# Archbishop's Christmas Letter

TO THE CLERGY, RELIGIOUS AND LAITY OF THE ARCHDIOCESE OF INDIANAPOLIS

Greetings:

For the third time now we have returned from the council in Rome to offer you our Christmas greetings and annual message. We regret that at this time, we cannot tell you that the council has completed its work, for there is still much to be done. But we do feel that the end is in sight and one more session, perhaps a short one, to give the final approval of the results of many hours of study and debate of the past three sessions is all that will be required. The completed phases of the council, which you have already witnessed, give some indication of what to expect from those yet to be voted on. We feel that when the council Fathers complete their work, the fondest dreams of the late Pope John's aggiornamento in the Church will have been archived.

John's aggiornamento in the Church will have been



Turning from the council in which was considered the Church in its world-wide aspect, we face here in our Archdiocese, our parishes and even in our homes that same Church in action. The mission of the Church is to bring Christ to men and men to Christ. We are preparing to celebrate the coming of Christ into the world. The celebration of that event should lead to a deeper penetration of Christ into our lives. Unless it does, it falls in its purpose.

ves. Unless it does, it fails in its purpose.

The Incarnate Christ is our link with our Cretor, the spiritual ladder by which we can ascend
to the very throne of God. And through itis life,
eath, and resurrection, Jesus has opened for us
to doors of Heaven. These are the thoughts that
ive cause for the happy ione in our celebration of
the Feast of Christmas. May your faith be such,
and your lives be so attuned that yours be a full
neasure of that joy.

measure of that joy.

Jesus walked the pathways of Judea and Galiles for a short life's span of thirty-three years, then died on the Cross. Yet He is not dead. He lives on in the Church which He founded to perpetuate Himself in our midst. You, the faithful of the world, are that living Church today. For too long, too many of our good people have looked upon the Church as something apart from themselves—merely as some kind of an agency set up by Christ to channel God's graces to their souls. It is much more than that. Because of its nature, it is difficult of define the Church. The council Fathers have yet to come up with the technical terms to form a satisfactory definition. I would like to picture it as that great segment of mankind encircled by the loving embrace of Christ and sharing the great bond of Faith, Hope and Charity. You, my dear Christians, are a part of that uncounted multitude.

The privilege that is yours entails duties. Since a are a part of the Church, you must take your it in its mission. This is one of the great truths its being hammered home in the council now ang held in Rome. Ours is not merely to receive God's graces through the Church. We are to help Church in dispensing those graces to all mand. To paraphrase an oft-repeated statement of the Church can do for us, but what Christ id His Church can do for us, but what we can do Christ and His Church."

This then is the message I bring you from the council. Do be generous in the giving of yourself, your time and your resources to help the Church in her mission, and her mission is carried on in your own parish, your Archdiocese and throughout the world. Surely you can find a place for more of your endeavors in the cause of Christ.

In closing, we beg to call to your mind that (Continued on page 9)

# Anglicans eye reform in liturgy

and Anglican Primate of all England.

England.
"One of the reforms we need is reform of the liturgy and public worship," he declared. "This has already been happening, for instance, in the very considerable use of the new English lible in Church. In the next few years I think the reform of our forms of public worship will be a very emiliarable task for us to set in hand."

Dr. Ramsey expressed these views in an interview with Des-mond Fisher, staff writer of the leading English Roman Catholic newspaper, the Catholic Herald, and its correspondent at Vati-can II.

Mr. Fisher began his inter-view by recalling a conversaling he had with an American Meth-olist delegate-observer at the council. The Methodist, he said, had declared that the agglorna-mento in the Catholic Church faced other Christian Churchel faced other Christian Churchel faced other Christian Churchel heir own movements of reform and renewal. They could reject the challenge to their souls' harm or accept it to their minds' agony, the observer said. DR. RAMSEY reacted to this

DR, RAMSEY reacted to this y declaring "I think that litur-ical reform and renewal is omething happening in every art of Christendom and that we

"I think that we in our Church can be challenged and stimu-lated by the liturgical renewal and reform within the Roman Catholic Church."

Mr. Fisher asked the archishop whether promulgation of the Vatican Council Decree on Ecumenism and the Constitution on the Church lessened the major doctrinal differences be-tween the Roman Catholic and Anglican Churches.

"I don't think the Decree

### No Criterion on December 25

# OND TO THE SON OF GODIS COME

# Pope Paul urges broader concept of universality

VATICAN CITY—Pope Paul VI has called on the Catholic Church to broaden its concept of universality and recognize the good to be found in other religions and cultures.

"Because universality is correlative of unity and because unity is defined in clear and unmistakable terms by St. Paul . . . we are easily led to believe that universality . . is uniformity."

On the contrary, Pope Paul said, "multiplicity must be dom and patience. It reminds recognized, respected and us further that Christianity is indeed promoted and vivified."

Casting his thoughts in the framework of his recent trip to India during his weekly general audience, the Popes said:

AROTHER impression the

Casting his thoughts in the framework of his recent trip India during his weekly general audience, the Pope said:

"The duty immediately arises of knowing better those peoples with whom we come in cuntact the pope gained from his India trip, he said, was the "complex and rewith whom we come in cuntact the control of the Gospel, recognizing all the good they possess, and only in their history and control of the control of the unique of the control of the unique of the control of the unique of the uniqu



INDIANAPOLIS, IND., DECEMBER 18, 1964

### IDENTIFIES CELEBRANT

# *Eyewitness'* recalls Mass on battlefield

rounding the dramatic photo of a battlefield Mass which appeared on the front page of the December 4th issue of The Criterion.

The traditional Midnight Mass will be Father Paul Hulsman at SS. Peter and Paul Cathedral at Mr. James O'Riley, respecting as Eve by WFBM-TV, Chan will be archypticat.

Archbishop Schulte will preside during the Soleman Such Will be Cathedral at II. Francis Coffin will serve as masters of Van Benten, and deliver the Christmas homily.

THE ARCHBISHOP will offer a Cathedral at II. a.m., assisted with the Cathedral at II. a.m., assisted Alker Hausser and Miss Mary Butter of the Cathedral clergy.

Ria Babbitt.

The traditional Midnight Mass in the will be Father Park and the Cathedral at II. a.m., assisted with the Cathedral at II. a.m., assisted Alker Hausser and Miss Mary III. as a "near witness," would cathedral at II. a.m., assisted Alker Hausser and Miss Mary III. as a "near witness," would by the Cathedral clergy.

Ria Babbitt.

To the Editor:

Noting the "Lay Participantical to the Cathedra Alker Hausser and Father George of your December 4th issue of your December 4th issue



University, Spokane, Wash. He recalled further that the Mass was offered on Mt. Suribachis sake of five damous Hagerish and the southern tip of the old Pork Chip." "Illot Rock" live fairness of the Criterion, my first thought of your December 4th issue of The Criterion, my first thought was tall any unifies contain me of March 1 and the southern tip of the old Pork Chip." "Illot Rock" live fairness and only five miles long and 2th sach". In fact I believe the was taken not more than ten of Pork Chip." "Illot Rock" live fairness and only five miles long and 2th sach". In fact I believe the was taken not more than ten of Pork Chip." "Illot Rock" live fairness and only five miles long and 2th sach". In fact I believe the was taken not more than ten of Pork Chip." "Illot Rock" live fairness and only five miles long and 2th sach". In fact I believe the was the four life and American Ifstory was under the picture in the "South of the time, but when I saw you placed the picture. Hence, I, as a "near witness," would fill in this information.

The picture is not in the South Pacific, but on the top of the mow famous volcanic come.

The picture is not in the South Pacific, but on the top of the mow famous volcanic come of the first of the picture is not in the South Pacific, but on the top of the mow famous volcanic come of the first of the picture is not in the South Pacific, but on the top of the mow famous volcanic come of the first of the picture is not in the South Pacific, but on the top of the mow famous volcanic come of the picture is not in the South Pacific, but on the top of the mow famous volcanic come of the picture is not in the South Pacific, but on the top of the mow famous volcanic come of the picture is not in the South Pacific, but on the top of the mow famous volcanic come of the picture is not in the South Pacific, but on the top of the mow famous volcanic come of the picture is not in the South Pacific, but on the top of the mow famous volcanic come of the picture is not the south pacific control th

# COUNCIL EXPERT Discusses non-Catholic faiths

TV Midnight Mass

slated at Cathedral

WALTHAM, Mass.-The world religious unity "in the sense that we will all belong to the same outfit," Father Gregory Baum, O.A.S., said in an address at Brandeis University here.

where there is only one religion, "he said, "well ... I just a form the provided they be supported they be supported they be a form the first conference on an a series of addresses sponsored by the Jewish-for its unusual exhalish-for separate chaptes.—Catho. in the singing of English by the authors with the singing of English by the authors where the singing of English where the singing of English by the authors wh

Summing up this fourth posi-tion, which he indicated was his own view. Father Baum said it can be held that "the great reli-gions of the world are structures originated by God to lead men to a deeper knowledge of who they are and who He is."

# Set recollection for non-Catholics on January 3rd

MONEY TREE FOR LITTLE SISTERS—Mother Marie Ma-thilde (left), superior of the House of the Little Sisters of the Poor, Indianapolis, and her assistant, Sister Marie Helen, are seated before a money free they will receive for Chris-mas: from the members of a health studio in Eagledale, Pai-Flanigan, noted Indianapolis artist and director of the Silhouette Studio, adds another dollar to the tree. He said the members donate a sum of money each year to a special charity and this year chose to assist the Little Sisters in their building drive. The men will have donated at least \$100 before Christmas, he said.



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### THE CHURCH AND THE WORLD

# Pope's Christmas — Exchange visits set

Pope's Christmas—Exchange

Visits set

of the Vatican

Just as he did last Christmas with resettled 5,200 Cubans.
—his first as Pontiff—Pope Paul

Vi will celebrate one of his considered the property of the Christmas with assess this years of the Christmas with assess this years of the State of the Christmas with the customary midnight Mass in the State Chapte with representation of the Will personnel and their for the Will gend his Christmas with the customary midnight Mass in the State Chapte with representation of the Will offer Mass in the Justice Chapte with representation of the Will offer Mass in the parish church of St. Raphael the Archangh will be Chapted with representation of the Will offer Mass in the parish church of St. Raphael the Archangh will be Chapted with representation of the Will offer Mass in the parish church of St. Raphael the Archangh will be the Will offer Mass in the parish church of St. Raphael the Archangh will be consecutive for the St. Raphael the Archangh will be the Will offer Mass in the parish church of St. Raphael the Archangh will be the Will offer Mass in the parish church of St. Raphael the Archangh will be William sale that the will offer Mass in the parish church of St. Raphael the Archangh will be William sale that the will offer help will be will

♦ Receiving 250 members of the Italian association of travel-ing shows and touring dramatic companies, Pope Paul said that his own travels were spurred by the divine manufacture of the theory of the paul of the paul own apostolate was also a "touring apostolate," the Pope said.

solid.

♦ Vatican officials have denied the report in a Dutch Catholic newspaper that Pope Paul has decided to open Vatican files to historians studying the activities of the Holy See in regard to nazi Germany. The report print-open control of the Holy See in regard to nazi Germany. The report print-open has decided 'in principle' to open the files from the period of 1937 to 1943, presumably because of recent attacks on Pope Pius XII's actions relating to the nazi regime and his alleged weakness in not condemning that government's atrocklies specifically. Normally, such doesness that the property of the Vatican for 109 years.

Vatican for for years.
Fope Paul blessed the cornerstone of a new Sanctuary of the Primacy which will be built in the Holy Land on the remains of an ancient church marking the spot where Christ told St. Peter "Feed my lambs.
Feed my sheep." The Pope visited the spot last January 5 during his pilgrimage to the Holy Land.

At home

At home

\*\*BOSTON\*\*—Cardinal Richard
Cushing of Inston blamed the
spencal preadown in public
morality for the 2.5 million
crimes committed in the United
States last year. "In this era
of luxury for some and poverty
for others, the laws of God and
the country are being innored
and the liberty of which we
boast is being interpreted as a
boast is being interpreted by
boa

ball here.

♦ NEW ORLEANS—An inter-change of church and synagogue visits which brought home the meaning of councils here last year will be repeated and held for the first time in Baton Bouge this January, Knowa as program a year ago resulted in more than 40,000 persons visit, ing houses of worship, Interested persons who join in the visits will have laguen guide them through the churches and syna-gogues, explaining objects and ceremonies. No services will be involved.

♦ LOS ANGELES — The U.S. Government expressed its ap Government expressed its ap-preciation to the archdiocese of Los Angeles for its work on be-half of Cuban refugees. John F. Thomas, director of the Cuban Refugee Program in the Depart-ment of Health, Education and Welfare, issued a statement commending the archdiocesan

Confessions in foreign languages

POLISH, LITHUANIAN, GERMAN, LATVIAN—SS. Peter and Paul Cathedral, 14th and Rorth Meridian Streets. Saturday, Occumber 19—8-07:30 p.m. Thurday, December 24—8-97:30 p.m.

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SPANISH and ITALIAN—Holy Rosary Church, 616 South East Street Saturday, December 19—4-5:30 p.m. and 7:30-8:30 p.m. Thursday, December 24—4-5:30 p.m. and 7:30-8:30 p.m.

FRENCH-St. Mary's Church, New Jersey and Vermont Sts. Saturday, December 19-3-6 p.m. Thursday, December 24-3-6 p.m.



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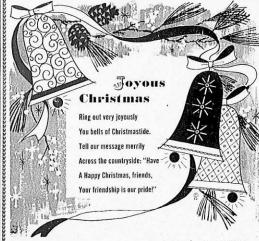




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# Preparing for Christmas



When Mr. and Mrs. Leo Durbin, of Rushville, were married several years ago, the bride carried on a Christmas tradition she had known since childhood . . . a Christmas Eve open house for lamily and friends. Now her grandchildren help prepare the decorations for the party. Mrs. Alice M. Cain, Flyear-old mether of Mrs. Durbin, is straining popcorn for the tree while little Greg Durbin, two and one-half-year-old son of Mr. and Mrs. Don Durbin, tastes the decorations. Jim Ball, (kneeling behind the chair) who is 13 and the son of Mr. and Mrs. Ralph Ball, and his cousin, Kalhleen Durbin, six-year-old daughter of Mr. and Mrs. David Durbin, are anxious to finish. They are three of Mrs. Cain's 39 great-grandchildren. The family are members of St. Mary's parish, Rushville.

# Text and photos by Marjorie Dutton

CHRISTMAS . . . affects the senses . . . it is the sound of familiar carols at the Mass honoring the Nativity of Our Lord . . . the sight of a young child, gazing in wonderment at a crèche . . . the scent of pine that permeates a home after the Christmas tree pine that permeates a nome after the Christmas tree is set up . . . the taste of plum puddings, Christmas cookies and other special treats that are as varied as the homes and traditions represented in Christiar. life . . . and the touch of an aged parent's hand on the head of his "child" who has come home for Christmas.





The James Gerard family of St. Thomas Aquinas parish, Indianapolis, test their outdoor lights which Mr. Gerard, with aid of Jimmie, their seven-year-old son, will string along the bushes in front of the house to denote the guiding Star of Bethlehem. Baby Lisa, who isn't quite two years old, and her five-year-old sister, Kathy, are content to just watch while Nancy keeps a motherly eye on the children and at the same time, helps untangle the wires. The children are hopeful that Christmas will come as soon as their daddy strings the lights.



An ancient Christmas custom, the heralding of Christ's Coming in song; is still being done today. This week, eighth grade girls of Girl Scout Troop 1246, of St. Mark's parish, Indianapolis, will sing Christmas carols from house in heir neighborhood and make special stops at the homes of shub-los. This is the seventh year the troop has carolled. The girls are: first row (from left): Joyce Daeger, Mary Jane Blankman and Colette Des Jean; second row: Marty Obergfell, Cindy Dreyer and Donna Deschler.

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The inn was nothing more than a stockade barred against robbers in which there would always be room for two more persons. In all likelihood, the reason for Christ's birth in the cave can be traced to a desire for privacy, since the inn would have been crowded and noisy, he explained.

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Related editorial, Page 4

CHICAGO — The traditional control to make such a trip so close to the adversally over-child, and Joseph would have been as been sheen where the emphasis on the control the characteristic or the make such a trip so close to the adversally over-child, and Joseph would have lead of facts; it is nonethelese and the control to make such a trip so close to the adversally over-child, and Joseph would have lead of facts; it is nonethelese and the control to make such a trip so close to the adversally over-child, and Joseph would have lead of facts; it is nonethelese and the control to make such a trip so close to the adversally the most likely and it was said that the declaration or religious freedom in the control that the man in the control that t

Spaniards 'amazed' at vote delay

# The state of the first of the concentrate on as sheer parable or fanlasy. "The Story of the Mag as sheer parable or fanlasy. "The Story of the Mag as sheer parable or fanlasy. "The Story of the Mag as sheer parable or fanlasy. "The Story of the Mag as sheer parable or fanlasy. "The Story of the Mag as sheer parable or fanlasy. "The Story of the Mag as sheer parable or fanlasy. "The Story of the Mag as sheer parable or fanlasy. "The Story of the Mag as sheer parable or fanlasy. "The Story of the Mag as sheer parable or fanlasy. "The story of the Mag as sheer parable or fanla

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### Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

# Central truth



HE heartless innkeeper who turned Mary and Joseph from his door has been ab-solved of his mythical guilt by a Loyola University theologian.

Discussing the clash of fact and legend surrounding the story of Christ's
birth, Father Francis L. Filas contends
the "inn" was nothing more than a
stockade and there certainly would have
been room for two more. He views the
cave locale as an expedient choice inguide the content of the content of the content of the
cave locale as an expedient choice in-

Father Filas further questions the authenticity of a trip to Bethlehem at a time so close to the anticipated birth. He pictures it as irresponsible at best. He believes the gospel story implies the holy couple were trying there for some time before Jesus was born and that the likely birthdate was the spring of the year 6 B.C.

Whether in spring or at the winter solstice, the Word WAS made Flesh and since that day Christians have been overwhelmed with the joy and mystery of salvation. The fact of Christmas and its real meaning is what matters. All else is superficial, extraneous to the central truth.

Let the snow lie deep on Bethlehem's hills and nsettias bloom amid the olive groves. Let the acts the Judean Enrollment contend with calendar com-

Away with sincere conjecture! We hail again the coming of Christ. It remains our ceaseless task to spend most profitably those talents and energies which can effectively translate His message of mercy and goodness into the temporal and spiritual benefit of all His children.

### In the shadows



HERE are those, unnumbered and unnoted, on whom the brightness of Christmas never shines. Their lives are spent in the unrelieved shadows of loneliness.

They are not neglected, for neglect implies a conscious act of omission or dereliction.

They are not forgotten, for no one knows they are there.

not diminish the b There needs are not physical, An agency check or a basket of goodies will diminish the bleakness. What they grieve for is touch of another human hand and the communication another human heart.

Isolated in a world dizzily absorbed in its own in-terests, they are the blank faces that pass in the hall, on the street, in the drugstore.

Theirs is not the dramatic, emphatic challenge of empty stomachs and threadbare coats. But in a way they are the most demanding of all charity cases.

Their needs can be answered only by giving of our-selves, our time and our sympathy.

They do not accept anonymous donations.

# Happy gift



O TRUE Christian needs to have it concealed from him that a mystic moratical education of Christ's birthday, and that all becomes in that a spirit, we subserve the concealing the conceal

In that spirit, we submit no apology for recalling that the Battle of the Bulge began in Europe 20 years ago this past Wednesday, that it made Christmas dark indeed for the Americans and their Allies on the seeming edge of near victory. But in the end the response of the Yanks to a diabolical challenge ruined Hilter and made the Bulge an enduring glory to American military history.

Make no mistake about it. Eitler gambled every-thing he had for his ciever attack on a weak front under weather conditions ideal for him. The objective was Antwerp, main supply port for the whole front. This also would split American and British forces, and put London within easy range of new Nazi terror weapons.

But Hitler overlooked something—the fighting cour-age of the American Gls. Against all odds, they held, and Hitler's boldest stroke of the war got nowhere.

In effect, the Battle of the Bulge settled the war in Europe. Out of a week that spoiled Christmas for many thousands 29 years ago came a succession of Christmases insuring happiness for millions on millions.

The Dark December of two decades ago, then, was a gift for mankind.

# Welcome comment



The editors and staff of The Criterion extend to its readers and advertisers best wishes for a Joyous Christmas.

Anticipation



# Parent has a query



MY husband is a non-Catho-lic, and I noticed in his news-letter that his church offered Sunday school for pre-school-ers starting at age three.

When I read it, I thought to myself how nice it would be if four church offered something similar. But then I wondered if I could send my three-deered it to that Sunday school.

The way our school system is set up, our ildren first receive a formal education in

### • YOUR WORLD AND MINE

# Impact of race issue

By GARY MacEOIN



WROTE last week about the WROTE last week about the reactions of a group of Lain American opinion leaders to our election campaign and voting procedures. This was just one element in a program which offered them the opportunity to discuss United States policies and practices with a number of historians, social scientists, newsmen, politicians and public officials.

They were understandably interested in our programs of foreign aid and our defense and Cold War policies. But both formal and informal discussions convinced me that they regard equal rights as the touchstone of United States equal rights as the touchstone of United States sincerity. They were remarkably well informed about the developments of the past few years, Indeed, it seems to me that our enemies may have done us a favor by stressing in their propaganda how far our practice in race relations fell behind our principles. The bleak picture they painted serves to highlight the rate of progress.

E ARE in receipt of a Christmas gift of orts from the Spanish Embassy in disability of the Spanish Embassy in Vashington. It is a statement aimed at clarifying "certain reports concerning the discussions about religious freed on at the Ecumenical Council, and with particular reference to the position adoption at the Ecumenical Council, and with particular reference to the position adoption at the Ecumenical Council, and with particular reference to the position adoption at the Ecumenical Council, and with particular reference to the position adoption at the Ecumenical Council, and with particular reference to the position adoption at the Ecumenical Council, and with particular reference to the position adoption at the Ecumenical Council, and with particular reference to the position adoption at the Ecumenical Council, and with particular varieties of the Spanish Catholic hierarchy."

The statement, by Archbishop Enrique Tarancon of Ovicedo, Spanish and Italian prelates acted as a bloc to prevent approval of the declaration on religions liberty and (2) to reassure any doubters that Spain wanted the declaration approved and subsequently will work for its passage.

This is welcome comment, particularly in view of its wide distribution by the Spanish government, which as a suggests that Spain now is wholcheartedly on the stide of religious freedom and will work for its most zealously at the next session of the council.

A newsman from Venezuela summed up his observations for me, "We hear a lot about race

cannot reconcile your practices and attitudes with the rest of our image of your country as the leader of world democracy. What I have seen, however, is a society in action. The Negro is a victim of discrimination in many ways, especially in access to housing and in job op- To the Editor:

portunity. But the improvement is more rapid than I was led to expect."

Asked to what extent his own views reflected those of the general Venezuelan public, and the single of his provided in the fired said that he thought that both Venezuelans and Latin Americans in general were about experience with the facts, far better than is the United States public about social problems in their countries.

I am announts for the Latinor: Indianapolis Indianapolis Indianapolis when I specified the Catholic Catholic Catholic Processing the Mars page 1, 1 for an indianapolis in the services was praying in English more about Criterion. There was only a picture of the processing the services was praying in English more about Criterion. There was only a picture of the processing the services with Mars, Ryan in The one his processing that the specific processing the services with Mars, Ryan in The one his processing that the processing the services with Mars, Ryan in The one his processing that the processing the services with Mars, Ryan in The one his processing that the processing the services with Mars, Ryan in The one his processing that the processing the services with Mars, Ryan in The one his processing the services with Mars, Ryan in The one his processing the services with Mars, Ryan in The one his processing that the processing the services with Mars, Ryan in The one his processing the services with Mars, Ryan in The one his processing the services with Mars, Ryan in The one his processing the services with Mars, Ryan in The one his processing the services with Mars, Ryan in The one his processing the Mars in Mars and the single services with Mars, Ryan in The one his processing the services with Mars, Ryan in The one his processing the mars and the single services with Mars, Ryan in The one his processing the mars and the single services with Mars, Ryan in The one his processing the was a service with Mars and the single services with Mars and the single services with Mars and the single services with Mars and the si

"United States news and picture magazines circulate widely not only in English but in Spanishes, moreover, rely heavily on your news agencies and syndicates for their material. And as the United States is very frank in its reporting of its peculiarities, we get every detail about each riot, flouting of the law and race murder."

I am anxious for the Church's composers and musicians to take he lead again in sacred take he lead again in sacred to take he lead again in sacred ta

"On top of this, however, we have an element that is less known in the United States. Journalism of opinion is very important in our countries, and many of the views writers are Communiats sympathizers. They use the facts to construct an image of a country built on raciest principles. And this technique may backfire, because what we have seen is a country working hard to bring its practice into conformity with its principles."

Having read there thoughtful the panel that recommendation of the properties of the

conformity with its principles."

Our friends in Latin America, accordingly, believe that any slackening of the tempo of our human rights program would do us incalculable human rights program would do us incalculable harm in their countries. "What is most graitly ing," one of them said to me, "is to be able to contrast the situation in South Africa and that it leader? What all the contrast he situation in South Africa and that it leader? What all test countries the situation in South Africa and the situation in South Africa and the situation in South Africa is dedicated to a continuance of injustice, the United States moves to be true who would have been understoney to reight loyal Catholics while South Africa is dedicated to a continuance of injustice, the United States moves to be true who would have been understoney to reight loyal Catholics who have been understoney to reight loyal Catholics when the complete when the loyal catholics w

our rewarts that The Criterion selecomes contributions to our Opinions column. We thank Pather Druffet, Mrs. Haerie week's column. There are several points to bear in mind: All letters should be withheld at the writer's respired, though names will be withheld at the writer's regreater chance of being published; and the editors reserve the right to condense contributions if necessary.

### 'English' Mass

# panel draws fire

# **OPINIONS**

(Continued from page 1) the island and therefore too, his "real congregation,"

I think you and your readers will all agree with me that you have a picture there verily "packed" as we say "with drama."

In the four weeks that followed the entire Japanese defending force was all but completely decimated. About five thousand U.S. Marines lost their lives and practically an entire division were evacuated as casuallies.

When one considers the whole the American ghelto is a thing land together with the altar's of the past, here or elsewhere,

diampolis, namely, St. Miebsel's, of Bradford, Ind.

I might add 1 know Father
Sturer personally and quile will be as Spokane is my "home" diocese, too. Indiana has become
my home by "adoption."

(Rev.) Henry A. Druffel,
C.P.P.S.
Rensselaer, Ind.

YEnglish' Mass

"English' Mass

# Mrs. Elizabeth Haerle Indianapolis

so-called controversial areas but dare not engage in a real discussion of the education of Catholics, on which the actions on the solution of these other problems ultimately depends? E. S. H. Editor's Note-We remind our readers that The Criterion Sex education

To the Editor:

Recent letters to the editor demonstrate a rising concern over the subject of sex educa-tion in local Catholic grade schools. Very little firm information seems to be available on the ex-tent and nature of these pro-grams in our diocese,



"WILLYOU HOLD THIS FOR ME, SISTER?



Judy Pille, of Ft. Benjamin Harrison, Ind., portrays the role of the Blessed Mother in the annual Christmas pageant at the college. Michael Sifferlen, son of Mr. and Mrs. Michael Sifof Our Lady of Lourdes parish, Indianapolis, is the Christ Child. (Photo by Robert Lavelle)

# A BIRTHDAY GIFT FOR CHRIST?



CHRISTMAS IS CHRIST'S HIRTIDAY. TO SHOW HIM
HIAT YOU LOVE HIM, give something to the poor . . . Refusee
parents in the Holy Land need mith
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GIFT SUGGESTIONS
STRINGLESS GIFT.—Twice this year the Holy Father verseas to see the missions for himself. Your gift "no attached" in any amount helps him to help where help is

d most.

MEMBERISHIP,—Enroll yourself, family, and friends, ir sascelation. All will benefit in the Masses, prayers and cos of our missionary priests and Sisters. Your enrollment gr [For an individual, \$1 a year, \$20 for life; For a family ear, \$100 for life) helps us help the destinute. We'll send

certificate.

NEW CHAPELS.—In memory of your loved ones, why not a mission chapel all by yourself? We'll tell you where ceded, and you may name it for your favorite saint. A chapel costs \$1,800, payments to suit yourself. Write to

mall chapel costs \$1,800, payments to sulf yourself. Write to s. 
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+ SACRED ARTICLES,—Mission chapels need challess \$450, 
Likes \$150, statues \$1500, tabernacies \$250, 
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out? he part of the good she does for low the part of the good she does for 1800 a year, \$300 
llogether) payable at your convenience. 
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chool \$3,200 in cight villages which have no schools. You'll 
pashly youngsters to become self-supporting. 
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THE SEASON

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Placement tests for entrance

Placement tests for entrance to Catholic high schools in the Archdiocese will be given on Saturday, Jan. 2, the Archdiocesan School Office has announced. Eighth grade pupils are asked to take the test at the school they will to attend next September. The testing fee will be \$1.

Entrance examinations will Eartrance extending the school of Indianapolis or \$1. Million of the school of Indianapolis or \$1. Million and School of Indianapolis or \$1. Melarad Seminary High School.

The Criterion

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Monsignor Goossens, Chairman

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# 16 teams still in Quiz contest

Sil, Michael's, Indianapolis, still has three leams running in competition, which will reduce a fleld of 16 in the CYO-Cri-the field to eight teams, the retiron Quiz Contest which enters quarter finals will be held on its third round Sunday, Dec. 20. Sunday, Dec. 21, at all the contest of the contest which enters quarter finals will be held on its third round Sunday, Dec. 20. Sunday, Dec. 21, at all the winning labes, St. Christopher's, St. teams, Issues of The Criterion Catherine and Joly Name each to be used on the after-Christ-have two teams still alive the mas date are those of December battle of wits, while Holy Famble, and the steed of the ladianapolis Deathers of the

Volunteers sought THIRD ROUND pairings are solutions:

For AID program

PATERSON, N.J.—Recruiting No. 1 Bracket: St. Michael No. 2 vs. 5t. Christopher; St. Catherine at St. Christopher; St. Catherine of the Less training program of No. 1 vs. 5t. Joan of Arc. No. 2 vs. 5t. Christopher; St. Catherine of No. 1 vs. 5t. Joan of Arc. No. 2 vs. 5t. Christopher; St. Catherine of No. 1 vs. 16ty Spirit No. 1 at St. the Arabecticities of the St. Michael No. 2 vs. 16th Christopher; No. 3 vs. 16th Christopher; No. 2 vs. 16th Christopher; No. 3 vs. 16th Christopher; No. 2 vs. 16th Christopher; No 

# Collegians form Apathy Club

CINCINNATI—Xavier University's student council has ap-proved by 16-1 a tongue-in-cheek proposal to charter a campus Apathy Club.

The dissenting vote was registered by the senior who drew up plans for the club, Tony Thomas. He explained that to show interest in the club would be contrary to its aims. These are 10 make failures of campus social events and to promote lower academic standards.

Thomas said he got the idea for the club after nine couples showed up for a pep rally before the Xavier-Bowling Green football game. The Xavier team members outnumbered the

Rules of the club call for no officers, no dues, and infre-nt meetings. Anyone attending a meeting will be dismissed showing interest.

Winter Term Applicants

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# Two of Indianapolis' newer neighborhoods, while high school Catholic high schools. Brebeuf students are covering the down and Chatard, are represented town areas, including most his year for the first time in the the governmental offices. Since the student of this year for the first time in the the governmental offices. In the students of the students of the students of the students of the students from partials grade schools and Catholic vertisements developing the high schools in the Archdiocese. Christmas theme and financed The students of new schools by a group of Indianapolis susjoined hundreds of students ness and professional men are from other Indianapolis scoond-now appearing in The Criterion High School, Clarksville, in distributing window posters, auto the students of the stud Cardinal deplores selors are on hand daily 8:30 to 4:30 and until noon s for a discussion of courses, plans and programs, appointments recommended. Day and evening

Christ in Christmas'

campaign in progress

Greetings

# CYO Style Show set definitely for January 24

for January 24

The annual CYO Style Show is set definitely for Sunday, Jan. 24, at Holy Name parish, the CYO office announced this week. It will be followed by the traditional city-wide dance.

William S. Sahm, executive secretary of the Archdiocesan CYO, said entry blanks have been maided to all priests and parishes in additional to the parishes in additional to the parishes in the Catholic high schools.

The rules for the contest are the same as in past years, as are the categories under which girls can be as an enter. The critical string in the catholic high schools. The rules for the contest are the same as in past years, as are the categories under which girls can enter. The critical string in the holy of the same as in past years, as are the categories under which girls can enter. The critical string any one of the six following categories: skirt and blouse or jumper and blouse (contestant must make blouse as well as skirt or jumper); sportswear; tailored dress or unlined suit; tailored suit or coat; party dress, and formal dress. cultivational and must model their own entries with the exception of being able to use another girl only one in the show.

### Issue reminder about deadlines

All entries for the Girls' Vol-ley Ball League and Cadet Wrestling should be in the CYO office Monday, Dec. 21.

### Scores

COR ANKERNALL

FERRIDMAND, Ind. — Funeral

Services were held at the Beneve held, regal first lady of English and the Correct of the Immen
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### JUNIOR-SENIOR LEAGUE Games of Sunday, Dec. 13

Direktor 18 (19 Frielly 20, 31, 2013)

19 1 19 10 19 1

# Sister Constantia, Requiem offered

Benedictine, dies for Edith Sitwell

St. Mary's Choir

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Indianapolis

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Cathedral Choir — under the Direction of Mr. Renato Pacini

WFBM-TV (6)

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# **Entrance Examination**

Wed. December 23 — 9:00 A.M.

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"Belold I bring you good tidings of great loy, that shall be to all the people. For this day is horn to you a Saviour, Who is Christ the Lord, in the city of David." Luke 2:10, 11.
"When the fullness of time was come, God sent His Son, made of a woman, made under the law, that He might redeem them who were under the law, that we might receive the adoption of sons." Gal. 4:4, 5.

THE LITTLE CHRISTOPHERS' CAMPAIGN

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THE WEEK IN LITURGY By REV. ROBERT W. HOVDA



Drec. 21 ST, THOMAS, APOSTLE. Everything about Thomas was real. His doubt was real. His commitment of faith, when he finally was able to make it, was decisively real-mot an "I guess so," but "My Lord and my God!"

my God!"

The raw material of Christianity is not in dreams nor in philosophies but in the world's events and in time's deeds. All kinds of threams and philosophies may ensue, but the root and starting-point of Christian faith is a real encounter with a Person.

Dec. 22 MASS AS ON SUNDAY. "Let the parent earth bring forth a saviour from its womb" (Entrance Hymn). The world's sin and disorientation could not be considered the parent of this birth. But there was a "good earth" still, despite those defects, to which this supernatural event came not as contradiction but as fulfillment.

Salvation, the grace of God offered to man in Jesus Christ, doesn't come to our world as a shock or a repudiation. The world needs it and was made for it.

Dec. 23 MASS AS ON SUNDAY. "He will bring to light what is hidden in darkness, and reveal the secrets of men's hearts" (First

Reading). Clearly this refers to the Lord's judgment. But it is also true that in the coming of this Saviour in our flesh something about that flesh is brought to light, something of its "secret" is revealed.

The Gospel is news, but the kind of news that has been intuited and dimity foreted! It is news that fits us and our condition like a glove.

Dec. 20 FOURTH SUNDAY OF ADVENT, Even to the very end, Advent is a
celebration of the Christian's hope in an ultimate righting of wrongs (First Reading),
bridging of valleys and leveling of hills (Gospel). Even to the very end, Advent look
toward the end of time, the end of the whole
process of creation.

Yet on this last Sunday of the season we
are close to the Birthday of Jesus Christ and
the liturgy does not ignore this fact. Offerory and Communon hymns, particularly, sing
the praise of that coming in history.

That it was in history, in concrete flesh and
blood, is made painstakingly clear in the first
part of the Gospel lesson: "It was in the fifteenth year of ... when ... was governor
... when Hend was priace..." No mythical figure this, but Someone who has a numher and a time and a date. What it tells us
in brief is, I suppose, that the Saviour was a
man.

Dec. 21 ST. THOMAS, APOSTLE. Evglove.

Bove. 24 CHRISTMAS EVE. This vigil is a kind of capsule history of the human race. Today we can almost feel the centuriesand-millenia-slow movement of evolution. But, more than that, we can feel in man's relatively recent days his need for an answer, an affirmation, an acceptance — for salvation. "Today you will know," sings the Entrance Hymn. We must feel particularly close today to the Jews, the people of the Old Testament, whose prophets and teachers enable us to recognize Him.

recognize Him.

Dec. 25 CHRISTMAS DAY. The Masses of midnight, dawn and daytime are alike in a sense of awe and mystery. Far from turning the world into a nursery, the Infant we celebrate is the Bearer of a shattering light. In the words of the preface: "For the light of your glory has flooded the eyes of our mind. ..." It is the stain and risen Christ.—it is the Lord—we celebrate.

It is the whom we see in this feast. We do not merely transport ourselves back in history to the moment of a brith. The whole mystery of redemption is already present in this rite, for the Christian mind. The love of God strikes our minds with force not merely because of a baby's natural leveliness, but because the risen Christ who is our hope is so completely one of us.

Dec. 26 ST. STEPHEN, FIRST MAR-

Dec. 26 ST. STEPHEN, FIRST MAR-TYR. His was the first birth out of death. And all of us who own His mastery, His lord-ship, look forward to lots of little deaths and to our big death as means to life, more full and perfect life.

and perfect life.

As if we might forget the purpose of Ilis Incarnation, in the shadow of Christmas\_we celebrate the first of the martyrs, the first of those who followed Ilim in a conscious and ultimate offering of themselves to the Father.



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in Congo

coise.

(Confirming the news of Sister Mary Antoinette's death, her community's officials said that before she joined the Daughters of Wisdom she was Anna Lucy Donniaeuo of Bellmore, Long Island, Her parties are now deceased. She is survived by two sisters and a brother in the New York area.

Calendar

SATURDAY, DEC. 19

# Tic Tacker

cal education instructor at 5t, Mary-of-the-Woods College, has been anmed to the Dance Committee for the Governor's Commission on the Arts by Governor Welsh. . . Father Lawrence Weinrapfel, pastor of St. Virnent de Paul parish, Bedford, has returned to parish dutles following a recuperative veaction. . . . Bellarmine College students, anmed to "Who's Who Among Students in American Universities and Colleges" include two Archidecesan youths: Gary J. Dill, Brownstown senior, and Martin St. Lilly, New Albany junior.

dents in American Universities and Colleges" include two Archidens and Colleges and College

atients at Richmond State Hospital next Sunday, Dec. 20.

ORDINATIONS—Bishop Henry J. Scenneker, of Covington, 
y., conducted ordination ceremonies at St. Maur's Priory in 
suth Union, Ky., last Sunday in which an Indianapolis seminarian 
se raised to the subdiaconate. Joseph Kos, of Our Lady of 
purdes parish, Indianapolis, received major orders. Four other 
reddioceans atudents received elerical tonsure and first ninor 
dets. They include: James Arnsson, of Holy Name parish, 
seech Grove; Philip Bond, of Our Lady of Lourdes parish, 
sichael Carr, of Holy Resary parish, Indianapolis; and James 
Riley, of SS. Peter and Paul Calnéral parish. Rev. Mr. 
upens Suding, of St. Andrew's parish, Indianapolis, was rently elected senior deacon by his class at St. Maur's theologila school. St. Maur's is conducted by Benedictine Fathers.



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Seasons Greetings From

Marsh Food Stores Inc.



RETREAT MASTER—Father Bernard Head, instructor at Marian College and the Latin School of Indianapolis, will conduct the Eastside Business Women's refreat at Fatima Refreat House, January 8-10, 1945

ter's death arrived here shortly difer mercenary troops rescued 42 white hostages at langi and Yangambi, about 70 miles east of Stanleyville in the Congo's terroired northeast. Sister Mary Antoinette was the only American among the 11 Daughters of Wisdom stationed at Langi. The Belgian mun was coise.

Christians." he declared.

On relations between Catholics and Jews, Father Baumsaid that most Christian theologists and the state of post-biblical Judaism."

"God continues to operate in the Jewish people," he said. "Christians must regard the Jewish religion as an authentic, God-inspired, supernatural worship of the one, true God."

Mest Christians who to peed the state of the peed of the state of the st

St. Bridget's Social at 6:30 p.m. in the school hall, 815 N. West St. A Fun Party, in St. Catherine's church hall, Shelby and Tabor Sts., at 6 p.m.

scribed this attitude as "inadequate and insulting."

DISCUSSING his own process of arriving a this conclusions, Father Baum said that "I am aware of the danger of serious ceeding from saying "would" it be nice if God had originated these other religions' ownered to a belief that He has done so. I have been suited to a belief that He has done so. I have been suited to a belief that He has done so. I have been suited to a belief that He has done so. I have been suited to a belief that He has done so. I have been suited to a belief that He has done so. I have been suited to a belief that He has done so. I have been suited to a belief that He has done so. I have been suited to a belief that He has done so. I have been suited to a belief that He has done so. I have been suited to a belief that He has done so. I have been stored to a solid such that have been suited to a belief that He has done so. I have been suited to a belief that He has done

# Pope

(Continued from page 1) ch we progress to the reflec-that all that multiplicity at he recognized, respected indeed promoted and vivi-

"IN OTHER words, we must have a more adequate concept of the universality of the Church, a greater desire for human brotherhood, to which it educates and obliges us, and we must face with greater apostolic owners of the courage of



FROM A FRIEND OF ORGANIZED LABOR

'Complicator'

† JOHN H. READY, 90, 51. Matthew's Church, Dec. 12. Holy Cross Cemetery. Father of William E. and Hesbert J. JOSEPH E. ELLIS, 88, Marica County Home Chapel, Dec. 12. Holy Cross Ceme-ery. Uncle of Robert Weeks.

LEOPOLDVILLE, The Congo
—An American nun, Sister
Mary Antoinette, a member of
the Daughters of Wisdom from
Bellmore, N.Y., has been killed
by rebel troops in the northern
part of the Congo, according to
reports reaching here.

A Belgian nun was also said † MARY J. SCHILLING, 83, Our Lady of Lourdes Church, Dec. 14. Calvary Ceme-

1 JOHN A. DUITIN, 605, Or Lad of 10. Church Censtery, 31 Louries Church, Die 1, Calvery and 10. Church Censtery, 31 Louries Church, Die 13. Calvery and 10. Months Canadia Fard, Mrs. Mar. Law Stuopher. 1, Ibanas L. Japan L. Japan

A Belgian nun was also said to have been killed with Sister Mary Antoinette. Three other priests murdered in late Novem-ber near Bunia in the Congo have been identified as Belgian members of the White Fathers of Africa.

† VIOLET D. KEENAN, 65, 51. Mark's Church, Dec. 15. 51. Joseph Cemetery, Wife of Charles; mother of Charles E. Jr.; isster of Hazel Miggenburg, Esta May-bew, Fern Meadows, Galis and Cecil Clark. † CATHERINE E. SONDERMAN, 90, St. Philip Neri Church, Dec. 16. Holy Cross Cemetery. Mather of Eugene.

# Anglican

St. Rita's Social at 6:30 p.m. the parish auditorium, 19th and Arsenal.

and to proportion rainer than a change of dogma."

DR. RAMSEY added that he would evaluate the "greater" Constitution on the Church in the same way as a change in the proportions of doctrine—that is, significant and hopeful. I think it lessens the sharpen of the division between the same way as a change in the proportions of doctrine—that is, significant and hopeful. I think it lessens the sharpen of the division between the antibution of the division between the same and our own view of authority."

In answer to other questions, Dr. Ramsey said it was too early to say whether the plan for intercommunion and then unity between the Anglican and Methodist Churches was likely to go forward quickly to a constitution. He also said he did not foresee disestablishment in England within the near future.

For and conserve certain essensions and conserve certain essensions. St. Christopher Social from 7 .m. to 11 p.m. in the school ocial room, 5335 W. 16th St., peedway. The Saturday Social at Holy Cross begins at 6:30 p.m. in the parish hall, 125 N. Oriental St.

(Continued from page 1)
Christmas is the day upon which the annual collection is taken up in all of the Churches for the orphans, and the other charitable and religious needs that must be cared for on an Archdiocesan basis. These are growing greater year by year. This collection is your direct Christmas gift to the Christ Child. Make it worthy of His acceptance.

Begging God to bless you one and all with the most happy of Christmases, we remain,

In the service of Jesus and His Immaculate Mother.

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Feast of St. Nicholas, Bishop and Confessor

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GUATEMALA CITY — Archbishop Mariano Rossell y Arellano of Guatemala has died at the age of 70.



Seven-Up Bottling Co. 51 E. 20th St. WA 5-1481

### Says Pius XII 'drafted' protest

ROME—A German horn Jess secution already in progress; and the property of the desired of the progress of the property of the progress of the progress of the property of the p

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K of C The Bishop Chatard General Assembly



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K of C

Msgr. Jas. A. Down Council No. 3660 511 E. Thompson Rd. ST 4-3660



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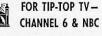


and he's bringing along very best wishes for all of our many friends and customers from all of us.

Drugs

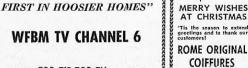


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TO ALL-FROM Al Meyer's

# The traveler's pack

BENERALDER BY ANNE HEAGNEY BENERALDER

"Good day to your honor," said Jack recognizing the magistrate and noticing too that he was frowning angrily. Some of his bad temper melted when he saw the boy with the big load of wood on his back.



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se under

in e ago a a man with a las geococo de utter his arm. He was chuckling to ode utter his arm. He was chuckling to dhis large himself as if he was thinking mily lived of a great joke. When he swa a poor lit-Jack he stopped.

e cottage on "Watch out for a crafty thief e cottage on "Watch out for a crafty thief e cottage of a down the road. He couldn't fool re at forest, me but you look like a simple he man fell-youngster who might be easily

me but you look itse a simple too.

"Terhaps he didn't have any him.

"Terhaps he didn't have any him.

"Terhaps he didn't have any him.

"This ja no ordinary bandti,

"This js no ordinary bandti,
son. The old fellow sits by the
side of the road with a big pack
over his back. To all two pass
he calls out in a pitful ovier.

"Please friend, they have to shock very grand as he proudly
should be all the side of the road and he had no be calls out in a pitful ovier.

"The call and in a pitful ovier.

"The side of the road with a big pack over his back. To all two pass
he calls out in a pitful ovier.

"The side of the road with a big pack over his back. To all two pass
he calls out in a pitful ovier.

"The side of the road with a big pack over his back." "Indeed I will your pack on top of it."

He had gone only a short way
the road and had. He
hood down pack on top of it."

when he me a man in a hand,
he calls out in a pitful ovier.

when he saw Jack he called
in a weak, trembling voice, "My
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his a weak, trembling voice, "My
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When he saw Jack the saw heim shoulder his
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hat was huch to was park to a weak, trembling voice, "My
ony, will you help an old man
he was huch
nearly the saw he was the may have way to

BEFORE LONG he came to

to carry his burden?"
"Indeed I will, good sir,"
came the ready answer. "Just
wait a minute while I unfact
this bundle of sticks and I'll
load your pack on top of it."
The old man raised his hand
and looked up to heaven. "Dear
Lord, be praised," he murmured. "I had almost despaired."

taken?"
"Go right ahead," answered
the traveler, "and when we
reach the place I shall tell you
and give you my blessing."

"I was on my way to the village to sell this wood," ex-plained the boy, "but I think I'd better leave it home and come back later."

"Well, now, I see you're a young chap who believes in shouldering his own load," he remarked in his pompous way that always sounded as if he were making a speech. "That is the right spirit. Keep it up as you journey through life and you won't become like that lazy worthless chap I just passed down the road."

The magistrate paused and leaned on his gold-headed cane. "It was most annoving. There leaned on his gold-headed cane.
"Il was most annoying. There was the old fellow stretched out on the ground with an enormous bundle beside him. He was dressed like a beggar yet he had the audacity to call me 'friend.' Positively insulting.
"'Friend.' said he, 'will you

The traveler untied the pack and all sorts of wonderful things can't tumbling out. There was a marvelous goose, the largest and plumpest they had ever seen. There were loaves of fine white bread, such as they had ever seen. There were loaves of fine white bread, such as they had the seen to be a such as they had the seen to be a such as the seen that the seen to be seen to be a such as the seen that the seen to be seen that the seen

Old custom

In the 13th-century England, grain was exposed on Christmas Eve to gain fertility from the dew that would fall in response to Borate Coeli—the first words of the Introit on the Fourth Sunday of Advent: "Dry down dew, ye heavens from above..."

Season's

Greetings

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en clothes. And down in the bottom of the great sack was a branch battom of the great sack was a branch battom of the great sack was a branch left by the battom of the great sack was a branch left by the battom of the land, giving gifts and help to people in need. Now the traveler flung back his hood, revealing a noble face, and dark eyes shizing with low "Each year at Christmas time I distribute gifts for the Christ obast" cried out Jack's mother Child's sake," he explained as she fell on her knees. The "This year decided to let the children gasped as they recog good will of those who receive inced Bishop gave them his blessing, and the proposed will of those who receive many like who was a saintly said to Jack, "proved worthy."

Merry

Christmas

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firewood which the boy tied in bundles and sold in the nearest village. All day from dawn of dusk they tolled, even on Christmas Eve, a hard way to carn of the wind the said the wed could be a side by the said the wed cutter putting day, father, he said.

"Aye, 'tis Christmas Eve," as and the wed cutter putting day, father, he said.

"Aye, 'tis Christmas Eve," as and forth on the highread, buying whis ave to rest for a brief spell, many people going back and forth on the highread, buying which was been said the wedden below the said the wedden said the

The woodcutter's bitter face softened. "You're a great lad, always looking on the bright

Merry Christmas

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ST. NICHOLAS OF MYRA— detail from Gerard David's triptych, "The St. Anne Alfar

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# Hong Kong Christmas

old customs set up ancestral Christmas can and does act as family attars in their homes, a stimulus to bring out the kind-then the relatives gather for ness and goodness of the people a great holiday feasting of pork of Hong Kong, Under Western and chicken and duck and lit influence, the celebration of the telegraph of the control of

salty.

But despite its local nickmann of "Chinese Chistman,"
Tung Chi is a pagan festival.
And even though as middight
approaches on Christmas Eve
and the Colony's churches
overflow with those who have
made their way there to welcome of whisting—still for the
great masses of people here,
Christmas has no significant
religious meaning.

Seeds of a local religious

Three times she bowed cere moniously before the Christmas and all worship—still for the moniously before the Christmas and a few rolls, and the standard possible for the standard possible for war name for themselves, meaning strangers) refugees.

Then she turned to the Sister standing beside her and said:
"Oh, it is truel When younger grandson showed me the found of your sent us three days ago, the younger grandson showed me the found of your sent us three hands and the sent that the said the read to the standard possible for the said:
"O', it is truel When younger grandson showed me the found of your sent us three hands and the sent three in Hong Kong of designating the work before Christmas of the headlul conversions to Roll of the headlul conversions to Roll of the headlul conversions to Roll of the headlul conversions agreed the Sister, breathing a small prayer hat someday this unique to this Colony is the large number of Confirmansidad, which we have been provided the standard of the sent three standards and the self-intensication of the sent three sent thr

For the ancient Chinese festfor the ancient Chinese
fest on startain innate Chinese
fest on startain probability
for a startain innate Chinese
fest on startain probability
for a startain innate Chinese
fest of successor
for the ancient good
for startain innate Chinese
fest of successor
for the startain probability
for a startain probability
fest of startain probability

to the poor, the hungry and the destitute.

The many tender hands of the Catholic Church reach boat dwellers, families in squatter hust and up forgotten lanes and the parish and welfare centers, stitutions, endless rounds of Christmas parties are given by priests, Sisters, and diocesan lay associations.

Carlias helps to finance some of these parties. So does Catholic Relief Services — National Catholic Welfare Conference, to help fill the rice bowls of the refugees. The St. Vincent de Paul Society does its generous share. The Catholic Women Catholic Welfare Conference, League, alone, stages Christmas parties for some 17,000 km, stages (historians), stages of the Carmelite Sisters.

League, alone, stages Christmas parties for some 17,000 km, stages (Italian), parties for some 17,000 km, stages (Italian), stages Taritas helps to finance some of these parties. So does Catholic Relief Services — National Catholic Welfare Conference, which last year distributed for the participation of the



THE EYES HAVE IT—A Christmas party at Maryknoll Sisters' Clinic and Day Nursery Hong Kong, with Sister Mary Crucis distributing presents to Chinese refugee children.

mates of a narrotte prison.

Radio Hong Kong's "Operate are cubicle space in close-packed tion Santa Claus" has played sturns.

records to the tune of raising \$12,000 for loys and other characteristics.

\$12,000 for toys and other gifts.

The Maryknoll Fathers with their "outsize" refugee parishes like the Bishop Ford Center, throw Christmas parties for at least 2,000 children at a sitting, and distribute, per parish, about (6,000 bundles of checolate, tof-fee, buns, fruit, toys and elothes. And at the Cathedral parish in Hong Kong last year, more

Hang Kong, with Sister Mary Crucis distributing presents
has distributed presents to inthan 5,000 bundles were carried
mates of a narcotic prison.

away by children whose homes
Radio Hong Kong's "Operaare cubicle space in close-packed
tion Santa Claus" has played slums.

| Williamsted sign invites passby to "Come and Adore
Him." Above is the figure of
the fi

Churches and chapels on both the cribs and the parties and sides of the harbor fill up. At the cribs and the parties and sides of the harbor fill up. At the cribs and the parties and sides of the harbor fill up. At the cribs and the parties and sides of the harbor fill up. At the cribs and the parties and trumples, are many hor repeat trumples, are many the cribs and the sale of th



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w. hree times she bowed cere-niously before the Christmas

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much.
So it's Christmas round the clock from Tung Chi to Epiphany in the Colony's total effort to bring a little happiness to the poor, the hungry and the destitute.

European children are often quite worried when they first come to Hong Kong. They cannot see any chimneys—not the kind they were used to, anyway.

But Santa knows the way to Hong Kong.

He knows it as a place of sharp contrasts between wealth and poverty, gately and misery, comfort and dire distress.

Merry

Christmas

# CHRISTMAS IN BETHLEHEM





PROCESSION.—The Bambino is carried by the Latin Rite Patriarch Albert Gori of Jerusalem in Christmas Eve pro-cession from the Church of St. Catherine to the Basilica of the Nativity.



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Patriarch.

As soon as His Excellency arrives, the procession slowly winds its way toward the entrance of the Basilica, through the liny door, turning immediately to the left toward the entrance of the monastery garden and into the Franciscan Church of St. Catherine,

can church of \$1. Catherine,
The simple strains of the
hymn Jesu Redemptor Omnium
(Jesus Savior of All) echo
through the square, Basilica,
and the Church of \$1. Catherine. Immediately Solemm Vespers of Christmas is sung to
usher in the Sacred Mystery.
Meanwhile, Mannger Square is
all the with must and dancele,
all the with must and dancele,
the Arab Legion. To the accompaniment of drums and the
piping of the shopherd's flute

organ in St. Catherine's.

After the intonallon of the
Gloria, a huge electric signs
preclaiming Gloria in Excels
Deo is switched on at the opening chords on the organ and
the pealing of many bells. The
sign seems to encompass the
entire world with its semicircular form that stretches
from one end of the sanctuary
to the other.

The where the cave th

the Arab Legion. To the accompanisment of drums and the three most sought after altar of piping of the shepherd's flutter are added the rhythmic stop of the Nativity Itself where Our are added the rhythmic stop of the Nativity Itself where Our pings of soldiers' boots. The circle of clasped arms whirtlength in the control of the legit of the legit and the control of the legit of

### Lesson in Bethlehem

The Queen of Heaven made her bed Within a lovely cattle shed. And in the folder crib she laid Him by Whom the world was made— The Holy, long-expected One, Her Babe and yet Jehovsh's Son— That we should come to realize Here on earth to truly prize
Not wealth nor dearth, nor more nor less
Of worldly state, but holiness.

-Shelby Holbrook



Merry Christmas

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SHEPHREDS' FIELD
Throughout Christmas Day,
dancing continues in the State
and Manger Square. The
formers are again members of
the Arab Legion, to the delight
of all onlookers. It is possible
to join in if you can imitate the
rather tricky footwork. In the
afternoon, a pillgrimage is made

choir, altar boys, flower girls, to Shepherds' Field. The jour-assisting clergy and cleries, need to the field is mostly downcarries the Bambion through the monastery cloister and Bambie and the monastery cloister and Bambie and the sailta into the cave of the birth. The buildings resound with the control of the cave the throngs push forward to get as close as they can.

Once in the cave, the Bernibbin is placed on the world-lamous silver star which beautiful chapel of the Angels marks the traditional spot of the birth. After incensibion, it By way of conclusion we may

and in the cave.

By way of conclusion we may add that Christmas in Bethlem is all prayer. Even the dances of the soldiers have a Christmas warmth and the spirit of prayer about them. Despite the unavoidable periodic confusion, one can easily sense that all hearts are concentrating only on that one spot in the entire concentrating only on that one spot in the entire that the confusion of the control of the c

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# A SPIRIT OF CHRISTMAS PAST

B. O'Brien was lease; thinking of how he had a but and be assented astero, and the same and the assented astero, and the same and the s

McGloin

Christmas

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The weeks sped by. Christmas was coming. Beth was a round. He remembered the adays of the horse-drawn cas some young upstart. Women had been able to go starting every with a simple control of the starting was a round. He remembered the assome young upstart. Women had been able to go starting every with a some young upstart. Women had been able to go starting every with a some young upstart. Women had been able to go starting every with a some young upstart. Women had been able to go starting every with a some young upstart. Women had been able to go starting every with the said to myself, and when there were still it was mistaken, I really aming the with the said to myself, and the feel of the was really have anybedy as a treasury of such memories, and Beth felt he was treatly as a liral was mistaken, I really aming the with her.

She was sure that nobody a supple of the was been the were histing them with her.

The small, friendly num ahrus, and beth felt he was treatly as a wonderful as hearing them with her.

The small, friendly num ahrus, and the control of the was a so wonderful as hearing them with her.

The small, friendly num ahrus, and the control of the was based with the was based with a work of the was based with the was based.

The arms of the was treatly have anybedy and the was based with the was based with the was based.

The small, friendly num ahrus, and the control of the work fail the was based.

The small, friendly num ahrus, and the control of the work of the was based.

The small, friendly num ahrus, and the control of the work of the was based.

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The small friendly num ahrus, and the was based with the was based.

The small friendly num ahrus, and the was based with the was based with the was based.

The work of the was treatly have anybedy and the was based with the was based.

The was based and turn, where we was the was an event, it was something

Mixed marriages

(Continued from page 7) to measure whom they once only dated.

(Continued from page 7) to measure whom they once only dated.

Mixed religious marriages are wheet prevented by provided the seek partners of their own faith should try to teach children to be seek partners of their own faith should other religions. They should the should oblets with a frown of potential Catholic marriage their children to join and participate in parish affairs and the many organizations specifically seemed, dale, court and marry shose not of their faith.

While there are certains organized the seemed right untill—one day should the stream the seemed right untill—one day should the seemed right untill—one day s

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(Continued from page 7) long. Decause drinking in the partiner is quite likely to be of a different religion.

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# Court upholds law on accommodations

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The law banning discrimination beause of race, religion to roaccioning stemming the 1864 Civil Rights Act.

The law banning discrimination beause of race, religion or national origin in hotels, motels, motels, beautiful and similar estimation beause of race, religion or national origin in hotels, motels, colored to the countries of Congress' power under the commerce clause of the Constitution, the high court said [Dec. 14].

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THE PUBLIC accommodations and the sit-in question.

THE PUBLIC accommodation is Tille II of the roac the court of the court held the law. The State of the court is paint to the public accommodation and the sit-in question.

THE PUBLIC accommodation and the sit-in question was seen to sit the proper of the most controversail part of the court held the law three sits of the court affirmed that rules are the public accommodation and the sit-in question.

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The public accommodation and the sit-in question and the public accommodation and the sit

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valid."

As for restaurants, Justice clark cited evidence that discrimination causes a loss of customers and that this in turn archdiocese, which has dropped means a restaurant will buy less the first grade in its parcelial

Christmas past

CINCINNATI—The Cincinnati archdiocese, which has dropped the first grade in its parochial schools, has denied any plans to drop other grades, and criticized those responsible for rumors that the second grade would be discontinued.

tomers and that this in turn amenas are staturant will hug best set first grade in its parochial food shipped in interstate commerce. And, he said, the just set food shipped in interstate commerce. And, he said, the just set food shipped in interstate commerce. And, he said, the just set food in the food

years that congress me use in indical review," he declared. See theme. The control of the contro

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Continued from page 11) of Corrismas. She hore the leart of Allanda case and reversing in the Ollie's Barbecue case would be the action that the court chose.

This was the course that the court chose.

This was the course that the court chose.

The count chose of the constitution. He said that in doing so he was much assess for the public accommerce clause of the Constitution. He have the public accommerce that the commerce under the commerce that the public accommerce that t "You already have," the nun said quietly.

Beth stared. "Sister?" site said, not trusting her ears.

You've already given him your gift. Don't you know what you were deing all those afternoons you spent with him?"

"I—I'm not sure."

"Beth—" Sister Catherine
"Reth—" Sister Catherine
Aries miled at her. "You started coming he began to talk to might be send them, too—he was just overflowing with his happy memories all those things he land't thought of for so lead to the coverflowing with his happy memories all those things he land't thought of for so leader the senders, and the senders and the senders, and the senders and t

Lost in thought and warmed Lost in thought and warmed by a growing glow of happiness, Beth walked slowly down the hospital corridor, carefully cra-dling the Christmas package which, she was beginning to realize, was not just her gift to Mr. O'Brien but his gift to her.





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Bishop Swanstrom praises UNICEF

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versary.

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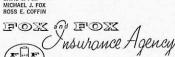
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