

# Pilgrim Pontiff seen fulfilling three-fold aim



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## Pope elevates six priests of the Archdiocese

Papal honors have been conferred on six priests of the Archdiocese, the Chancery Office announced this week.

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The new Papal Chamberlains are: Father Charles Ross, J.C.L., pastor of St. Pius X parish, Indianapolis, and Archdeacon Director of Religious, Joseph Brokhage, M.A., S.T.D.,

High School Since 1954 he has been Archdiocesan Superintendent of Schools. In 1957 he was appointed Executive Secretary of the Legion of Decency in the Archdiocese, Director of the Confederation of Christian Doctrine, Censor of Books and Archdiocesan Secretary for Ecclesiastical Studies.

Msr. Galvin was named a Papal Chamberlain in 1958.

Monsignor Francis J. Bonn was born in Evansville in 1914. He took his summary studies at St. Meinrad, at the North American College in Rome, and at Catholic University. After his ordination in 1940, he returned to Catholic U for postgraduate studies in theology and was awarded his doctorate in 1942.

He served as assistant pastor of Holy Angels parish, Indianapolis, from 1942 until 1945, when he was named professor and assistant chaplain at Marian College. In 1951 he was appointed chaplain and student counselor at Our Lady of Providence High School, Clarksville. He has been president of Marian College since 1954. In 1947 he was appointed a Synodal Examiner and in 1957 a Censor of Books for the Archdiocese.

He was elevated to the rank of Papal Chamberlain in 1958.

Very Rev. Joseph Brokhage A native of Vincennes, Msgr. Joseph Brokhage was ordained in Rome on March 19, 1939. He attended St. Mary's College, Ky., St.

Official

CLERGY CHANGES

Father George Zieme, formerly retired, to administrator of St. Anthony's parish, Morris. Effective date, January 13.

The following appointments were effective January 9: Father Bernard Riegel, M.S., assistant pastor of St. Philip Neri parish, Indianapolis.

Father William Cleary, M.S., assistant pastor of Holy Cross parish, Indianapolis, to assist assistant pastor of St. Philip Neri parish, Indianapolis.

The Chancery Office By order of the Most Rev. Archbishop

JERUSALEM, Jordan — Pope Paul VI, in the opinion of observers here, is favorably achieving the three main purposes of his pilgrimage to the Holy Land: to foster Christian unity, to foster world peace and, in brief, to reconstitute the Church to the world.

His efforts for Christian unity were highlighted by his two meetings with Orthodox Ecumenical Patriarch Athenagoras of Constantinople, who said the meetings will become the prelude of a mutual communion, the dawn of a luminous and blessed day, in which future generations, communing in the same chalice of the most precious Blood and Body of the Lord, will glorify the only Lord and Saviour in clarity, peace and unity.

Peace was recurring theme in virtually all of Pope Paul's addresses during his three-day visit. At the very beginning of his trip at the Rome airport before his departure Jan. 13, he told the crowd bidding him bon voyage: "In these days, when the sacred liturgy reveals the Peace of Peace, we will try to give the world this precious gift."

HIS FIRST TALK on arrival in the Holy Land at Amman, Jordan, also stressed peace. He told King Hussein who welcomed his plane:

"Our visit is a spiritual one, a humble pilgrimage to sacred places. At each one of these venerable shrines we shall pray for that peace which Jesus left to His Disciples."

During his visit, in reply to a request by President Lyndon B. Johnson, he promised to pray for the success of America's peace efforts.

On his return to Rome (Jan. 6) he recalled his prayers for peace, saying that "at the grotto of the Nativity in Bethlehem we have begged for all men of good will the gift of true and lasting peace."

Pope Paul's attempts to show the Church to the world anew were in keeping with the feast of the Epiphany which he celebrated here. The Pontiff met the leaders and was cheered by the people of two predominantly non-Christian nations, Jordan and Israel. He sent messages to heads of state of the nations over which his plane flew on his way here. He sent special messages to the heads of states—including communist rulers—and international organizations. A message to the non-Christian world was a major theme of the principal address of his tour.

THE PAPAL pilgrimage broke many precedents.

Pope Paul was the first pontiff to come to the Holy Land since St. Peter left it more than 1,900 years ago.

He was the first pope to fly in a plane during his 1963.

He was the first pope in more than five centuries to meet with a patriarch of Constantinople.

He traveled further from Rome than any pontiff before him.

While here he visited and prayed at Christianity's most sacred shrines. He attended Mass in the Basilica of the Holy Sepulcher in Jerusalem, built on the site of Christ's crucifixion and burial in the Church of the Nativity in Bethlehem, Christ over the spot where Christ was born, and at the Basilica of the Annunciation in Nazareth, which marks the place where the Archangel Gabriel told Our Lady she was to bear the Redeemer.

He visited the Mount of Olives and the Garden of Gethsemane where Christ suffered His agony. He stopped and prayed on the shore of the River Jordan, in which Christ was baptized. He toured Galilee, where Christ preached His Gospel, passing through Cana where Christ performed His first miracle, and visiting the Basilica of the Lilies and Fishes, the ruins of a synagogue in Capernaum built on the foundations of an earlier synagogue, where Christ worked as a carpenter and dove up the Mount of Beatitudes and Mount Tabor, the site of the Transfiguration.

He stopped at St. Peter's house and drove up the Mount of Beatitudes and Mount Tabor, the site of the Transfiguration.

He visited the Cenacle—the room of the Last Supper—and the Church of the Descent of Our Lady.

MOST IMPORTANT OF POPE Paul's Christian unity efforts were his two meetings with Patriarch Athenagoras. The world leaders of the Catholic and Orthodox Churches exchanged the



BRIDGING THE AGES—Pope Paul VI and Patriarch Athenagoras exchange an historic embrace in Jerusalem. Their two dramatic meetings in the Holy Land dissolved the centuries-old isolation of the two great branches of the Christian religion.

## Fr. Hoffman Meeting of Pope and Patriarch dies at 89; breaks centuries-old precedent was retired

BY JAMES C. O'NEILL

Archbishop Schulte offered a Pontifical Funeral Mass this past Tuesday morning for Father Thomas A. Hoffman, retired priest of the Archdiocese, who died January 4 at age 89.

Officers of the Funeral Mass, said at St. John's Church, included Msgr. John A. Doyle, archpriest; Father Thomas R. Hoffman, of Guthrie, Okla., a nephew, deacon; Father Lawrence Richart, subdeacon; Father James Barton and Father Arthur Mooney, deacons of honor; Father Keny C. Sweeney and Father Paul Hilsman, masters of ceremonies; Msgr. Doyle preached the sermon.

BURIAL was in the priest's circle of Holy Cross Cemetery. There were no immediate survivors.

Parishioners of St. Malchus' (Continued on page 9)



FATHER HOFFMAN

Meeting of Pope and Patriarch dies at 89; breaks centuries-old precedent was retired

BY JAMES C. O'NEILL

Import of the moment in which the ages-old isolation of the two great branches of the Christian religion was being dissolved, even if only on a level of courtesy and affection.

The Pope's first words were in Latin: "May Jesus Christ be praised!" The Patriarch responded with a similar salutation in Greek. Then the 66-year-old Bishop of Rome took the arm of the 89-year-old Patriarch of Constantinople and they walked arm in arm, with hands clasped, to a small audience room. They remained alone for 29 minutes.

After concluding their private discussion, the two asked their chief attendants to come into the audience room. The three cardinals, who had accompanied Pope Paul from Rome—Cardinal Eugene Tisserant, dean of the College of Cardinals; Cardinal Amleto Cicognani, the Pope's Secretary of State; and Cardinal Gustavo Testa, Secretary of the Sacred Congregation for the Oriental Church—and Archbishop Angelo Doli-Aqua, Undersecretary of State for Ordinary Affairs, and Archbishop Enrico Dante, Papal Master of Ceremonies, entered the room. They noted dignitaries of the entourage of Patriarch Athenagoras, which included four theologians, professors.

The Patriarch, who became a United States citizen while serving in America prior to his election to the Constantinople See, then read a five-minute formal speech of greeting to the Pope in Greek. It was immediately translated into French.

Patriarch Athenagoras expressed joy at meeting Pope Paul on the land sanctified by the life of the Lord "where Christ shortly before His Passion prayed in the sweat of agony for the confirmation in truth and in unity of all those who believe in Him."

AFTER SAYING that he regarded the event of exceptional importance and significance in the life and in the history of the Church, Patriarch Athenagoras voiced the hope that the pool in French.

FATHER HOFFMAN

LBJ hopes to meet with Pope

WASHINGTON—President Johnson expressed hope for an "exchange of views" with Pope Paul VI, but confirmed no arrangement had been made as yet for a meeting.

The Chief Executive made the disclosure to newsmen here after receiving a reply to a letter he sent to the Pontiff. The contents of the President's letter and the Pope's reply were not made public.

"We all appreciate the Pope's interest in peace and doing what he can do in that field," President Johnson said. The President's letter to the Pope was delivered January 5 by R. Sargent Shriver, director of the U.S. Peace Corps, in Jerusalem while the Pope was making his Holy Land pilgrimage.

## Family Day observance this Sunday

Mr. and Mrs. Pat Crowley, of Chicago, national secretary of the Christian Family Movement, will give the keynote at the fifth annual Christian Family Day at Marian College on Sunday, Jan. 12.

The annual observance, which features panel discussions on various aspects of family life, is open to the public. Several hundred persons are expected to attend. No reservations are required and there is no registration fee.

THE TOPICS to be treated at the individual sessions include: "Social Service," with Father Donald Schmidt, director of the Archdiocesan Catholic Charities Bureau, as moderator; "Teen Ageds," with Father William Cleary, Guidance Director of Secena Memorial High School, as the discussion leader; "Minority Group Family Life," Mr. and Mrs. William E. Schaefer, St. Roch's parish, moderators; and "The World of the Pre-School Child," with the panel consisting of five Indianapolis teaching Sisters. The members include: Sister Agnes Virginia, S.P.; Sister Rose Michael, S.P.; Sister Marie Coline, O.S.F.; Sister Agnes Beulah, O.S.F.; and Sister Mildred, O.S.B.

In past years, Marian College coeds and members of the Young Christian Students will provide entertainment and babysitting services for youngsters.

Photo on Page 5

Photo on Page 9



THE CHURCH AND THE WORLD

Avert cemetery strike — Baptismal rite — Youth service

The Vatican

Ukrainian Rite Archbishop Josyf Slipyi of Lvov, who has resided in Rome since his release by the Soviet Union a year ago after 18 years of detention, has been appointed a member of the Sacred Congregation for the Oriental Churches by Pope Paul VI. The congregation is headed by the Pope himself as Prefect. Charged with overseeing the life of Eastern Rite Churches in union with the Holy See, it is composed of 26 cardinals and six patriarchs of the Middle East.

At home

WASHINGTON—Twelve Catholic observers will attend a meeting next month which will propose guidelines for the U.S. Protestant and Eastern Orthodox churches to follow in Church-State matters. The sessions in Columbia, G., from February 4 to 7 could have a heavy impact on issues such as tax exemption for churches, military chaplains and Federal aid for education in private schools and colleges.

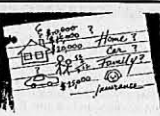
Abroad

PARIS — Cardinal Maurice Felin has ordered that the baptismal rite for adults in the Paris archdiocese be administered in separate steps at varying times. The rite, which normally fixes the steps and the rite for conferring baptism on adults. It is based on experience gained through the experimental "catechumenate" Cardinal Felin initiated in 1958, together with provisions of the 1962 decree of the Sacred Congregation of Rites in Rome allowing for seven distinct and separate steps on the administration of baptism.

NEW YORK—A strike of some 1,700 union workers at 30 cemeteries in the New York metropolitan area was averted when a last ditch agreement was reached here. A walkout of grave diggers, foundation men, gardeners, truck drivers, heavy equipment operators and other workers had been scheduled January 6 in 30 Catholic, Jewish and non-sectarian cemeteries.

COLOGNE, Germany—Catholic bishops in West Germany have urged Catholic girls and young women to serve a year in hospitals, old age and youth homes and other church-operated institutions following completion of school and apprenticeship. The appeal was made to broaden interest in the so-called "One Year for the Church" project initiated by the West German hierarchy in 1960 to cope with the acute lack of welfare workers and deacons. More than 1,000 Catholic girls have already volunteered.

Victoria, B.C.—Efforts are being made to bring about an interfaith project, a joint Catholic-Anglican college affiliated to a tax-supported provincial university. If approved, the college would be the first jointly sponsored Catholic-Anglican college in North America and probably in the world. The college would have accommodations for about 100 students who would share classrooms, a library, a common room and dining facilities. Students would take the usual credit courses offered by the University of Victoria, plus one or more theological courses offered in their own college by teachers from their own faith.



Confused about your insurance?

Too much protection can be wasteful—too little protection can be disastrous. That's why we urge you to take advantage of our experience and know-how. Let us help you to have the right policies and correct amounts to fit your individual needs. Call us today for a free check of your insurance!

Advertisement for Dan Bowron's insurance services, including contact information and a small portrait of Dan Bowron.

When Children Have Repeated Colds

Due To Lack Of Vitamin A. It is wise to start building their resistance by giving them Father John's Medicine. Their repeated colds are due to lack of vitamin A. It is excellent for children, and is free from alcohol and all harmful drugs. Father John's Medicine also gives prompt relief from coughs due to colds by soothing their throat irritation. It is pure, wholesome, nutritive. Over 100 years in use.

Advertisement for Father John's Medicine, featuring a portrait of Dan Bowron and product information.

Advertisement for Rural Inn, featuring 'Original Cinemascope Movie Bar', 'Mixed Drinks', 'Wine', 'Cold Imported Beer', and 'Cold Champagne'.

Advertisement for Grinsteiner Funeral Home, established 1854, located at 1601 East North Street.

Advertisement for W.O. Jones Rug Cleaners, located at 4400 N. Keystone.

Advertisement for Laughner's, featuring 'Always Be Sure It's Laughner's' and 'Resolved To Eat Out More Often?'.

Advertisement for Mobilheat Fuel Oil, featuring 'Quick Fuel Oil Service' and 'Budget Payment Plan'.

Large advertisement for 'FOR MY INVESTMENT MISSION CONTRACT' with a testimonial and contact information.

Says council statement on Jews will not die

NEWARK, N.J.—There is no danger that the proposed Vatican Council statement on the Jews can be "pushed out of sight and so sink into oblivion," in the opinion of a priest who worked on the document. Msgr. John M. Osterreicher, a consultant to the Secretariat for Promoting Christian Unity, said in an interview here that the statement as proposed does not return to the floor "it could not be forgotten."

"The major difficulty I see is this: If the majority felt that the decrees on the Jews and on religious liberty should not form part of the schema on ecumenism and wished that they be included in the document proposed to the Church and the modern world, the present drafts would have to be redrafted in size and thus perhaps suffer in substance. Still, I am confident that the outcome will bring honor to the Church and blessing to the world."

Msgr. Osterreicher, 2 convert from Judaism, is director of St. Joseph Hall University's Institute of Judaean-Christian Studies. He was answering questions about chapter four in the schema on ecumenism. Council Fathers did not have an opportunity to vote on the acceptability of that chapter for discussion before the council adjourned Dec. 4. The chapter deals with Christian-Jewish relations.

REGARDING ARAB apprehension about the statement, Msgr. Osterreicher said "there is not a word... in the draft that has political significance."

Protestant church host to First Mass. Father Nicolas Okloh of Danbury celebrated the Mass in the Protestant church at the invitation of the Protestant pastor. The Catholic church is undergoing repairs.

PLEA FOR PEACE. Jerusalem, Jordan—Pope Paul VI has issued a plea for world peace in a telegram dispatched from here to 220 heads of states and international organizations.

THE telegrams, which expressed the Pope's desire for peace and his intentions to pray for peace in the Holy Land, were sent from the Apostolic Delegation in Jerusalem to the world's leaders, including those behind the Iron Curtain.

After a time the lights went on in the windows of the Pope's library and a red damask drape was pulled back from the window, with the lights gleaming brightly.

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REPORTS POPE PAUL proposed 'summit'. JERUSALEM, Israel — Patriarch Athenagoras I of Constantinople was quoted here as saying that Pope Paul VI first proposed a meeting between the two.

THE Jerusalem Post reported that the Patriarch made this contribution in speaking to journalists (Jan. 5) the day before Pope and Patriarch met. It also cited the Patriarch as saying that the meeting would be highly significant and would contribute to world peace.

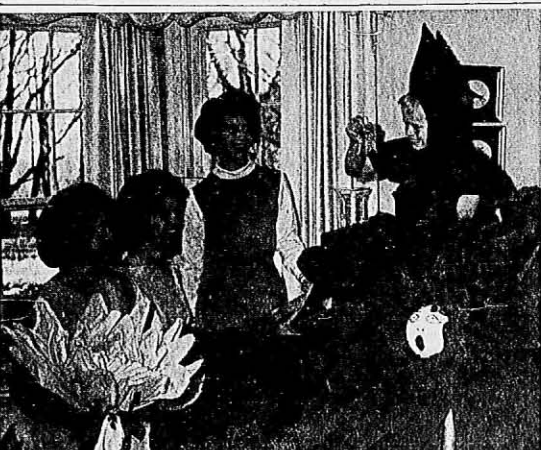
Advertisement for Hoosier Monuments Co., Inc., located at 2058 N. Meridian Way.

Advertisement for Sanderson Cleaners, located at 3020 Madison Ave.

Advertisement for Ford Dealers of Indianapolis, featuring 'Quick Fuel Oil Service'.

Advertisement for Litelman Coal & Oil Corp., featuring 'Quick Fuel Oil Service'.

Advertisement for 'FOR MY INVESTMENT MISSION CONTRACT' with a testimonial and contact information.



"PRELUDE TO SPRING"—The St. John Bosco Guild will present the sequel to 1963's highly successful Card Party and Style Show this coming Thursday, Jan. 16, in the Cathedral High School Auditorium, at 8 p.m. This year's Style Show is entitled "Prelude to Spring."

THE PILGRIM RETURNS

Triumphant welcome given Pope in Rome

ROME—Rome turned out to give the "Pilgrim Pope" a hero's triumphant welcome home after his three-day historic sojourn in the Holy Land.

The plane was late because of demonstrations in Jordan that slowed down the Pope's car on its way to the airport in Amman. The plane appeared in the sky over Rome with its landing lights

ablate, and circled over the city to give the Pope a view of the festively lit buildings. After the plane rolled to a stop on the runway, the Pope appeared alone at the top of the gangway, both waving at people and blessing them.

Fr. Gustave Weigel dies of heart attack

NEW YORK—Father Gustave Weigel, S.J., 57, one of the U.S. Church's best known figures in the ecumenical movement, died unexpectedly at the Jesuit Father's Campan House here of a heart attack.

Father Weigel, a professor since 1942 at Woodstock (Md.) College, a Jesuit seminary, was a pioneer in taking part in "dialogue" sessions with non-Catholic Christians.



FATHER WEIGEL

Requiem Mass was offered (Jan. 7) at Woodstock for the repose of the soul of the theologian who died (Jan. 3) while resting at the Jesuit residence between sessions of an interfaith conference. Burial also was at Woodstock.

Celebrant of the Mass was Archbishop Lawrence J. Shehan of Baltimore. Present in the sanctuary were Archbishop Patrick A. O'Boyle of Washington and Auxiliary Bishops T. Austin Murphy of Baltimore and Charles M. Hannan of Washington.

HE ATTENDED both sessions of the Second Vatican Council, acting as translator for English-speaking observer-delegates from other churches.

At the second session, he took part daily in the U.S. Bishops' press panel which provided news with background and clarification of the issues raised at the council.

Father Weigel, who had an encyclopaedia store of knowledge and a quick wit, was born in Buffalo, N.Y. He studied at Woodstock and at the Gregorian University, Rome.

Only in the Blessed Lord Jesus Christ is salvation. In His message of truth, goodness and love is the answer to all our uncertainties. In His will, freely accepted, lies the peace of the world.

delia Porta an address of greeting to the Pope in the name of the sentiments of devotion for his Bishop.

A fanfare of trumpets, taken up by the bells of Rome's city hall atop the Capitoline Hill, had announced the Pope's triumphant return through the center of the city, along various avenues and squares, and finally into Vatican City.

The demonstration of welcome reached its highest pitch at St. Peter's Square. Torchbearers formed a cross in the center of the square. Except for the black sky, it appeared to be midday because of the sunlight which played over the heads of the crowd and lit the great dome of the basilica and the enfolding arms of its colonnade.

After a time the lights went on in the windows of the Pope's library and a red damask drape was pulled back from the window, with the lights gleaming brightly. The Pope said "Thank you, thank you."

At the platform in front of the Colosseum, the Pope alighted to receive from Mayor Giucio

Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

An outrage

We in America today need faith that an open society will work. We need the backbone to make it work. We need to run the tinhorns of the Radical Right out of business.

Moderate opinion here has all but surrendered the field to extremists who seek to supplant common sense, compassion, fair play, natural harmony, and progress with noisy pronouncements of doom and distrust.

How else account for the meek submission of the Indiana Department of Public Instruction to the distribution of a shoddy "anti-Communist" handbill in all Indiana high schools?

The broadside in question is a gaudy newspaper advertising reprint of a statement submitted to the House Un-American Activities Committee in 1957 by Fred C. Schwarz, an Australian citizen who considers himself an authority on Communism in America.

The distribution of the reprint was handled and paid for by the Veterans of Foreign Wars. But it was accompanied by an enthusiastic letter of endorsement from the Department of Public Instruction. This helped insure that it be read in the homes of each student in many schools, both public and Catholic.

The broadside contains obvious facts about Communism which no anti-Communist American, in high school or out, would bother to dispute. It is further padded with platitudes familiar and acceptable to all.

Beyond that, however, Schwarz's ad reprint—which has been in circulation for six years—was cleverly designed to make the uniformed and unwary feel they are in possession of something unusually informative.

"Preservation of your life worth spending 45 minutes of your time reading the message..." one provocative sub-head inquires.

Another sub-head accuses educators of "swallowing whole the false, sugar-coated, one-sided description of vicious Communism supplied by dedicated Communist sympathizers." The writer goes on to suggest how principals and teachers enjoyed passing out propaganda labeling them dupes.

Schwarz also argues against academic freedom in discussing Communism, and seems resigned to an alleged Communist timetable for world conquest by 1973. His whole approach is negative, shallow, dispirited, outdated and confusing.

Most high schools have students who could do a better job of stating the case for freedom.

Our quarrel, however, is with the weak-kneed Department of Public Instruction and the Birchier types who needed the agency into letting Schwarz's handbill be given such unmerited status in the minds of ill-informed students.

This is an outrageous violation of the department's own policy of a positive approach to the problem of Communism. In a directive to teachers, entitled "Teaching About Communism," the State Department of Instruction had earlier recommended that teachers: (1) emphasize the positive values of the American system when discussing the dangers of Communism, (2) present a broad scope of opinion concerning the methods of combating Communism, and (3) be free to select materials which in their professional judgment, best meet the purposes of teaching students about Communism.

The distribution to the schools of the one-sided, altogether negative testimony of Dr. Schwarz was an infraction by the department of its own directives.

Clearly, the department yielded to pressure from tinhorns of the extreme right wing to assist in the dissemination of material antithetical to their own divisive ends.

Opportunists of the Radical Right need to keep people like Schwarz "alive" in order to sustain the myth that an insidious Red conspiracy inside America is the nation's No. 1 problem. That is the only line of goods they have in stock.

Take that away from them, and they are out of business.

The time has come to run them out of business. They not only prosper on cynical hatemongering in the safety of their temples—but they keep millions of well-meaning Americans in such a state of uncertainty that great social issues go begging for want of attention.

And there is the core of the outrage in such miserable stunts as plastering the state's high schools with Schwarz's tirade.

One human race

It is a fundamental Christian belief that all men on earth share in one common rational human nature. Christian teaching consistently has maintained that all men are descended from the same first parents whose sin affected them all and that they are all saved by the redeeming love of Christ, in whom they are all raised to the wondrous dignity of children of God and made brothers under one common Father in heaven.

The Christian Church knows only one race, and that is the human race, in which there is neither Greek nor barbarian, neither Jew nor Gentile, neither white nor Negro, but all are one in Christ.

This is so basic to Christian thinking that through the centuries church and civil law in Christian countries never even took into consideration the possibility that color of skin or national origins could in any way become an obstacle to marriage.

Laws prohibiting interracial marriages are modern aberrations that sprang from an erroneous and altogether pagan notion which ignored the dignity of the human person and aimed at preserving racial stock pure and unmixed, as though men were so many cattle. The most notorious of these laws were the infamous laws designed to preserve the so-called Arin race. It will remain forever to our shame that the Nazis appealed to the precedent of the anti-miscegenation laws of certain states within the United States as a justification for their own race discrimination.

What motive inspired the passage of the law against interracial marriages in the State of Indiana is hard to determine now. Doubtless those who passed it were attempting to avoid the social disadvantages which they felt arose from marriages between Negro and white. But today we (Continued on page 9)

QUESTION BOX

What is meaning of word Mass?

By MSGR. J. D. CONWAY

Q. What does the word "Mass" mean in the Sacrifice of the Mass? Why could we say the Sacrifice of the Cross, the Sacrifice of Calvary, etc.?

A. It is quite difficult to understand how the word "Mass" came to apply to the Supreme Sacrifice of our Lord, Jesus Christ, in which we join with Him in worship of the Father, in preparation for sin and in expression of union and love and brotherhood. It is the sacrifice in which the Holy Spirit joins the Father and the Son to intensify the work of sanctification in our souls.

It seems strange that the word "Mass" should be accepted as a simple, almost meaningless substitute for all these great mysteries. The word apparently comes from the Latin word missa, by which the people are dismissed after the Mass is over. "Ite missa est." It is a case in which a fairly meaningless final word stuck in the minds of the people who heard it and became a popular substitute for more solemn names for the great Sacrifice.

Q. If a girl had an abortion performed years ago when she was young, and is now very sorry that she ever committed the sin, and if she has since been baptized, but has married a divorced Catholic man, can she, when the time comes for them to be married as Catholics, join the Church and receive the sacraments? They now have a child and are raising him up in the Catholic faith, and he has always said he would like to become a priest.

A. That abortion of years ago—long since repented—will never be held against her if she wishes to be baptized and live a good Catholic life. Her problem is that this divorced Catholic man is apparently validly married to another woman. You seem to appreciate this difficulty, since you say, "when the time comes for them to be married as Catholics..."

Their son would be a few dispensations before he can become a priest; but if he gives clear evidence of a vocation, I am confident they can be obtained.

Q. I read in the paper that the Quints of Mr. and Mrs. Andrew Fisher of South Dakota were confirmed at the same time they were baptized. Now will they have to be confirmed again when they are older?

A. No. Confirmation may be received only once; it leaves a lasting stamp on the soul, marking the confirmed person as a witness to Christ. Usually in the Latin Rite confirmation is not given until a person is past seven years of age, and in the United States we usually delay it until 10 or 12 years. However some countries—especially Spanish-speaking lands—have the custom of confirming infants; and the Church permits this custom to continue if it is in danger of death, or if the minister (usually the Bishop) judges that there are serious and grave reasons for earlier Confirmation.

In recent years pastors have had special authority from the Holy See to confirm infants in danger of death. But the Quints were fortunate in having the Bishop of Sioux Falls on hand to baptize and confirm them.

Q. Where are souls before conception? Are they created at the same time as the body? My husband was vexed because I held our very young children they had been with the angels waiting to come to us. Perhaps that was going too far...

A. Since the time of St. Thomas Aquinas Catholic thought about the soul has been generally unified: Each soul is created individually by God at the moment a human embryo is able to receive it.

The first great Christian writer to speculate deeply about the soul was Origen: he believed that the human soul was of the same nature as an angel; and that each soul had lived for ages in heaven before it was imprisoned in a human body. The spiritual soul was not happy in its prison of flesh, but eagerly awaited death which would liberate it.

Now we consider the soul as much a part of man as his body: they are made for each other. When they are separated in death the soul will be incomplete, waiting eventual reunion with the risen body.

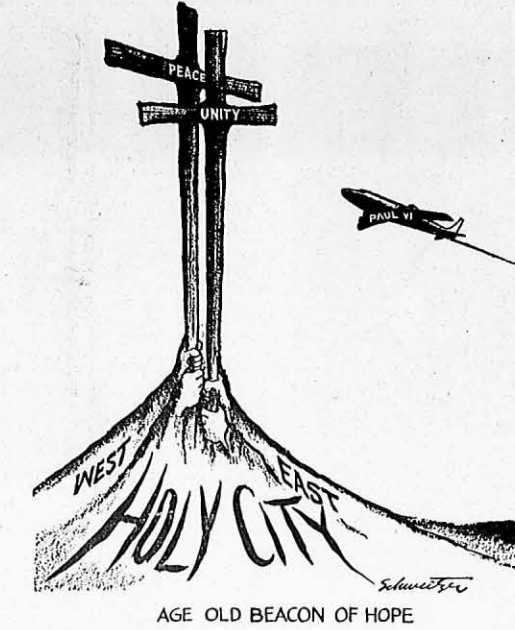
Q. Would you advise a person living in the state of mortal sin to present himself at least once a year in the confessional as a sort of "Easter Duty"? He couldn't get absolution, but he could get some prayer advice, and would be keeping up the "habit" of visiting a confessor.

A. I believe that an affirmative answer to your question is indicated. However, you should be careful to choose a patient, understanding confessor. You should make your purpose clear to him. Let him know you are not trying to put him on the spot. He might then be willing to talk over a number of problems which concern you. Always make it in due time the problems which prevent you from receiving the sacraments might be worked out.

Q. Recently I received a chain letter from a friend asking me to send a postcard to the first address on a given list of five people. My payment will be 250 postcards in less than two weeks. My mother forbade my taking part in the chain, saying that it was against our religion. I then investigated. A parish priest gave some help, saying that a chain letter containing a threat or a prayer chain should not be answered. My mother was not satisfied. I am willing to accept your answer whether in my favor or not.

A. The parish priest has given you the answer: chain prayers are bad—superstitious—especially when there is a threat of consequences if the chain is broken. They should be torn up and dropped into the waste basket.

However, your postcard deal is only a harmless and harmless if you can stand receiving 250 postcards all at once.



AGE OLD BEACON OF HOPE

SOCIAL REFORM

Women employment—good or bad?

By WILLIAM J. SMITH, S.J.

There is a remark credited to St. Thomas Aquinas about women working behind a plow in the fields in his day. "If God intended women to work in this way," runs the remark. "If he had intended women to work in this way, he would have given man a horse for a wife, instead of developing ulcers and cardiovascular diseases competing with Mom and her sisters in the industrial world."



I don't know what the learned theologian, St. Thomas, would say about women and the machines of the present day. But the "Report of the President's Commission on the Status of Women, 1963," currently of the press, has a great deal to say about the status of the American woman.

It is an expensive looking job—86 pages, slick paper and glazed cover; and it covers the subject extensively. From the brochure we learn that "women's earnings are less than that of a man," "a promotion is slower and harder to attain by a woman than a man."

"Many of the lowest paid jobs in industry and the service occupations have historically been filled by women," asserts the Presidential report. "Due to economic necessity they have taken whatever jobs they could find, even though conditions were damaging to healthy family life. They have labored—and been exploited..."

ANALYSES and recommendations of numerous kinds fill the rest of this report. If you are interested in statistics, here are a few:

There are now about 23 million women employed in the work force of America. That means one out of every three workers is a woman. The anticipated total by 1970 will be 30 million. About every five women workers are married. A percentage are part-time, but about 17 million women, in any given month, are full-time workers.

Without doubt a great many American women, both single and married, employed in industry and the professions, are completely away from home to come through economic necessity. Many others, on the other hand, are simply keeping up with the Joneses. The double envelope (of husband and wife) at the end of the week is an alarming prospect. When "equal pay for equal work" is eventually established in American industry, some employers may not give preference to women workers, may find the practice less profitable than they do at present.

OUR READERS might be interested in the remarks of one of our women workers, a student at St. Peter's Institute of Industrial Relations. The subject has been discussed in the classroom for a few weeks. Taking pen in hand, our student, a mature person, submitted a letter which we printed originally in our weekly bulletin, "The Round Table." A number of our women-workers agreed with her sentiments. She wrote:

"I strongly feel that juvenile delinquency and the working mother go hand in hand. The chores of the home and the Christian upbringing of the children

are treated as if they were a plague instead of the God-given rights of womanhood. "Automation indeed would not be near the threat it presents if it only applied to a male working force. The labor proposed 35-hour week would be a blessing to mankind if it were to mean Dad could enjoy extra hours at home with Mom and the kids, instead of developing ulcers and cardiovascular diseases competing with Mom and her sisters in the industrial world."

"FURTHER, my honest opinion is that women are job-killers. Put a woman on a man's job and more often than not the production norm for the day goes up in short order. A man produces honestly for his eight hours but he realizes he must have strength and energy left to enjoy his family life. A woman puts her all into the job. Perhaps without realizing it her perspective is out of focus. In a 24-hour day the home and family life are secondary."

"How often we can point out the fallacy of the need for 'Mother' to go to work. The baby sitter must be paid; likewise a woman to come in and assist with the heavy housework (a fallacy in itself, as she soon does all the work). A new and larger wardrobe must be maintained so as not to be outdone by her sister employees. No need to overlook the fact that she feels flattered when fellow workers ogle her way—the beginning of the high divorce rate.

"The children are given unheard of sums for spending money. Costly gifts are the rule rather than the exception. Why? In a vain effort to buy obedience and respect.

"All things combined, in complete honesty it usually 'costs' to send Mother to work. In a moral sense the cost is often prohibitive. In fairness, I wish to stress that the above applies to most working Mothers. The single girl and widows are exceptions."

Muriel Cassidy

We would be interested in knowing your opinion on this subject.

John C. Hagenauer  
Indianapolis

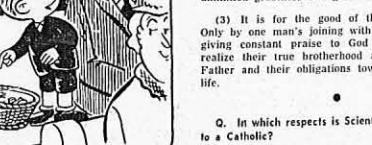
Opinions

The professions should be made up of people who are willing to serve their fellow citizens without considerations of race or circumstance. It is my deep feeling that Negro youths must have equally trained and skilled facilities as well as equal physical facilities. I am of the opinion that they do not have these advantages because of this bigotry—in too many instances.

Few of us have frequent opportunities to demonstrate our belief in brotherhood. Yet let us hope we do not turn our backs the next time we are called upon to put it in practice.

John C. Hagenauer  
Indianapolis

L'I'L SISTERS  
By Bill O'Malley



\*UNCLE, HE'S GOT CHANGE FOR YOUR QUARTER!

YOUR WORLD AND MINE

No change of heart in Spanish regime

By DR. GRAY MacEDON

BARCELONA—Some dreams die hard. I always approach Spain with the irrational hope that this time a change of heart will have occurred in the regime. For more than a quarter century, the regime has had the power and opportunity to unite and modernize the country.

Evidence of a change of heart continues to elude me. There are so many good things about Spain. There is so much vitality and growth and progress. These are marvelous hardworking people, outgoing, easily pleased. One might think they are at peace, united in the reconstruction and now in the vast program of redevelopment which the regime is touting as its supreme accomplishment.



But behind the facade the reality is as before. Spain is an old country, a very complex one. Its unchanged reality has many elements, all closely linked and interacting. But for analysis, they must be considered one by one.

First, one can note the modified feudalism which shows little sign of being transformed into a more Christian social order. It is based in part, especially in the south, on big landholdings. But it survives even in the industry and commerce of the big cities. The privileged few reap great benefits in wealth and power. "The many" struggle continually to live and can never hope to rise above their station. Such a system is inefficient of its very nature. It is riddled with graft, riddled by bureaucrats and rotten with loafers and featherbedders. Not only are the fruits of labor maldistributed but the output per head is inevitably low to start.

Another element of the unchanged reality is the political repression based on the notion (ironically) that nothing has changed since the civil war, that the "good old days" of Christian democrats—all who differ with the regime—must be trampled on. This attitude is reflected in the prohibition of independent trades unions, including those of Catholic inspiration and leadership, and in the bitter war waged against the Basque and Catalan languages, no newspaper or book may be published in Catalan. To print a visiting card in the language of this kingdom merits a stiff fine. Even preaching in the vernacular is forbidden.

But in Spain's heroic tradition, one man will not be silenced, one whose prestige places him beyond Franco's reach, the prior of the great Benedictine monastery of Montserrat. "Where there is no true liberty, there is no justice, and that is the condition of Spain," he thundered recently in his pulpit. Then he put his finger on the essential fact, "We have had," he said, "not twenty years of peace but twenty years of victory."

Censorship is an inevitable, an integral element. It is part of the air one breathes. Not merely are certain lines of thought or action forbidden, but they are published, but synopsized and contrivedly dominated all expression. Even reports of Vatican Council II were regularly blue-pencilled. The official and monopolistic news agency deleted all criticisms made by Council Fathers of State interference in the naming of bishops for the very good reason that Franco picks Spain's bishops.

Judicious use of this power has insured wide support of the regime by the official Church and has kept criticism at a minimum. But even bishops raise dissenting voices, though more often against State intrusion into areas they regard as their preserve than against the denial of human rights. For the Church rulers belong in the same tradition as the man, and a belief that an atmosphere of obscurantism and strict censorship laws can preserve a people from the "wickedness" of the twentieth century.

The young priests, especially those from the Basque country and Catalonia, where the spirit of freedom is strongest, are the ones who stand out on this dark horizon. They are intelligent, well educated, filled with the spirit of the social encyclicals from Leo XIII to John XXIII. But they are frustrated. "I no longer put myself in a situation where workers can question me," one told me sadly. "I cannot raise my voice while wearing a soutane. I can only wait and hope in silence."

(Question Box Continued)

Q. I hope this question is not irrelevant. Why would God desire to be constantly praiseworthy?

A. To really understand the answer, we would have to understand the nature of God, and that is not possible for us here on earth. This is one of the mysteries in which we will be led astray if we try to transfer man's nature to God. If a man sought to be constantly praised, he would be very vain and ambitious.

It would seem to me that God's wish for constant praise is due to several factors:

(1) The very nature of God. His complete goodness, His immeasurable love, His infinite power, all deserve this praise by the very order and nature of things. It is wrong for us not to acknowledge the truth.

(2) It is for the welfare of man. Only by giving constant praise to God, recalling His greatness, returning His love and giving gratitude for His goodness are we able to maintain our awareness of God's unlimited greatness and goodness.

(3) It is for the good of the People of God. Only by one man's joining with his fellow men in giving constant praise to God do they come to realize their true relationship as members of the Father and their obligations toward each other in life.

Q. In which respects is Scientology unacceptable to a Catholic? A. It is unacceptable to this Catholic because he hasn't the slightest idea what it is.

THE YARDSTICK

The first of a new breed

By REV. ANDREW GREELEY
One of the advantages of not being present at a great event is that you can attend it on the wings of fancy and imagine it as even more splendid and exciting than it really is.

not merely that the American Bishops' support for the chapter on religious freedom is a vindication of Father Murray's life work, not merely that the council itself is proof that the forces which tried to silence him did not succeed.

but, at least in our time and our circumstances, as a theoretical principle.
In retrospect it does seem hard to believe that for many, many years ago a r.c. Catholic who thought themselves obliged to be apologetic about a relationship to civil authorities under which the Church was free to operate, nowhere else in the world. It occurred to practically no one to suggest that the Church was a Church that stumbled almost by accident on a situation that was marvellously suited to its own development, that the Church would prosper in a condition of religious freedom because it would be free itself.

Chair of Unity Octave intentions recorded

GARISON, N.Y. — Official changes in wording—in keeping with the ecumenical spirit—became known here in the daily intentions for which Catholics will pray during the 1964 observance of the Chair of Unity Octave, Jan. 10-25.

Jan. 23—For the Spiritual renewal of Catholics.
Jan. 24—For the Jewish people.
Jan. 25—For extension of the Church to all lands.

Without doubt some Catholics are worried by the new discussion of and even the new demand for freedom. They fear that freedom may lead to license, to the denial of all authority, to contempt for legitimate power.



FAMILY DAY KEYNOTERS—Mr. and Mrs. Pat Crowley, national secretary couple for the Christian Family Movement, will be the keynote speakers at the fifth annual Christian Family Day at Marian College on Sunday, Jan. 12.

Pope Paul emphasizes the role of the layman

By MSGR. JAMES I. TUCEK
VATICAN CITY—The Catholic layman must be a bridge between the profane and spiritual world, Pope Paul VI said in an address to an Italian group of university graduates.

WHAT OF THE DAY

LBJ's economy ax

By REV. JOHN DORAN
When a man is second in command, but hasn't any real authority, he often sees more things which he thinks should be done, but he knows he cannot do them.

This is a step in the right direction. I am not insensitive to the problems which the cutting back of government jobs will cause to those who have been holding them.

It will not be easy for the President to keep up this effort to cut down on government waste. Many pressures have already been brought to bear upon him, as the localities around the closing bases seek to prevent the closure.

Week-End RETREATS For Men Fri. 9 P.M. to Sun. 6 P.M.

ALVERNA Retreat House 8140 Spring Mill Rd. For Reservations Call: CL 5-1340

Abhey destroyed GILLY, Belgium — The 12th-century abbey of Soleilmont here was totally destroyed by fire last Christmas night.

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TURN to ST. JUDE

St. Jude Solemn Novena Feb. 1st through 9th, 1964

A GIFT WILL BE SENT TO THOSE TAKING PART IN THE SOLEMN NOVENA MARK PETITIONS, FILL IN, CLIP AND MAIL

HOLY LAND: OUTSIDE HELP?

This letter arrives from the Holy Land just as the Pope is scheduled to visit there in a pilgrimage. BISHOP ACH-CHAMER, in LEBANON, writes about DAVY MIMAS, a village noted in history and the Holy Day MIMAS is on the border of "no man's land."

PALESTINE In some districts marriage jubilarians meet in the cathedral or special blessing. It's a lovely custom.

MATARIJA, six miles from CAMBRO, is said to be the Town where the Holy Family rested on the flight into Egypt.

MASS STIPENDS There are often the sole daily support for the priests in the Near and Middle East. We ask your continued remembrance of them.

ST. AUGUSTINE When God sends a problem, He sends the answer ahead of time. G. K. Chesterton explained Providence in another delightful way.

KINDLY REMEMBER THE CATHOLIC NEAR EAST WELFARE ASSOCIATION IN YOUR WILL, THANKS.

Enclosed please find for Name Street City Zone State

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Cardinal Bea stresses renewed bishops' role

ROME — The bishops of the world have been reacknowledged their role in a manner which is perhaps unprecedented in history.

TOUCHING upon several themes treated by the council Fathers, Cardinal Bea noted first the importance of the discussions on the nature and role of the episcopacy.

He remarked that "the beneficial results of this renewed awareness of the Church's role, foreseeable and incalculable."

The Criterion Official Newspaper of the Archdiocese of Indianapolis 124 W. Georgia, P.O. Box 174 Indianapolis 6, Ind. ME 956-5431

Buck-a-plate plan

BOSTON — Thousands of motorists in the Boston area had their 1964 license plates affixed to their cars in more than 400 church parking lots under a plan of the Holy Name Societies of the archdiocese.

THE POPE said therefore that the function of the layman is found in a twofold testimony: the Christian within society, and the secular within the Catholic community.

THE POPE said therefore that the function of the layman is found in a twofold testimony: the Christian within society, and the secular within the Catholic community.

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Monsignor Goossens Says:

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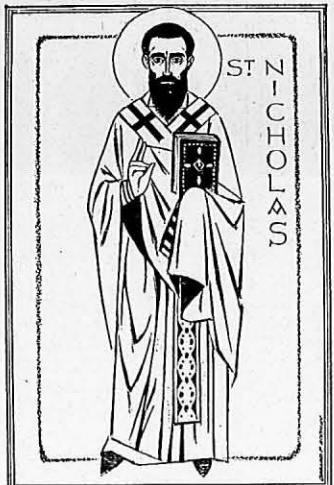
FAMILY CLINIC

A husband complains of domineering wife

By JOHN A. KANE, Ph.D. Professor of Sociology University of Notre Dame... If a man has a domineering wife, what can he do? Put up with it? ...

Editor's Note - Beginning with this issue, the popular Family Clinic column will be conducted by John A. Kane, Ph.D., Professor of Sociology at Notre Dame University. ...

have this way under almost all circumstances. At a party, the extrovert behaves in a free wheeling, outgoing style. He or she may be the so-called "life of the party." ...



Patron of Greece

HARBINGER OF LOVE... St. Nicholas, with St. Andrew, is patron of Greece. His great popularity is shown in the numerous churches dedicated to him and in the frequent use of Nicholas as a Christian name. ...

WORKING TO BEAT HELL

Mary of America

By JOSEPH T. McGINN, S.J.



Among the enormous gifts God has handed us, there is one enormous one which He bestowed with no fanfare and almost in passing. He looked down from His Cross and said to John: "Son, this is your Mother, and this is your Mother's Mother." ...

There is quite an awesome difference between love and duty.

to a shrine to her. The Bishop, quite naturally, had doubted the young man's story. So she sent Juan to the Bishop with his mantle filled with roses of Castille—a flower which couldn't possibly have been in bloom at that time of year. ...

IN THE WHOLE CHRIST COURAGE

By ABP. EMILE GUERRY

For God hath not given us the spirit of fear, but of power and of love and of sobriety (1st, self-mastery) (2 Tim., 1, 7)

In the religion of Jesus Christ, there can be no place for softness, half-heartedness and cowardice. Christianity is the religion of virility, of fortitude and of courage. ...

Warfare for the truth of Christ

There are nations that claim that they can organize mankind without considering God in any way. This is both vain and blasphemous; because "without the Lord build the house, they labor in vain that build it" (Psalm 126). ...

Others tend to distinguish between Christ and the Church, in their hearts and in their outward attitudes. In certain circles and atmospheres, courage is needed to speak, not only of Christ, but of the Church and to the Church, and to Christ, and to the Church, and to Christ, and to the Church. ...

In places where the Church is hated, it takes courage to go to Holy Mass and to fulfill every public act of Catholic worship. Where there is danger of religious indifference, because of tradition and custom complete freedom of worship exists for all denominations, courage is needed to bear witness to Christ and to the Church by a life which is in conformity with the social doctrines of the Catholic Church and with the spirit of the Gospel. ...

Sources of strength in combats for the Faith

The Christian's strength is, in the first place, his love for Jesus Christ. He who loves his Divine Master with a virile and tender love, will not stand indifferently by when he sees that Master attacked in His Person, and His work of saving mankind utterly paralyzed. ...

This charity of the Christian extends to the whole Mystical Body of Christ. It does not consist simply of an active love for each member of the Mystical Body, individually regarded; it has for its object the common good of the Mystical Body, individually regarded. ...

Moreover, in certain circumstances, this type of combat is so dangerous that we must fear the weariness of our nature, always prone to go slack through the continued effort required of it. The Christian is armed for such moments of human collapse; for he has received the supernatural virtue of fortitude. ...

O Jesus, what a cold four nubs my heart when I recall Peter's denial, Judas's betrayal, and the flight of Your Apostles! But they had not yet received the Holy Ghost, had you not yet been born from the dead. By the power of Your resurrection... (Phil., III, 10), give unto all the members of Your Mystical Body, a participation in Your own Fortitude as their Head. ...

THIS IS CATHOLICISM

Four conditions

By REV. JOHN WALSH, S.J.

Q. What is required for an "ex cathedra" decision by the Pope? In order to teach infallibly the pope must fulfill all of the following conditions: ...

1. He must treat of a matter involving religion or morality. 2. He must speak in his official capacity as the vicar of Christ and the supreme head of the Church. 3. He must make it clear that he intends to give a final, irrevocable decision on the question at issue, settling it for all time. ...

Q. Are infallible pronouncements of the pope frequent? The pope seldom teaches "ex cathedra" and only after mature deliberation over a question and consultation with experts, and only when there is serious reason for his intervention. ...

Q. Does the infallibility of the pope stem from the fact that he is infallible on all matters? (Continued on page 8)

THE WEEK IN LITURGY

By REV. ROBERT W. HOVDA

JAN. 12 THE HOLY FAMILY. Since God's Definitive Word in Christ calling the human family. But to draw our full attention to the humanness of Jesus, to His acceptance of us and of our human condition, the Church celebrates in modern times this feast of His family and of His childhood and adolescence and youth. ...

JAN. 16 ST. MARCELLUS, POPE, MARTYR. "Thou art the Christ, the Son of the living God," rings out the familiar Gospel of the Mass in honor of a pope. It is the great faith which is the Church's liturgical services make vital and life-giving for the concrete Christian community here and now. ...

JAN. 17 ST. ANTHONY, ABBOT. "Blessed those servants whom the master shall find watching" (Gospel). Knowing Christ is not like knowing a thing—once we know it we can turn our attention elsewhere. It is rather entering into a personal relationship and a personal commitment. ...

JAN. 18 MASS OF ST. MARY ON SATURDAY. "Justified by the grace of Faith which is seen in Mary the symbol of us all, of the whole community of salvation which is the Church. Her freedom from sin and her assumption into glory are signals of God's mercy and His grace toward mankind. ...

JAN. 19 ST. PAUL, HERMIT. Christ is our Head and our High Priest. All of our worship, Jesus Christ, expressed in terms of lavish praise for what God has done in her. ...

Franciscan Sisters point to renewal

CLINTON, Iowa—How to implement the Church's spirit of "renewal" (renewal) in the Franciscan sisterhoods occupied some 300 Franciscan nuns from 22 congregations around the country at a meeting here. Delegates, attending the 12th annual meeting of the Franciscan Sisters Educational Conference, were told that the religious must meet the modern challenges of their apostolate while maintaining their loyalty to the principles of their founder, St. Francis of Assisi. ...

They are, in fact, as though the world were inside the shrine—the rich and poor, the simple and clever, the sick and healthy, large and small, men and women, children, the well and the infirm, the barefoot. And, unfortunately, there is always the cloud standing in the midst of all this getting a light reading on the ceiling for his next picture, within an inch or two and an eternity of an eternal truth. But all he'll get is a light reading on the ceiling for his next picture, within an inch or two and an eternity of an eternal truth. ...

You feel, at Guadalupe, as though you were looking at people from another time, the variety of your own. And with all the variety of people you see there, you feel something in common also. There is suffering and anguish and poverty mixed with the affluence and influence and comfort, but there is faith everywhere also, and with faith, there is peace, peace such as our unceasing time of existence has, for the most part, long forgotten. ...

The odd thing is that, although you may feel conscious of the crowd at first, once you have knelt quietly with the crowd for a time, you feel very much alone with Christ at this shrine to His Mother. You feel very much a part of the Mystical Body of Christ, and you also feel a child. ...

Certainly, there must be love, love which is more in the world, cleaner, perhaps, and more

Radio & TV Apostolate

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FRIDAY, Jan. 10—(Tape) Msgr. Cornelius B. Sweeney. Request for a Special Interview. MONDAY, Jan. 12—(Tape) Rev. James Byrne. TUESDAY, Jan. 13—(Tape) Rev. Kevin C. Sweeney. Requested for a Special Interview. WEDNESDAY, Jan. 14—(Tape) Rev. Patrick Smith and students. THURSDAY, Jan. 15—(Tape) Rev. James Moriarty and guests of Fatima Retreat House. ...

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VIEWING WITH ARNOLD

Film charmers make 'Charade' slick but unimportant movie

By JAMES W. ARNOLD

When people are attractive, talented, and in some ways even beloved, it is easy to be charmed by almost anything they do. This was my reaction to "Charade," which may deserve better description than a slick and unimportant picture.



characters are flashy but shallow, and the story has more holes than a pair of Swiss cheese. In April, it's as if someone set out to follow Hitchcock, lost the track, and just kept doggedly at it until the actors ran in a row ("Moon River," "Days of Wine and Roses").

"Fanny Face" (with Miss Hepburn), and the fabled "Singing, Dancing Man" and "Seven Bridges for Seven Brothers," two of the dozen-or-so best musicals ever filmed. Composer Mancini, with lyrics by Elmer Bernstein in a row ("Moon River," "Days of Wine and Roses"), is so good that the fresh sound of his music has made some other wise undistinguished movies ("Hallelujah") more joyful to ear than to eye.

enough is evident from a party-gone-bad in which Grant is obliged to get an orange from a dignified dwager using only chin and shoulders.

The stars get competent help from such able non-stars as Walter Matthau, who plays a television editor, and Sam Levene, as James Coburn, as a sadistic Texan (or is that getting to be redundant?).

East German Reds to push atheism

BERLIN—In a move to counter rising attendance in Catholic and Protestant churches, the government of communist East Germany is setting up a center for a study of atheism from a "scientific" standpoint.

This move by the controlling Communist party is taken as an admission that atheism has made little headway in East Germany, despite heavy discrimination against churches. Articles in the press indicate that even Communist party members have been "atheistic" in only a few cases.

Research into the "atheistic character of our world outlook" is to be undertaken with support of the physical sciences faculty of the University of Jena.

BOOKS OF THE HOUR

Oversimplification

By D. B. THEALL, O.S.B.

The 20th Century Encyclopedia of Catholicism contains its uneven way well over half the projected 150 volumes available.

A good example of the kind of oversimplification to which some of the subject divisions in the encyclopedia themselves is Joseph Foster's contemporary Christian Writers (Hawthorn Books, \$3.50).



In the very first section, dealing with modern English writers, one runs into trouble in justifying the word "imaginative" in the foregoing statement of scope: "Here are one-third passages about Msgr. Knox, Christopher Dawson, and Herbert Butterfield. Of course, some truly 'imaginative' writers are here: Graham Greene, Muriel Spark, Evelyn Waugh, and so on."

"Memories of a Catholic Girl" and "Mr. Foster may be right in including her among the 'imaginative' writers for what she has to say there about the true nature of Catholicism and its demands on the human spirit.

And one has to quarrel with the individual sketches in most of the other books of this series. We are told, for example, that "all of Bruce Marshall's novels have been dramatic successes. Certainly only a few of the earlier ones have been successful in terms of numbers of copies sold. Hardly any of the later ones have had success or deserved it. One thinks, for example, of the incredibly bad 'Girl in May' and the even worse 'Satan and Cardinal Campbell'."

Most of Marshall's novels, Mr. Foster goes on to say, are "romans a clef." "The thesis is that all will not be well with the world until it turns back to God." But a good case could be made for saying that Mr. Marshall's favorite thesis is that sins of the flesh do not really matter so long as one is motivated by a soul of charity, however lazily defined or expressed.

The true significance and value of J. E. Powers seems missed altogether, and Mr. Foster then wastes a paragraph on a terrible novel, "Light in Silence," which is described as "a Northern from Philadelphia of the Catholic Church."

Memorial Mass is slated for TV

BOSTON—The Boston Symphony Orchestra will participate in a Solemn Pontifical Requiem and a Solemn Cardinal Mass for Cardinal Cushing which will be carried over the NBC-TV network beginning at 10 a.m., EST.

Three churches of 180 members — The New England Conservatory Church, the Harvard-Radcliffe Choral Society and the Chorus Pro Musica—will participate.

The section on Spain devotes a long paragraph to Miguel de Unamuno, while admitting that the exact name of "Satan and Cardinal Campbell."

Radio and Television

Table listing radio and television programs for various stations including WJZ, WJZ-TV, WJZ-FM, WJZ-TV2, WJZ-TV3, WJZ-TV4, WJZ-TV5, WJZ-TV6, WJZ-TV7, WJZ-TV8, WJZ-TV9, WJZ-TV10, WJZ-TV11, WJZ-TV12, WJZ-TV13, WJZ-TV14, WJZ-TV15, WJZ-TV16, WJZ-TV17, WJZ-TV18, WJZ-TV19, WJZ-TV20, WJZ-TV21, WJZ-TV22, WJZ-TV23, WJZ-TV24, WJZ-TV25, WJZ-TV26, WJZ-TV27, WJZ-TV28, WJZ-TV29, WJZ-TV30, WJZ-TV31, WJZ-TV32, WJZ-TV33, WJZ-TV34, WJZ-TV35, WJZ-TV36, WJZ-TV37, WJZ-TV38, WJZ-TV39, WJZ-TV40, WJZ-TV41, WJZ-TV42, WJZ-TV43, WJZ-TV44, WJZ-TV45, WJZ-TV46, WJZ-TV47, WJZ-TV48, WJZ-TV49, WJZ-TV50, WJZ-TV51, WJZ-TV52, WJZ-TV53, WJZ-TV54, WJZ-TV55, WJZ-TV56, WJZ-TV57, WJZ-TV58, WJZ-TV59, WJZ-TV60, WJZ-TV61, WJZ-TV62, WJZ-TV63, WJZ-TV64, WJZ-TV65, WJZ-TV66, WJZ-TV67, WJZ-TV68, WJZ-TV69, WJZ-TV70, WJZ-TV71, WJZ-TV72, WJZ-TV73, WJZ-TV74, WJZ-TV75, WJZ-TV76, WJZ-TV77, WJZ-TV78, WJZ-TV79, WJZ-TV80, WJZ-TV81, WJZ-TV82, WJZ-TV83, WJZ-TV84, WJZ-TV85, WJZ-TV86, WJZ-TV87, WJZ-TV88, WJZ-TV89, WJZ-TV90, WJZ-TV91, WJZ-TV92, WJZ-TV93, WJZ-TV94, WJZ-TV95, WJZ-TV96, WJZ-TV97, WJZ-TV98, WJZ-TV99, WJZ-TV100.

A well-written and attractively presented life of St. Elizabeth of Hungary is Jeanne Amelot-Huet's "The Golden Thread by Fire" (Franciscan Herald Press, \$7.50). This Saint, who lived from 1207 to 1231, has always been a considerable favorite of the laity.

Happily married for several years to the Landgrave Louis of Thuringia, to whom she bore three children, Elizabeth, satisfied her long-time desire to enter religion when Louis died at Otranto while leading a crusade. She then became a Franciscan tertiary, submitting herself unquestioningly to a terrifyingly strict spiritual director.

For four years she served the poor, and especially the chronically ill; the fever was among her favorite clients. Elizabeth was solemnly canonized four years after her death, after proof of many miracles. One of her daughters, Gertrude, was beatified in 1348.

Only occasionally marred by the bathos that characterizes so many works of hagiography, the book is translated very readably by two American Religious. But its price of \$7.50 is completely unjustifiable, and will certainly limit severely the book's sale.

Your Mission Sacrifices For 1963

Table listing mission sacrifices for 1963 across various dioceses including Indianapolis, Columbus, Jeffersonville, Madison, New Albany, Richmond, Evansville, and Terre Haute. Columns include No. of Souls, Propagation of Faith, Mission Sunday Collection, Home Missions, Visiting Missionary, Mass Stipends, and Other Gifts.



# Tic Tacker

**NAMES IN THE NEWS**—Prayers have been asked for Father Thomas Fields, pastor of the Holy Trinity parish, Indianapolis, who is gravely ill at St. Francis Hospital, Beech Grove. . . . On hand to greet Marian College alumni during the annual Homecoming tomorrow will be Sister M. Gensala Wiegand, O.S.F., who retired last year after 26 years of teaching at the college. . . . Mr. and Mrs. John DeHare of Holy Resary parish, Indianapolis, will observe their 50th Wedding Anniversary on January 12. Congratulations. . . . Father Thomas Williams, assistant pastor of St. Joseph's parish, Corydon, has returned home after extensive hospitalization in Indianapolis. He will require two or three months of additional rest before resuming his duties. . . . Sister M. Vincenziana, O.S.F., who before being hampered by a cast on her knee. . . . Sister Mary Clarence Gardner, O.S.B., suffered four fractured ribs, a cut lip and bruises, as a result of an auto accident December 31 in Perry County. She is superior and teacher at St. Pius School, Troy. The car, driven by Sister Mary Benedict Livers, O.S.B., teacher at St. Paul's school, Tell City, was struck by an auto driven by an 81-year-old man who failed to stop at an intersection. Sister Mary Benedict was not injured. . . . Mrs. Frank J. Noll, mother of Father Charles Noll, pastor of St. John's parish, Starlight, celebrates her 80th birthday today in Indianapolis. She is a member of St. Joan of Arc parish.

**HERE AND THERE**—Bishop-elect Paul Moore, soon-to-be consecrated suffragan bishop of the Episcopal diocese of Washington, D.C., attended the 10 a.m. Mass last Sunday at St. Thomas Aquinas Church, Indianapolis. Accompanying him was his wife and five of their nine children. Bishop-elect Moore formerly served as dean of Christ Church Cathedral on Monument Circle. Later in the day, Father Raymond T. Beeler, pastor, St. Thomas Aquinas parish, attended installation ceremonies for Dean Peter Lawson, the new bishop's successor at Christ Church Cathedral. . . . a bequest of \$10,000 was received by St. Paul's parish, Tell City, from the estate of Cecelia Meunier.

## One human race

(Continued from page 4)  
should clearly recognize that the state ought to use its legal power to help eliminate the conditions that militate against interracial marriage.

The present law against miscegenation is an evil denial of a fundamental human right. A good intention does not justify an evil means. It is way past time for Indiana to rectify a serious mistake and eliminate a law that is immoral, un-Christian and un-American.

(The above is the text of a statement presented by the editor of The Criterion to the Specific Reports Study Committee of the Indiana General Assembly on January 8, 1963.)

## Fr. Hoffman Vietnam sees get an administrator

(Continued from page 1)  
parish, Brownsburg, where Father Hoffman served 10 years as pastor, formed a guard of honor Monday afternoon and evening while the body lie in state in St. John's Church.

A native of Madison, Father Hoffman was ordained at St. Meinrad in 1934 following studies there and at St. Mary's Seminary, Cincinnati.

**HE SERVED** as assistant pastor of St. Gabriel parish, Connersville; St. Mary, Richmond; St. Anthony, Indianapolis; and chaplain at St. Mary-of-the-Woods College. In 1931 he founded St. Leonard parish, West Terre Haute.

Later pastorates included: St. Vincent's, Shelby County; St. Augustine, Leopold; St. Martin, Chrisney; St. Bernard, Hoekport; St. Mary, Brownsburg. He was pastor of St. Bridget parish, Liberty, when he retired in 1956.

Since his retirement he resided in Dayton, Ohio, where he died.

## St. Lawrence sets installation rite

**INDIANAPOLIS**—The Irvington Catholic Woman's Study Club will meet at 1 p.m. Wednesday, Jan. 15, at the home of Mrs. Harold Behrmann, 4421 E. Washington.

**Liturgical Week**  
ST. LOUIS, Mo.—The challenge of the Second Vatican Council, especially in its newly decreed Liturgy Constitution, will serve as the central theme for the 1964 North American Liturgical Week, here August 24 through 27.

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MSGR. BROKHAGE



MSGR. KOSTER

## Pope honors six priests of Archdiocese

(Continued from page 1)  
Meinrad Seminary and the North American College in Rome.

He served as assistant pastor of St. Joan of Arc parish and Holy Rosary parish, Indianapolis, before pursuing graduate studies at Catholic University. He received a doctorate in theology there. In 1942, he was named assistant pastor of St. Thomas Aquinas parish, Indianapolis.

Two years later he was appointed pastor of St. Leonard's parish, West Terre Haute, and professor at St. Mary-of-the-Woods College. He became first rector of the newly established Latin School in 1955. The following year he was appointed pastor of Holy Rosary parish.

Other archdiocesan posts held by Msgr. Brokhage include: Synodal Examiner and Censor of Books. He also holds a master's degree from Indiana State College, Terre Haute.

**Very Rev. Charles Ross**  
Msgr. Charles Ross is a native of Indianapolis. He was ordained May 18, 1937 at St. Meinrad Seminary after studies there. He served as assistant pastor of St. Peter and Paul Cathedral until 1942, when he became a U.S. Army chaplain. In 1940 he served as assistant pastor of St. Philip Neri parish, Indianapolis.

The same year he entered the Catholic University of America where he obtained a licentiate in Canon Law. Upon his return to the Archdiocese in 1949 he was named assistant pastor of Immaculate Heart of Mary parish, Indianapolis. In 1950 he returned as chaplain in the Army.

Msgr. Ross was named assistant pastor of St. Pius's parish, Indianapolis, in 1954. The following year he was appointed founding pastor of St. Pius's parish, Indianapolis, in 1954. The following year he was appointed founding pastor of St. Pius's parish, Indianapolis, in 1954. The following year he was appointed founding pastor of St. Pius's parish, Indianapolis, in 1954. The following year he was appointed founding pastor of St. Pius's parish, Indianapolis, in 1954.

**Very Rev. Charles Koster**  
Msgr. Charles Koster, an Indianapolis native, was ordained seminarian studies at St. Meinrad

## Meeting of Pope

(Continued from page 1)  
Apostolic Delegation and entered his car.

**THE NEXT** morning, following his Epiphany Mass in Bethlehem, Pope Paul returned, the Patriarch's visit, traveling to the residence of Orthodox Patriarch Beneditkos of Jerusalem, where the Body of the Lord, will glorify the only Lord and Saviour in charity, peace and unity.

Patriarch Athenagoras also alluded to the tradition that as St. Peter founded the See of Rome, his brother St. Andrew founded the See of Constantinople. He voiced hope that Christ would lead him and the Pope as He did the disciples Peter and Andrew: "I will follow the same way which opens before us and the Lord will come to join Himself to our journey as He did with the two disciples . . . indicating to us the way to allow, helping our steps toward the goal to which we aspire."

During their meeting, the Pope and the Patriarch read aloud, in Greek and Latin, from the 17th chapter of St. John's Gospel, which presents Christ's priestly prayer for unity.

(The Patriarch, who had addressed Pope Paul as "Most holy brother in Christ," gave a brief television interview to the American Broadcasting Company after the initial meeting. "It was a big day beyond what can be imagined," he said. He added: "The Pope and I have agreed to symbolic unity as of now and the formation of a common front for the good of all mankind." He described the Pope as "a man destined to lead the way to the unity of our great faiths.")

In thanking the Patriarch for his visit, the Pope informed him that he would return it the following day in circumstances matching the loving expressions voiced in the Patriarch's speech. After the exchange of greetings, the two leading clergymen recited the Lord's Prayer, first in Latin, then in Greek.

To commemorate the meeting Pope Paul presented the Patriarch a gold chalice and a gold commemorative medal. He also gave copies of the commemorative medal to each member of the Patriarch's party.

"At the close of this first meeting, the two spiritual leaders again embraced. Observers said the emotion they felt communicated itself to everyone in the room. The Pope accompanied the Patriarch to the doorway, and watched until he had descended the stairs leading from the

## Calendar

**FRIDAY, JAN. 10**  
St. Rita's Social begins at 6:30 p.m. in the church hall, 1918 and Arsenal.

**SATURDAY, JAN. 11**  
St. Bridget's Social in the school hall, 815 N. West St., begins at 6:30 p.m.

The Saturday Social at Holy Cross begins at 6:30 p.m. in the parish hall, 125 N. Oriental St.

**TUESDAY, JAN. 14**  
St. Bernadette's Social begins at 6:30 p.m. in the parish hall, 4833 Fletcher Ave.

**THURSDAY, JAN. 16**  
Holy Angels Social begins at 6:30 p.m. in the school hall, 28th and Northwestern Ave.

## S. Deanery CCW slates luncheon

**INDIANAPOLIS**—The Indianapolis South Deanery Council of Catholic Women will hold their first annual Deanery Luncheon on Wednesday, January 22, at the Msgr. Downey Council, Knights of Columbus, 511 E. Thompson Road. The luncheon begins at noon.

Members of the clergy in the deanery are invited to attend. Directors and chairman of the Archdiocesan Council of Catholic Women are being invited as special guests.

Women who plan to attend are asked to make their reservation with Mrs. Edward Arszman, ST 6-6444, or Mrs. Harold Kirch, ST 4-1798, by January 18.

## Family Day

(Continued from page 1)  
while parents are attending the sessions.

**THE CHRISTIAN** Family Day observance will open at 1:30 p.m. and will close with a Dialogue Mass in the College chapel at 5:45 p.m. Mr. and Mrs. Richard McCann, of St. Simon's parish, Indianapolis, are serving as general co-chairmen for the event.

Mr. and Mrs. Pat Crowley, the keynote speakers, have traveled through out the world in the interests of the CFM organization since its inception in 1949. They have received a number of national and international awards for their work, including the Pro Ecclesia Medal from Pope Pius XII.

## Catholic men to return visit of Presbyterians

An exchange visit between Catholic and Presbyterian men will be completed Tuesday, Jan. 14, when representatives of the Indianapolis District Council of Catholic Men will visit the First Presbyterian Church, 1505 N. Delaware St., Indianapolis, at 8 p.m.

Members of the Presbyterian congregation visited St. Joan of Arc Church on December 3.

Dr. Roe Johnston, minister of First Presbyterian, will serve as host to the visiting Catholic men. He will be assisted by Kenneth Ralston. Purpose of exchange visits is to promote better understanding between Catholic and Presbyterians. An open forum discussion on the Presbyterian religion will follow a tour of the church.

**New officers**  
**INDIANAPOLIS**—Mrs. Kenneth Hill is the newly elected president of the Little Flower Social Club and Altar Society. Other new officers are Mrs. Merrill Blackwell, vice-president; Mrs. Leo Shanahan, recording secretary; Mrs. Lloyd Needy, financial secretary; and Mrs. Thomas Webber, treasurer. Mrs. Edward Eich is the new NCCW delegate and Mrs. Clara Feldman is the NCCW alternate delegate.

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ON THE DOCKET

Churches concerned with bills in Congress

By RUSSELL SHAW

WASHINGTON—The 88th Congress has already acted on several issues of interest to religious groups and will face many more in its second session.

Congressmen returned from their abbreviated vacations on January 7, confronting them is a jammed legislative agenda.

Issues in Congress

The 88th Congress ended its first session December 20. In the preceding 12 months it took these actions of major concern to church groups:

- Passed two big aid to education measures: a \$1.2 billion college construction program and a \$254 million medical and dental school construction program.
Approved a limited nuclear test ban treaty which was hailed by many religious leaders, including Pope Paul VI.
Approved (in the Senate) and then deleted (in conference) the first birth control program ever written into the foreign aid bill.

Pope leaves gifts in the Holy Land

JERUSALEM—Pope Paul VI on his visit to the Holy Land presented vestments and chalices as gifts for these churches in which he offered Mass. The Church of the Holy Sepulcher here, the Church of the Annunciation in Nazareth and the Nativity grotto in Bethlehem.

The Pope brought with him a Golden Rose, fashioned in imitation of a spray of roses and containing a receptacle into which is poured balsam and powered musk. He left it as a gift for the Divine Infant at the grotto below the Basilica of the Nativity in Bethlehem, where he offered Mass.

The Golden Rose is conferred on persons, churches or cities in recognition of outstanding service to the Church.

Facing Congress upon its return next month will be two major issues that have drawn the attention and concern of churches: civil rights and medical care for the aged.

The second session of the 88th will also provide an answer to the question of whether or not Congress will live up to its implied promise to let the Mexican farm labor program—long under attack by religious groups—die at the end of 1964.

Here is a rundown on what the 88th Congress has done—or has yet to do—on issues of interest to church groups:

Education

President Johnson's signing of the college construction bill December 16 marked the culmination of a long and often acrimonious struggle.

The measure establishes a five-year \$1.2 billion program for construction of non-religious academic facilities. Colleges, both public and private, can seek either grants for one-third of a project's cost or loans for us to three-quarters of the total.

Inclusion of church-related colleges in the program was a target of major controversy in Congress. At one time the bill contained a provision giving taxpayers power to challenge in Federal court—and thereby block—participation of these schools.

This provision was eventually dropped from the aid bill. But Sen. Wayne Morse of Oregon has introduced it as a separate bill and has stated that his education subcommittee will take up the issue in 1964.

The medical education aid bill was signed into law in September by President Kennedy. The three-year program provides grants to finance construction of teaching facilities at medical and dental schools, including church-related ones.

Passed over by the first session of the 88th Congress was the touchy question of Federal aid to elementary and secondary schools. Aid bills remain in committee in both houses. Their chances of passage during an election year are considered doubtful.

Also passed over were proposals to give equal treatment to nonpublic religious under two major programs of the National Defense Education Act. They would have extended to teachers in all schools (rather than, as

now, public schools only) stipends given during attendance at Federal teacher institutes and a 50% forgiveness benefit on loans to teachers who finance their college studies with Federal funds.

Nuclear test ban

The limited nuclear test ban treaty approved by the Senate and signed in August by the United States, Great Britain and the Soviet Union was: Pope Paul's praise as a "comforting" and "significant" development. In a message to the three powers the Pope called signing of the treaty "a proof of good will, a pledge of harmony and a promise of a more serene future."

On the eve of the start of Senate debate on the treaty's ratification, two cardinals—Cardinal Richard Cushing of Boston and Cardinal Joseph Ritter of St. Louis—joined to Protestant and Jewish churchmen in a statement endorsing the treaty.

Birth control and foreign aid

This year for the first time a birth control provision was written into the foreign aid authorization bill. But it was dropped at the insistence of House conservatives.

The birth control amendment was made part of the bill in July by the Senate Foreign Relations Committee at the urging of its chairman, Sen. J. William Fulbright of Arkansas. It would have permitted "technical and other assistance to cooperating countries in carrying out programs of population control."

The Senate-Foreign conference, however, adopted compromise language covering only "research into the problems of population growth."

The birth control provision was opposed by Msgr. Paul F. Tanner, general secretary of the National Catholic Welfare Conference, who said in a letter to Sen. Fulbright that it would "infringe upon the freedom of citizens."

Civil rights

Indications are that civil rights will be the first big issue to be tackled by the second session of the 88th Congress. Rep. Howard W. Smith of Virginia, chairman of the powerful House Rules Committee, has promised to begin hearings on the rights bill January 9. The bill may reach the House floor by the end of the month.

At St. Louis, Protestant and Jewish groups in the past year have played an increasingly active role in advocating racial justice, including civil rights legislation. In July, a joint Catholic-Protestant-Jewish statement on racial harmony, issued in August, did not refer specifically to the rights bill. It did, however, declare that: "Respect for personal rights is not only a matter of individual moral obligation; it is also a matter for civic action." And many individual bishops have spelled out their support for the pending bill.

Medicare

Medical care for the aged, another major issue before the second session, was endorsed by the Social Action Department of the National Catholic Welfare Conference before the House Ways and Means Committee in November.

Father John F. Cronin, S.S., the department's assistant director, said that "from a religious point of view" prepaid insurance is "more consonant with human dignity" than other plans based on charity or a required demonstration of need.

Braceros

The program under which Mexican workers—called braceros—are imported into this country to work on U.S. farms appeared at one time during the Congress' first session slated to die at the end of 1963. That was in May, when the House defeated a two-year extension. In the end, however, it won a one-year lease on life.

But backers of the program in both houses stated that they would not seek its extension beyond 1964. In September the Catholic Bishops' Committee for Migrant Workers called the program "a thoroughly bad piece of legislation."

(Critics of the bracero program contend that it puts domestic farm workers at an unfair disadvantage by obliging them to compete for jobs with lower paid foreigners.)

Prayer amendment

The effort to win congressional approval for a constitutional amendment to permit public school prayer and Bible reading will probably continue during the second session of the 88th. A move to force House action via the discharge petition route is underway, but its chances for success are considered slim.



GIFT TO SCHOOL—Mrs. George Schefflin, president of the Women's Guild of St. Bartholomew's parish, Columbus, presents a check to Sister Mary Carline, O.S.B., parish school principal, for the purchase of a new movie projector. Looking on is Father Francis Dooley, St. Bartholomew's pastor.

FARMER'S VIEW The lucky few

By DANA C. JENNINGS

Three out of five of the world's people cannot get enough to eat. Two of five have plenty and are likely even counting calories—and consuming expensive "non-foods" to take the place of self-control in weight control. Most American dogs eat more and better food, as do most American hogs. It is estimated that our own 180 million Americans throw away enough food each day to feed China's 650 million for most of a week.

We expect praise from our Maker on Judgment Day because we fed our garbage can baby than the mother whose baby starved at her barren breast? Will there be any stars in our crown because our hogs won prizes for fatness while our dark-skinned brother won a little corner of an untimely mass grave? Will our judge be impressed by the wife's bust that she never clutched up her refrigerator with leftovers?

These are some of the thoughts to come out of the World Food Congress in Washington at which people of 104 nations matched their needs for help and abilities for help. This was a people-to-people conference, not a government-to-government function. There the lucky nations, much in the minority, pledged their help to help the less favored ones to help themselves. There the developing nations pledged themselves to utilize that help as wisely and as energetically and as equitably as may be in their power.

Most Christians will admit that the fortunate "should" help the unfortunate. Fewer realize that when one has a great plenty, an overabundance, he is obligated not in charity but in justice to share

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Set DCCW meetings

JEFFERSONVILLE, Ind., Father Vincent Gotthro, O.F.M. of Mt. St. Francis Seminary will be the guest speaker at the third quarterly meeting of the New Albany Deanery Council of Catholic Women. The meeting will be held at Sacred Heart Church, Jeffersonville, on Sunday, Jan. 19, Benediction at 1:45 p.m. will be followed by a business meeting.

TELL CITY St. Paul's parish Council of Catholic Women will host a deanery-wide meeting on Sunday, Jan. 19, in the school cafeteria.

RICHMOND The Young Christian Workers will receive Corporate Communion at 8 p.m., Monday, Jan. 12, in St. Andrew's Church.

LOUISVILLE The St. Joseph's Infirmary School of Nursing Alumnae will meet at 8 p.m., Monday, Jan. 12, in Lourdes Hall, St. Joseph Infirmary. The meeting will be preceded by Benediction in the chapel at 7:30 p.m. There will be congregational singing and a talk by the Hospital chaplain, Father Patrick Warren. New officers will be elected at this meeting.

CONTRIBUTORS THE CRITERION will carry a list of parish and organizational correspondents and others who have supported this page. The following persons submitted items for this week: MISS LILA EHRINGER, Schererville; ELARA A. EACK, Evansville.

Family Clinic

(Continued from page 7) tion and such—create a bond stabilizing the marriage. But in the field of personality, husbands and wives' differences should complement each other.

The husband's strength is complemented by the wife's tenderness. When two dominant persons marry, rocks and shoals are almost inevitable until they can map out areas of decision, and hopefully enlarge areas of mutual decisions, or until the basic insecurity creating extreme feelings of dominance are overcome.

Your line of action seems to be first to try to discover the reason for your wife's need to dominate. Assuming it is not a physiological problem but a psychological one, work hard to help her feel secure. This may take

Dr. Kane will be unable to answer personal mail. However, he welcomes your suggestions of topics that would particularly interest you. Address Doctor Kane in care of this newspaper.

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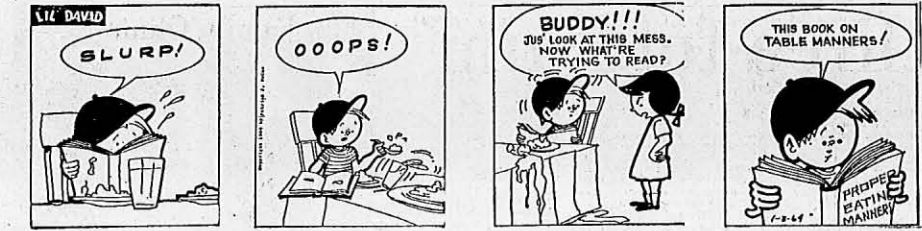
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\* U.S. Good or Choice Beef \*  
Monday-Thursday, 9 a.m. to 6 p.m.  
Friday, 9 a.m. to 8 a.m., 9 to 8

### HOLY NAME

**Needlers Dairy Food**  
French, Swiss and Swiss Baked  
Milk, Sausages, Breads, Etc.  
5015 SHELBY RD. CL 4-0211  
\* Half Hour Delivery Home and Free-  
3523 Shelby

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BRAKE AND MOTOR LUBRICATION SERVICES  
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**EAST SIDE BIKE STORE**  
808 CRAY, RYDE  
SCHWINN BICYCLES \$29.95 and up  
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\* COMPLETE AUTO SERVICE \*  
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**DAVIS GROCERY CO.**  
Groceries, Meats, Fruits & Vegetables  
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8602 E. Westfield Blvd. FL 4-0022  
Expert Lubrication and Brake Service  
Motor Tune-up • Road Service

### CHURCH-SCHOOL-HOME-MAINTENANCE

Contractors — Suppliers — Electricians — Carpenters  
Plumbers — Plasterers — Painters — Fencing

### Cook's Glass & Mirror Co.

Class Top — All  
Mirrors — and Reflected  
One Side Glass Replaced  
AUTO GLASS  
5703 W. MORRIS CH 4-4530

### SAVE! SAVE!

You can have Alcoa Aluminum siding,  
wood windows and doors installed for the  
cost of materials and labor and cut out  
deteriorated and combustible. This is no  
sales gimmick.  
We furnish and apply all labor and materials  
guaranteed. Complete service.  
CALLER SERVICE — SEE OUR  
VERN HAEGERTY — ME 7-2627

### LOOK

**BITUMINOUS PAVING**  
EXCAVATIONS  
ROAD OILING  
F. S. GRADY & SONS, Inc.  
915 S. Somerset CH 4-3340  
(P.O. Box 21095, W.I. Station)

### LADY OF LOURDES

**TEXACO FUEL OIL**  
\* Starting the Fastest  
Fastest "Dirty Deal" \*  
Irvington Ice & Fuel Co.  
100 S. RIVER AVE. FL 7-1131

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Quality and Service  
FREE DELIVERY  
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Wholesale Prescription Center  
FREE DELIVERY  
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FORMERLY "SHOP & SHOP"  
4401 E. New York  
\* Open Daily 9 A.M. to 12 M. Night \*  
Independently Owned and Operated

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\* Free Home Delivery \*  
\* Free Prescription Delivery \*  
\* Package Liquors — Money Order \*

### PARKWAY PIZZA

Delivery of Spicy Cheese,  
Pepperoni, Sausage, Beef,  
5114 E. Michigan St. FL 7-1586  
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Prescription Filling Center  
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\* TV RADIO HI-FI & STEREO SERVICE \*  
\* We Have Your Colors by Fester and Better \*  
\* SERVICE \*  
\* RADIO DISCOUNT \*  
\* VENDOR, K.T.A. \*  
4130 E. 10th St. FL 6-4477

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1521 N. Emerson  
FL 9-8265  
\* PRESCRIPTION \*  
\* Accurately Filled \*

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Service Station  
10th and EMISSION  
Complete Automobile Repairs  
Our 30th Year  
FL 7-5001

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**MILLER'S REGAL MARKET**  
\* Serving the Sacraments Since 1900 \*  
Terrace at Madison Ave.

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### WALTER'S PHARMACY

Cor. 34th St. at Farmington  
CH 4-9000  
\* QUALITY DRUGS \*  
\* EXPERT PRESCRIPTIONISTS \*

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Indianapolis' Largest Coin-Op Cleaning and  
Dry Cleaning  
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\* COMPLETE BEAUTY SERVICE \*  
4027 North Michigan St.  
Open Wed. Thurs. Fri. Eve. Sat. by Appt.

### ART'S DRUGS

ARTHUR J. VENTURA  
"Your REXALL Druggist"  
21th St. at Station St. LE 6-6313  
—Prescriptions—

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"KNOW FOR QUALITY"  
FLORAL ARRANGEMENTS, FLORAL  
CORSETTES, FUNERAL SERVICE  
110 W. 39th St. at 3-3333

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Checkbook, Gifted—Portable Equipment  
Complete Valve Service—Auto  
1045 E. Tenth Ave. ST 2-9424

### MONTE'S PIZZA

1712 E. Michigan  
\* FREE DELIVERY \*  
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"Guaranteed to Please"

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"THE TELEPHONE FLOREST"  
We Phone Flowers Anywhere  
1814 Appleton  
Member St. Joe ME 2-9491

### MARVIN'S Drive-In southern Liquor Store

Meats and Luncheon Edgerton  
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**Woodcraft Pharmacy**  
PATRICK MEDICINE, Center  
6340 Madison Ave. ST 6-7873  
\* EXPERT PRESCRIPTION SERVICE \*  
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\* JEWELRY AND RCA \*  
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\* COMPLETE BEAUTY SERVICE \*  
4027 North Michigan St.  
Open Wed. Thurs. Fri. Eve. Sat. by Appt.

### PIC 'N' PAY FOOD MARKET

3032 W. 16th St. ME 2-0739  
Meat Market

### Safeway Quality Foods

THIRD AVE. at LAVETTITE RD.  
Chicago "Fresh Cut" Meats

### SEXTON MOTOR SALES

BETTER USED CARS  
4022 Gawnville Rd. Speedway City, Ind.  
CH 1-1025

### Wolfe Shell Service Station

1842 E. MICHIGAN  
Exp. Lub. — The "Balfour"  
Sew. — Wash-Cleaner  
\* SERVICE CALLS \*  
ME 7-0553

### VERA'S REGAL MARKET

2106 E. 10th St.  
NO PACKAGED MEAT — ALL FRESH CUT  
\* SHOP BY PHONE — Free Delivery \*  
ME 2-5191

### HASSE'S BAKERY

\* BIRTHDAY CAKES \*  
\* BAKING LASSES \*  
903 S. WASHINGTON  
ME 2-9425 9:30 P.M.  
CLOSED MONDAY

### JACOB MONZEL

Importer of German  
Grandfather-Clock and other clocks  
with anti-theft—diamond—emerald—pearl  
3515 EAST TENTH STREET  
Phone ME 9-5041 Indianapolis 1, Ind.

### DICK & FRANK CARDS

"WELCOME YOU"  
2022 E. Washington St. ME 7-4823

### JOHANTGEN'S RURAL PHARMACY

FREE DELIVERY  
1201 E. Michigan  
ME 1-3306  
\* Prescriptions \*

### JORDAN Funeral Home

"Home of Personal Service"  
24th Hour Ambulance Service  
2428 E. 10th St. ME 6-4304  
Helen Jordan, Owner ME 6-4305

### PRESTON'S SUPER MARKET

THE FINEST MEATS AND PRODUCE  
Fresh Cut Choice Meats  
7021 N. Keystone Phone CL 3-0707

### ELDER'S Flower & Garden Shop

LAWN AND GRASS SPECIAL  
200 W. 31st Street Greenwood, Ind.  
ME "DELIVER"  
GREENWOOD 10-1415

### HOME BEVERAGE STORE

PACKAGED LIQUORS — BEER  
118 E. 1807 Ph. ST 4-8454

### ST. THOMAS

"FRESH CUT MEATS"  
PAT HOLEN'S  
We buy our own hogs and vegetables from  
Dunmore. This insures you freshness and good  
value.  
4907 N. Penn WA 3-2509

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SALES & SERVICE \*  
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TV Recommended TV  
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St. Joe 7-9124

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ME "DELIVER"  
GREENWOOD 10-1415

### HOME BEVERAGE STORE

PACKAGED LIQUORS — BEER  
118 E. 1807 Ph. ST 4-8454

### Remember them in your prayers

**INDIANAPOLIS**  
\* CHARLES M. PEARMAN, 21, Francis de Sales Church, 50 S. St. Joseph Cemetery, Survivors: mother, Marie Swallow.  
\* JAMES QUILL, 74, of Holy Trinity Church, Jan. 4, St. Joseph Cemetery, Survivors: wife, Mary, 72; daughter, Mrs. Thomas, Edward and Donald Church, 74; son, James, 67; daughter, Marie Quill, sister, Mrs. Marcellus Butts, Mrs. Mary, 67; daughter, Mrs. James Brennan.  
\* EDWARD H. WALSH, 69, St. Patrick's Church, Jan. 6, St. Joseph Cemetery, Survivors: wife, Mrs. Louis Zickler, son, Joseph.  
\* RAHM O. HEARN, 51, Michael's Church, Jan. 7, St. Joseph Cemetery, Survivors: wife, Helen, 54; daughter, Helen, 54; son, David and Robert, USAF, sister, Helen St. Joe.  
\* ALICE B. MCMANARA, 74, St. Patrick's Church, Jan. 8, Holy Cross Cemetery, Survivors: daughter, Ruth, 67; sister, Alice, 84.  
\* CARL JOERGER, St. Mary's Church, Dec. 12, Church Cemetery, Survivors: wife, Stella, 81; son, Ernest, 67; daughter, Mrs. William, 67; daughter, Mrs. William, 67; daughter, Mrs. William, 67; daughter, Mrs. William, 67.  
\* ANNA BARBARA PICKARD, 74, former member of St. Mark's, Indianapolis, St. Anthony's Church, Dec. 11, Church Cemetery, Survivors: son, William, 67; son, William, 67; daughter, Mrs. William, 67; daughter, Mrs. William, 67; daughter, Mrs. William, 67.  
\* JOHN J. FURNISS, 65, St. Peter's Church, Dec. 19, Church Cemetery, Survivors: son, Edwin, and two sisters.  
\* ELISABETHVILLE, Congo — In the aftermath of an attack on the Kafubu Don Bosco Mission near here, priests of the mission have been given permission by security police to carry arms.  
\* FATHER JENRI van de BRACKE, Belgian superior of the mission, said three armed bandits robbed an African priest of his watch, spectacles and shoes. The bandits, thought to be renegade German deserters, fled when Father van de Braccke ordered the missionaries to remain.  
\* Several shots were fired into the walls of the mission, one of the most staff of 30 Fathers are Europeans.

### Open for bids

Specifications are available at the office of Indianapolis Architect Charles M. Brown for competitive bidding on classroom furnishings, office, cafeteria and kitchen equipment for the new Ritter High School under construction at W. 30th and Tibbs Aves.  
Bids must be returned by January 31 to Mr. Brown's office, 320 N. Meridian St., or St. Michael's Rectory, 3254 W. 30th St.

### Couple to observe Golden Wedding

INDIANAPOLIS—Mr. and Mrs. John DeMoro, of Holy Rosary parish, will celebrate their golden wedding anniversary on Sunday, January 12. A Mass of Thanksgiving will be offered on that date at Holy Rosary Church.  
Mr. and Mrs. DeMoro are the parents of Salvador DeMoro, Lena DeMoro and Carolyn DeMoro, and Shirley Ann Lohman.  
An informal open house will be held at the DeMoro home, 850 South East St., on Sunday, Jan. 12, beginning at 8 p.m.

### Priests in Congo will carry arms

ELISABETHVILLE, Congo — In the aftermath of an attack on the Kafubu Don Bosco Mission near here, priests of the mission have been given permission by security police to carry arms.

### 'Meller drama' set by Theatre Guild

INDIANAPOLIS—The Catholic Theatre Guild will present "Bogey Day" at Holy Family Church K of C, 220 N. Country Club Road, on Saturday, Jan. 18, at 8:30 p.m. Patrons are to be seated cabaret style and "refreshments" will be served during the performance.  
The two-hour entertainment will consist of an old-fashioned "meller drama" and vaudeville. Tickets are available from K of C members, Guild members or at the door.

## CLASSIFIED ADS

### Business Services

**AN Inexpensive Want Ad Does a Big Job**  
CALL ME 5-4531  
Ask for an Ad-Taker

### TOT TENDERS

Vegetarian and Mainline Service  
HOURS-DAY-WEEK  
ST 6-0346

### HELP WANTED

**Start the New Year with a New Career**  
FOUNTAINERS  
Enjoy full-time steady work in a clean, well-designed store where it is warm in winter and cool in summer. Good starting pay, chance for advancement, group life and hospitalization insurance, paid vacation, paid sick leave, retirement plan, and liberal store merchandise discounts. AGEN 18-50.  
Apply to:  
The Manager of the store nearest to you  
Gordon Wagener — Personnel Office  
Hook's Dependable Drugs  
2600 Enterprise  
Just west of Franklin Rd. on 30th St.

### FOR RENT

HOUSE FOR RENT—Nice 3rm. house, furnished or unfurnished. Prefer middle aged or retired couple. 2 year lease. Free estimate now. Reply EX 1210 Criterion.

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★ STAGERS offer special, Largest and Oldest Temporary Office Service from the Field offices in town. Choose your location and work when you please. \*SEE US NOW\*  
Stagely Office Service Inc.  
Downtown at 130 E. Wash. ME 5-1544

### Patronize the Advertisers

**REAL ESTATE**  
RENTS, INSURANCE  
Thomas A. Welch Co.  
304 Inland Bldg. ME 8-6564

### ST. JUDE'S ADDITION

Lots, city water, sewers. Walk to Chartrand High and St. Jude Grade School.  
5200 So. McFarland Road  
W. N. Waltermier,  
Realtor  
ME 2-3521 CL 1-8159

### LOOK at them all

Look in the one area where you and your family will be happiest of all — Madison Ave. Stop 10 Rd.  
—see them—  
Specially SOUTHPORT'S NEW  
Crossgate  
Tucker 1-5593

### NEW WORLD CHARM

A 3-bedroom ranch-style white brick home "The Vesp" is traditional in design with just a touch of French Provincial style. The Vesp features three main family rooms, 1 1/2 baths, large 2 1/2 finished closets with sliding doors, spacious kitchen with maple kitchen cabinets and one and a half car garage. Large utility room with built-in broom closet. Master bath has complete tile and tub. Open patio from family room. "The Vesp," a home designed for full family living, is priced at  
**\$16,750**

### VA-PHA Financing

**HOME BUILDING CORP.**  
Southern Ave. and S. Sherman Dr. ST 4-4560

### BUYING or SELLING

Real Estate  
CALL  
JOSEPH H. ARGUS  
Inquire  
about our  
home buying  
program  
in plan.

### AMERICAN ESTATES CO.

5420 N. College CL 1-9402

### 1930 WESTVIEW

4 bedrooms, 1 1/2 baths, 2 car garage, heated, 197,200.  
Leak Realty, Inc.  
ST 7-7196

### ST. JOAN OF ARC

4 Bedroom Brick Home For Sale  
4500 CENTRAL  
3 mile. Walk to St. Joan of Arc School  
2 story brick, Colonial, 4 bedrooms, 1 1/2 baths, full kitchen, 3 car garage, finished basement, tile floor, plenty shade trees, 300 ft. lot. Open Every Sunday After Mass  
Priced to sell under \$25,000.  
Tom McGinty, Licensed Broker—AT 3-3031

### ST. PIUS X

4 bedrooms, 1 1/2 baths, 2 car garage, heated, 197,200.<

# Seen fulfilling three-fold aim

(Continued from page 1)  
symbolic kiss of peace and resolved to try to pave the way to unity. The Pope told the Patriarchs:

the path which leads to reconciliation."  
AFTER OFFERING Mass in the basilica of the Holy Sepulcher, the Pontiff prayed:

"O Lord Jesus, our Redeemer and Mediator, who have made known to us Your supreme desire that all may be one, grant the fulfillment of that same desire which we have made our own prayer: that all of us may be one."  
In the major speech of his tour at Christ's birthplace in Bethlehem, Pope Paul declared:

"It is now clear to everyone that the problem of unity cannot be put on one side. Today the will of Christ is pressing upon us and obliging us to do all that we can, with love and wisdom, to bring to all Christians the same

premise blessing and honor of a united church."  
"We declare once again that we are ready to consider every reasonable possibility by which mutual understanding, respect and charity may be fostered so as to smooth the way to a future—and, please God, not distant—meeting with our Christian brothers still separated from us. The door of the fold is open. We wait, all the while, for their hearts."

"We shall take pains to keep alive the desire for understanding and union and we shall put our trust in prayer which, even though it is not yet united prayer, rises up nevertheless simultaneously from ourselves and from Christians separated from us like two parallel columns which meet on high to form an arch in the God of unity."  
POPE PAUL also made one of the strongest appeals for peace in his pilgrimage in his Bethlehem address. He said:

"At the moment of leaving Bethlehem, this place of peace and serenity which there was born almost 2000 years ago is the One to whom we pray as Prince of Peace, we feel an urgent need to renew to the heads of state and to all those who bear responsibility of peoples our pressing appeal for peace in the world."  
"May the governments hear this cry of our hearts; may they generously pursue their efforts to assure humanity peace to which it aspires so ardently. May they in communion with the Almighty in their inmost consciences as men of clear intelligence have a more ardent wish and renewed spirit of concord and generosity in order to avoid for the world at large the most anxieties and horrors of a new world war, whose consequences would be incalculable. May they collaborate and cooperate efficaciously to instill peace in truth, justice, liberty and fraternal love. This is a wish we have not ceased to offer God in constant prayer throughout this pilgrimage. All loyal undertakings which work toward realizing it find our support as we bless them with a full heart."

THE POPE HAS already received some answers to the telegrams he sent from the Holy Land to heads of state urging efforts for humanity peace to which it aspires so ardently. May they in communion with the Almighty in their inmost consciences as men of clear intelligence have a more ardent wish and renewed spirit of concord and generosity in order to avoid for the world at large the most anxieties and horrors of a new world war, whose consequences would be incalculable. May they collaborate and cooperate efficaciously to instill peace in truth, justice, liberty and fraternal love. This is a wish we have not ceased to offer God in constant prayer throughout this pilgrimage. All loyal undertakings which work toward realizing it find our support as we bless them with a full heart."

The messages, as well as being pleas for peace, were also part of the Pontiff's attempt to emphasize anew to the world the presence of the Church and her message of salvation. But again his main effort came in his Bethlehem address when he sent

greetings to the whole non-Christian world even to those who persecute the Church. Pope Paul declared:

"We should like to present ourselves once again to this world in which we live. We are the representatives and promoters of the Christian religion. We are certain that the cause we promote comes from God—we are the disciples, the apostles, the missionaries of Jesus. . . . We continue His mission, heralds of His message and minister of His religion which we know to have all the divine guarantee of truth. Our sole interest is to proclaim this faith of ours. We ask for nothing, except the freedom to profess it and to offer to anyone who will freely accept it this religion, which is the relationship between God and men, instituted by Christ, our Lord."  
"There is another consideration which we should like to propose to the world's serious attention. It is the immediate purpose of our mission and it is this: Our desire is to work for the good of the world, in its interests and for its salvation. We believe that the salvation we offer is necessary for it."  
"This affirmation implies many

others. It implies that we look upon the world with immense sympathy. If the world thinks itself to be a stranger from Christianity, Christianity does not consider itself a stranger from the world, no matter what attitude the world adopts towards it. Let the world know that the representative and promoter of the Christian religion esteems and loves it with a great and inexhaustible love. . . .

"We send our good wishes especially to those who profess monotheism and who worship, as we do, the one true God, the supreme and living God, the God of Abraham, the God of High. . . .

"And our greeting reaches out to all the peoples to which our Catholic missions carry the Gospel and, along with the Gospel, an invitation to its universality and the heaven of its civilizing influence."  
"But our greeting can, today, have no limits: It overcomes all barriers and would include all men of good will, even those who do not at present look kindly upon the religion of Christ, who seek to prevent its diffusion and who are hostile to its followers:

even to those who persecute the Catholic way of life and who deny God and Christ we direct our words and our dispassionate question: Why? Why?"

DESPISE HIS appeal to the persecutors of the Church, the press of the communist world, according to reports received here, paid little attention to the Pope's epoch-making pilgrimage, except in Hungary where hourly bulletins were broadcast.

On his return to Rome, Pope Paul summed up his effort, saying:

"We desired our journey to Palestine to take on the meaning of a particular fervent, ardent meeting with Christ, a proclamation—clear to all the world—of the sublime reality and universally of the redemption which the Divine Saviour continues to work by means of His Church."

### To visit Austria

VIENNA — Cardinal Stefan Wyszyński of Warsaw, Primate of Poland, will visit Austria in May and will make a pilgrimage to the Benedictine monastery at Marienberg, Austria's foremost Marian shrine.



CIVIL DEFENSE WORKSHOP—Twenty-four Catholic school teachers from throughout the Archdiocese recently completed a 15-hour workshop in Civil Defense, conducted on three consecutive Saturdays at the Latin School of Indianapolis. Those who completed the course will now be able to conduct similar workshops in other areas. Mrs. Thomas Joyce, seated above, of St. Charles School, points to a fallout shelter chart. Others from left are: Sister Grace Patrice, C.S.J., of Sacred Heart School; Sister Elvira, O.S.B., of St. Pius X School; and George Pictor of St. Louis School, Batesville. The workshop was conducted by Lowell Spencer, of the State Civil Defense Adult Education Program. (Staff photo)

## Airborne greeting from Pope

AMMAN, Jordan—Pope Paul VI left his section of the plane which brought him to the Holy Land to go wish his fellow passengers "good appetite" at luncheon, it was revealed here.

According to a member of the papal party, the January 4 flight from Rome to Amman on the American-built DC-8 jetliner was pleasant and uneventful. After boarding the plane at Rome's big Fiumicino airport, the Pope went to the rear section to shake hands with each member of his entourage and with the crew members. He wished them a happy trip. Then at luncheon he returned to bid them a hearty appetite.

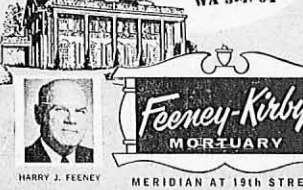
# ARCHDIOCESAN Bulletin

OF COMING EVENTS IN CHURCHES, SCHOOLS AND ORGANIZATIONS

1964 Liturgical Calendars are available and can be picked up at FEENEY-KIRBY MORTUARY, 1001 North Meridian Street.

This space is available without charge for announcement of coming events in your church or other organizations. To have your event listed, phone or bring the notice to the Mortuary at least 2 weeks before the event is scheduled.

These announcements are available without charge. To have your event listed, please call or bring the notice to the Mortuary at least 2 weeks before the event is scheduled.



**FINAL WEEK!**  
**After Christmas Sale!**

Floor Sample Crib Sets  
25% off (Regular Low Price)

Christmas Cards  
25% off  
Special Imprint Price—75c per box, \$2.75 per 100  
"We Specialize In Service"

**KRIEG BROS.** Established 1892  
**Catholic Supply House Inc.**  
(1/2 Block South of Ayres)  
ME 8-3416  
ME 8-3417  
119 S. Meridian Indianapolis

### Dedication slated for new parish hall

Archbishop Schulte will officiate at dedication ceremonies Sunday, Jan. 12, marking the completion of the new parish hall-gymnasium addition at St. Thomas Aquinas parish, Indianapolis. The blessing will begin at 2 p.m., followed by open house until 5 p.m.  
The \$150,000 structure of brick and pre-cast concrete contains multi-purpose rooms, kitchen, storage rooms, lavatories, locker area, and teachers' lounge, in addition to the combination gymnasium-auditorium. Architect for the addition, connected to the school building, is Evans Woolen, III. The Pearson Construction Company handled the general contract.  
Father Raymond T. Hostler is pastor of St. Thomas Aquinas parish.  
Members of the Building Committee include Dr. Russell Lane, Edward Cox, Mrs. John Hobbs, George Bischoff, Donald Fink and John Vandellosche.

**Termites**  
**Roaches**  
**Waterbugs**  
**Mice, Etc.**

ST. 4-2338  
**FIELD PEST CONTROL SERVICE**  
921 E. Fisher—David Field—free inspection

HEAR THE NEW Winter Sales!  
**Winter Spinet Pianos**  
"With that Grand Tone"  
**MARION MUSIC CO.**  
108 S. PENNSYLVANIA

**TERMITE LIFE-INSURANCE PLAN**  
REFERENCED: Equitable, Metropolitan, Prudential, A-1 Termite Control Service, Inc.  
WA 3-3383  
JOE MCCARTHY President 2305 N. Meridian St.

# THE CATHOLIC KNIGHTS of AMERICA

St. Louis, Mo.

offers

## LOW COST INSURANCE

TO AGE 75 FOR EVERY MEMBER of the FAMILY

## SPECIAL ENROLLMENT

**FAMILY & MORTGAGE PROTECTION**  
A COMPLETE PROGRAM  
for only \$8.37 per month\*  
\*Premium based on age 30 for father, age 26 for mother

Life Insurance on Father	\$10,000
Life Insurance on Mother	\$5,000
Life Insurance on 1st Child	\$1,000
Life Insurance on 2nd Child	\$1,000
Life Insurance on 3rd Child	\$1,000

**The CATHOLIC KNIGHTS of America**  
Founded 1877

**FAMILY HOSPITAL PLAN**

GOOD ANYWHERE IN THE WORLD  
WITH NO INCREASE IN RATES!  
This policy will be issued to age 75 and is GOOD FOR LIFE (subject to certain requirements)

Premium to Age 65 (slightly higher premium after 65) \$8.60 per month for husband and wife.  
\$1.95 per month for each (unmarried) child under 18

**1 month premium FREE if paid annually**  
**No Reduction in Benefits After Age 65**  
**No Increase in Premium After Age 65**  
(When policy is in force prior to age 65)

**TOTAL COVERAGE \$18,000 PLUS**

- Liberal Cash Reserves and Extended Insurance Values in adult policies
- Automatic Conversion Privilege for children's policies at age 16 without further evidence of insurability.

**Tomorrow may be too late... SEND COUPON TODAY!**

**FOR CATHOLICS ONLY**

**Check These Liberal Benefits!**

- Up to \$25.00 ROOM allowance per day.\*
- Up to \$300.00 for surgery.\*
- Blood transfusion
- Ambulance service
- Private nurse care
- Additional fares to cover MISCELLANEOUS\* costs such as private phone, TV rental, etc.
- Operating room — NO LIMIT
- Anesthesia — NO LIMIT
- Surgery dressing — NO LIMIT
- Hospital outpatient and first aid treatment
- Maternity Benefits from \$100.00 to \$250.00\* with only 9 months waiting period.

\*Available Limits  
For information without obligation SEND COUPON TODAY!

**INCOME PROTECTION**  
This plan provides that Extra Income For You\*  
(up to 26 weeks)  
If you are hospitalized

**Males & Females, Age 18 to 65\*\***

Monthly Premium	\$100 per week	\$75 per week	\$50 per week
	\$3.70	\$2.80	\$1.85

\*\$200 per week maximum  
\*\*Rates available to age 75

For Information Without Obligation, Send Coupon to:  
The Catholic Knights of America  
Box 1104 — c/o Criterion  
124 W. Georgia St.  
Indianapolis, Ind.

HOSPITALIZATION  LIFE INSURANCE  
 Family Plan  Family Plan  
 Individual  Mortgage  
 Income Protection  Juvenile  
 Agents Needed

Name \_\_\_\_\_ Age \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City \_\_\_\_\_ Parish \_\_\_\_\_ State \_\_\_\_\_