# Pope's p ... \_\_mpted UN effort for peace



### U.S. LITURGY LEADERS

# Question directive on seminary Latin

viewed by the St. Louis Reproperted of a new document on the littingical training of priests issued by the Poman Curia Congregation of Seminaries and Universities. The document calls store to the Poman Curia Congregation to the St. The document calls store that the Control of the use of Latin as the of Latin store of the store o

### Clergy transfers are announced

Father Howard X. Quinn, for-mer assistant pastor of St. Paul's parish, Tell City, is now assistant pastor of Holy Spirit parish, Indianavolis,

The change took effect last week.

Also announced was the ap-pointment of Father James Islaney, O.M.L., as assistant pastor of St. Bridget's parish, Indianapolis. He succeeds Fa-ther Francis Gorba's, O.M.L., who was reassigned by his pro-vincial.

therefore to Latin hit seems very strange to professor of theology at professor of theology at 1 College in Los Gatos, Cal. ferther work of the Review, official weekly at Tellations are determined as the Second Vatican by Herochem Los Gatos, Cal. ferther work of the Second Vatican by Herochem Los Gatos, Cal. ferther work of the Review, official weekly seems at at the Second Vatican by Herochem Los Gatos, Cal. ferther work of the Second Vatican by Herochem Los Gatos,

VATICAN CITY - Pode Paul VI has voiced the hope that the war in Vietnam may yet be resolved by arbitration sponsored by the United Nations.

In an audience with Italian Catholic journalists, the Pope spoke at length about his efforts toward world peace. Although he never referred directly to Victnam, it was clear he was talking about that conflict.

He praised President Johnson's "peace offensive," and said: "We have had sound and reliable testimony for thinking that it really aimed at resolving the conflict by means of reasonable and honorable negotiations.

The Pope stressed that he had not "lost a sense of justice by which e velopments must be judged. but we have not wanted to set up ourself as judge of concrete situations. We have the powerer, strongly desired that justice may not be forgatten or piece of peace does not seek to be pacifism which ignores the relative rights and duties of the relative rights and duties of the conflict in question, which logors. Archbishop TV STUDIO EPISODE

### SEEN UNIFORMITY KEY

# Vatican decree reinforces Latin use among clerical religious

The Chancery Office this week language in worship.

THE DOCUMENT states special pastors of State of St

e added that the dea which e the Vatean II Decree on stay. Training a carecytable usbrips who were otherwise stays are cytable usbring the stays are cytable usbrips who were otherwise stays are cytable usbring the stays are cytable usbring to the cytable usbring the stays are cytable usbring the cyta

THE NEW OOCUMENT opens with the declaration that the crumenical counteil 'was corrected both with safeguarding above categories who are as the accord tradition of the Latin or the categories who are as the according to the categories who are as the categories who are as the categories with a categories with a categories who are as the categories with a categories with a

Lord I am not grethy ...

# Fr. DePauw Spirns 'boycotts' Card. Shehan's order

largely Negro inner city

CYO officials announced at Criterion press time that water damage to the Scecina basketball floor due to plumb-

CHICAGO—"Let Father De Pauw alone" is the essence of advice offered editorially to the Catholic hierarchy by the Tay ecumenical weekly. The Christian Century, published here failed to the catholic Church," the editorial stated, "it is clearly within Father right of DePauw's persons to silence him; but the attempt to do so has provided a great deal more onsite than DePauw's personal robellion against the ecumenical movement and against for its and the comment and against the comment

was a station WZ some public defiance of legacy wptyTyT. Channel 11, and your flagrant disobedience to the discovery flagrant disobedience to the discovery flagrant disobedience to the direction.

# Delegate 'clarifies status of DePauw

WASHINGTON — Archbishop been validly incardinated into Eardia Vagnozai, Apostolic Delisate 15 the United States, has mixed "to clarify once and for all" the status of Father Gomant's A. DePauw.

Speaking as "the representative of the fillo See" in a written (1 attement dated February ten) (1996, the Apostolic Delegate made the following points:

• The Holy See "is a ware for the fillowing points:

• The Holy See "is a ware associate himself with

### **Issue Confirmation schedule**

Archbishop Schulte will administer the Sacrament of C firmation in 78 Archdiocesan parishes within a five-week per-starting February 23, according to the annual spring schec-released this week by the Chancery Office.

Several days of the busy schedule have four and five Confirmation stops for the Archbishop.

Bishop Henry Finger, O.F.M., exiled bishop of Chowtsun China, will again assist in the massive Confirmation circuit by presiding in 42 parishes. The bishop is chaplain of the Little Sisters of the Poor in Indianapolis.

# Text of Church in Modern World schema COLATE NIT MONEY ACTIVITY THIN WORLD THE COLARD CARREST COLOR TO THE WORLD THE COLARD CARREST COLOR TO THE WORLD THE COLARD CARREST COLOR TO THE COLOR CARREST COLOR CARREST COLOR TO THE COLOR CARREST COLOR CARREST COLOR TO THE COLOR CARREST C

Change mixed marriage laws,

but freed of stain, burnished love and peace." On this earth and transfigured, when Christ that kingdom is already present hands over to the Father: "a in mystery. When the Lord rekingdom eternal and universal, turns it will be brought into full a kingdom of truth and life, of thower holiness and grace, of justice,



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dianapolis Deanery conterence:
2 p.m.
Friday, Feb. 25—Greencaste, 10:
8 a m.; Rockville, 10:30 a m.; Mc
Clinton, 2 p.m.; St. Mary-of the en
Woods, 7:30 p.m.
Saturday, Feb. 26—West Terre 8
Haute, 8 a.m.; Gibault, 10:30 g.
a.m.; Terre Haute: Deanery ric
Conference (ad St. Patrick's),
1:30 p.m.; St. Ann, 4 p.m.; St.
Patrick, 8 p.m.

A.m.; Morris, 2 p.m.; St. Sunday, April 3—Blessing of palms at Cathedral.

Sunday, March 20—Batesville, 8 p.m.; Thursday, April 7—Blessing of Holy 018 at Cathedral.

8 a.m.; Hamburg, 11 a.m.; Sunday, April 10—Pontifical Benchsburg, 2 p.m.; St. March 22—Indianap-

# Work has begun on HOOSIER ENERGY



pleted ground clearing and earth moving for the Hoosier Energy moving for the Hoosier Energy generating plant, to be located on the White River near Petersburg. Necessary paving and foundation work will begin when weather permits this coming spring. Con-struction will also begin on 1,759 miles of transmission lines.

Many contracts for actual plans construction have already been let. Additional bids are being received, as work plans move ahead. After five years delay, the 85,000 rural families and busi-nesses who will own Hoosier Energy are impatient to start receiving electricity from their own generating plant

Hoosler Energy is good for you, because it is helping to build a better Indiana

### HOOSIER ENERGY DIVISION

Indiana Statewide Rural Electric Cooperative, Inc.

# Father Kueng urges Church HANBURG, Germany — Pa and interview with the German there thans Kueng kas suggested enews magra no. Der Soegalt and the Catholic Church recognomace and the common gother thans, he said made that it deep respect to the minister than the catholic Church recognomace and that it give persons that the catholic Church recognomace and that it give persons that the catholic Church recognomace and that it give persons that the catholic Church recognomace and that it give persons that the catholic church recognomace and that it give persons that the catholic church recognomace and a

"SAVE YOUR HEART FOR ME"—That is the theme for the seventh annual Junior Heart Dance, to be held at 8:00 p.m. Saturday, Feb. 5, in the Indiana University Student Union Bidg., Indianapolis. Tommy Moriarty will play for the some-iformal event. All proceeds will benefit the Marion County Heart Association. Shown above, from left, are: Jayne Caster, of Chartrand High School; Julie Hawkins, St. Agnes Academy; Phyllis Caron, Seccina Memority High School; Barbara Lewis, Ladywood School; Bruce Curson, and Jody Krieg, both of Chatard High School. Miss Lewis is president of the Junior Heart Board, while Miss Grieg is decorations committee chairman.

### COMMISSION MEMBER

# Points out 'significant steps'

The Vatican

A petition has been such mitted in the Comprehense of the

\$295 million to \$12 billion. 
LoS AngleIS — A Jesust provincial estimated here that approximately 120 Jesust priests and Brothers are mission in mainland chan. Father Francis Burkhardt. \$3.1 Far East Provincial of the Jesuits. 
For including the Jesustand Brothers are mission in mainland chan. Father Francis Burkhardt. \$3.1 Far East Provincial of the Jesuits. 
The Jesustand Brothers are decired to the Jesuits and to appear at Marian to app

♦ MANILA—Radio Veritas en-visioned by the bishops of Asia at a meeting here in 1958, will be on the air by July this year.

DO SOMETHING ABOUT IT

Does your throat feel raw and irritated because you have a cold? Father John's Medicine soothes and relieves irritated



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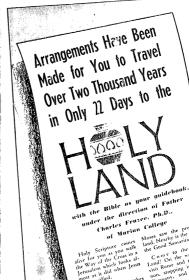
for your carpet's beauty

M Carolyn Says: FIRST AID TREATMENT-

On February 17 a display of lonfessori apparatus will be hown, along wifi two movies—d Moretteal Life." The following Thursday's session will feature panel discussion following the novice "Montessori in Action in the Chescowers" Admission to the Chescowers." Admission to the Chescowers.







AIR FRANCE

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# **GOLDEN GUERNSEY**



I'll COUNCIL'S PROMINGS ON THE STATE AND THE ACT OF THE

LOS ANGELES—A prominent slightest doubt" that the count catholic psychiatrist said here that the Second Vatican Council Catholic psychiatrist said here that the Second Vatican Council Catholic psychiatrist said here that the Second Vatican Council Catholic psychiatrist said here that the Second Vatican Council Catholic psychiatry in Baltimore, Dr. Ayd is on the Catholic Church has not changed it base position on contraception of California schools of medicine and public health. Among the Second psychiatry in Baltimore, Dr. Ayd is on the Catholic Church in the Robert Planned Parts of California schools of medicine and public health. Among the Second Catholic psychiatry in Baltimore, Dr. Ayd is on the faculty of the Pontifical Gregoran University in Rome. It is a surface of the Second Catholic psychiatry in Baltimore, Dr. Ayd is on the faculty of the Pontifical Gregoran University in Rome. It is a surface of the Second Catholic and must of these policies and most of these protection of the Catholic Church and lectured widely appears the said, the Catholic Church and the Catholic Church and

### Communication (

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

### No indulgence

February is Catholic Press Month, an annual occasion like National Pickle Week, except that the purpose of the latter is to promote the virtues of pickles. Our month is set aside by the Catholic Press Association to do a bit of toth thumpang for the nation's diocesan newspapers and other Catholic publications.

We at The Criterion always approach the occasion with a measure of modesty. First, we know most suisseribers aren't going to read a windy exercise in selecongratulations answay. And secondly, we figure that if we have to argue people into reading the paper, we are in worse shape than we had realized.

Our thinking is that, if you enjoy the paper, you'll read it. But if you don't enjoy it, why should you be asked to bother? There certainly is no indulgence attached to it.

All of this isn't meant to imply that we aren't immensely proud to be a part of the Catholic press in Annerica. We are. And we are well aware of the vital role it plays, especially for Catholics.

The Catholic press—newspapers, magazine and other periodicals—has grown tremendously in the years since World War II. Taken as a whole, it also has castly improved in quality, this to the point where the average facilities publication today is a thoroughly profession.

A Catholic newspaper has a primary obligation to present news and views on all sectors of contemporary life in a manner that will help Catholics to make their own appraisals in the light of their Faith. This doesn't mean pedding an "official Catholic line" on all events, because there isn't any such animal.

As we see it, our job is to inform, to interpret, to express  ${\bf A}$  Catholic viewpoint, to stimulate discussion and, yes, even to provoke useful argument.

We particularly prize our Opinions column when it is full of intelligent, outspoken letters, whether they be in agreement with us or in opposition. A lively letters column is one reliable assurance to the editors of a newspaper that they are reaching their readers and aren't just providing wrappings for Friday's fish bones.

The past year has been a most important and exciting one for Catholic journalism, highlighted as it was by the historic visit of Pope Paul VI to the United Actions and the final session of the Vatican Council. This year promises to be equally exciting and we at The Criterion pledge our best efforts to it.

# Better watching

Today's high school senior has spent an average of 15.000 hours of his young lifetime watching television. That is about 4.000 more hours than he has spent in the classroom.

At no point has he received any formal guidelines, any objective criteria for separating trash from treasure. With a blotterpad lack of discrimination, he has absorbed good and bad.

Parental judgment in the matter, where it exists at all, is apt to be personal and simplistic. Parents often are as uncritical as their children, content to watch whatever happens to appear on the home screen.

The Society of Jesus feels so strongly about this gap that it is launching a world-wide assault on tasteless TV and movie watching.

"The Society wants to bring about a cultural awareness of the dominance of the visual image in today's world," said Father Celestin J. Steiner, S.J., chancelor of the University of Detroit, this week, "It is creating a different world than we have ever known before, and mankind must ½gin to develop a critical eve."

Father Steiner, who will direct the project in North America, said it will be spread throughout the world by means of the network of Jesuit-run schools, colleges, seminaries and missionary institutions. The major concern will not be with attacks on bad shows but the training of individuals to not only create but appreciate anond programs.

The Jesuits have something here. If people are ive intelligent, mature, selective lives, they need ecome discriminating film and television watchers.

In addition to establishing a framework for choice and judgment, this should have other desirable consequences. There seems little hope that movie and TV fare will improve unless a more significant portion of the audience demands it and, equally important, is capable of showing an appreciation of quality offerings.

It is about time that formal education recognized the great influence that movies and television have on the informal education of young and old alike.

good programs.

The missionary, Father Valdemar Weber, reported to Brazilian authorities that white adventurers had wiped out half of a tribe of nomad Indians in the wild Amazon Territory by putting arsenic in sugar they gave whem. He warned that the rest of the tribe and 35 others was buried.

1. What do you think of this definition of a carth, but we have no idea when or where he died, how old by was, or where he control of their lands.

Parts of Brazil and other areas of Latin America are about in the stage of settlement that the United States went through a century ago, when white men our West slaughtere.' Indians in ill-disguised land grabs.

In many remote sections of the southern half of this hemisphere missionaries like Father Weber are among the few torchbearers of justice and advancing civilization. But there are too few of them. Funds and volunteers are desperately needed to promote the work of CICOP and other agencies dedicated to helping Latin America realize its potential.

### Repeal 14 (b)

Senator Everett Dirksen missed his true calling. He should have been a Shakespearean actor. We were reminded of that as another work dawned on the cur-rent fillbuster stymying the Senate.

Dirksen by nature, persuasion and position—that of Senate minority leader—has had the starring role in the verbal onslaught designed to render the Senate in capable of even considering the administration-backed bill to repeal Section 14 (b), the so-called "right-towork" provision of the Tart-Hartley Act.

Carly 180 and which the nod work of the constant of the con

When Senate leader Mike Mansfield sought to bring the repeal bill up again this year, Dirksen and his inde-fatigable troupe immediately started another talkathon.

But all the bombast and sputtering, and the asides to constituents, cannot obscure the fact that a small coterior of willful men is determined to perpetuate an early 1930s economy wherever possible, an economy in which the balance of power resides with management and workers' rights are determined by employer exedence.

Dirksen and company are maintaining that they battle for the right of the working man to be free of the "tyranny of unions."

Open-shop tactics employed in states where unions have been frustrated by "right-to-work" laws have re-sulted in economic setbacks for union and non-union workers alike. Long-dead grievances between labor and management have been revived in an atmosphere of tension and distrust.

"Right-to-work" laws militate against all workers, "Right-to-work" laws militate against all workers, but the unorganized worker particularly. For his sake, if no one else's, legislation should be removed which impedes his working rights by placing him at the disposition of employers who consider their obligation discharged with the payment of minimum hourly wages.

Senator Dirksen and his troupers are delaying history with their histrionics. We hope the Senate majority will patiently wait out their filibuster, then proceed to ropeal Section 14(b).

Cong! And, didn't we negotiate in Laos? Look at what's happen ing there now!



QUESTION BOX

# When did Mary, Joseph die?

By MSGR. J. D. CONWAY

The three central figures of Catholicism are of course Christ the Lord, the Blessed Vir gin Mary, and blessed St. Joseph.

We know of Christ's death, resurrection and

Of the Virgin Mary, it is the teaching of the Church that at her death her body was preserved from corruption and that thortly afterwards she was assumed into heaven, where her body was reunited with her soul.

Is there any theological teaching, tradition, or legend of the Church as to the length of Mary's life here on earth and the cause of her death?

As to St. Joseph, the last we hear of him in the Gospels is that Jesus went down to Nazareth and was subject to him. How old was Joseph at his death and are his mortal remains still on earth?

A. There are many legends about Mary's and death, but none of them are reliable. the and death, but none of them are reliable. Her assumption into heaven is a doctrae of faith, but in declaring it so, on November 1, 1950. Pope Plus did not explicitly state that she had died. He said rather, "... when she had finished the course of her carthly life (she) was taken up body and soul into the glory of heaven."

So we don't know where she died or when, or whether or not she was buried. In Jerusalem
we find the church of her "Dorntilon"—her equing to steep—and also the supposed tomb of her temporary burial. But Ephessus also has claims to be the place of her death. One story is that she died three years after the Ascension as those of the Catholic Inter-American Co-operation elaimed visions says she rose 15 days after her death; another's visions told her 40 days. We simply don't know.

A. It is rather elever, but devoid of truth It sounds like a slogan of a new breeff of pious and impractical antinonians who thin they have discovered for the first time since Jesus Christ the dynamic law of love, and are convinced that the individual conscience neets no other guide.

An up-to-date canonist will hardly consider Meanwhile, the United Nations should intercede to help protect the Amazon Indians from the murderous and hellensing concept of law, and prepared ambitions of white men.

Already he finds himself confronted with the need to depart from well-learned interpretations dation."

a very of esteemed authorities of the past, and to evaluate various canons of the Code in the light tere intends to make a full and evaluate various canons of the Code in the light tere intends to make a full and evaluate various canons of the code in the light tere intends to make a full and entering the control of the code in the code of valuative study of the legal what movived and timen present these mann facts to the legal sture for its a reconsideration and determinas South time.

Our Court of the code in the code of the code in the code of the co

mature personal responsibility may be goals of our new eode of laws, but he is confident that the Church of Christ is not ready for anarchy, and that he is assured of a job—a more difficult, challenging and responsible job than he has had in the past.

Q. The Bible does not mention that Christ died on a cross but speaks of a stake. Please

explain.

A. Maybe you should read again the ac counts of the death of our Savior in each of the four Gospels. Each evangelist makes explicit mears of mention of the cross which was rearried to Gol gotha, and each states that Jesus was crucified, i.e. put to death on a cross.

St. Peter in his first sermon at Jerusalem soke of Jesus of Nazareth whom "you have queified" (Acts 2, 23), and St. Paul wrote that preached ", crucified Christ" (Cor. 1, 23).

### An explanation

The senators and representatives who comprise the Indiana Legislative Advisory Commiss. Just when are we going to end sion have received hundreds of letters from voters all over the letters from voters all over the state concerning the "juint" of to so.

"In regard to your editorial of Indie a line in the Indie a large that are barbeeuing the state which are we going to end with the state of the Indie and taking with the state concerning the "juint" of so.

"In the factor and to war" the line is the reason for the IN. What is the reason for this "no-win" policy and why isn't True, our pledge to the people the most powerful nation in the

could be accomplished in short of the LN.

State concerning the "junior could be accomplished in short of the interest of the fact that the legislators when the fact that the legislator is and individual legislators do not have any see retarrial assistance for funds for postage so that letters can be prepared and mailed. Many toters probably do not understand this seek of funds with which to reply to this seek tremely large volume of mail, and to the lack of several rail and and to the lack of several rail delp, the members of the Legislative A dvix or y Commission to write a letter to the various Catholic newspapers to reply for all of the legislators who have been written.

We wish to point out that there was anomored.

we wish to point out that there was appointed by the last legislation. On January 19 and 20 the Legislative Advisory Commission met to hear reports. Transportation. The first page of the progress report of this committee contains the following statement:

"At the present time, it is the final report releval."

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"And the present time, it is the final report releval."

"At the present time, it is the plan of the committee that the final report shall contain the relevant data and considerations for a knowledgeable decision, but will not make a recommendation."



RICKY IS MY BACK-UP.

### Why 'no-win'?

**OPINIONS** 

To the Editor:

The intensified anti-United

Virtually everywhere, from into the same pattern The intensified anti-United States sentiment does not flow merely from our sponsoring and support of military dictatorships. Many are willing to concede that tight controls are needed to end inflation and corruption, and to accumulate capital by curbing the antisocial spending of the wealthy.

The mood of these and other The mood of these and other speakers was one of sorrow more than anger. "We are going to transform Latin America." one said to me. "We have nochoic. If you lack the enlightened self-interest to help us. we'll do it in spite of you and-if necessary—against you."

The confidence that Latin America can transform itself by its own efforts is something new. Several bishops expressed it to me, usually in the context of what the Council said in Schema 13 on man's new realization of his powers, of what the Parallians can be a context of the parallians can be a context of the past, an archibishop told me. "Even at the lowest levels, (Continued on page 10)

# Protestant journal raked over the coals

BURNSVILLE, Minn.-Nearly 9 out of 10 members of Mary, Mother of the Church parish here favor liturgical updating.

A survey conducted by Father Donald Burns, pastor, showed 884° of 700 parishioners polled preferred Mass in the veracular with English hymns. English responses, commentators, homilies, an Offertory procession, and standing to receive Communion.

Although well over half the parishioners said they owned a Bible, nearly 70% said they never read Scripture except at-Mass.

### THE POPE WHO WEPT

MISSION AID TO THE ORIENTAL CHURCH

Refs Mission AID TO THE DRIENTAL CHURCH Varies from how, how will people also best remembered? Historians will praise his work for peace in Viet Nam, of course. They'll note his accomplis, ments during the Council in Rome. They'll stress the importance of his trip to New York, and his pilgrimages to Bombay and Jerusalem. . . Still, we predict His Holiness will be best remembered as the Pope whose eyes filled with tears in India when he saw children hungry, in rags, as the Pope who wist a blind redugs via a hovel; as the Father who gave his tiars to the poor, and urged units and will be to do without luxuries so that the hungry can have rice and wheat . . . How can you help he poor? This Association is the Holy Father's personal mission aid in 18 emerging counters. We shall gladly send your gifts overseas. In his name, for the purposes you select.

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[] Now is the time to join this Association. Your membership offering helps the poor, and you benefit spritually in the Masses and hardships of our priests and Sisters. The offering for one year is \$2 per person, \$10 for a family. Perpetual membership is \$25 per person, \$100 for a family.

\$100 for a family.

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NEAR EAST MISSIONS

By MSGR. GEORGE HIGGINS

Opus Den a secular institution founded would like to be the power—a would like to be the power—and operated by Opus Den—and operated by Opus Den Spring and operated by Opus Den—and operated by Opu

and communicative as tince of the flower of the format of the format of the flower of 

# 'Inner city' named

campus. he move to Cambridge was ibuted to the advantages the attributed to the advantages the institute could gain by being in the center of a number of colleges and universities, including Harvard, Massachusetts Institute of Technology, Boston University and Boston College.

# The Criterion

Official Newspaper of the Archdiocese of Indianapolis 124 W. Georgia, P.O. Box 174 Indianapolis, Ind. 46206 635-4531



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Price \$4.00 a year. Published Weekly Except Last week in December.



PLAN ST. GABRIEL. CARD PARTY—The Women's Club of St. Gabriel's parish, Indianapolis, will sponsor its annual Dessert Card Party in the parish hall at 8 p.m. Wednesday, Feb. 16. Mrs. James J. Delaney, above center, will take ticket reservations at 29:1:1289. Shown above from left are: Mrs. Edward L. Such, publicity; Mrs. Wayne E. Benefiel, desserts; Mrs. Delaney, tickets; Mrs. John O. Zoro, general chairman; and Mrs. E. B. Hunt, door prizes. (Staff

# by REV. JOHN DORAN I wonder how our liberal whose friends will 'field' this one it has been introduced in shale to the Arzona Legislative diable to the Arzona Legislative of the Arzona Legislative form with the source of the Arzona Legislative form with the law be enlighted by the hard the poor sources unless and entire the arrow of the Arzona Legislative form with the law be enlighted by the hard the poor the tenter, expected on the topy groups. This will prove interesting is No one has any objections to the added that textbooks shall in so printing they misst upon for the purpose of the true story of the arrow of the true story of the arrow of the true story of the arrow of the true story of the true story

ST. LOUIS—The Institute of Social Order, which has been in St. Louis since 1946, has moved its headquarters to Cambridge, Mass, changed its name and enlarged its scope of activities.

The institute is now known as the Cambridge Center for Cambridge Center for Abule Activities. The Cambridge Center for Cambridge Center for

Inner city' named as radio subject with the result of the parish to the changing need the parish to the parish to the changing need the parish to the parish t

KRIEGS Indiana Church

# Need for new-type missionary seen

SYRACUSE, NY.—A plea to send a new type of missionary pressed a desire to see Jesuits into the field was heard at the in mission efforts with priests referred at Le Moyne Collected.

A suggestion to reform the selection and training of missionaries was made by Father Francis Clark, S.J., of New York, a veteran of the Philippines mission.

Father Clark asked: "for what purpose are we selecting and forming our missionaries" Should we conceivably thing and forming our missionaries." Should we conceivably thing and forming our missionaries of the Nashould we conceivably think of the priest from the missions' staff will be or specialized work? It also requires a consideration of missionaries home on visit to the United States and Canada."

He noted that mission work, by tradition, is an "across-the-board" activity, which misher to the priest control of the priest control of the priest of the Nashourd was the priest will be employed has been everything from a plumber to a pastor.

"TODAY THIS effort has be."

"TODAY THIS effort has be come more complex than ever before as our awareness and ap-preciation of cultures other than our western culture have in-creased," he said.

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# PROPAGATION OF THE FAIT

IN YOUR PARISH DURING THE WEEKS OF

FEBRUARY 20 & 27

# Deanery cage action moving into high gear

By DENNIS HOFFMAN

Deanery basketball tournaments are in full swing with teams pointing to the  $\alpha$  ening of Archdiocesan tourney play in less than

rounting to the a ching of Archdiocesan tourney play in tess than two weeks.

The Junior CYO deanery survivors start the annual goaround for the king-size trophy on Sunday, Feb. 13, at Seccina High School, Indianapolis, and Our Lady of Providence High time. St. Paul's parish, Tell School, Clarksville. Caded Arch. City, swept both the Caded and diocesan play lifts the lid at the Junior tilles in the Tell City same two sites one week later. Deanery Tournaments.

Only one deanery champ had MEANWHILE, 23 Freshmann-sophomore teams in Indianapolic te



ALL - MRRICAN — Dennis Puntarelli, Chartrand High School's 517", 200-lb, fullback has been selected to the Cath-olic All-American football team. He is the only Indian-apolis representative on the 35-member squad. Lest sea-son he racked up a 4.6 yards per carry average.

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STYLE SHOW TROPHY WINNERS—Faith John Elford (left), Archidocesan CYO Director and Father William Pappano, CYO Priest Moderator, for Holy Nome parish, Beech Grove, are shown above with the trophy winners at the recent Junior CYO Style Show at the Holy Name Auditorium. These girls are the five chosen by the judges as the outstanding entrants in their respective categories. All are from Indianapolis. Left to right: Sara Gardner, St. Law Michael, Party Dress; Linda Speth, St. Roch, Skiri and Bloue; Karleen Koger, St. Law rence, Anne Speth, St. Roch, Tailcred Dress and Unlined Suit, Tailored Suit and Coat (the only double trophy-winner). Nancy Dilger, St. Roch, Formal Dress. St. Roch's -intrants again demonstrated their provess in sewing by capturing four of the category championships and ning gift certificates over-all.

# Youth meet

ed in a tie pesson.

"A" and Little Flower. A runoff was scheduled for last night.

FIVE DIVISION champs have
been crowned in the Indianapolis Deaneries Cadet League.
These five (Holy Name, St.
Rita, Holy Trinty, St. Luke and
St. Josephi and the other league
teams began the deaners playin the finals on Tuesday, Feb. 15.
The symmetry in the Indianapolis Junior-Senior Le a gue
Tourney will represent the captol city in the Archdiocesan
Junior CVO Tournament. The
day conference will explore the
four division champs, decided
for Louries resonant. The
properties of the division of the company of the
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Angels CYO

Schedules dance

INDIANAPOLIS — A semi-formal Valentine Cotillon is program.

Busine School with Aurora, III. will deliver the principal address.

Angels CYO

Schedules dance

INDIANAPOLIS — A semi-formal Valentine Cotillon is program.

Busine School with Aurora, III. will deliver the principal address.

The day's events will include lectures, buzz sessions. Mass, a movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is for the social hour and dancing at the conclusion of the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie is entitled: "The War on Gobbledygook." Cathy and the Countdowns will provide the movie and social hour. The movie an

deadline for the Archdiocesan 45 Policy One-Act Play Contest is Philadell Princetors Can who have not already done 80, 100 Policy Should call the CYO Office, 100 Policy Office, 100 Pol

101.

"67" TOURNEY—Today (Frilay) at 4 p.m. is the deadline
or entries in the Holy Cross
fe?" Tournament, which begins
sunday, Feb. 13. Drawing for
airings will be Monday at 7:30
o.m. in the Holy Cross Gym.
Ournament schedules will be
nailed to coaches on Tuesday.

# Scores

CAST LEAGUE DISTRICT TO THE PROPERTY OF THE PR

1. S. J. Am O. (16steris), 25. Soziama 49, 145. 13-10, 31. Prolips Nors der 3. Auswingtion 27, 31 (16steris), 25. Soziama 49, 151. 13-10, 31. Prolips Nors der 3. Soziama 49, 151. 13-10, 31. Prolips Nors der 3. Soziama 49, 151. 13-10,

TELL CITY DEANERY
Junier Tournament
Semi-finals S.P. Paul, Tell City 48, 5t.
Mark, Perry County 40; 5t. Meinrad 67,
Finals: 5t. Paul, Tell City 56, 5t. Meinrad 33.

Cadel Tournament
First Reund: St. Paul. Tell City 82, 51.
Eventace, Funda 19, 51. Mexinad 39, 51.
Vacinet, Cannelton: 33.
Vacinet, Cannelton: 33.
Vacinet, Cannelton: 33.
Vacinet, Cannelton: 37.
Vacinet, Cannelton: 37.
Vacinetic St. Paul. Tell City 55, 51.
Vack, Perry County 37.
Vack, Perry County

gustine: Leopold 42.

Cadet Tournament
First Round: St. Mary, Rushyille 48, Holy
family, Richmond 40,
Junier Tournament
First Reund: St. Andrew, Richmond 66,
St. Mary, Richmond 56.

vournament schedules will be mailed to coaches on Tucsday 5 Coressado 3 1, 1918, 190 are fair, 53, 81 and 6 1, 1918, 190 are fair, 53, 81 and 6 1, 1918, 190 are fair, 53, 81 and 6 1, 1918, 190 are fair, 53, 81 and 6 1, 1918, 190 are fair, 53, 81 and 6 1, 1918, 190 are fair, 53, 81 and 6 1, 1918, 190 are fair, 54, 81 and 6 1, 1918, 190 are fair, 54, 81 and 6 1, 1918, 190 are fair, 54, 81 and 6 1, 1918, 191

TABLE TENNIS — Deadling for the Junior CYO Table Ten in STOURT-ment entities is Will assembly to begin Pebruary 17, at Little Flower pairsh.

AD ALTARE DEL—Archbish op Schulte will present the Ad Altare Del medals to Degree 18, 15, Monies 2014 2, Immand 17, 18, Tennis 18, Te

finals set

Timals set

NEW ALBANY, Ind.—Teams from Our Lady of Perpetual Help parish and St. Anthony's purish, Clarkeville, a s'anced to purish, Clarkeville, a s'anced to Deanery Bible Quiz Contest.

Both of the finalists took their semi-final match from teams from St Augustine's parish, Jeffersonville. St. Anthony defeation of the state o

Bible Quiz

CYO baskeball coaches are urged to keep in touch with tourney chairmen of the dean-ery Basketball tournaments. Several games, postponed this week due to inclement weath er, have been rescheduled by these tourney directors to keep on schedule for the Arch-diocesan Tournaments.

Oops, wrong model



fler graduation you have some im-lant decisions to make. You should k about the following questions. What training will take? How Oning will this training take? How the fler take the fler take the fler take the fler Where will I work? What will the Marting stallaries be and what op-portunities are available for ad-vancement?

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Pyne's Needle Is Deadly On WXLW Hour By FRANK WILSON

Anyone with a taste for gall will lap up a This fortysh radio talker is something akin to a asp looking for another Cleopatra. Give him some sk and he'll sink his fangs into it.

This fortyish radio tains:

asp looking for another Cleopatra Give him some sain
and he'll she his fangs into it

Pyne, the has become they of conservative lend
young, be have been been been been been something of a darling to the
women, is the has become they of conservative lend
young, be have been been been been been and been such discovered
young is conservative been been been been such as a fall with a consure of vital vitral. 55 min. Ing the extreme right decryunter so vital vitral 55 min. Ing the extreme right decryunter so vital vitral 55 min. Ing the extreme right decrying the second of the property of the propert



# Resents 'free' advice on rearing children

By JOHN J. KANE, Ph.D.

Ever since the birth of my first child two and a half years ago, my relatives and inslays the relative properties of the properties

It might be an interesting way to get off the hook by remarking when advice is given that Aunt So and So gave just the opposite advice. This may turn the attack from you to the advice-giving Aunt.

way to get off the hook by remarking sheen advice is given and the like the and I doubt you are. Helen, it would be there said to the criticism and conficing directives you are exercised to the criticism. But the folk sainting is, "It is a low as well as the folk sainting is," It is a low as well as the folk sainting is," It is a low the sainting is, "It is a low to he advice young has been so complete shirt and the folk sainting is," It is a low to make your the sainting is, "It is a low to make your the sainting is," It is a low to make your the sainting is, "It is a low to make your the sainting is," It is a low to make your the sainting is, "It is a low to make your the sainting is," It is a low to make your the sainting is, "It is a low to make your the sainting is," It is a low to make your the sainting is, and the like you do know the children alike. Exc. if they were the sainting is, and the like you do know the children alike. Exc. if they were the saint as that you will be confusion and self-refused and the like the proposed in the sainting is the sainting in the sainting to the sainting the confusion and self-refused in the sainting is a low to the sainting the confusion and self-refused in the sainting is the sainting the confusion and self-refused in the sainting is the sainting in the state of the sainting is the sainting in the state of the sainting is the sainting is the sainting in the state of the sainting is the sainting in the state of the sainting is the sainting in the sainting is all the sainting in the state of the sainting is all the sainting in the saint

There is, of course, a ten doing so. Reward is alway-dency for everyone to constitute better than pumshment, but na



FATHER PACL C. BUSSARD, a priest of the St. Peul arch-docess. has been one of the chief adeceates of a full participation of the lating in the litingual worship of the Church for nearly four decades. One of the lounding editors of the Catholic Digiest, Father Bussard also served as an associate editor of Orac Featres. Worships and verte a syndected column on the Mass for U.S. diocesan weeklies. Its: "leaflet blassal" onlines to place the Sandag Mass texts not held hands of millions of Americans. The 6t periodd priests sertings include: "Ill He Letted Up" (1929), "Laving Socree" (236), "Starrage to a Star" (28). "The Sacrifice" (29), "The Verrauchar Mossal" in Religions Education" (27), and "The

### • IS IT THE SAME CHURCH?

# Religious reunion: a very new concept

### • BEST OF TWO WORLDS

# TV's soap operas

halfway across the visit my family, I watch the day-time serials.

In many ways they are very good. Fortun-

such progress that I am out of the story. Looking in on them at such rare intervals therefore, while it might not equip me to tell you how to write a movie script or a stage play, does al-low me to pass on some hints about how to write a soap opera.

about how to write a soap opera.

First of ai, your plot and characters are your own. Do had you can with them. When you ran into a bit of trouble with your plot — that is, which you problem appears to be solved, but there is still required something like fifteen initiates of dialogue—ti step commended that you throw in a scene like this. We call it will be "Not"moti-introuble - it - only-looks-that-way" scene.

"Hermione, is—is—anything

Feb. 6 SEPTUAGESIMA S U N D A Y. Easter is now approximately 70 (septhuagesima) days way. With the conclusion of the Christmas eycle concerning Christ's birth, we now begin to concentrate ilterarically on the words and actions of Christ that culminate in list death on the cross and lift gibrous resurrection from the dead.

The narrative of the three years of the public life of Our Lord as recorded by the evangelists is not like that of Julius Caesar and his Gallic wars, o; of his life, his conquests, and his tradic end Christ is God. His life, words, and actions have had a personal impact on the lives of each one of us. The fact that we are Christians is proof of that impact. The Sacrament of Baptism is the basis of this relationship with Christ. We are Christians way of life that leads to eternal happiness. The parable of the workers in the vineyard (Gospel) illustrates how our life in this world is compared to one day's labor in a vineyard. Some became Christians shortly after birth when they were baptized as infants. These were employed to work for God at the first hour. Others, even many haptized early in life, have been slow to honor this commitment to Christ in the first hours; many even wait until the 11th hour. Yet why should one delay to be a fully committed Christian "Xi year, let us use these advance weeks preceding Lent (Septuagesima) and Lent itself to prepare ourselves for a more full commitment to the Christian way of life by Easter. "Hermione, is—is anything wrong." Her face is wrinklen, her cyse teary, her countenence ast down, but she says. "No. Claude—why do you ask." He says, "You — you seem — troubled." She is almost weeping now, and her handkerchief is being strangled in her hands being strangled in her hands don't know what — what you mean. 'Cfrey always repeat a lot in the soapers.)
Well, now, whether Hermione

Well, now, whether Hermione is troubled, or not depends on you as author, but at least you an see that considerable time tas been spent on the matter, and it is not uninteresting.

by Easter.

Peab. 7 ST. ROMUALD. He was first a monk and then a hermit, and founded many monasteries and hermitages. Finally, he founded his own Order at Camaldolis the Camaldoles which combines the community-life with that of the solitary. He died in 1027. "He is well loved by God and man, and his memory is blessed" (1st Lesson).

ST. JOHN OF MATHA. A zeal-Feb. 8 ST. JOHN OF MATHA. A zeal-ous and holy priest from Provence, he dedi-cated his life to gathering funds to raissom Christians captured by the Mostem: and sald as slaves. Having interested others in this work he founded the Order of the Most Rely

and it is not uninteresting.

Soapers of course, thrive on trouble. Since the author is continually in competition with himself to find deeper and tenser troubles, he may not always top himself. In that case, he must make the trouble seem better—or worse, depending on your point of view — by devious means. Furthermore, trouble sa away of not taking enough has a way of not taking enough

By GILBERT ROXBURGH, O.P. time in the happening to fill know exactly how tea—to tell
I don't want you to think I "" up the serial's half-hour "" you." "Go ahead. Conrad" ""Hs
acked daytime television while
"mon the job, but when I travel
sime on the job, but when I travel
shalf-hour "" and tell you "—it's one of those things that
"mon the job, but when I travel
shalf-hour "" "But I just don't "" ("duffuned on page 10)

By REV. PASCHAL BOLAND, O.S.B., S.T.D. (St. Meinrad Archabbey) SEPTUAGESIMA SUNDAY. Trinity (Trinitarians) to carry on this apos

tolate. "Blessed is the man who has neither gone after gold nor put his trust in moncy and riches" (1st Lesson) for its own sake, but

Red. 9 ST. CYRIL. This fifth century archibishop of Alexandria is also a Doctor of the Church. He presided as Pope St. Celestine Fs representative at the third Ecumenical Council at Ephesus in 431 when the Hessed Virgin Mary was proclaimed the Mother of God. He fulfilled St. Paul's directive, "Censinee, entreat, rebuke, with perfect patience and doctrine" (1st Lesson).

and one currie (1st Lesson).

Feb. 10 ST. SCHOLASTICA. She is to the Benedictine nuns what St. Benedict is to the monks. These two were not only sister and brother but also twins. Both dedicated their lives to God. Pope Plus XII attributed the Christianization of Europe to St. Benedical and his monks. The nuns also helped a great deal. St. Scholastica and her nuns are numbered among the "wise virgins" (Gospel).

of the Assembly).

Feb. 12 THE SEVEN HOLY FOUNDERS OF THE SERVITES. Seven young men
of Florence who were members of the Confraternity of the Blessed Virgin Mary determined to lead a life of greater spiritual perfection. They formed a group which evolved
into a religious community in 1240 and became
known as the Servants of Mary or Servites.

"In them the Lord has weeught great glory
and shown His majesty from the beginning"
(1st Lesson).

like John did it to help his fellowmen.

• GOOD NEWS

THE WEEK IN LITURGY

tools and use them, as write or type, dig or drive, cook and use them, as write or type, and the well and the chile one another with, when we great a crup of cold water or discensions in gesture and motion (watch two Fresh and the collection for Latin America when baby taking his first steps to last them in sickness and by the content of the collection bered among the "wise virgins" (Gospel).

Feb. 11 APPARITIONS OF THE
BLESSED VIRGIN MARY AT 1 URDES.
The Blessed Virgin Mary appeared 18 times
at Lourdes in France to 14-year-old bernadetle Soubirous in 1888. Mary's message was
an appeal for penance and for a chaptel to be
at a pipeal for penance and for a chaptel to be
taken Mary's sanctuary at Lourdes.

In the Mary's sanctuary at Lourdes.

The Mary's company to the Mary's

ed and "raised up by a themeclasp.

The psalm verse is taken from
Psalm 117, one of the great libitical
songs of deliverance and
victory. Jesus must have praced
it often during the carthly life;
in the liturgy, especially at the
intelligency, especialy

he saints. They are men like all of us, and they must have a certain level of security."

Under Father Kuhl's direction, diocesan priests in Chile mext year will be compulsory members of a fund called "Pax Chile"—a kind of pri-

in other countries. "The countril is forcing the Father Kuhl has been a missionary in Chile for 30 years. He founded and operated a pracehilal high school in Samuss do it." "The bishops are convinced they must do it."

### Forbids jazz music at Mass

BONN-Catholic churches in Germany may henceforth make use of jazz music during services, but not during the celebration of Mass.

tion 01 Mass.

Norms governing the use of jazz in churches have been farlfed by a committee of liturgical music experts. Previously, Cardinal Joseph Frings of Cologne forbade jazz in churches of his archdiocese. Other dioceses, however, did not follow his example.

In the future, jazz may be used during prayer services of ole vigils, including services held jointly among Catholics and Protestants.

# 'Slender Thread' stars **Bancroft and Poitier**

By JAMES W. ARNOLD

"The Slender Thread" is always specimen of the size of spe

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| 113 | 113 | 114 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115

11.30 a.m. (hissaid 415 p.m. (redo. Radio Proyana 5.30 a.m. Ave Marra Hov 8.45 a.m.-Hour of 51 1.30 p.m.-Catholic Hour - Local (atholic

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## `But you can't make him drink'

MUNICH, Germany—Officials in communist Czechoslovakia bave found to their dismay that what the Fathers of the ecumenical council said is true—that you can't force people to believe in something.

In this case the belief is atheism, Czechoslovakia's "state religion." Because many people are rebelling against the state creed, communist leaders now conclude there will be more churchgoers in the 21st century than there are today.

These facts were reported by Communist party ideologist Hilan Machovec in an article for Osvetova Prace, a publication of the Czechoslovakia ministry of education and culture. 

# Catholic film office makes first awards

A reflect to former his wife and states and the after and



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"In Cold Blood," by Truman Capte, Random House, New York, 343 pp. 15.39.

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HICKOCK and Smith were moral monsters, certain mids. The provides the mediant of the substitution of the

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PLAN BENEFIT PERFORMANCE will sponsor a benefit performance ior Civic Theater at 10:30 a.m. S

(Continued from page 1) insubordinate, just bad man-ners? He (Cardinal Shehan) is a great man in the Church."

Fr. DePauw spurns

# Tic Tacker

HERE AND THERE—A special showing of "Charley's Aunt, be presented soon by the doctors, nurses and other personne St. Vincent's Hospital, Indianapolis, will be given for the Sis

to no presented soon by the doctors, nurses and other personnel or of Presented soon by the doctors, nurses and other personnel of St. Vincerd's Mospital, Indianapolis, will be given for the Sisters in the Indianapolis area on Saturday, Feb. 19, if enough Sisters in the Indianapolis area on Saturday, Feb. 19, if enough the Sisters are interested. Sisters should contact Sister Sephine, D.C., for reservations at 296-200, extension 206, by Sinday, Feb. 6. ... Father Micheas Langdon, O.S.B., of \$1. Meinrad Archiabbey, has a faselnating treeded endection of slides on Real and West Bertin He took method with the Sister Sister Sisters and the Sister Sisters of the Sisters and Sisters and

INTERNATIONAL BENDEICTINES—Thumbing through the roster of monks at S. Meinrad Archabbey recently, we noticed that seven Benedictine priests are currently teaching or studying course and the Middle East, while another 12 monks are currently traching or studying course and the Middle East, while another 12 monks are considered to the aboby's new priory in Huaraz, Peru. The European scholars include Father Sebastian Leonard, Oxford, England, Strasbourg, Father Daniel Buechlein, Father Christopher Shappard, Strasbourg, Father Daniel Buechlein, Father Colindopher Shappard, Strasbourg, Strasbo INTERNATIONAL BENEDICTINES—Thumbing through the

long as St. Meinrad has been established—112 years.

NAMES IN THE NEWS—Sister Bonaventura Berheide, a native of St. Andrew's parish, Richmond, will observe her 50th Jubilee as a Poor Clare num Tuesday, Feb. 8, in Evansville. A special Mass of Thanksgiving will be found in her parish church for her Iriends and acquiantances on the Marian of the Marian Catholic Women, was featured in a recent article appearing in Catholic Women, was featured in a recent article appearing in the Louis-ville Courier Journal. Mrs. Day is a member of Our Theory of Perpetual Help, New Albany. Guest speaker for the don't Corporate Communion Breakfast sponsored by the John P. Obnnell Council 1086, Knights of Columbus, Bloomington, was Cul. L. E. Chloupek, head of the ROTC at Indiana University.

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The third quarterly meeting of the Board of Directors of the Board of Directors of the Indianapolis Archdiocesan (Indianapolis, Tuesday, Feb. 8.

Margan, 2008 N. Merdians from Europe of the Should be sent to Mrs. William Morgan, 2008 N. Merdians the may not corp. Restrictions for the luncheon should be sent to Mrs. William Morgan, 2008 N. Merdians the may not corp. Restrictions for the luncheon should be sent to Mrs. William Morgan, 2008 N. Merdians the may not corp. The more than 5alterday, Feb. 5.

May Bagan Day, president New Albany, will preside. How the may not corp. Restrictions for the luncheon should be sent to Mrs. William Morgan, 2008 N. Merdians the may not corp. The more than 5alterday Feb. 5.

May Day of fast

MADRID—February 4th will be a day of voluntary fasting in Is use is "obligatory," the corp. The more than 5alterday, Feb. 5.

Bay of fast

MADRID—February 4th will be a day of voluntary fasting in Is use is "obligatory," the corp. The more than 5alterday Feb. 5.

The more time of "The DePawa and Served." The note that play straight into the hands of commission. When you bring the comment of the may not corp. The more than 5alterday for in the Church that play straight into the hands of commission. When you bring the comment of the may not corp. The more than 5alterday Feb. 5.

The more time of "The Not Station of the may not corp." The more than 5alterday of the may not corp. The more than 5alterday for in the Church that play straight into the hands of commission. When you bring the commission which only one thing the procedure, is not punitive by the may not corp. The more than 5alterday for in the Church that play straight into the hands of commission. When you bring the commission which only one thing the procedure is not punitive by the may not corp. The more than 5alterday for in the Church down to the corp. The corp. The more than 5alterday for in the Church down to the Carlon on the initial tide of the may not corp. The corp. The corp. The more than 5alterday for in the church of the Dominican num is 105 years old

BROOKLYN—A Dominican in at several schools in the New
Sister who was prefered the York area, was homored by years after the Givil Weneuded friends at a small birthday relebrated the 105th brind and gathering, the SI flose Convent there results and interested in cently.

Mother Charitas, a cofounder said the feels her deceased coffeel before the Dominican Mission in workers "must wonder what said year 250,000 was collected during the campaign.

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# Raps school

(Continued from page 1) tend to perpetuate "de facto" segregation

In his remarks here, how-ever, Archbishop Cousins dis-agreed with the view of they demonstrators. He also ques-tioned whether it was reason-able to expect the immediate elimination of "de facto" seg-renation. regation.

in the planning of any progres sive community." Archbishop Cousins stated. "Resulting housing in this commendable housing enterprise encouraging a 'de facto' segre gated area

1 "DEDICATED Negro minis-ters locate their churches and give their service to Negro con-gregations drawn from the sur-rounding area," the archbishop coted. "Our own parishes resent a large investmen remain to serve a consta growing Negro commun growing Negro cor Yet, we do not speak facto segregated c

we adopt a policy of not per-mitting new schools to be conwe adopt a policy of not personal mutting new schools to be constructed in the inner city." Such construction is said to be an experiential of the factor segretation of the factor segretation of the factor segretation of the factors."

We also a personal man in the Church is mutting the construction is said to be a personal construction is said to be appearance in Milwauker, so the construction of the factor segretation of the factor segretation of the factor segretation of the secretation of the segretation of the factor segretation of the segretation of th

### Meeting scheduled for ACCW Board

the priest interjected at this point, where had a letter from the Apostolic Delegate telling you you are not a priest other Trivoil diocese. "Mr. Sherry continued. "You should obey the Apostolic Delegate saying vare under Cardinal Shehan's an armed conflict. Who knows in the Apostolic Delegate saying vare under Cardinal Shehan's an armed conflict. Who knows communication from the Apostolic Delegate," Father DePauw retorted.

# PLAN BENEFIT PERFORMANCE—The Woman's Guild of St. Matthew's parish, Indianapolis, will sonsors a benefit performance of "The Emperor's New Clothes" to be given by the Junior Civic Theater at 10:30 a.m. Saturday, Feb. 5, in the Civic Theater Proceeds will be used for audio-visual aids at St. Matthew's School. Examining the costumes to be worn in the production by Saily West, left, and Molly West, both members of the cast, are Sixte than Clare, St. Matthew's principal, Joseph Kennedy, left, and Julie Raming, both third graders at the parish school. Sally and Molly both altend Chalard High School. Tickets to the production may be obtained by contacting Mrs. C. A. Raming, 547-0108. (Staff photo) Race Institute

gan Rd.

Mrs. Joseph Whalen is in charge of the supper which will also feature grab bag and fish pond games for the children. Adult tickets are \$1 and chil-

head will speak

papal visit

Hint steps

in mill for

VATICAN CITY — Reports, officially unconfirmed but called 'probable' by well informed but called 'probable' by well informed but and the probable' by well informed but and the probable of the probable of the probable of the probable of the probable visit by Pop Paul VI to Poland this spring.

There has been speculation for several months that the Pope might visit the shrine of Our Lady at Czestochowa on May 3 for the climax of celebrations marking that country's Christian millenium.

BUT RELATIONS between BUT RELATIONS between the Vatera and the Polish government were strained recently by the government's refusal to grant Poland's primate a passport to attend the millennium's opening ecremonics in Rome on January 12. Cardinal Stefan Wyszynski was denied permission to attend because of alleged "activities against the state."

shate.

Speculation hinged on the fact p.m. in Union Federal hall, that Zenon Kliszkin, a member 5646 E. Washington St. Proof the Polish United Worker's credit of the Polish United Worker's credit of the Italian Communist party spottom and central committee, was in Rome representing his government at the national congress of the Italian Communist party which began January 25.

St. Bernadette's Social in the parish hall, 4800 Fletcher Ave., at 6.30 p.m.

THURSDAY, FEB. 10

which began January 25.

GENERALLY well informed ources have been quoted as claiming his schedule here would include direct contact of the proposed papel visit on the proposed papel visit on the probably with the papel Secretary for extraordinary Sugar. Agostino Casaroli, undersocretary for extraordinary Church affairs.

Share Casaroh. Secretary for the motherbouse of the nothing to say on the subject nothing to say on the subject nothing to say on the subject admin.

Schaeffer, S.P., who ded yet a full contact a full contact

Calendar

FRIDAY, FEB. 4

St. Rita's Social at 6:30 p.m.
I the parish ball. 19th and Armal.

St. Christopher's Social at 7 p.m. in the school social room. 5335 W. 16th St., Speedway.

SATURDAY, FEB. 5
St. Bridget's Social starts at 6:30 p.m. in the school hall, 815 N. West St.

The Saturday Social at Holy Pross begins at 6:30 p.m. in the parish hall, 125 N. Oriental St.

SUNDAY, FEB. 6
The Card Party, sponsored by St. Catherine's Altar Society, starts at 2 p.m. in the church hall. Shelby and Talier Sts. All games played.

Two Card Parties featuring Euchre and other social games at 2 p m, and 7 p m, in Assumption parish hall. 1165 S. Blaine Ave.

MONDAY, FEB. 7
The Card Party, sponsored by
the Blue Ladies of Our Lady of
Lourdes Church, begins at 15a
Lourdes Church, begins at 15a
Lourdes Church
Lourde

THURSDAY, FEB. 10 St. Catherine's Social at 6:30 p.m. in the parish hall, Shelby and Tabor Sts.

ST. MARY-OF-THE-WOODS, Ind.—Funeral services were held at the motherhouse of the Sisters of Providence here Feb-ruary 2 for Sister Josetta Schaeffer, S.P., who died Janu-ary 31 after several years of

But there has been no official Schneffer, S.P., who died Janudenial.

A well informed source said "its seems probable such discussions are taking place or least are planned."

Mission aid

Mission aid

BONN, Germany—West German Catholics contributed §1 million to aid the Church in Latin America in the 1985 pre-Christmas Adveniat campagn.

Latin America in the 1985 pre-Christmas Adveniat campagn.

Mrs. Mary Heckman, both of the collection was an increase of 5.6% over the 1964 total.

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tolic Delegate," Father DePauw can tomorrow—we would wish retorted, question, Mr. Leo thailenged Father DePauw's account of a December 1 audices with Pope Paul. The priest had of St. Francis de Sales, patron said that "in the name of mil of journalists (Jan. 28).

procedure, is not punitive but to maintain or reestablish to maintain or receiting the search of the searc

# ACCW head will speak at Tell City meeting

TELL CITY. Ind—The Tell City Deanery Council of Catho-February 9 at 8 p.m. On February 1 at 8 p.m. On February 9 at 8 p.m. On February 1 at 9 p.m. On February Mrs. Refeat W. Day, of New 16, at 8 p.m. On February 1 address the meeting on the sub-provide the music for the guest perform National to You."

TERBER MAILER OF THE A A YMI meeting is scheduled the National Properties of 1 p.m. On February 1 p.m

RICHMOND

YMII activities for February
include a membership dance on
February 5 from 9 p.m. to mid
inglit at the club. Gene Breit
mill call the square dance
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The St. Ann's School basement party on Wednesday, Feb. 9.
7:30 p.m. No reservations are required.

February 5 from 9 p/m. to might at the club Gene Break to might at the Gene Break to the work of Perpetual Break to the West Ladard of Perpetual Break to the West Ladard of Perpetual Gon For Ladard Of Perpe

BLOOMINGTON, Ind -- A Di BLOOMINGTON, Ind.—A 17-vine Word priest, a veteran Asian missionary and expert on Oriental folklore, has been added to the Indiana Univer-sity faculty as visiting profes-sor of folklore in the Folklore Institute

Institute
Father Matthus Eder, SVI),
Jaught anthropology at Fujen
University in Peking, China,
prior to the communist take
over there. He began publication of the journal "Folklore
Studies" while at Fujen. It is
now known as "Asian Folklore
Studies" and has been spensored by I.U. since 1963.

ed by I.U. since 1963.

Since 1949, Father Eder hasserved in Japan. At I.U. he will
teach courses in the folklore
of China and Japan, and will
participate in sessions of the
Asian Folklore Conference on
June 21-25 on campus here.

Guest speaker

INDIANAPOLIS — Father James Moriarty, director of Fatham Referent House, will be the New Albany: St. Lawrence guest speaker at the St. Barna School, Lawrenceburg; and St. bas Women's Cibb meeting on Michael's School of Lawrenceburg; and St. Bas Women's Cibb meeting on Michael's School of Charlestown, Monday, Feb. 7. The meeting among other assignments, at 8 p.m.

PATRIOTIC THEME—The annual card party sponsored by the parents of Chatard High School will be held at 8 p.m. on Thursday. Feb. 10, at the school. Depicting the patriotic heme of the affair are, left to right: Mrs. Louis Schult, door prize chairman, Mrs. Joseph Flynn, special favors chairman, and Mrs. Robert Courtney, candy chairman, Mr. and Mrs. William Grau are co-chairmen. (Staff photo)

### Marian will host dance, song act

### Sr. Antonia Pierre dies at age of 63

OLDENBURG, Ind.—Funeral services were held at the moth-erhouse of the Sisters of St. Francis here on February 1 for Sister Antonia Pierre Gross, O.S.F. She was 83.

should always be stronger than men. Not only wices stronger. Theatre of dance and song will than husbands, but nurses be the convocation feature at Marian College, Thursday, the stronger than doctors, seer 10, at 12-30 pm. Three dancers and a singer accordiants will will be some control and a singer accordiants will be some control to the stronger and narration based largely upon principal Jewish traditions.

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Add Funeral services were held for min the hose in the to let time decise."

There are other hints for the ally all trading with the outside soap opera writer. Women Your businessmen wort like should always be stronger than that. Next comes the stage of men. Not only wives stronger zenophobia, then that of aggres than husbands, but nurses siveness, then the need for nurser to the impulsive but they give it of manufacture them. No, are to be impulsive but they give I don't think there is much the ability of the control of

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Sacred Heart . . . Men's Club, Feb. 14, 8 P.M.

Providence . . . Card Party, Feb. 9, 8 P.M.

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Catholics, NCC hold top level unity session

By DONALD BROPHY

BA DONALD BROPHY

BALTIMORE—Top officials of the Catholic church and the National Council of Churches ended a one-day meeting here with the announcement that they would work together to promote grass roots' cemmensia annong all American Christians.

The meetins was the first even the control of the Council of Council

SPOKESMEN

SPOKESMEN ceclined to claborate on the joint committees that the found committees that the second process of the second process of the second process would be the stimulation of ecumenism on the princip furposes would be the stimulation of ecumenism on the parish and community level.

Bishop Carberry underscored the ecumenical nature of the Baltimore conference by observing that it was held on the final day of the Church Unity Octave and that it opponed with a joint prayer service in the assembly hall of St. Paul's Episcopal Church. Bishop Carberry delivered a homily at the service.

After the service the eight

The Rev. William A Norgram, executive director of the NC's Faith and Order division, read a paper on the subject and led a discussion which Bishop Carberry described as "interesting, honest and direct."

After lunch at the Baltimore

joint action for the future, he catholic bishops and officials of Helmsing of Kansas City-St. Spence of Washington, D.C., editor of the Baltimore Catholic revealed that they were control primarily with prayer phasized that it had been played to the architecture of Cardinal Lawrence Shebach. We been played that the played that had played that it had been played that it had been played that it had been played to the played that it had been played that it had been played to the played that it had been played to the played that it had been played to the played that it had been played h



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"Therefore, we protest vigor ously both the refusal by their employers to honor their requests and the harassment of est estrices," the conference said in a policy resolution unanimously approved here by the winter meeting of the NCRLC's improved the reveautive committee.

"THE FAILURE on the part of most of the growers to recognition."

NEW HAVEN, Conn.— The
Rev. Dr. Luther A. Weigle, Protestant scholar who supervised
ranslation of the Revised
legislation which are now enStandard Version of the Bible, Joyce by other workers."

Mass invested as A Knight of St. The NCRLC is the official

Protestant scholar gets Papal honor

Standard Version of the Bible, poved by other workers."

Mass invested as a Knight of St. Gregory the Great in the Chaple of St. Thomas More here.

The honor was bestowed by Pope Paul VI on Dr. Weigie and approving the resolution 85, dean emeritus of Vale University divinity school, for his king of LaCrosse, episcopal adwork in aiding production of a war work of the RSV New Testament.

Mark Mary Company of Ward Work of Ward W. O'Rourke, NCRCL executive director.



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