

a religious experience for teen-agers, described by many veteran retreat masters as "difficult to reach." Rev. Mr. Kenneth Bschert, first photo, leads a group discussion on "The Importance of People" following a talk on the subject by two other deacons. Bschert is a member of \$1. Andrew's



Experiment draws teen-age support

sy PAUL C. FOX

An experiment in creating a religious experience a mong adeveloping a sense of Christian love, brotherhood and developing a sense of Christian teen-agers was rated "A-plus" community. by 115 Sacred Heart Central High School students in Indian-spoits last week.

Ninctore

their hunger."

THE APPEAL was made in the traditional Ash Wedness to be strong the traditional Ash Wedness to be strong the traditional Ash Wedness to be strong the pop, which imagens to be 19th annual Bishops Overseas Relief Fund Appeal.

The general und appeal for adult U.S. Catholics is scheduled from March 13 to 20.

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"It and think about religion while having a good time."

The general fund appeal for adult U.S. Catholics is scheduled from Larch 13 to 20.

THE FUND is the chief means of support of Catholic Relief tending a regular section of the William of the



Link penitence for Lent to charity, Pontiff urges

VATICAN CITY — Pope mean the abolition of the center of the Church's Spain — and by derivation to Church-that only one full meal revision of the Church's Spain — and by derivation to Church-that only one full meal or penitence is renewal and reform which is not only interior and individual but also eternal and social.

The Pope reduced the number of days requiring both fast and abstinence to two—the first day of Lent and Good Fridays but at the same time he restated the Church's teaching, on the medical properties of the control of the document (Feb. 17), and and the same time he restated the Church's teaching, on the control of the document (Feb. 17), and and the same time he restated the Church's teaching, on the control of the document (Feb. 17), and and the same time he restated the Church's teaching, on the control of the document (Feb. 17), and and the same time he restated the Church's teaching, on the control of the document (Feb. 17), and and the same time he restated that it is "the task of piscopal conferences to: presented to take the private of poper and the proposition of the document (Feb. 17), and and the proposition of the document (Feb. 17), and and the proposition of piscopal conferences to: presented to the more recent concept of the more recent conc



the days of Lensen permutes that "substantial observance" of the law "obliges gravely."

The Pope also urged more particularly which pervades it."

The Pope also urged more particularly the properties of the searament of the properties of the searament of the properties of the prop

Also participating will be: Victor Christ-Janer, A.I.A., of New Canaan, Con.; Robert Rambusch, of New York; Frank Kacmarcik, of St. Paul, Min.; and Robert Frei, of St. Louis. All are prominent architects or cräftsmen.

TOPICS FOR discussions include: "The Altar and the Problems of Reservation of the Eucharist;" "Relationship Between the Presiding Celebrant's Chair and the Pulpit;" "Baptistry and Nave;" "Theological and Architectural Problems Today in Historical Perspective."

Anglicans approve fixed Easter date

LONDON—The assembly of the Church of England has voted overwhelmingly in favor of having the date of Easter per-manently fixed as the Sunday following the second Saturday in April.

Catholic authorities in Rome have indicated in the past that they are willing to accept a fixed date for Easter if all the



This week

PAGE NINE

Krieg Brothers

Carpet Fashions



ROME—Anglican leader Michael Ramsay's forthMichael Ramsay comes of the sea of the late Pope John XXIII

The contrast with the visit of his spread of the late Pope John XXIII

Anglican Council Ramsay comes of the late Pope John XXIII

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This is a new departure at the Mark and Ramsay comes of the A

THE PRECEDENT breaking ways, all having import for furrelated divergences and ways it, an 'artificial framework' to the English Primate his 'bouse to may invitations - which he

of smoothing, at the practical bide behind. The late Cardinal guest,' while at the same time.



VIGO COUNTY 'QUEEN OF HEARTS'—Carol Mathison, a freshman at Schulte High School, Terre Haute, was named the first "Owen of Hearts" by the Vigo County Heart Austicition. The daughter of Mr. and Mrs. Robert Mathison, Carol was a wicklin of rheumatic fewer several years ago. She presided over the 1946 fund raising campaign conducted in Vigo County during Fabruary.

Text of Church in Modern World schema 3. MARIAGE and omigal with mas a certain special parcomparison to the comparison of the comparison o

Periodicy Conference 1 of the Control of the Contro tively large family.

Marriage to be sure is not instituted solely for procreation; consistent of the sure of the children, both demand that the children, both demand that the mutual love of the spouses be embodied in a rightly ordered manner, that it grow and ripen. Therefore, marriage persists as a whole manner and communion of life, and maintains its value and indissolubility, even whe despite the often intense desire



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THESE ARE STECURITIES.





Canterbury's visit to Rome

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But, it illustrates a delicate dimension of the encounter with reference in o form of agenda, however, as the world Council of Chures have a the Postific and the Council of Chures and the Postific and the Council of Chures and the Postific are flott concerned lest help blacterial meeting, arous cerearist at members planned, although private talks are likely. The postifications involving other Christic half is a meeting to the secretariat dimension of the encouncil since contact with the Christical Unity meanwhile view the Anglican visit as the most important outcome in the centerical field of the Valican Council since contact with the Christic and the Anglican visit as the most important outcome in the centerical field of the Valican Council since contact with the Christic and Market and Council since contact with the Christic and the Anglican single post of the Anglican in Profession of the Anglican field in the Valican Secretariat January is to be privately for a talk with the Anglican representative for the archibishop Ramasy is likely to pose the more formatical field of the Valican Secretariat January is to be privately for a talk with the foreward of Churches about his aspected on the Council since contact with the Cannon John Findow, personal Anglican representative for the Ast things now stand, the Oppower will see the Anglican field with the Anglican frequency will be a stand the Council since of a first privately for a talk with the ore all of Perburary 2 to lay the ground for a first privately for a talk with the foreward the privately for a talk with the first privately for a tal

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Continued from page 1)
could into faceopt — to visit shrines or other sites on an ononcing the visit, said "it is shrines or other sites on an ononcing the visit, said "it is shrines or other sites on an ononcing the visit, said "it is shrines or other sites on an ononcing the visit, said "it is shrines or other sites on an ononcing the visit, said "it is which she part and the power of the matters which emersted the morning of the 24th before Archbishop Ramsay leaves. The wind the power of the matters which emersted the morning of the 24th before Archbishop Ramsay leaves. The morning of the 24th before Archbishop Ramsay leaves. The morning of the 24th before Archbishop Ramsay leaves. It is understood, further, the pain is to combine it with a joint-prayer service, perhaps a form the Valican Council."

It is understood, further, that is abilitied as Ramsay leaves. The form the Valican Council."

It is understood, further, that is abilitied as Size of the assembly. The council an interfail service before concrete evidence of such that this is why he sought the visit.

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NEW ALBANY AREA
Television—Sunday
11:30 a.m.—Christophers
14:30 p.m.—Catholic Hour
14:30 p.m.—Lemp Unit My Feld
14:30 p.m.—Lemp Unit My Feld
14:30 p.m.—Lemp Unit My Feld
15:3 a.m.—Hour of 51. Francis
16:15 a.m.—Hour of 51. Francis
16:15 a.m.—Sacred Heart Hour
17:15 a.m.—Your Catholic Visito
16:15 p.m.—Sacred Heart Hour
17:15 p.m.—Sacred Heart Hour
17:15 p.m.—Sacred Heart Hour
17:10 p.m.—Catholic Hour
17:10 p.m.—Catholic Hour

Piazza Navona.

AS ALL KNOW, the divergences between the Church and the Anglican Community are tubborn knots. They rand to different dog-matic views stubborn knots. They rand to different dog-matic views rate of the church and the Anglican Community are tubborn knots. They rand from the practical ones of mixed-martiages and birth control to different dog-matic views rate of the church and her Magic Views and the church and her Magic Views respectively. The control to different dog-matic views rate of the church and her Magic Views respectively. The church of the church and her Magic Views respectively and the Invocation of Saints and, of course, they remained to the church of orders.

The Ecumenical Council opened new vistes on some of these problems, but is doubtful the two leaders could or will care to cover much of this ground.

Raise rank of legation—Italian priest is acquitted

The Moved by the generous recontributions made by religious to the supposit the previous reconstruction of the contributions of the general surface of the previous reconstruction of the contributions of the general surface of the previous reconstruction of the general surface of the previous reconstruction of the general surface of the surface of the surface of the general surface of the surface of the surface of the surface of the general surface of the surface of the surface of the surface of the general surface of the surface of the general surface of the su

Salvation Army Major to speak

Major Phyllis Vanosdall, head of the Salvation Army's Wel-te Department in Indianapolis, will address members of the Vincent de Paul Society Sunday, Feb. 27. She will speak at Pius X Council, Knights of Columbus, at 9 a.m.

Members of the Society will attend the 8 a.m. Mass at St. Pius X Church, 7200 Sarto Drive. The breakfast meeting at the KC hall will also include election of officers.

During the past year, the Society's Particular Council of Indianapolis aided 665 persons. Expenditures totaled \$9,782, raised primarily through charitable donations from Indianap-olis residents. There are 69 active members in the Indianapolis council of the international Society.

<u>Jelevision</u>

TELL CITY AREA Radio—Daily

.WICI

TERRE HAUTE AREA Sunday-Television 9:30.a.m.—Church in the Modern World 9:30 a.m.—Lamp Unto My Feet Radio-Sunday 9:45 a.m.—Religion

CONNERSVILLE AREA
Radio-Sunday
12:00 p.m.—Sacred Heart

11:30 a.u., 4:15 p.nr.—Credo Radio Progr Sunday

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PAPAL AUDIENCE

and siso a recognition of the ers have reportedly appealed detrimental to the Church and this number, about 132,000 are contributions made by religious this request to the Holy see, the rural population. Each man in Catholic-run schools and the organizations to the general saying it is at variance with the accused the other of making print of the ecumentical couns unfair and untrue statements.

spirit of the ecumental comcill's reforms.

• EXETER, England—English
Catholic university students
such as the state of the state of

Geo. F. Usher







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Comment

ne opinions expressed in these editorial columns present a Catholic viewpoint—not necessarily THE stabilic viewpoint. They are efforts of the editors serve public opinion within the Church and within e Nation.

On 'fast time'

Catholics, even though they may have been hear-ing rumors of a possible removal of Friday abstinence laws, were surprised by and unprepared for the modi-fication of the Lenten fast.

Coming as it did almost on the eve of Ash Wednesday, the Holy Father's decree no doubt upset some penitential applecarts. And some fish stands as well. But the timing and the tone of the Apostolic Constitution may have been lost on those of the faithful who servery change as a softening of the law or an affront to tradition.

The decree does not do away with the duty to observe Lent in a spirit of penance. It relaxes only the rigid external practice of fasting. The Fathers of the Church throughout the centuries have denounced pentence which is purely external and does not exist in communion with spiritual change.

And perhaps, in his decree, Pope Paul was acknowledging that too many Catholics had been observing only the letter of the law, mindless or carcless of the command to a change of heart as well as diet.

Indeed, in recent years even the most devout and careful Catholics have at times been confused, so complicated had become the changes and the exceptions. They were too busy figuring out formalisms to give adequate attention to the spirit of the matter.

By emphasizing personal responsibility rather than Church law in Lenten penance, the Holy Father challenges each individual Catholic to a harder resolution of self-sacrifice. This positive approach is really a lot tougher than mere dutiful obedience.

Fast or no fast, Lent remains the same. The 40 days still climax at the foot of the Cross and end in the glory of the Resurrection.

Right to speak

The McCarthyite mentality is enjoying a wild growth these days, as is shown in the case of Cassius Clay, a professional boxer.

Clay is one of the least endearing young men ever to hold the world's heavyweight title. Nor do many boxing experts think too highly of his prize-ring crafts-manship.

But Clay, like every other American, has a right to speak his piece, however wrongheaded or tasteless it may be. If the Chicago Tribune and some Illinois politicians and veterans' spokesmen have their way, however, he would be punished for exercising that right.

. Clay last week became outraged when his Louisville draft board reclassified him 1-A. "I am a Black Mushim," he proclaimed, "and we don't go to war unless they are declared by Allah himself. I don't have no personal quarrel with those Viet Congs." He termed himself a "conscientious objector."

For this, the Tribune and some Illinois legislators of both parties are demanding that the Illinois Athletic Commission cancel Clay's title fight March 29 in Chicago. It also is being urged that the draft board induct cago. It also is being urged that the chim before the match can take place.

The Tribune this week attacked Illinois Governor Otto Kerner for not forcing the athletic commission to stop the match. The Tribune called it "a dishonor to the state and a flagrant insult to the many Illinois veterans."

It perhaps would be more accurate to call the scheduled bout an offense to the intelligence of boxing fans. In either case, persons who oppose the fight can register their disapproval by staying away.

It is another matter, however, for an official agency of government to crack down on somebody merely because he expresses an unpopular opinion or declares himself a "conscientious objector." Clay's status as an apotential draftee is something. His status as a potential draftee is something. His status as an potential draftee is something else, and is to be determined by the Selective Service system acting only within the framework of the law.

Cardinal Richard Cushing, himself a strong sup-porter of Vietnam policies, recently counseled a vet-erans' group that "the right to be wrong and right to be right are opposite sides of the same coin of liberty."

Newspaper editors should be the first to support the right of Americans to disagree with government policies. Or has the Chicago Tribune forgotten how it bitterly fought President Roosevell's foreign policies right up to the moment of Pearl Harbox.

Man for the job

The election of Dr. Eugene Carson Blake as general secretary of the World Council of Churches is good news to all who know of his qualifications and achievements, and who want to see the WCC go on enjoying ments, and who want to the finest in leadership.

Dr. Blake has won a world-wide reputation as stated clerk or executive head of the United Pre-shyterian Church in the United States. In some quarters, his reputation is less than complimentary, for his great work in the field of civil rights has carned him the work in the field of civil rights have carned him the cumity of bigots and rascals. That, however, has made was born. The sanctifying grace which he retisies extraordinary churchman all the more admired by those who have closely followed his career.

Despite the attacks made on him for his courageous Despite the attacks made on him for his courageous civil rights activities by extreme rightlist. Dr. Blacke is known internationally as a theological middle-of-the roader, and it was a such that he was chosen to succeed the relating Dr. W. A. Visser t Hooft, who ably had given cohesion to the WCC ever since its formula establishment in 1948.

We would be the changes in the Bible translation is the single darket by Fillst if the single darket by Fillst if the son God, and He answered, "Tho Say that given cohesion to the WCC ever since its formula establishment in 1948.

Dr. Blake is well-known and widely respected in American Catholic circles. He has worked closely with Catholics in the area of egumenism and has pledged himself to make Christian mility a primary goal. On the control of the control

Take a vote

could be.

The Senate Poreign Relations Committee's televised hearings have been an eye opener to the country, and one that was long overdue in the absence of any serious it be possible to distribute the debate on the floors of Congress.

At the hearings highly informed, loyal, patriotic men with rich backgrounds of experience have openly challenged some of the basic premises of administration policies, and have by no means obtained altogether satisfactory answers from White House spokesmen.

The Senate Poreign Relations Committee's televised House to brush aside searching questions on the ground that such doubts undermine the war effort. Nor will be possible to dismiss them by waving a dog-cared logh-dougnessional resolution which inhorized intervention in Southeast Asia long before the extent of the intervention became clear. Congress certainly did not have a major war in mind.

At the Foreign Relations Committee hearings Sectoral sector of the sector

Take a vote

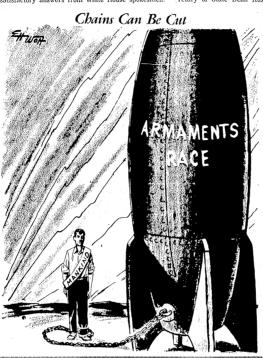
The hearings, while inconclusive, have provided the again on Vietnam policies "if there is any doubt about public with much-needed information on the background them."

In lo longer can be argued that criticism of Vietnam of the war and on the potential risks the country faces. Or right-wing war hawks—If, indeed, it ever the administration.

The Senate Foreign Relations Committee's televised look bearings have been an eye opener to the country, and that such doubts undermine the war effort. Nor will one that was long overdue in the absence of any serious in the possible to dismiss, them by warg a dog-care.

if the possible to dismiss them by waving a dog-cared 1994 congressional resolution which authorized intervention in Southeast Asia long before the extent of the intervention became clear. Congress certainly did not have a major war in mind.

At the Foreign Relations Committee hearings Sected and the Foreign Relations Committee, if there is any question about where Congress stands, now is the time to find out. Both public confidence and the tause of peace will be served prefer of State Dean Rusk invited Congress to vote by Congress standing up to this responsibility.



QUESTION BOX

Break prayer chain, reader told

By MSGR. J. D. CONWAY

Q. "Dear Aunt Rose,

"This letter is from Our Lady of Fatima requesting you to make a novena to Our Lady

nd one Our Father for nine days.

"This is the fourth time around the world.

"This is the fourth time around the world.
"One thing you have to do is copy the letter and send it to nine friends within four days. If you do not wish to do this, send it to Sister Bastus, Buenos Aires, Argentina. Don't forget this letter must not be broken in your name. On the fourth day you will receive some great honor from Our Lady.

"Remember to add the name of the person who sent it to you. This is not a chain letter. It is a prayer for peace. I received the letter from Linda G."

What do you think of a letter like this?

A. I think it is ridiculous, false and super-itious. Your niece must be a nut, and Linda G. a dolt, who received the letter from the dupe who composed it. Break their chain of inanity

Q. I read that the Second Vatican Counc was going to change the regulations for mixe marriages. Did the council do so?

A. The council turned over to the Pope its entire schema concerning marriage, and the matter remains in his hands. We do not know what action he will take or when he will take it.

The ouncil Fathers made only a general pronouncement about the nature and purposes of marriage in its Constitution on the Church in the Modern World—a very good pronouncement as far a went.

Jesus if He were the Son of God, but rather if he were a king. Jesus' reply in our former translation was "Thou sayest it." Our present reading in the missal is: "You say that I am a king."

I have also checked the verses in Matthew. Mark and Luke in which the high priest or the Sanhedrin ask Jesus if He is the Christ, the Son of God. In none of them is His reply translated
"You said it." The nearest would be Matthew Bloomington 26.64, which formerly read, "Thou has said it," and is now "As you say."

out current usage has given it a preculiar and arbitrary significance in some circumstances.

What would be wrong, and a why not agay: 'Our Father who is in Heaven, hallowed be Your is an Heaven, but he was a Catholic and day our daily bread, and for the buried in a local Catholic cemetery. At the give us our trespasses as we time of his death a grave was purchased beside him for the burial of his wife, who was not a Catholic. Recently she passed away and services were held for her at a local functable out of the services.

I think that's perfect to the five minutes before the services.

We, the family, were greately embarrassed and deeply hurt by this turn of events. We were not allowed this final comfort when our mother

I called the cemetery office later to inquire as to the reason for this extraordinary treatment and was told it was a rule of the Church. If this is not discrimination, I don't know what one would call it, and we certainly feel that regulations such as this tend to further widen the gulf between Catholics and Protestants.

Catholic friends who were shocked over this cample triends who were shocked over this behavior of their Church suggested I send this letter to you, and we are looking forward to a reply.

A. The spirit of ecumenism is quite new in the Catholic Church. The decree of the Vatican Council on this subject is little more than a year old. Rules of the type you encountered have been rather common in many diocesses of the United States. We may hope and pray that they will be changed soon. They can easily be a source of scandal, as they were in your case.

O. I am getting old and find it hard to get to confession, although I most always get to Mass. May I go to Communion more than one time after confession? My sins any more seem to be few and weak ones.

A. You may go to Communion many times between confessions. Our Lord in the Eucharist will be happy to visit your boly soul and in-crease its sanctity.

OPINIONS

worker and which, in the long working and that unionism is the only shield existing and the modern the worker and exploit tion.

In this day and age nothing local be further from the truth.

Further, the statements you make in your editorial are in the condition. Further, the statements you make in your editorial are in the construction of the divorcing parties and the continued of a lawyer.

Because there are no federal the workers pay is less and his the continued of a lawyer.

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Because there are no federal the workers pay is less and his the continued of a lawyer.

Because there are no federal the workers are federal than the country as a whole.

By encouraging the work work and the contraction of the divorcing promote reconcilistion, an elected of the divorcing promote reconcilistion, and e

By encouraging business to expand into their state many thousands of jobs have been created for people who would otherwise have had little to look forward to. It is business that has put these people to work, not unions, and their job security is a great deal better than no job at all.

By GARY MacEON

DUBLIN—A few weeks from the books protecting the rights of workers to form or John a man point of workers to form or John a man point of workers to form or John a man point of workers to form or John a man point of workers to form or John a man point of workers to form or John a man point of workers to form or John a man point of workers to form or John a man point of John and pay tribute to a union whether he wants to or not, is not needed. A law foreign someone to John and pay tribute to a union whether he wants to or not, is not needed.

No matter what your leaning may be in labor-management relations the principle invokation in Dublin and relationship to the property of the point of the poin

is not needed.

No matter what your leaning
may be in labor-management
relations the principle involved
should be clear. As a diocesan
newspaper supported, I presume, from assessment, presume, from assessment, presume, from the presume, f



Supports 14(b)

To the Editor:

I read your February 4 editorial criticizing Senator Dirksen for the flight he led in the Senator alcoholic and the Senator an

Leave an author legislation that would deprive an individual worker of a choice between joining or not joining a union under the worker and exists between the worker and exploits the proposal to the third to our plurialistic society. No flower work amount of obstructions in our pluralistic society. No flower which into our pluralistic society. No flower amount of obstructions in our pluralistic society. No flower amount of obstructions in our

Anglo-Irish feelings are largely cordial

proclaimed a republic. They lasted only five days as a fighting force, but modern Ireland rose like a phoenix from their ashes.

a change would come so soon.

The current trend to European Integration, however, forced the issue, sooner or must join the come of the co

or opportunity of measurements of the country has now established an improvement of the country has now established an improvement of the countries. The Irish Airline, they point out, is in direct competition with the world's major lines before the few which operates regular in the black without subsidies. It is one of the few which operates regular in the black without subsidies. It is sent or country rate is among the highest and its safety record in suppressed.

I have been visiting plants operated here by subsidiaries of thirds. States consultations of thirds and the prospect of a much bigger market area and confident that hey can meet with the additional competition they will experience. One of them pointed to a particular machine, "In one day," he said. "that machine produces a month's supply for our present market. (Continued on page 8)

Economic 'blueprint' reaction awaited

siastic about the commission's swell report."

It is say that it consider the commission's swell report."

It is shown the says that it constains chough new ideas "to keep the continy busy for 2 recommendations are lightly to establish and loc commission. The construction is the construction of the commission of the commission of the commission of the construction of the construction of the commission of the commission of the commission of the construction of the commission o

• WHAT OF THE DAY

Cuban refugee influx

seen a boon to Miami

tives to deal with them. Its recommer planning.

role would not be to plan the future, but to point out what they stated in a separate foot-alternatives are achievable and ende, "that some form of demo-at what costs."

Even within the commission ning is essential to the United Itself there was a measure of States in order to assure not disagreement about this par- only sustained full employment tigular recommendation. One but proper allocation of eco-

Aid for the starving

The Employment Act, the statement points out, "was born

out of the dual experience of will increase unless stress is mass unemployment during the depression and full employment on the matching of job seek depression and full employment during the war years, and was, thus, concerned primarily with They also point out that e offsetting cycles in business. In crecent years, however, emphag grams will need continued a primary goal under the Employment Act."

The 275 signer of the NPA statement feel that long-range study will be particularly need-ed in determining both the so-cially beneficial and the socially harmful consequences of tech-nological advances, and in tail-oring policy to minimize undo-table of the control of the con-logical unemployment and un-deremployment, they suggest,

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Directors of NCCW voice social concern

Women at its annual board of directors meeting here adopted cree (if it can be implemented) courts, housing, minimum wage, that the nations which receive and home rule for the District help from us must show in the of Columbia.

help from us must show in the of Columbia.

concrete a willingness of selfhelp. Fertilizers, pesticides, in: United States government, while
proved methods of farming and
marketing are all obviously
needed in many of the starving
countries. The willingness of
these countries to accept our
know-how and our teaching in
improving their agricultural
programs is a necessity if the
concern for the cause of justice
to contribute to concern to the starving
countries. The willingness of
these countries to accept our
know-how and our teaching in
improving their agricultural
programs is a necessity if the
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VIOLET, La. - A \$25,0 ant from the Catholic Chur-

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365-DAY LENT?



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MSGR. JOSEPH T. RYAN, National Secre Write: Catholic Near East Welfare Assoc. 930 Madison Avenue New York, N.Y. 10017 Telephone: 212/YUkon 6:5840

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IN YOUR PARISH DURING THE WEEKS OF

FEBRUARY 20 & 27

St. Rita's cagers capture Junior title

Indianapolis rival edged in final, 66-60

By DENNIS HOFFMAN

St. Hita of Indianapolis won its fourth Archdiocesan Junior
CYO baskethall championship by defeating its hometown rival,
Holy-Trinity, 66-90 in the championship game at Chartrand High
School last Sunday.

Charles Oswald of Holy Trinity took high point honors with
Spoints. Melvyn Gay was high for the winners with 19,
followed by Charles Thurmond
and Pall Middlebrook, both with
12. Latry Zore pumped in
16 Latry Zore pumped in
17 to rich loses:

Speech Contest
Speech Contest
INDIANAPOLIS — Father
Charles J. Cagney, S.J., princicharles J. Cagney, S.J., prin

school, has announced the plans for the school's Speech Contest which is open to all boys in the sighth grade attending area though a special part of the semi-flain almost of the contest in the final's by downing St. Garbines and the final's are scheduled for following Sunday, March 13th, the following Sunday, March 15th, Detaits may be obtained calling the school.

Each school which participate allowed one state of the CVO and the prover pure for the school with the participate allowed one state of the school.

bloby Name, Beech Grove, clash this coming Sunday afternoon at Chartrand High School, Inerties of the CVO Cadet Basket day of the CVO Cadet Ba

where FINE FOOD is a FAMILY TRADITION

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MESSAGE to the thousands TIME DEPOSITS and n't satisfied with

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by calling the school. Each school which participates is allowed one speaker in each of the three divisions; Oratorioty, Thunorous and Dramatic will receive a small trophy, and larger trophies will be avarded to the boys winning the first three Glaces, which each winning speaker represents. Cadet finals St. Roch pulls upset over Latin School 'A' St. Andrew's, Richmond, 'and floly Name, Beech Grove, clash the coming Sunday afternoon and the Charten of the CVO Chdet Basket with the presented to the school winning speaker represents. Cadet finals St. Roch upset Latin School School 'A' St. Roch upset Latin School or or the Indigate of the CVO Chdet Basket ball Tournament. Admission charges for the 2 pm. content will be the coming Sunday afternoon of the CVO Chdet Basket ball Tournament. Admission charges for the 2 pm. content will be the coming sunday afternoon of the CVO Chdet Basket ball Tournament. Admission charges for the 2 pm. content will be the coming sunday afternoon of the CVO Chdet Basket ball Tournament. Admission charges for the 2 pm. content will be the coming sunday afternoon of the CVO Chdet Basket ball Tournament. Admission charges for the 2 pm. content will be the coming sunday afternoon of the CVO Chdet Basket ball Tournament. Admission charges for the 2 pm. content will be the content will be t

INDIANAPOLIS DEANERIES
Cadet "A" Tournament
St. Jude 47, St. Luke 31.
Cadet "B" Tournament
Holy Name 45, St. Bridget

RICHMOND DEANERY
6th GRADE LEAGUE
Cames of Sunday, Feb. 20
Castle 35, St. Gabriel's, Conners
5, St. Mary's 39, St. Andrew's 21.

there (call) 35, 35. General, Countrill (25) 3. Mary 35, 35. General Countrill (25) 3. Mary 35, 35. Andrew 25,

KC slates annual

tough, Michael Noëll.

MW ALENT PERMEY

Gerf Saistriball Tearmane

AUSIC CONTEST — Entires

For the Archdiocean CVO In Toops 443: Tom Butting, Glem

Alfacility, Joseph Bill Alfact, Albary

Ground Contest and Contest Contest Contest

For Contest Contest

For Contest Contest

To Contest Contest

To Contest Contest

To Contest Contest

To Cont

CYO TRACK Entry blanks for the CYO Cadet Boy's Track and Field season were milled season with a city-wide meet planned for the property of the company of the

CYO KICKBALL—Entry dead-line for the Junior CYO Girls' Spring Kickball League is Fri-day, March 18.

CYO WRESTLING—Tuesday, March 22, is the final date for entries in the CYO Cadet Wres-tling Tournament.

45. Spanick 132-5, 131, 15-137

Spanick 132-5, 131, 15-137

Spanick 132-5, 132, 15-137

Spanick 132-5, 132-

see 1 1 35. Christopher 70, 51. Senior members were award-61 holy Trifity 427, 53 michael ed letter sweaters in school in the second of the second of the second of the second of the in 21 holy Senior 10 of the second of the second of the second of the in 21 holy Senior 10 of the second of the second of the second of the in 21 holy Senior 10 of the second of the s

. Guest speaker was John Gates,
former professor of music at
John Chartrand is Bernard
J. Weimer, Mr. Fred Brinker
Breisdent of the Chartrand Band
Parents.

State net tourney

LGGANSPORT—The 1966 Indian's minds of the common to the common the c

Ad Altare Dei Medal winners

St. Joseph, Rockville: Thoma Pastore, Michael Arroyo.

St. Mary, Madison: Robert Stucker, John Muessel.

Holy Trinity, New Albany, Troop 37: George Bledsoe, Rob-ert Traughber, Mike Hublar, Tim McKinley, Mark Grube, Jerry McCullum.

Jerry McCullum.

Holy Family, New Albany:
John Drake, Paul Collings,
Danny Spitznagel.

51. Ambroise, Seymour, Troopi
501 and 26: Dan McGill, Tony,
Vance, Philip Shade,
Doug
Sandhage,
51. Mary's, Richmond, Troopi
12: Paul Roman.

Table Tennis event to pop lid Sunday

More than 800 entries are expected in the annual Junior CVO and the content of th

THERE WILL BE five events in each division: boys' singles, girls' singles, boy's doubles, girls' doubles, and mixed doubles.

Semi-final and final matches in all events are slated for Sunday afternoon, March 6, beginning at 1 p.m.

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• FAMILY CLINIC

Should daughter wed a handicapped man?

a handicapped man.

By John J. Kane, Ph.D.

My daughler, 24, with a derive in phylical therapy, loves the artherite life, a real outdoor pirl. She has med a man, 33, a good a Cashellic, well-educated and with a good and wi



Liturgy and Life

FATHER JOHN LaFARGE, S.J., a longtime associate editor FATHER JOHN LopARGE, S.J., a longtime associate editor and executive editor of America, was prominent amoug the early collaborators in the U.S. Liturgical Conference's apostolate for the renewal of the spirit of worship. He visualized clearly the necessity of an intelligent and active participation in the Hiturgu as "the unifying and vivilying force in Christian life," and demonstrated, by his early and courageous advocacy of interracial justice, how complete was his tuder-standing of social reconstruction founded on the Doctrine of the Mystical Hody and motivated by a sensitive spirit of working the Latence and the Conference of the Christian Latence and the Conference of the Christian the Mystical Body and motivated by sensitive spirit of wor-ship. He was also credited will inspiring the founding of the Liturgical Arts Society and fostering the work of groups seeking to renew liturgical music. • IS IT THE SAME CHURCH?

Changing Catholic

one who does not—so different a universe that he is almost a different species. Consider some and the second species consider some the second species condition of freedom; there is our closeness to the dead, to the condition of freedom; there is our closeness to the dead, to the condition of freedom; there is the whole great matter of Christ's Mother, with the certainty that she is our Mother too which takes us on a pilgrinage to Lourdes; there is the sometimes seen that the second species of the condition of t

Meeting only our fellow-Cath-olics we find no need to explain altering any our reinweathing these things—either the definition of the definition o

When you hear St. Paul's famous passage about love on expension of the part of the passage about love on expension of the passage about love on the passage about love about love of difference too. Conversation Danley about love of difference too. Conversation Danley recovered from his only in the passage about love of difference too. Conversation Danley recovered from his matters of the passage about love against leading about love for the passage about love about love for the passage about love about love for the passa

There is our acceptance of authority, not as a chain binding in whole greates between the same sun't seame catholic nor who does not—so different a universe that he is almost. Different whole greates to the dead, the same catholic here is the some catholic parts in the work of authority, not as a chain binding us between the same is in Heaven and the saints in Heaven and most approach and the saints in Heaven and the saints in Heaven and most approach and the saints in Heaven and the saints in Heaven and most approach and the saints in Heaven and the saints he whole greate matter of Chair the whole greate of the great whole greate of the great whole greate while whe was a great of g

None of what has been said so far means that it will become a different Church. It will be the same Church, but in better

Who gets how much?

S.J. grow rather quiet. This 1960 Joneses should realize that such census asked income information of every fourth family and 14% of the Joneses in the counter "unrelated individuals" in every that black high, low, unclusted, professional, etc. The results and black, high, low, undeutated, professional, etc. The results and black, high, low, undeutated, professional, etc. The results and black, high, low, undeutated, professional, etc. The results and black, high, low, undeutated, professional, etc. The results and black, high, low, undeutated, professional, etc. The results and black high, low, undeutated, professional, etc. The results and black high, low, undeutated, professional, etc. The results and black high, low, undeutated, professional, etc. The results and black high, low, undeutated, professional, etc. The results and low of the low of the standard in formation, and the errors that do exist aren't significant.

What are the results? Taking individuals living alone and not more during 1939, you were in the top 14% in the country income-wise. And that top 14% of the anion's income. Out of \$5 million families and the standard in the standa

Bishop, priests issue pastoral

OCANA, Colombia—The histop and priests of the diocese of Ocana have issued a joint pastoral letter to all persons in their diocese, exhorting them to lead Christian lives in justice and charity.

The letter began "We, your bishop and your priests . ." and continues throughout to express the collegial nature of the clergy in the diocese. Its conciliar tone is being widely praised by officials and private citizens.

Under established rules, only the parents and parish priests of the youing men' know of their membership. More than 120 About one-sixth of the population have joined the "circles" since they were established a short of Scolland is now Catolic, actime ago.

EDINBURGH, Seetland Control of Scolland is now Catolic, actime ago.

The left of 825,000 Catolic is up 6,220 from the 1961 total. Under established rules, only the parents and parish priests the young men know of their membership. More than 120 re joined the "circles" since they were established a short

The challenge of love

The plot to kindly and proposed property of the control of the con

Feb. 28. MONDAY OF 1st WEEK OF LENT, Of all people, Christians should have the least difficulty in discerning Christ in their fellow-men for Christ Himself revealed that He would be disguised in the hungry, hirsty, the unfortunate stranger, the naked or poorly clad, the sick, and the imprisoned (Gospel).

March I TUESDAY OF 1st WEEK OF LENT. Although a person may pray any.

March 5 EMBER SATURDAY. Peter, James, and John saw Christ before His death and resurrection with His face shining as the un and His clothing brilliant with an extraordinary light (Gospel). If we persevere in our Baptismal vows and the resolutions we make in the Sacrament of Penance, we too shall see Christ in all His glory, and we shall share in it.

Terre Haute Serrans slate essay contest

TERRE HAUTE, Ind. — The Serra Club of Terre Haute has announced a 1968. Vocation Essay Control Control

RICHMOND

mittee no later than April 12.

The chairman of the Essay Contest Committee is Fred G. Instrum. J. The subject assigned to eighth grade contestants is "What I would Like to Do Most If I Had a Religious Vocation." For Jish Importance of a Religious Vocation in the Reconstruction of World Order. A. A complete list of prizes and details of their presentation are to be announced later.

John Hogan of St. Patrick's mond, Connersville, two at St. Anderwis April 19. The Theorem Commerced by the Terre Haute, the chairman for this year's series of Pre-Cana Conferences sponsored by the Terre Haute Council of Catholic Mon, reminds engaged couples that the first conference of the pre-Cana Conference sponsored by the Terre Haute Council of Catholic Mon, reminds engaged couples that the first conference of the pre-Cana Conference sponsored by the Terre Haute Council of Catholic Mon, reminds engaged couples that the first conference of the pre-Cana Conference sponsored by the Terre Haute Council of Catholic Mon, reminds engaged couples that the first conference of the pre-Cana Conference sponsored by the Terre Haute Council of Catholic Mon, reminds engaged couples that the first conference of the pre-Cana Conference sponsored by the Terre Haute Council of Catholic Mon, reminds engaged couples that the first conference of the pre-Cana Con

Mrs. John Rizio is the newly SI. Paul's parish Council of elected president of the Americatholic Women will sponsor a can-Halian Ladies Lodge. Other chill supper on Sunday, Peb. 27, officers include Mrs. Mary in the school cafeteria. Chill, Astesaho, tice-president; Mrs. hamburgers, homemade pie and bell hary Harkleroad, orator; Mrs. beceauges will be avered begin Mary DeVito, recording schools and the school cafety of the control of the



Don Hartman. Standing, left to right, are: Frank Spitznagel; Lou Schuler; Linus Beck; William Callahan; Richard O'Connor; and E ter, and Frank Mays were not able to be present for the picture.

tary; Mrs. James Vogelsang, Ministers stress Mary DeLeo, treasurer

NEW ALBANY

cis will meet at 2 p.m. Sunday, at Woods program Feb. 27, in St. Mary's Church. A business meeting will follow Stations of the Cross and Benediction.

OLDENBURG

The Single Catholic Adults of Southeastern Indiana will meet in the Town Hall, Oldenburg, on Sunday, Feb. 27 at 7:30 p.m. A schedule of activities for the A schedule of activities for the month of March will be drawn up, and President Elmer Raver will appoint chairmen of per-manent committees. For addi-tional information contact Katie Hotel, Oldenburg.

ecumenism need

ST. MARY-OF-THE-WOODS, Ind.—Two ministers asked for ST. MARY-OF-THE-WOODS, Ind.—Two ministers asked for witness to the fact of the "com-mon brotherhood of man under-a common God" at an ecumeni-cal lecture at St. Mary-of-the-Woods College here last week.

Woods College here last week.
The Rev. David Frye of the
Reformed Tradition of Protestantism and the Rev. John
McParland of the Methodist
Church-agreed during a joint
lecture presentation that the
current spirit of ecumenism in
the world, resulting greatly
from the work of Vatican II,
must be spread among men.
Reth men share the campus

Itotal, Oldenburg.

10 on Dean's List must be spread among men. Both men share the campus at St. Meinrad

St.

Ryan

(Continued from page 7) the Readings of the Lenten Masses and taking part in the Eucharist. He wants us to practice truly loving our "neighbors"-in our families, our com-munities, our world.

bors"—in our families, our communities, our world.

There is a new booklet, by Fr. David O'Neill, called "About Loving" (Christlan Experience Series, National Center, CCD, 1312 Mass. Ave., N.W., Washington, D.C.) which shows, very simply, and beautifully, how human and divine loving cannot be separated, how we can go about growing and maturing in both whatever stage of life we can help others to do so too. It would make the best kind of can help others to do so too. It would make the best kind of the can help others to do so too. It would make the best kind of the can help others to do so too. It would make the best kind of the can help others to do so too. It would make the bost kind of the can help others to do so too. It would make the bost kind of the can help others to do so too. It would make the bost kind of the series might be useful that the control of the colored in the series of the christian lives we are renewing in Lent.) Happy Lent!

Pope suggested for Nobel Prize

MADRID-The Spanish Asso MADRID—The Spanish Asso-ciation of European Cooperation has suggested that Pope Paul. VI be given the Nobel Peace Prize for his efforts to secure peace in Vietnam and other world trouble spots. The suggestion was contained in a letter to the Nobel Prize committee of the Norwegian parliament.

CONTRIBUTORS

MISS LULA EHRINGER, Sellersburg MISS CATHERINE HAMMERLE, Batesville MRS. PHILOMENA RAAB, Batesville

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MacEoin (Continued from page 4) Soon, I hope we'll be running a full week each month."

ilon," they ask.

Others insist that there is no comparison with the past. It is not only that small nations have acquired more status and new ways to defend themselves. As a result of the mass migration of the past half century, there are today more Irish in England longer unskilled workers but teachers, nurses, doctors and business men, leaders in the professional world and in politics. Their impact is transforming the English attitude to Ireland.

Pianist booked

Bedford Pav 'n Pakit a full week each month."

Not all the Irish are quite so enthysiastic. Some recall the carlet and other devices by which English industry in the 18th century eliminated Irish competition. "How can a nation of three million be a partner with one of 55 million," they ask.

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Calendar

St. Anthony's March 2nd, Alfar Society Meeting, 8 P.M.

St. Augustine's . . . Women's Club, March 10th, 8 P.M.

Sacred Heart . . . CYO Business Meeting, March 2nd, 8 P.M.

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The chairman of the Essay Contest Committee is Fred G. Christman, Jr.

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TERRE HAUTE CUB SCOUTS HONORED—Above are Cub Scouts from Lion-Weblos Den, Pack 25, St. Margaret Mary Church, Terre Haute, who recently completed requirements for the Parvoil Del Award—the first time the award has ever been given in the Terre Haute area. Front row, left to right: Jelf Roberts, Paul Vantz, Kevin Calnan, Douglas Long, Anthony Gurchick. Second row: Stephen Long and Steven Roberts, Cub Scouts who assisted with the awards, and Father Joseph McNally, assistant pastor who presented the medals.

Brazil

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ST. MARY-OF-THE-WOODS, Ind.—Pianist Theodore Ullman will appear at St. Mary-of-the-Woods College here at 8 p.m. Sunday, Feb. 27, in the Cecilian auditorium. A limited number of guest tickets are available from the college. Free Delivery WH 5-8060



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BENEFIT PERFORMER — The Ladies Sodality of Holy Angels parish, Indianapolis will sponsor the appearance of bandleader Duke Ellingtor at Clowes Memorial Hall or Friday, March 25, at 9:30 p.m.

Shrine to be site

Whoozit

Honor cardinal
BOMBAY, India — Gardinal
Valerian Gracias of Bombay has
been given the Padma Vibushan,
India's second highest civilian
ayard, during the ceremonies
marking the 16th anniversary of
the Indian nation.

Tic Tacker

Houk, members of St. Joan of Arc parish, Indianapolis, who will observe their 50th Wedding Anniversary on February 27. Magr. Joseph Kempf, St. Mary-of-the-Goods College professor, is in St. Anthony's Hospital, Terre Haufe. . . . Father Paul Dooley, member of the Marian College theology department faculty will

member of the Marian College theology department faculty will attend the Palith-to-Paith Symposium sponsored by the Yoke-fellow Institute next week at Earlham College, Richmond, S. Serving on the membership committee of the Townsellow Community Center there. The Variety Club of Indianapolis presented if is Energe Award to Helen Zape, administrator of Prologue Players, an amateur theatrical group. Father Bernard L. Strange, pastor of Sr. Ris's perish, Indianapolis, will lead a four to the Lourdes Shrine in Prance from July 11 to 25, Details can be obtained from Father Strange, 1850 N. Arsenja Ave., Jindianapolis. Dean's List scholars at St. Mary-of-the Woods College during the past semester include. Miss Penny Ming. Sack C. Wilke Thursday, March 3, in the Marian College March 2, and Miss Alice M. King, and Miss Judith O'Rear, all of Terr laute; and Miss Mary Virginis Ulsh, of New Albany.

AROUND AND ABOUT—Twenty-five international students.

Ave., Andianapolis. . . . Dean's Last senoits at the Anti-Archive Markey and Miss Alice M. King, and Miss Judith O'Rear, all of Terre Haute; and Miss Mary Virginia Ulsh, of New Albany.

AROUND AND ABOUT—Twenty-five international students at Marian College will host the Indianapolis International Clipseal at A Marian College will host the Indianapolis International Clipseal at 4 p.m. at a special represents 16 countries. The Tabbet House, supported with the Indianapolis District Council of Carbolic Men for alcoholics, continues to draw inquiries from other cities. Adam H. Special Community Consultant for the Indiana Division on Alcoholosm. South Bend interested in starting a similar project there. Specynski invited to the Carbolic Men of the Indianapolis Wilson on Alcoholosm. South Bend interested in starting a similar project there. Specynski invited of Carbolic Men of the Indianapolis wilson on Alcoholosm. South Bend interested in starting a similar project there. Specynski invited of Carbolic Men of the Proceeds of the forthcoming Pop Concrt of the Indianapolis wild of Carbolic Men of the Indianapolis wild in the Project Men of the Indianapolis wild in the Specynski invited the Indianapolis wild in the Project Men of the Indianapolis wild in the Project Men of the Indianapolis wild in the Indianapolis wild in the Indianapolis wild in the Indianapolis wild be published by the Terre Haule Thiothem. Head in the Indianapolis wild be provided in the Indianapolis will be comedian Bertal Terre Cana Marriage Council in the Office of the Indianapolis will be comedian the Indianapolis will be provided the Indianapolis will be comedian the Indianapolis

200 students were ill.

MARIAN LECTURE SHUFFLE—A new date for the appearance of Mrs. Nancy Rambusch was released by Marian College.

Mrs. Rambusch, lounder of the Montessori revival in the United to States, will appear in the college auditorium at 8:15 p.m. down own may be a state of present-day conday, March 7. She was originally slated Pebruary 10, but cancelled because of transportation difficulties at the last monte celled because of transportation difficulties at the last monte of the Montessori Paradox." The college has also announced that Father Bernard Haering, C.S.R., a learn dearly and the Charles E. Curran, of the Catholic University School of Theology. Pather Curran will talk on Christian Marriage in the Church in the Modern World series.



Feeney-Kirby Mortuary



JOIN—the Society for The Propagation of The Faith in your Parish during the weeks of February 20-27. Dead as well as the Living may be enrolled—and members share in all the good works and prayers all the Missionaries

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CATHOLICS AND NON-CATHOLICS—A series of In-struction Classes in the Catholic Faith at the Catho-lic Information Center, 3 p.m. Mondays, beginning February 28th. NO ADMISSION—NO OBLIGATION,



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Fr. DuBay urges union for priests

SANTA BARBARA, Cal—

John his speech here, Father

Joung priest who once pell

Joung priests, the "company man ethic" with

Father William H. Dulbay said that the demands

on permit the continuance of the said priest priest priest with a late of paternal

the Center for the Study of ism," he said, "may provide

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John J. John Armstad, Dr.

Charles T

FRIDAY, FEB. 25
St. Rita's Social at 6:30 p.m.
n the parish hall, 28th and
Northwestern.

St. Christopher's Social at 7 p.m. in the school social room. 5335 W. 16th St., Speedway.

SATURDAY, FEB. 26
St. Bridget's Social starts at
6:30 p.m. in the school hall, 815
N. West St.

The Saturday Social at Holy Cross (igins at 6:30 p.m. in the parish hall, 125 N. Oriental St

SUNDAY, FEB. 27
Two Card Parties featurin
Suchre and Parties featurin Euchre and . r social game at 2 p.m. and in Assump tion parish hall, 1105 S. Blain

TUESDAY, MARCH 1 St. Bernadette's Social in the parish hall, 4830 Fletcher Ave., at 6:30 p.m.

/ WEDNESDAY, MARCH 2
The Card Party in St. Philip
Neri school hall, 550 N. Rural
St., starts at 8 p.m.

THURSDAY, MARCH 3
. Catherine's Social at 6:30
. in the parish hall, Shelby Tabor Sts.

All-time record

CHICAGO—Catholic Charities of the Chicago archdiocese spent a record \$14.019.758 through 107 agencies to serve \$85,468 men, women and children in 1995. The annual report said it was the largest budget in the organizations 48-year history.

The Bishop Chairad Assembly, Fourth Degree Knights of Columbus, will hold their annual Family Corporate Communion at the 8 a.m. Mass, Sunday, Feb. 27, in Holy Rosary Church, Indianapolis Mayor John J. Bardon will be principal speaker at the breakfast following the Mass, in the cafeteria.

Link

(Continued from page 1) ke of the timeliness of re spoke of the timeliness of re-minding Catholics and all who believe in God of the meaning and importance of penitence.

In the first part, the Pope presented a history of the practice of penance among adherents of all religions, stressing in particular the Old and New Covenants.

Part II emphasizes the Part II emphasizes the pre-eminently interior and religious character of penitence, and warns against "the real and always recurrent peril of for-malism and pharisaism."

The Church scrutinizes the igns of the times, the Pope aid, to find "besides fast and of Luci's wedding abstinence, new expressions more apt to achieve, according to the character of different epochs, the very purpose of penitence." WASHINGTON, D.C.—The nation's largest Catholic church, and one of the seven largest churches in the world, will be the scene, August 6, of the wedding of Luci Baines Johnson and Pat Nugent.

THE THIRD PART of the constitution contains the Pope's norms for the total reorganization of the Church laws of penitential discipline. But it gives some explanations first. At noon that day, President and Mrs. Johnson's younger daughter will march some 400 feet down the aisle to solemnize her marriage yows at the Na-tional Shrine of the Immaculate

"To recall and urge all the faithful to the observance of the divine precept and urge all the faithful to the observance of the divine precept of penitence, the Apostolic See intends to regarize the penitential discipline with means better adapted to our time. It pertains, however, to the bishops—meeting in the episcopal conferences—to establish the norms which they judge most opportune and efficacious. (Continued from page 1)
"This is a healthy sign," she
said, "It indicates that they
like a male-dominated brand of
religion."

SEVERAL OF the priest-faculty members and a few of the lay instructors were on hand throughout the afternoon and evening to observe the "Whooz-it." Most were complimentary about the students' conduct and The Pope said that "the traditional triad of 'prayer-fasting-charity' is the basic means of complying with the divine precept of penance."

tweed it."

This was the second "Whoosit" involving the St. Meinrad deacons. They sponsored one in Montgomery. Ind., for tenagers representing eight surrounding parishes recently. Two more are planned before the end of the current semester —one in Tell City on March 20, and another in the Jasper area later.

Four obstetrician gynecologist will also appear on the series. We see that the control of the committee at Sunday and another in the Jasper are already of the Charlest Sunday and another in the Jasper are already of the Charlest Sunday and another in the Jasper are land in the Eastern Ties the council family planning, which the in It "originated with some Passing the days of fast and abstinence. This follows, the series in the series is control and Crawford served as chair and the series is the series is ton to all and Crawford served as chair man of the committee at St. Mein publication of the Holy Section the course.

Calendar

Cale

Immba parish, Louisville.

Reactions of the faculty at Sacred Heart during the following days was unanimous: WATICAN CITY—Pope Paul results are more electrifying VI has accepted the resignation among the students than the Archibishop Emile Guerry of Christian Company (1997). The Transport of Paul Reaction of Archibishop Emile Guerry of Christian Company (1997). The Transport of Paul Reaction of Paul Reaction (1997). The Transport of Paul Reaction of Paul Reaction (1997). The Transport of Paul Reaction (1997) and the Paul Reaction (1997). The Paul Reaction (1997) and the Paul Reaction (1997) and the Paul Reaction (1997) and the Paul Reaction (1997). The Paul Reaction (1997) and the Paul Reaction (1997) a

'Whoozit' draws comments

Typical student comments on the "Whoozit" at Sacred

"I liked it because no nuns were around, the seminars in fitted into our ways, and because the Mass had guitars, was different. In fact, it was like nothing I've ever been to fore." (sophomore boy)

fore." (sophomore boy)

"This is the most encouraging happening which has ken place at SRC, which deals with a spiritual aspect. I think is should take place annually. Only it would be better if it setd longer—maybe two days. P.S. I feel one should also given for the parents." (senior boy)

• "I've meer seen anything quite like it before. It was more fun than any dance or party we've had at Sacred Heart his year and it was as rewarding as any 3-day retreat I've ever made. The talks were presented in such a way that every single one of us, from the 14-year-old freshman to th 18-year old senior, benefited. They put their point across and kept us in stitches every minute. My only regret is that it didn't last for several days." (senior girl)

"It was really great. It got the message to you with-out any long speeches and you really knew what they said. I wish we could have another one. Too bad it started in our senior year, and not our freshman year." (senior girl)

Only habitual breach of fast 'grave sin'

VATICAN CITY-Pope Paul He said that repeated and VI's new regulations for fast habitual violation of the law and abstinence are explained in could be judged as certainly vatore Romano, the Vatica grave.

and abstinence are explained an abstinence are explained an a front page article by I/Osac volume a front page article by I/Osac volume and the properties of the church's peritential laws of abstinence from meat on Fridays and fastinence from meat on Fridays and fastinence from meat on Fridays and fastinence from the observance of the fastinence from the observance of the fastinence and the proportional properties and the proportional properties of the proper

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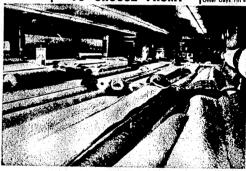
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**CATHENIS*

State of Mayme Burks.

1 JACOB 1. BURKS, 74, Holy Cross Church, Church, Feb. 22. St. Joseph Cemelery.

1- HELIN M. HENTIER, 79, St. Christopher's Church, Feb. 22. St. Joseph Cemelery.

1- Helin G. Reitmark, Advanced Complete Complete Church, Feb. 22. St. Joseph Cemelery.

1- HERISTA M. GRAVINE, 70. Sacred Heart Schaffer Burche Campbell and Jacobs † JAMES KELAMS JR., 26 Sacred H. Church, Feb. 19, Calvary Cemetery. He hand of Georgia Anti; Jahler of Juli and Jennifer. Son of Mr. and Mrs. Jan P. Kellams, of Terre Houte; brother David Kellams, of Terre Haute. † THERESA M. GRUNER, 76, Sacred Heart Church, Feb. 16, St. Joseph Cemetery. Siter of Christina Ruffin.

Indianapolis Parish Shopping List

A brother and sister also survive.

MORRIS

HARDID SALATIN, 25, 51, Anthony:
Church, Feb. 10, Church Cemeltery, HotChurch, Feb. 10, Church Cemeltery, HotCreenwood; Dennis, Celenn, Gilbert and Greg
Salatin, all of Morris, brother of Arthur
Salatin, of San Diego, Cality, Clarence SalSalatin, of San Diego, Cality, Clarence
Salatin, O., Mrs. Emma Brinkman, of
Cincinnall, O., Mrs. Emma Brinkman, of
Cincinnall, O., Mrs. Emma Brinkman, of
Cincinnall, O., Mrs. Leona Hermsch, of
Most Portrock, O., Mrs. Exert Fehinger, of MasiConvocal, O., Mrs. Pearl Fehinger, of Masi-

and Helen Schachte, sister of William, Jessie and Lou Daugherty; Lydia Buneway. "The Crucible' set THREE HAUTE

† FLOYD MAPES 58, 65, 51, Legond's for Marian series

Floyd, W. In the U.S. Army; and James, of Wat Turn House, Three June 1, 1975 for Wat Turn House, and James, of Wat Turn House, and James House, and

INDIANAPOLIS-The French

Presented with English sub-titles, it is the second of six classic films to be presented in the college's fin film series. NEW ALBANY

† WILLIAM T. DONLON, 80, holy Trinity
Church, Feb. 17. Husband of Cora, Three
sisters also survive.

Based on Arthur Miller's ex-plosive drama on the Salem, Mass., witch trials, "The Cru-cible" was adapted for screen by Nobel Peace Prize Winner Jean-Paul Sartre. † THOMAS A. RUSSELL, 74, Holy Trinity Church, Feb. 19. Church Cemetery. A half-brother, a sister and a half-sister

PARCAKE JAMPOPEE
INDIANAPOLIS — St. Anthony's Home and School Association will sponsor a Pancake
Jamboree on Sunday, Feb. 27,
in the school hall, 279 N. Warman Ave. Serving will be from
8 a.m. to 1 p.m. The public is
invited.

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CHURCH MUSIC PANELIST

Arnold

(Continued from page 10) requires a delicate and delicious feel for cliches, so delightfully revealed each week on "Bat-man."

The low point may be the sequence where the villains use hypnotic machines to turn eaptive girls into "pleasure unite" and the hereine allows Fint to brand her (on camera) so they can get past the guards. It may also be the scene in which a also be the scene in which a fine actor like Cobb is required to stick his fingers into a light socket to coax guffaws from the groundlings. There are also touches of covert right-wing propaganda, though amid so much sham it is hard to tell the

Nothing is all bad (it takes leroism to say that here), and here are clever Fake Gold-inger title credits and Fake Goldfinger music (by Jerry

there are clever Fake Gold-inger title credits and Fake Goldsinger muste (by Jerry Goldsmith). The final chase, through a Taj Mahal boiler factory, has its rousing moments, and it was reasonably bright of the writer to insert in a series of spoot orgies a gong of a go-go dancers and parked cars at a drive-in theater.

Couple to mark 50th anniversary

INDIANAPOLIS — Mr. and Mrs. Joseph C. Houk will celebrate their 50th wedding anniversary with an open house for friends and relatives on Sunday, Feb. 27. The event will be held in the Houk honge at 5188 Carr. rollion Ave., from 2 to 5 pm., On Monday, Feb. 28, at 8 a.m., On Monday, Feb. 28, at 8 a.m. a Mass of Thanksgiving will be offered at St. Joan of Arc parish, where the celebrants have been members for the past 33 years.

years.

The Houk children, Mrs. Rose Schiller, of Indianapolis; Miss Mary Louise Houk, of Los Angeles, Calift, and Dr. Joseph T. Houk, of Seattle, Wash., will attend the anniversary celebration.

INDIANAPOLIS—The Sacred Heart Fraternity of the Third Order of St. Francis will meet Sunday, Feb. 27, in Sacred Heart Church, at 3 p.m.

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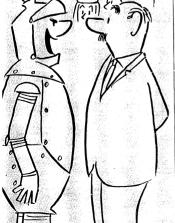


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your tamily!

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"Try" This Plan For Only \$1.00

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To make it easy for you to "try" this new plan and see for yourself just how it can benefit you and your family, we now make you this no strings "introductory" offer:

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numbers of your family for only \$1.00!

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What is so unusual about the new Catholic Hospital Plan—and why should it especially interest 30#?

As a Canbolic, it is to your advantage to go to a Carbolic hospital when tickness or accident relice. In a Carbolic hospital when tickness or accident relice. In a Carbolic hospital, you not only have you physical needs cared for, but you have the comfort of having spiritual guidance always available. In addition, you will be 1800 of receiving the sort of medical treatment that is in strigt accordance with the ethical and religious directives of the Church, (Of course, even if you'eners a Non-Carbolic hospital, you will be covered under the Carbolic Hospital Plan.)

Plan.)

You may acee that Catholic should be encouraged to go to Catholic hospitals, but you may already have some hospital insurance and you may be wondering—why do I need more?

Because no matter tobat other insurance you now carry, it imply won't cover everything?

Think for a moment—in these days of rising medical costs, would your present insurance cover all your hospital bills? All your surgical and insopital detoch; bills? All the medicines, drugs, supplies and the many other extras? Probably not.

And even if all your medical and hospital states.

And eyen if all your medical and hospital bills were covered, what about all your ofber expenses—the bills that keep piling up at home—the tremendous and costly upset to your budget, your reserves and your family life?

dous and costly upset to your budget, your reserves and your family life?

Il you, at hatband, lather and breadwinner are suddenly hospitalized, your income stops, your expenses go up. Even if you have some kind of "salaring your full-time pay. Il your wife it suddenly hospitalized, who will look after the family, dot the hospitalized, who will look after the family, dot the hospitalized, who will look after the family, dot the hospitalized, who will look after the family and hospitalized, you will certainly spare no expense. If your will certainly spare no expense. If you'd will certainly spare no expense. If you'd will certainly spare no expense. If you'd will the "extra" money you need come from!

Without any extra cath protection in case of a hospital emergency, debts may be incurred, saving may be lost, peace of mind may be shattered.

How The Plan Protects You And Your Family

How The Plan Protects You And Your Family Now, with the unique protection of the Catholic Hospital Plan, you can avoid these worliet—because you can be assured of extra tash income when you can ny covered member of your family goe to the hospital—to keep you out of debt, to keep your worried mind! No matter how large your family, on matter what your age or coursain and existing vintual to the protection of the protection o

CHOOSE THE PLAN THAT SUITS YOU BEST ...

You can enroll for only \$1,00!

15,000 MAXIMUM—ALL-PAINLY PAINLY \$100 as week

(16.28 a day) extra cath income for yet. \$75 weekly

(16.71 daily) for year with. \$50 weekly (16.74 daily) for

15.500 MAXIMUM—CNIE-PAINLY PLAIL, \$100

16.500 MAXIMUM—CNIE-PAINLY PLAIL, \$100

16.500 MAXIMUM—HUSSAND-WIFE PLAIL; \$100

weekly (16.20 daily) for you. \$50

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weekly (16.20 daily

\$5,000 MAXIMUM-INDIVIDUAL PLAN: \$100 a week

If yours is a young, growing family, then we recommend the All-Tamily Plan. You and your wife are covered for all new sickness and accidents (including maternity benefits, after your policy has been in force for 10 months). And all your unmartied dependent children between 3 months of age and under 21 are included an or other outs as long as they live at home. (This includes nor only your present children but any children you may have in the months and years to come.) If you are the only parent living with your children, we suggest the One-Parent Family Plan. This exercise your and leighbe children livings at home terms of your course, future additions are nor included since no maternity benefit is provided in the One-Parent Family Plan.

On all plans, your cash benefits are paid from the

Parent Eamily Plan.

On all plans, you cash benefits are paid from the over first day you enter the hospital, for as long-and for as many times—as you are hospitalized, of the plan you select.

In particular, the selection of the plan you select.

In particular, there is another real "plut"—if you have been told that anyone in yout family is "unimutable"! Even if one of your covered family members has suffered from chronic aliments in the past, the kinds of conditions that come back again and again or are likely to recur, the Catholic Hospital Plan will cover these pre-existing conditions after your policy has been in force for two passet.

But whether or not you have had a chronic ail.

toese pre-existing conditions after your policy has been in force for two yeard!

But whether or not you have had a chronic siliment, the Casholic Hospital Plan will cover any accident immediately, the every day your policy paster your policy is 30 days old. There are only these you policy is 30 days old. There are only these minimum necessary exceptions; pregnancy or any consequence thereof (unless you have the All-lamily Plan), war, military service, nervous or mental disease or disorder, suicide, alcoholism or mental disease or disorder, suicide, alcoholism or femily plan), war, military service, compensation of Employers Liability Laws, You are free to go to any hospital of your own choice that makes a charge for room and hoard service, with these exceptions only: nursing homes, convalencent or self-are unite of hospitals, Federal hospitals, or any hospital primarily for treatment of tuberculosis alcoholism, drug addiction, or nervous or mendal flooders.

In addition to the important hospital benefits.

In addition to the important hospital benefits, you get all these valuable "extra" features:

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To Your "Health-Bank Account"!

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account. Accidental Death Benefit-Paid To Your Parish In the event of the accidental death (within 90 days of an accident) of any person correct under the Catholic Hospital Plans, 350 will be paid to the covered person's parish, solycet to the maxi-matic parish, and the parish, and the parish you what some person parish, of your policy, if you was a proper of the parish, and the parish, and the parish, and the low on your Enrollment Form and a sharge form will be sent to you along with your policy.

Special results for Packed with an an Section yet program, we will never cancel or refuse to remove your policy for health reason—and we guarantee the well never cancel, modify or terminate your thing the will never cancel, modify or terminate your thing the program of the pr

all your benghis are law-free!

Membership 1, the Catholic Heapital Plan costs considerably 12, and you might expect. You pay only \$1.00 feet your first month's coverage (regardless of your plan), then only \$7.59 x month for the All-Family Plan; only \$5.59 x month for the One-Parent Family Plan; only \$5.75 for the Husband-Wife Plan; and the Individual Plan costs only \$3.25. (When you become 65-or if you are 65 or over now-special Source Chieves and the Plan in the Plan

member, regardless of age, size of family or the plan you select, you can now enroll and get your first month's coverage for only \$1.00!

SPECIAL NOTE IF YOU ARE OVER 65

Even though Medicare will pay most of your hospital expenses—when it goes into effect—its still will not cover all of your needs. During this limited enrollment, you can get the systam of the control o

Form below without any other qualifications!

No start has people cove? So a guest risk,
They go to hospitals more often and how letter
hopital bills than any other age group. That's
exactly why senior citizens need, more protection! And that's why some hospital plans won's
accept them of charge rates beyond their means.
But the Carbolic Hospital Plan no only accept
you regardless of age, it gives you easyto-carry
protection that is within your mean, if you are
protection that is within your mean, if you are
lowing molete more high care age ago in the
ties the only increase applies. (This
is the only increase that can eve be made as
long as you continue your policy in force):
Female on ALIP Hamiltor or Husband-Wife

ARE YOUR PARENTS SENIOR CITIZENS?

SENIOR CITIZENS?

Morr realor citizens guard against becoming a "burden" But two oligen their insurance wont two oligen their insurance wont was a series of everything. A serious condition tequiling hospitalization, can mean the end of their reserves and loss of independence. To honor their independence and safeguard their independence be an object to honor their independence be enrolled complete and sign the Entollment Form, but enter zowa addesset of you'rn rame. (Examplet 26 John M. Jones, 120 Main Street, Anytown, notices to you, Just enclose \$1 for the first month's coverage.

How Can We Do It?

At this point, you mug be saking, "How can we offer so much for so little?" The answer is simple: We have lower salet orgis! The Catholic Hospital Plan is a mast enrollment plan and a large volume of policies is simpul only during certain limited enrollment periods. And, all business is conducted directly between you and the company by mail. Not addresses are safet. There are no costly investigations or addresses are safet and the product assign we are safet to the product assign we have with you by giving you sopprotection at lower cost.

A Respected Company

A Respected Company
In addition to the exceptional value of the Catholic
Hospital Plan-the low-cost, the high benefits, the
case of carollment—you get something even more
valuable; Your policy is backed by the resources,
integrity and reputation of the Mustual Protestine
Insurance Company, "The Catholic's Company,"
specializing in low-cost protection for Catholic sall
across America for more than 35 years. Catholic
everywhere, possibly right in your own community
(including many priests), know about us and may be
insured by us. Many Catholic school children have
for years enjoyed Mutual Protective coverage. Serving policyholders throughout the United States
direct by mall, Mutual Protective than in headquarters in Chanda, Nebraha, where it is incorporated
and licented.

If you enroll now, during this limited enrollment period there are no other qualifications other than to complete and mail the Eurollment Form below. We will issue your Catholic Hospital Benefit Policy (Form P147 Series) immediately—the same day we

19 Important Questions Answered

What is the Catholic Hospital Plan?
The Catholic Hospital Plan is a brand-new, low-cost health pictestion plan-created especially for production by parts and a first methods the composition of the parts of the production of the parts of the parts

of special interest to me?

When you go to a Carbolic hospital, you know
that the physical and spiritual early you receive is
that the physical and spiritual early you receive is
discretived of the Chutch. Under the Carbolic Hospital Plan, your benefits are peptide in both Carbo
juli Plan, your benefits are peptide in both Carbo
juli Plan, your benefits are peptide in both
Carbo
J. Why do I need the Carbolic Hospital Plan
in addition to my regular insurance:
Probably your peers, hospital insurance work
deer, you will mill need help to cover all you
boushold expense when you are hospitalized.
4. Can I collect even though I carry other
4. Can I collect even though I carry other
Yes the Carbolic Hospital Plan way on in addi-

household expenses when you are hospitalized.

(Can I collect eveen though I carry other
Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry, whether
individual or group—even Medicarel And all your
follows a state of the collection of the collection of the
S. Is there a lot of red ups to qualify?
None at all. Your only qualification is to complete
and mail your foundation of your by the deadline
of the collection of the collection of the collection

(S. Which plan should I choose?
You may choose any of four low-cost plan-you
can exaully select the exact plan that suit you bent
in the collection of the collection of the collection

and the ALL-MAINT PEAN. You and you write
see covered for all new siknesses and sciclems,
has been, in four for 10 months). All your unmarried dependent children (and future additions)
has been, in four for 10 months). All your unmarried dependent children (and future additions)
has been, in four for 10 months of the collection

If you are the only parter living with your children

PEAN. This colors at your living with your children

If you are the only parter living with your children

PEAN. This covers you and all childle children

If you are the ONE-PARENT FAMILY PIAN.

The collection of the collection of you, you

will wast the HUSSAND-WIEE PLAN.

7.111 become hospitalized, when do my benefits begin?

Or, it you are named the INDIVIDUAL PLAN.

If I become hospitalized, when do my benefits begin?

fits begin?

On all plans, your cash benefits are paid from the very first day you enter the hospital, for as long—and for as many times—as you are hospitalized, up to the maximum (Aggregate of Benefits) of

8. How much can I be paid in a Catholic hos-nical?

a. How much can I be paid in a Catholic hospital?

Each plan has in own "Agagespae of Beerfus," hat we call the maximum ALL-PARMIN PLAN. For example, under the 4100 a work (414.85 and w) earst admit none for your 3/5 weekly (410.71 daily) for your wife 510 weekly (37.44 daily) of each of your eligible children, many in 47,700 — 5100 weekly (414.28 daily) or you 540 weekly (47.14 daily) for each of your eligible children, many in 57,500 — 5100 weekly (414.28 daily) for you 570 weekly (417.41 daily) for you 570 weekly (410.71 daily) for your 510 weekly (410.71 daily) for your you for you.

**District the North Young of the Young of the

hospital!

As a Catholic, it is to your advantage to go to a
Catholic hospital when sickness or accident striker.
But you will be covered in any hospital that makes
a charge for room and board service, except nuting homes, convalencent or self-care units of hos-

pitals, Federal hoppials, or any hospial primarily for the treatment of inhorothors, drog, addiction, 10. When does my policy 20 into force?

11. What if womeone in my family has had a health problem that may occur square?

11. What if someone in my family has had a health problem that my occur square?

11. What if someone in my family has had a health problem that my occur square?

12. What conditions are concerned the policy has been in force for two years.

13. What conditions are concerned the policy has been in force for two years.

14. What my dealth of the my dealth of the policy has been in force for two years.

15. What conditions are concerned the policy has been in force for two years.

16. Man dealth of the my dealth of the

has been pain; too; or course; can were it on any renewal date.

14. Are any other unusual benefits included in the Catholic Hospital Plan?

Yes, In the event of an accidental death (within 90 days of an accident) of any person covered, \$100 will be paid to the covered person's parish—unless you with to name another beneficiary—subject to the maximum (Agaregate of Benefut) of your policy.

15. Why is the Catholic Hospital Plan almost Michairia an eters. Thank account? "Le-poil: Into your," Health Black Account." "Le-poil: Into your," Health Black Account," the many amount of your poilor—3 10,000, \$1,200 on the poil: Into your, "Health Black Account," the maximum amount of your poilor, and in force, an amount exped to your register monthly premium (including your frim month) your poilor; in in force, an amount exped to your register monthly premium (including your firm month) where the poilor is the premium (including your firm month) have claimly, benefit see simply "windstarm," from your 'account? In the world your cheets at limple, easy, you claim from, your claims will be proceed quickly and your cheets will be sent directly. The proceeding the proof the property of the

to you.

17. Why are the premiums in the Catholic
Hospital Fian so low?
With the Catholic Hospital Plan, you actually get
all these benefits—at such a low cost—because
this is a mass enrollment plan—and no salesmen
are used: 'Our volume is higher and our sales
costs are lower.

costs are lower.

B. How much does my first month cost?

Only \$1.00, regardless of your age, the tite of

Only \$1.00, regardless of your age, the tite of

the polymous deed, the tite first

monthly ares; only \$7.93 a month for the ALT
EMILY PLAN (10) \$4.59 \$ a month for the

ONE PARENT FAMILY ELANS, only \$5.75 a month

ONE PARENT FAMILY FAMILY ONLY

(When you are over 63, permiums increase. See

modest increase in box at 16f.)

modest increase in box at left a company to the company of the com

Money-Back Guarantee

receive your Form. This automatically puts your policy in force. Along with your policy, you will receive a simple, easy-to-use Claim Form. Should you at any time need your benefits, you can be sure that your claim will be handled promptly.

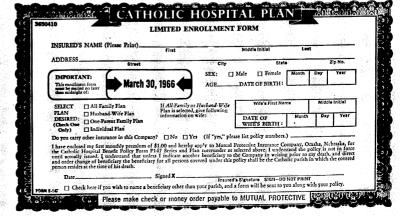
at your claim will be handled promptly.
As a Catholic, doesn't it make good sense for
you to be protected by a Catholic health plan,
should you or a membee of your family be
stricken by sickness or accident and suddenly
hospitalized? Why not take a moment right
now and fill out your Enrollment Form. Then
mail it promptly with only \$1,00—"introductory" cost for your first month's coverage.

When you receive your policy, you'll see that it is direct, honest, easy-to-understand. But if for any reason webatoever you decide that you don't want it, you may return it within 10 days and we will promptly refund your dollar.

Please Note: Because this is a limited enrollment, reese Note: Because this is a limited enrollment, we can only accept enrollments postmarked on or before March 30, 1966. But please don't wait until hist date! It is important that you act today! The sooner we receive your Form, the sooner your Catholic Hospital Plan will cover you and your family, We cannot cover you if your policy is not in force!

SPECIAL LIMITED ENROLLMENT! EXPIRES MARCH 30, 1966

Don't delay-fill out and mail Enrollment Form today, with \$1.00, to Mutual Protective Insurance Company, 3860 Leavenworth Street, Omaha, Nebraska 68105.





MUTUAL PROTECTIVE **INSURANCE COMPANY**

3860 Leavenworth Street, Omaha, Nebraska 68105

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