added.

acquired through service. A member must be interested with an attitude of compassion and solicitude. They must share their joys that double them, and share their sorrows that divide them."

Already the guild has received requests from other nursing homes and hospitals for expansion of their services. Sister Philonilla is confident that the Twilight guild will grow to meet future callings.

"The success of the Twilight Guild is based on our trust in the goodness and benevolence of God towards His people who love Him. From this small seed citizens. Patience, ability to listen, acquired through experience, and a sympathetic understanding of the twilight of life and hope for the greater existence of God," Sister standing, a storehouse of tact Philonilla added.

Priest to lecture

on apparitions

Friday, July 25

INDIANAPOLIS—Father Jerome Palmer, O.S.B., of St. Meinrad Archabbey, will give an illustrated lecture on reported apparitions of the Blessed Virgin in Cairo, Egypt, and Garabandal, Spain, at the Msgr. Downey Council Knights of Columbus, 511 E. Thompson Rd., on Friday, July 25, at 7:30 p.m.

The speaker, who has visited the two sites, will explain the opposition in some quarters to the Garabandal "message" and outline the procedure taken by ecclesiastical authorities before any confirmation can be given such apparitions.

The Benedictine priest has interviewed Egyptian bishops, priests—Catholic and Orthodox—doctors, teachers and persons reportedly cured in Cairo and will describe the phenomena attending the apparitions.

According to Father Jerome, the Coptic Church has issued an official declaration that the apparitions in Cairo, first reported in April, 1968, are genuine.

## Announce assessments for high school deficit

INDIANAPOLIS—The parish shares of the \$583,000 subsidy for the five diocesan-owned high schools in Marion County were mailed this past week to pastors served by the schools.

Parish assessments were based upon the amount of ordinary parish income and the number of students attending the diocesan schools.

Individual high school subsidies were:

- Chartrand—\$140,500
- Chatur—\$123,200
- Kennedy Memorial—\$114,400
- Ritter—\$105,000
- Secunia Memorial—\$101,000

According to a report given at a recent meeting of the Archdiocesan Board of Education, the Marion County diocesan schools operated last year at a per pupil cost of \$430. Tuition was \$200 per pupil with family allowances. Next fall the tuition will be increased to \$225.

Based upon the \$430 cost per pupil, the operating expenses of the schools amounted to approximately \$1,232,000 for 2,812 pupils enrolled. Teachers' salaries amounted to \$709,000 of the total budget, according to a financial statement issued by the Archdiocesan School Office.

The parish assessments for the high school subsidy are:

SS. Peter and Paul	\$7,140
Assumption	2,530
Christ the King	21,780

Holy Angels	4,800
Holy Cross	4,440
Holy Spirit	21,000
Holy Trinity	10,020
Immaculate Heart	16,380
Nativity	9,180
Our Lady of Lourdes	16,320
Sacred Heart	13,320
St. Andrew	23,340
St. Ann	4,560
St. Anthony	5,400
St. Barnabas	13,140
St. Bernadette	6,960
St. Bridget	4,740
St. Catherine	10,200
St. Christopher	12,780
St. Francis de Sales	6,660
St. Gabriel	12,000
St. James	9,960
St. Joan of Arc	22,140
St. John	3,600
St. Joseph	7,200
St. Jude	24,180
St. Lawrence	20,340
St. Luke	18,900
St. Mark	16,620
St. Matthew	3,600
St. Michael	24,360
St. Monica	14,220
St. Patrick	8,820
St. Philip Neri	22,200
St. Pius X	23,700
St. Rita	12,300
St. Roch	14,220
St. Thomas Aquinas	11,580
St. Thomas	31,320
St. Vincent	7,200
St. Mary	18,720
Brownsville	6,060
Greenwood	5,880
Plainfield	3,640
Fortville	720

Centrally Located For All Indianapolis Parishes  
Call 923-3331

Feeney-Kirby Mortuary

## ARCHDIOCESAN Bulletin

OF COMING EVENTS IN CHURCHES, SCHOOLS AND ORGANIZATIONS

"TOPS IN FOOD"—33rd Annual Festival Friday-Saturday, July 25-26  
St. Christopher—5301 W. 14th St., Speedway  
Carry Out 4:30 P.M.—Dinner 5 P.M.—Festival 7 P.M.  
Games—Rides—Prizes—Booths

"THE SEVENTH SEAL"—St. Thomas Aquinas—Audio Visual Room Friday, July 25—8:15 P.M.  
Directed by Ingmar Bergman

Christian Family Movement REUNION PICNIC Sunday, July 27—1-8 P.M.  
Our Lady of Grace Community Mass—3:30 P.M.  
Pitch-In Picnic to Follow

RUMMAGE SALE Friday, August 1—9 A.M.-5 P.M.  
St. Philip Neri School Auditorium—545 Eastern.

These announcements are available without charge. To have your event listed, phone or bring the notice to the Mortuary at least 2 weeks before the event is scheduled.

923-4504

Indianapolis, Ind.

Feeney-Kirby MORTUARY

MERIDIAN AT 10th STREET

## SPECIAL DIRECT PURCHASES

CARPET, RUBBER PAD and INSTALLATION NOW AT GREAT SAVINGS

DePue 501 NYLON Continuous Pilement

**\$3.99** sq. yd.

All Colors Available 16-Year Pro-Rated Wear Guarantee By Hg.

EXTRA HEAVY DePue 501 NYLON SHAG

**\$4.99** sq. yd.

Gold or Moss 15-Year Wear Guarantee Predicted by Hg.

(Polyester Fiber) KODEL

**\$5.99** sq. yd.

Gold, Avocado, Blue or Sand

HEAVY CARPET

**\$5.99** sq. yd.

ALL COLORS AVAILABLE

90 DAYS SAME AS CASH—BANK RATES!

## Carpet Fashions

SHOP 4 BIG Showrooms

MEET US FOR THE LOWEST PRICES 787-0422 • 28th and ROAD 32 (WEST) 293-0443 • 2742 MADISON AVE. 3748 LAFAYETTE ROAD • 8456 WESTFIELD BLVD. • BLOOMINGTON 100-2224 • 323-7234

SOUTH & WEST SHOWROOMS OPEN 5 Nites 'Til 9