Is there any place left in the Church for a Catholic conservative?

Q. In view of the encyclical "Mater et Magistra" what I want to know is this: Is there any place in the Catholic Church anymore for a conservative?

A. The majority of Catholies I know are con servatives, and it seems to me that Mater et Mag istra is conservative too. It certainly is not radical; it is simply a sound application of the principles of justice and char-

ity, to the problems of the modern

world.

The major portion of the new encyclical is a re-statement of the traditional teachings of the statement of the traditional teaching of the statement of the property of the statement of

The problem is: What do you mean by a conserva-tive? The meaning of the word has been much con-fused in recent years, because various demogagues —claiming to be conservatives—have been proclaim-ing the economic theories of Adam Smith, the so-ciology of the ancient regime, and political concepts borrowed from Adolf Hitter.

If you hold that economic activities should be free of moral restraints and should be regulated only by free competition, that the only sound economic motive is personal profit, that the State should re-frain from all intervention in the business world, then you have been out of step with official Catholic teaching for 70 years,

IF YOU HOLD that labor unions are largely an cvil, something to be restrained, hampered or merely tolerated, it is time someone reminded you of the clear contrary teachings of Pope Leo XIII.

If you hold that wages should be as low as the labor supply will permit, that the employer need have no concern for the health, morality or religion of his employees, no concern about unemployment

or welfare problems, no conscientious worry about working conditions then you should go back two generations and read Rerum Novarum.

One of the great services of Pope John is that he has called to mind the clear teachings of Leo XIII: that work is not a commodify but an expression of human personalily, that wages cannot be let to the mechanical working of the market—of supply and demand—but must be regulated by justice and fairly—by the needs of the worker and his family.

charity—by the needs of the worker and his family.

SIMLARIY on the functions of the State, Mater
et Magistra largely repeats the teachings of Rerum
Newarum: The State exists for the common good, it
cannot keep aloof from the economic world must
often intervene to promote a sufficient simply of
needed goods, to watch over the rights of all etitiens,
especially the weaker ones, to contribute activity to
hetter working and living conditions, to see that justice prevails, and that human dignity and civil rights
are not violated.

All these teachings of Leo XIII were confirmed thirty years ago in Quadragesimo Anno, and Pope

Pius XI particularly insisted on the social character of private property, on the partnership which should exist between employer and worker—the participation of labor in management and ownership—and on fair distribution of the profits of industry. Justice and charity, based on the needs of the worker and his family, should govern wages and working conditions. And there should be an end to the hard, cruel, relentless trend of economic life, in which financial imperialism constitutes a dictatorship.

The human teachings of Pope Pius XII were par-licularly notable regarding the family wage and in-ternational cooperation. The rights of a man to sustenance take precedence over the right of prop-erty. And the world is clearly becoming a staglobal community, with its various parts closely interdependent.

IN HIS FURTHER applications of the sound doc-trinal and moral principles of these previous popes, John XXIII takes particular note of the fact and need of increased intervention of government in social welfare: in insurance, health, housing, education, professional practices, and social security. And while endorsing this inescapable trend or our mouern complex society he slowe his true conservatism by insisting on the principle of subsidiarity. When voluntary groups can do the job properly, govern-ment should stay out; when local government is not do it, intervention of the central government is not warranted. But the vast problems of our intricate social and economic structure cannot be ignored, and the common good must be our constant guide.

Here are a few of the teachings of Mater et Mag-istra which might give some "conservatives" pause for meditation and an examination of conscience:

SOCIAL PROGRESS must keep pace with eco-nomic growth; all classes of citizens must participate in increased productivity.

Participation of workers in ownership and man-gement is encouraged.

The common good should prevail over privileged

Economic cooperation should eliminate unfair (Continued on page 9)



VOL. II, NO. 10

INDIANAPOLIS, INDIANA, DECEMBER 8, 1961

Official

December 24, falls on a Sunday, the customary fast and abstir the customary fast and abstin-ence is dispensed with. The faithful are reminded, however, that December 70, 72 and 23 are Ember Days, Fast and partial abstinence are to be observed on Wednesday and Saturday and fast and complete abstinence on Friday of that week.

"We here call attention to the Sunday within the octave of the Feast of the Immaculate Congrish of the Blassed Virgin, December 10, as the objects of the Country for the renewal of the Legion of Decency Pledge. The renewal of this praiseworthy pledge is to be made by the renewal of this praiseworthy pledge is to be made by the faithful throughout this Archdiocese." Statute 93 No. 1 of the Seventh Archdiocesan Synod of Indianapolis.

"In the name of the Father and of the Son and of the Holy Ghost. Amen.

"I condemn indecent and immoral pictures, and those which glorify crime or criminals.

"I promise to do all that I can to strengthen public opinion against the production of indecent and immoral films, and to unite with all who protest against them.

"I acknowledge my obligation "Lacknowledge my obligation to form a right conscience about pictures that are dangerous to my moral life. As a member of the Legion of Decency, I pidege myself to remain away from them. I promise further, to stay away altogether from places of amusement which show them as a matter of policy."

The Chappers Offic-

The Chancery Office By Order of the Most Rev. Archbishop

Adult Confirmation

at this time.
Father H, Francis Van Benten, Cathedral rector, has announced that candidates will
assemble in the Cathedral at
3:30 p.m. with their sponsors for
a brief instruction on the procedure. The Cathedral cate
will assist with sealing arrangements and the checking of Confirmation cards, which must be
obtained from the candidates'
parishes.

Father Joseph Clancy dies at the age of 78

(fast time) tomorrow (Saturday) by Archibishop Schulte for Fater Joseph Claney, 78, who died Wednesday, December 6, after a long illness. Office of the Dead will be recited at 10:30 a.m., Burial will be reinted at 10:30 a.m., Burial will be for the Pead in Calvary Cemetery. On Friday afterneon beginning at 3 p.m. his body will lie in state in St. Francis de Sales Church.

Father Clancy had served as pastor of St. Francis de Sales since 1934. Earlier this year he was named pastor-emeritus.

was named pastor-emeritus.

Assisting the Archbishop at the
Funeral Mass will be Father
the Assisting the Archbishop at the
Funeral Mass will be Father
the Assisting the Assisting the Father
than the Assisting the Assisting the Assisting the
the Hernard Voges, subdeads, Father
Hernard Voges, subdeads, Father
Father Armos McLoughlin and
James Hanniagan, deacons of
James Hanniagan, deacons of
James Hanniagan, deacons, for
James Hanniagan, deacons, deacon

A NATIVE of old St. Joseph parish, Indianapolis, Father Clancy studied for the priesthood at St. Mary's Seminary, Kansas, and at St. Meinrad. He was or-dained on June 13, 1908.

dained on June U3, 1908. His first appointment was as assistant paster of Sacred Heart Church. Clinton, In 1910 he was assigned as rector at Diamond, and two years later was named to the same post at St. Mary's, the control of the same post at St. Mary's, and the same post at St. Mary's and the same post at St.



FATHER CLANCY

THE PRESENT St. Francis THE PRESENT St. Francis de Sales parocihial school was built under Father Clancy's direction. During his long priestly career, Father Clancy took a personal interest in youth and their proj-cets and activities. In his earlier years, he frequently took part in their sports activities.

For the past several years, he has lived in semi-retirement be-cause of failing health.

FORMER 'RENEGADE'

Lay apostolate leader coming to Indianapolis

Young working and professional people of the Indianapolis area wil be challenged to take a good look at themselves when Romeo Maione, former international president of the Young Christian Workers, speaks in St. Michael's parish hall at 30th and Tibbs next Wednesday at 8 p.m.

Maione, though he would cringe at the description, is, at 36, living proof of the effectiveness of the lay apostolate movement pro-moted with such urgency by Pope John XXIII and his predecessors.

Son of Italian immigrants to At 22, he was working in a Cana-dian crane factory and was out of the Church. One night a buddy

HOUSING CO-OP

AVELLANEDA, Argentina — Bishop Emilio Di Pasquo of Avel-laneda presided at a community meeting on housing problems here at which it was decided to

ARRIVING at the meeting place, they found four other fellows and a priest. Maione kieked his friend. "What's the priest doing here? I though this was a meeting on unions." And it was.

This was Maione's introduc-tion to the Young Christian Workers, a movement which aims at building Christian lead-ers in all areas of life.

Discussion at the meeting that night showed that most union members in the area seldom, if ever, attended their locals' meetings. The next week Maione, a members of the IAM (machinists union), attended his. He got up to speak and was told to sit down.

union, assu-us speak and was told to sit down. At the YCW meeting the next week, Maione reported that he was through with unions. He went back, though, taking some other members with him. It took sev-eral months, but Maione even-tually became chief shop steward in his union, and was also back in the Church. It wasn't long until he made another major decision— to make a full-time job of builda-verse when in its intalea-

Says personal liberty is essential to peace

Amleto Cicognani, papal Secretary of State, said here that there can be no peace in the world without liberty.

He told an audience at the Na-tional Press Club that His Holiness Pope John XXIII has made peace "his symbol and the aim of his pontificate, peace which is an indispensable condition for the life and progress of mankind."

"Without liberty," Cardinal Cicognani declared, "there is no peace, but rather a violent imposition of things, an unstable order, not accepted by the human mind."

The papal Secretary of State said the Catholic Church feels "sincere satisfaction" with the United States, which is "pledged to the construction of the values of freedom, justice and peace."

He expressed "the fervent and confident hope that such a dignified and honorable effort may be crowned with success, and that to the entire world it may be granted to e njoy universal peace..."

cardinal Cicognani's Press Club address was a highlight of his visit to this capital city where he served for 25 years, from 1933 to 1958, as Apostolic Delegate in the United States.

His appearance before the Washington press corps had a precedent in a similar occasion in 1936, when Cardinal Eugenio Pacelli, papal Secretary of State and later Pope Pius XII, spoke at the Press Club.

"In the mission, delicate and indispensable, which today belongs to the press, the United States distinguishes itself signally, as a nation born under the star of liberty and pledged to defend liberty for itself and for others as a most precious possession," he added,

In his discussion of Pope John and his pontificate, Cardinal Cicognani gave special emphasis to the Pope's desire for world peace.

security were used instead for the betterment and peaceful welfare of populations?"

HE CITED the link between HE CITED the link between ace and liberty, and said: "That why you, worthy enlighteners of formers of public opinion in the United States and in the Public opinion in the United States and the third, see peace indissolubly ked with liberty and, with laudle ardor, you defend the cause the one and the other, verily unison with ... Pope John XIII." said "unshakable and profound characteristics.

He added that the Pope's con He added that the Pope's only didence "is not an attitude assumed for convenience or for duty," but rather represents "the attitude of a personality who is completely full of the certainty of his own beliefs and deeds and who hus goes forward towards the attainment of illuminated and enlightened objectives."

. That forms of social secur

ity should be available every where; That workers should have a voice in the running of the enter-prise to which they devote their lives;

That workers ought likewise to have a more active voice in the councils that determine na-tional economic policy;

HE NOTED that Pope John himself said this in his encyclical, predicting that "conflicts over in-terpretation and over specific applications will arise."

He repeated the Pope's warning, however, that Catholies in such conflicts should preserve mutual respect for their opponents and avoid being so engaged in debate that they fail to take (Continued on page 9)

Cites Pontiff's emphasis on public authority role

By JOHN J. DALY, JR.

DALLAS, Tex.—The papal Secretary of State said here that the Pope's emphasis on the "positive role of public authority" in his encyclical "Mater et Magistra" is particularly pertinent because of the complexity of modern economic life.

nomic life.

Cardinal Amleto Cicognani, in a comment on the encyclical at a comment on the encyclical at a comment on the encyclical at a comment of the complex and appear unreasonable in view of the complexity and interdependence of modern economic life—specially in the conformation of the complexity of the comment of the complexity and interdependence of modern economic life—specially in the complexity and interdependence of newly developing nations."

The Cardinal, without taking lirect note of the discussion in the U.S. over the meaning of Pope John's counsel on government's role in economic life, said, nevertheless:

"Surely he will not be misunder-stood if due weight be given to the strong emphasis he throws on the primary role of the person, whether acting as an individual or within associations that re-spond to like an attival social sense and buttor him against undue state intervention."

CARDINAL Cicognani made his comments during a meeting with the comments of the

They are:
That working men should

That the wage contract ought to be modified by some form of partnership or some shar-ing in profits. Cardinal Cicognani said that the principles in the encyclical are meant for the entire world and it is up to each country to apply them wisely.

Inter-American Congress of the Contraternity of Circiton Doctrine.

At a news conference Caronal Ritter pointed out that good relations and confidence now exist between the various Christian Churches. "We are now on speaking terms," he asserted.

The cardinal added that one common enomy—communism—had contributed to the trend toward Christian unity, and that although reunion between Christian Churches would take time, it might come quickly in the face of some great crists.



A SPINNER OF TALES—Nazarea Flores, colorful custodian at the Center for Intercultural Formation in Cuernavaca, Mixico, loves to tell stories about his experiences in Mexican wars and revolution of yesteryear. A Catholic editor tells the first-hand story of the center—a unique training center for lay missionaries—on Page 2.

Links Church unity and peace

DALLAS, Tex.—"Christian Churches—now divided—ought to be united for the sake of the peace of the world," declared Cardinal Joseph Ritter, Archbishop of St. Louis, while here to attend the 4th Inter-American Congress of the Confraternity of Christian Doctrine.

	* * * * * *
1	***
V	VRAP UP THIS ONE
t f	or that Special Gift! 🏽
*	A subscription to The Criterion would be a most appropriate gift from a Catholic to a non-Catholic. There are already many Protessiants and leave who are regular and enhusiastic readers of The Criterion, Catholics would be happy to receive a gift subscription. One year subscriptions—\$1.00 two gift subscriptions—\$7.00; three gift subscriptions—\$9.00. Mail the coupon (and attacked sheet of additional numes) to The Criterion, P.O. Boz 174, Indiangolis 6.
*	SEND THE CRITERION TO
Ÿ	Name
1	Street
	City, State
	Gift of
*	Street
116	City, State
K	Send Gift Card S Enclosed Bill Me
1	** * * * * * *

Council may open during 1962

DALLAS, Tex.—The Second Vatican Council may convene by the end of 1982, but a definite starting date has not yet been determined, the Papal Secretary of State said here.

Cardinal Ambito Cicognani, asked at the Confraternity of Christian Doctrine congress here to comment on reports that the council may open on December 9, 1982, said this is not certain. Its total a roses conference that a letter formally announcing the council will be seen to all Catholic bisitops during this Christmas season. Such a letter or declaration, he explained is called a letter of indiction.

The letter will not set a date, he stated, but added that Holy

The letter will not set a date, he stated, but added that Holy See officials in charge of preparatory arrangements for the council hope they can finish their work within the next 12 months.

nonge uses can times there work within the next 12 months. In response to another question, he said Protestant observers will be invited to the council, but he cannot announce which churches will be extended invitations.

VATICAN CITY—His Holiness Pope John XXIII told the cardinals and Vatican officials joining him in his annual pre-Advent retreat: "Perhaps We shall be able to announce the council at Christmas time."

PAPAL VOLUNTEERS İN MEXICO

Budding missioners: new role for the laity

By REV. VINCENT LOVETT

By REV, VINCENT LOVETT

(1997ab, 1981)

CUERNAVACA, Mexico—

I've been studying a new kind of birth. It's called 'acculturation' by the sociologists, but the two-dollar term doesn't convey the idea nearly as well as the analogy with human birth.

The people who are being 'born again' are Americans. Canadians, Frenchmen. Dutch. They have the mericans and anasteries the mericans and anasteries and the mericans and anasteries anasteries and anasteries anasteries and anasteries anaster

This is the first of two ar-ticles on the Center for Inter-cultural Formation as Cuer-navaea, Mexico, recently estab-lished training center for lay missionares, priests, Brothers, and Sisters preparing for work in Latin America. The writer is

all their languages and seems to know also what makes them tick and how to make them into new

Msgr, Ivan Illich started the Center for Intercultural Forma-tion because he and other con-cerned about Latin America know that nothing less than a rebirth

"The basic ingredient of missionary poverty," Msgr. Illich says, "is willingness to leave the womb of your culture, to suffer the birth trauma."



DIRECTOR — Monsignor Ivan
Illich is executive director of the
Center for Intercultural Formation at Cuernevaca. Readers
will note that he wears the black
tie, common to the clergy in
Mexico, where the wearing of the
Roman collar is forbidden by the
State.

An anazingly chean (55 cents), wonderfully seem to 90-mile through the mountains surround furnish the mountains surround the mountains surround control of the property of the

A former credit union super-visor from St. Louis said with a smile: "Tell them we're suffer-ing."

ing."

John and Patricia Little, who brought their three small children with them, have been training for the missions for years. "We thought we were preity well prepared—but it was still a shock for us when we got here," Little said, "If is a fremendous change, an awfully big step."

1 ASKED Judy Keres, a pretty 24-year-old girl from Rockford, III., if she wasn't fristlened by the prospect of being plopped down in some little village in Peru for the next three years—and then coming back home a stranger and a good prospect for the old mad's club.

I'm probably stupid," she an-swered, "but I figure God will work it out. I'm really not wor-ried or afraid."

Asked what brought her into the Papal Volunteer program, she said something about helping those less fortunate, her YCW experience, and a Catholic's obligation as a member of the Mystle experience, and a Catholic's obligation as a member of the Mystle experience, and a Catholic's obligation as a member of the Mystle experience and the control of the Mystle experience o Asked what brought her into the

MSGR. ILLICH, who founded

Merry Music Christmas

WURLITZER 2 in 1 ORGAN

It's two organs in one;

it's a chord organ: Play full, rich chords the "push-button" way. "Push-button" bass notes, too-no footwork necessary!

it's a spinet organ: Play the conven-tional way, with two 44-note key-beards and pedall

The organ designed and built for both the beginner and

the accomplished musiciant It's "2 organs in 1." And for

Chord or Conventional plays the Wurlitzer 2-in-1 Organ gives

you percussion, vibrato, 4 authenyou percussion, vibrito, 4 authentic couplers, 6 solo controls, inclined and overhanging keyboards, two 12-inch hi-fi speakers, phono and earphone plug-ins and many more "big organ"

more "big organ" features. Bench extra. \$1095

Bank Financing Available

PEARSON



PAPAL VOLUNTEER—Helens Hagerty, a Papal Volunteer from Chicago, meets one of the younger members of the catechism class at Tetlecingo, Mexico. Father Patrick Dillon, also from Chicago, is pastor of the little Indian village which had been without a priest for 47 years before Father Dillon came in 1960. The students at the center are assigned on weekends to help in parishes in the Cuernavaca area. (Photos by Rev. Vincent Lovett)

work for and with the Puerto Ricans.

A leader in this work in New Jords, he organized in 1934 the first mational conteres discussions. The first mational conteres of the board of higher educations of New York, education of New York (Str.).

In 1936 he was named vice-president of the Cathelle United States.

In 1936 he was named vice-president of the Cathelle United States.

In 1936 he was named vice-president of the Cathelle United States.

In 1936 he was named vice-president of the Cathelle United States.

In 1936 he was named vice-president of the Cathelle United States.

In 1936 he was named vice-president of the American Puerto Rico and in 1957 he organized and directed in Puerto Rico the Institute of Inter-cultural Communications to true the president of the American Puerto Rico the Institute of Inter-cultural Communications to true the president of the American Puerto Rico the Institute of Inter-cultural Communications to true the president of the American Puerto Rico the Institute of Inter-cultural Communications to true the president of the American Puerto Rico the Institute of Inter-cultural Communications to true the president of the American Puerto Rico the Institute of Inter-cultural Communications to true the president of the American Puerto Rico the Institute of Inter-cultural Communications to true the president of the American Puerto Rico and Interval Puert

per, 1980.

As C.I.F. director he heads a hree-fold program (the center at Lournevaca, a similar center for Lournevaca, a similar center for orbital programs of the similar center for major continuous superiors and lay mission directors) under the general uppervision of a board of directors.

BOTH FATHER McKeon and Msgr. Illief, ean and will take about the Latin American program for hours. A few of their ideas from one coffee talk session are put down here in digest form. The call to Latin America (they said) will be of greater benefit to the Church in the United States than to the Church in Latin America, and this for two reasons.

The program will bring about (1) the redefinition of the role of the layman, and (2) a clarification of the universality of the Church.

On the first point—the layman's cole will be "redefined" because in the undeveloped areas, almost or the first lime, there will be for the first lime, there will be too for the first lime, there will be too for the first lime, there will be can always and the point of the apostolic layman in building up ecclesiastical and temporal structures—what he can adshould do. Secondly, the taddy of the Latin Secondly, the chief of the continually adapted — not in dogma but in structures — to vasily different cultures and to rapidly developini, quickly changing conditions will be reduced because of our awareness of the problem in Latin America.

FATHER MEKEON said that

FATHER McKEON said that FATHER McKEON said that tough screening of candidates for missionary work is more import-ant with the laity than with the clergy or religious. The priest or mun is thought of primarily as a priest or mun, but the layman is thought of as a Yankee. He has to overcome a

sponsibility, also, then the priest. He must be deeply spiritual and at the same time competent in a temporal field. He must bring something besides religion with

Similar greaters region with a constraint of the
Both priests agreed that "we urgently need more thinking on these questions," "Our job," said Msgr. Illich, "is to help people to speak, to ask questions, to open their ears.

tions, to open their ears,
"The work of a missionary is
not to convert individuals but to
convert societies—to insert Christ,
to insert the Church in a new
structure. Contemplative secrestructure. Contemplative secrestructure. Contemplative secrestructure. Contemplative secrestructure. Contemplative secrestructure in a secreadaptation is always needed.
"The Church must be made
incarnate daily in this culture—
and we must be continually asking ourselves and each other,
What should be done?"

FOR THE STUDENTS the weekend assignments are prob-

ORD DEALERS Of Indianapolis

Ed Martin Jerry Alderman Ford Harry A. Sharp Co. Hatfield Motors, Inc. Ray McKay Ford, Inc. Bob Phillips West Side Ford, Inc.

QUALITY COAL and OIL

5 LOCATIONS TO SERVE YOU For Prompt Delivery

CALL ME 2-5353

INDIANAPOLIS COAL & OIL CO.

35 Years Same Management

MOBILHEAT

'Our Oil Heat, Can't Be Beat"

LITZELMAN Coal & Oil Corp.



priest, Brother and lay person, she had gone to a new little area outside of Mexico City.

outside of Mexico City.
"The people were so poor they lived in little buts that they had built themsetves—one family of nine were in two tiny little rooms. Father, you know what those people did—they built for us what would be for them a manson. It was four rooms and one of the control of t

"One family had given us their only table and an 80-year-old women had given her only chair. They had built a little church for themselves about a year ago and two of the women were trying to teach the children; one of them knew two prayers.

Following a visit to the Center, Archbishop Helder Camara of Rio

JAMES H. DREW Corporation



ably the most popular part of the

She and three other Sisters from her small Benedictine community in Louisiana are scheduled to establish the community's first mission at Medellin, Colombia.

"The weekends are fabulous-the people are so good, and so much in need." Together with a

Wm. Weber & Sons "Purveyors of Fine Meats"

Beech Grove, Indiana
ST 7-1391

Breaded Fish Portions For
Fish Fries

de Janeiro referred to the stu-

de Janeiro referred to the stu-cional at Cuernavea as "a new type of American; men and wom-en making a deeply Christian effort to love our people as they are... they make an effort to leave behind their own frame of officerenes—to penetrate into a different way of life with a differ-ent from themselves in the hope people are the people of the people of the first those who are perhaps poorer and certainly very differ-ent from themselves in the hope that they be fully accepted by those whom they seek to help."

ALL TOYS

OVER \$1.00 10 to 30% DISCOUNT

POSSMAN'S

RUG CLEANING 4-Day Service

SERVICEMASTER CALL ME. 7-3331







As Strong and Tough as You Know What

GRADY'S ASPHALT

Asphalt Roads, Drives, Street Construction

Marketers and Appliers of Road Oil Tar, Emulsified Asphalt 6144 COLLEGE AVE. CL 5-2368



Two heads are better than one!

Especially when you're talking about two glasses of Wiedemann's Fine. It's the beer with fresh-from-the-barrel taste-kinda like having your own beer tap. Wiedemann's does taste different from other beers. And the quality never changes . . .

VIEDEMANN FINE BEER

CAPITOL CITY SUPPLY CO., Inc.

Distributors

THOMAS M. FITZGERALD, President

Indianapolis, Ind.

Thursday & Friday Evenings 'Til 8:30

MUSIC CO.

"Keep Full Service"

214 E. St. Clair St.

ABROAD

♦ YENDI, Ghana—Our Lady of Lourdes parish in northern Ghana has built 20 schools during the

has built 20 schools during the pastor, Father Charles Erb, S.V.D. Temporary schools have been erected in 19 villages as well as a boarding school for girls. Each of the village schools have 20 to 45 pupils. The government pays teachers' salaries and has promised to plut up a three-room crement building most year if a sethol is a success.

♦ KANDANA, Ceylon - Enforce

ment by the government of its plan to bar religious personnel as school teachers would be the most unfortunate thing that could hap-pen to the children of Ceylon, a

nen to the children of Ceylon, a Jesuit hishop asserted here. Bishop lqnatius Glennie, 5.J., ost rimenames said the Ceylonies regime should take "a same and more sensible view" in recruiting religious personnel. If it does not, he said, it will loose the services devoted teachers, Only 42 Catheriot one year ago—have survived the government's seizure of the nation's private schools.

A SYNNEY—A prediction by one.

of their children unwittingly,

A RIO DE JANEIRO — Reports
from the city of Guaratingueta in
Sao Paulo state credited Catholic
and Protestant clergymen with
easing tension there after a mob
wrecked and burned a local worship center of the Evangelical
Pentecostal Church of Brazil,
Some 560 roters stormed into the
cast a talk in which he attacked
devotion to the Blessed Virgin
Mary.

A MAPA A inject pagester light.

CHATARD OPEN HOUSE—These three young ladies, freshmen at Bishop Chatard High School, will be on hand Sunday, December 10, it is how visitors the home economics department as well as other facilities in the newly-opened high school. They are, left to right, Suc Grigs, Jeellen McCurdy and Kathy Krauser. The open house will follow the deciation ceremonies at 2 p.m. Bishop Chatard is located at 385 N. Crittenden deciation ceremonies and control of the cont

CATHOLIC HIGH SCHOOLS CAMPAIGN **FUND REPORT** As of November 10, 1961

Sts. Peter and PaulS	281,920.50	\$ 136,476.48	\$ 145,444.02
Assumption	27.310.00	10,976.78	16,333.22
Holy Angels	34,622.00	5,086.00	29,536.00
Holy Cross	61,917.00	23,181.04	38,735.96
Holy Name	130,516.00	49,279.11	81,236.89
Holy Rosary	41,950.00	14,763.60	27,186.40
Holy Spirit	148,109.50	51,089.85	97,019.65
Holy Trinity	114,680.10	47,119.85	67,560.25
Immaculate Heart of Mary	192,897.00	92,283.42	100,613.58
Nativity	44,020.00	9,413.00	34,607.00
Our Lady of Lourdes	218,167.00	85,341.87	132,825.13
Christ the King	171,427.50	66,065.49	105,362.01
Sacred Heart of Jesus	102,895.00	44,361.50	58,533.50
St. Andrew	212,928.00	86,192.26	126,735.74
St. Ann	34,833.50	11,118.65	23,714.85
St. Anthony	85,844.81	32,647.69	53,197.12
St. Bernadette	49,350.00	15,939.25	33,410.75
St. Bridget	14,832.00	2,179.00	12,653.00
St. Catherine	118,251.00	45,608.34	72,642,66
St. Christopher	118,009.00	44,073.36	73,935.64
St. Francis de Sales	50,727.00,	16,961.15	33,765.85
St. James, the Greater	74,140.00	31,053.20	43,086.80
St. Joan of Arc	376,395.25	162,209.68	214,185.57
St. John	23,505.00	10,321.00	13,184.00
St. Joseph	38,202.00	14,902.00	23,300.00
St. Jude	65,275.00	21,875.50	43,399.50
St. Lawrence	127,459.00	38,945.34	88,513.66
St. Luke	160,351,10	74,281.25	86,069.85
St. Mark	171,162,28	52,951.86	118,210.42
St. Mary	55,366,00	24,565.00	30,801.00
St. Matthew	119,693.00	54,838.20	64,854.80
St. Michael	211,435.00	67,706.98	143,728.03
St. Monica	122,040.50	36,416.46	85,624.04
St. Patrick	61,809.00	23,324.56	38,484.44
St. Philip Neri	223,892.40	83,655.81	140,236.59
St. Pius X	113,270.00	43,368.50	69,901,50
St. Rita	13,686,50	1,884.00	11,802,50
St. Roch	96,202.50	43,134.00	53,068.50
St. Therese	206,210.87	87,844,38	118,366.49
St. Thomas Aquinas	139,625.00	57,934.92	81,690.08
Clergy - Others	79,297.00	41,151,25	38,145.75
Krannert Foundation	25,000.00	15,000.00	10,000.00
Account to the second second			

U.S. mission effort praised by Pontiff

SAN FRANCISCO—His Holiness
Pope John XXIII has praised U.S.
Catholics for their support of the
missions and urged them to re
The Pope, in a message to the
ational convention of the Society
for the Propagation of the Faith,
expressed "heartfelt admiration,
commendation and gratitude" for
the efforts of U.S. Catholics in
this "holy cause." there is still
fine stresses. The faithtial and for their penerous contributtons, in order that the heriot
heralds of the Gospel in foreign
lands may be able to continue
their meritorious work."

ining may be able to continue their meritorious work."

POPE JOHN'S message was sent to Auxiliary Bishop Fulton J. Sheen of New York, national director of the Society for the Programmer of the Society for the Programmer of the Cathedral of St. Mary by Cardinal Gregorio Pietro VA Agaginain, prefect of the Sacred Congregation for the Propagation of the Faith, Rome, Land St. Shary by Cardinal Gregorio Pietro Mass marked the formal opening of the society's convention. The Cathedral of the Society of the Society for the Society for the Gregory work since the Society for the Propagation of the Faith was founded in 1826 in France 1826

At that time, he pointed out, the United States was still a mission country, "and to it there was al-located a large proportion of the funds collected for that purpose."

BY CONTRAST, he continued, "today the mission countries of the world are receiving a consid-erable amount of their total mis-

"We pray, therefore, 'that you will have abundant means of every kind for all that generosity which gives proof of our gratitude toward God' (2 Cor.)," the Pope said.

said.

Pope John said the establishment of the Society for the Propagation of the Faith in the U.S. has borne "abundant spirtual fruits" and has been "an important factor in the progress that characterized the Church in the United States."

HE SAID U.S. Catholics "have been giving over more whole-hearted support to the Church's missionary effort, by the ir prayers, by their open-handed generosity, and by the consoling numbers of vocations to the priesthood and the religious life." He expressed the hope that the work of the diocesan directors of their meeting, "will enable more spiritual nourishment to be provided for the flook of Christ in mission lands, and the salutary message of the Gospel to be increased in the displacement of the control of t

UNITY MEETING

BANGALORE, India — Arch-bishop Thomas Pothacamury of Bangalore presided at an inter-faith conference on Christian unity held at the YMCA here. One Protestant pastor remarked the conference had removed "mountains of misunderstand-ing."

\$4,759,224.31 \$1,877,521.58 \$2,881,702.73

'Common Market' also seen avenue for religious ideas

ST. PAUL, Minn.—The European Common Market is opening avenues of communication in the religious as well as the economic-political spheres, it was reported here by a member of the West German Parliament.

German Parliament.

"People are inclined to see conditions in Europe from frontiers of the European community rather than from national viewpoints as formerly," declared Hans Albrecht Schrarz-Liebermann von Wallendorf.

"Germany could be a good field of meeting," among faiths, he assessed to the conditions have been been assessed to the conditions of t

sonal God against all philosophies."
His Holiress Pope John XXIII's
recent encyclical, "Mater et Magistra," is having an impact on the
thinking of all continenta Europe,
Schwarz-Liebermann stated. He
redicted that the ideas in it
would influence political and social actions in the European Common Market area.

THE CHURCH AND THE WORLD

Sunday commercialism—Fallout course—Ban carols

THE VATICAN

4 The British Minister to the
Bioly See has presented 13 documentary movies to the Pontifical
Commission for Motion Pictures,
Radio and Television. Sir Peter
Scarlett made the presentation to
Archibishop Marifis J. O'Comor,
president of the pontifical
commission significant president of the pontifical
to the pontifical commission signified to the property of the pr

Chatard H.S.

dedication

set Sunday

The solemn blessing and dedica-tion of the new Bishop Silas Chatard High School will be held Sunday, December 10, starting at 2 p.m. Archbishop Schulte will officiate.

THE ENTIRE student body of

THE ENTIRE student body of 236 Chatard freshmen and the clergy will assemble for Sunday's rites in nearby Christ the King Church at 2 p.m. A procession will then be formed to the high school where the Archbishop will bless both the exterior and interior of the building.

Following the blessing a dedi-cation program will be held in the symmasum. Father John E. Fish, M.A., Chatard principal, will officially welcome the guests. The dedication address will be deliv-ered by Msgr. James P. Galvin, Ph.D., Archdiocesan Superintend-ent of Schools,

AN OPEN HOUSE for the pub-ic is scheduled throughout the ifternoon. Refreshments will be

served.

A special Open House is planned for the Sisters of the Archdiocese on Friday, December 8, at 2 p.m. It will begin with Benediction in the new convent of the Sisters of St. Benedict, who staff Chatard and Christ the King School. The convent is located south of the bight school.

AT HOME

* CHICAGO — A committee of
Chicago Catholic and Protestant
leaders, including elergymen, has
been formed to encourage attendance for the award-winning film
"Question 7," which opens in Chicago Christmas day. Produced
under Lutheran suspices, the film
depits Christian resistance to
anti-religious pressures in communist East Germany.

multist East Germany.

\$ ST, LOUIS—Mr. and Mrs. William E, William of nearby Spanish Lake, Mo., were arrained before the U.S. Commissioner the U.S. Commissioner on the U.S. Commissioner on the U.S. Commissioner on the U.S. Commissioner of the U.S

charges.

A REDWOD CITY, Calif.—Religious carols and Nativity scenes have been banned more districted by the control of the co

2 p.m. Archbishop Schulle will officiate.

Bishop Chatard is the first of three secondary schools to be erected in Marion County as a result of the S5 million campaign begun 18 months ago.

The second high school, to be named after Bishop Joseph Chartrand, is under construction near St. Jude's parish in the south-castern section of the county, it will be open in September, 1962. A construction date for the third school, planned for opening in September, 1963, will depend upon the rate of pledged payments recording to a report issued by the drive's executive director, Msgr. Victor L. Goossens, only 40 per cent of the total pledged amount of 34.7 million has been paid. Only twelve months remain of the 30-month period designated for pledge payments, he said.

THE ENTIRES student body of in punic sciences, where the city council has been asked by religious, civic and labor leaders to take action against Sunday commercialism. Citizens here are particularly concerned with a trend to Sunday openings by the so-called "discount houses."

so-called "discount houses."

• CLEVELAND — With everybody talking a b out fallout,
trastile college for Women here
is oftering a course on the subject to science majors. Using
equipment purchased with a \$4,000
grant from the Atomic Energy
Commission, the girls have started research projects on the effects
of radiation on living things.

♦ NEW YORK—A \$12,000 fully-equipped mobile medical unit has been sent by the recently-forms Dr. Thomas A. Dooley Foundation to northern India to help care for Indian villagers and Tibetan refu-gees. Last September several of

Notre Dame gets microfilm copies of Church papers

SOUTH BEND, Ind,—Microfilm copies of Vatican documents detailing the first two-and-a-half centuries of Catholic Church history in the U.S., have been acquired by the University of Notro Dame, it was announced here by Pather Theodore M. Hesburgh, C.S.C., university president.

C.S.C., university president.

The documents, letters and reports sent by American prelates and priests to the Vatican hetween 1622 and 1861, were copied by Father Thomas A. McAvoy, C.S.C., in the archives of the Sacred Congregation for the Prosagation of the Fath with permission of the prefect, Cardial Gregory Peter XV Ajaglanian.

Father McAroy, who supervised the microfilming project, said the collection includes many previously unused documents of American Catholic history. The microfilm copies will be housed in the \$8,000,000 Notre Dame Memorial Library now under construction.

Of particular interest to his-torians, Father McAvoy said, are letters and reports of American bishops whose archives were lost in fires "or destroyed by over-scrupulous administrators."

Osservatore hits commercialism

VATICAN CITY — Osservatore Romano, Vatican City newspaper, condemned the commercialization of Christmas as an "insult to the poor" and warned that such un-Christian activities are turning the "birthday of Christ into a pagan bacchanal."

ne ottunay of centst mot a pagan bacechanal."

Noting that "waste is always waste," the paper said, "Christmas shopping must be an intelligent, measured, sober, useful the control of the

hough state primary instruction is free and obligatory, and although all illiterate adults under the age of a must attend readults under classes, about half the population is believed to be illiterate. So believed to be illiterate.

MOENCHEN GLADBACII, eral grants during 1962, it was the age of a must attend readults under the age of a must attend readults under the age of a must attend readults of some and Research, but the grant properties of the propulation of the standard properties. The standard properties are the standard properties of the standard properties. The standard properties are the standard properties and readults are the standard properties. The standard properties are the standard properties are the standard properties. The standard properties are the standard properties are the standard properties are the standard properties. The standard properties are the standard properties are the standard properties are the standard properties. The standard properties are the standard properties. The standard properties are the standard pr Dr. Dooley's associates, including his mother, Mrs. Agnes W. Dooley, and his brother, Malcolm W. Dooley, announced the formation in San Francisco of a foundation in his memory. At that time

is believed to be filterate.

**A INENSO AIRES — Marrists
suffered defeat at the hands of
Catabolics and middle of the roaders in student elections at the
National University here. This
was the first Marxist defeat since
1955, when the present system of
university student government
on the present system of
university student government
and moderates will have four representatives on the university's
superior council. Marxists will have one representative.

**In a joint pasteral better Ar
**In a joint pasteral better Ar
**In a joint pasteral better Ar-ABROAD

**DAR-RS-SALAAM, Tanganyika

—In a continent that appears to
be trying to wipe out all traces
of non-African influence, the new
nation of Tanganyika has chosen
an Italian missionary as one of
the winners in a competition for
lyrics to its national anthem.
Father Michael Musso, a Consolid and the control of the control
to the

have one representative, \$\frac{1}{2}\$ In a joint pastoral letter Argentina's Bishops made an urgent appeal to the government and labor union leaders for a "determined effort" to end the nationawide railroad strike Their appeal came as the rail and transport tie-up, which has crippled the mation's economy and created social unrest, entered its \$2\text{nd}\$ day.

parts of the world.

4 BERLIM — Czechoslovakia's communist rulers have banned the crueiffix and the papal flag from reception rooms in Siovakia's Calholic rectories, it is reported here. Portraits of Czech President Antonin Novothy take the place of the Cross under a new ruling for Siovakia, reports is Slovakia's national coat of arms, a reminder of the region's nationalistic and Catholic past, CRANNING. Species (CRANNING STATE CONTING STATE CATALOG STATE CONTING STATE CATALOG STATE CATA

A GRANADA — Spain's 20th So-cial Week devoted its meetings here to the social aspects of eco-nomic development in the light of the recent social encyclical of Pope John, Mater et Magistra. see governments secure of the mation's private schools.

• SYDNEY—A prediction by one religious leader that State aid for Australia's church schools is a certainty for the future has been offset by a warning from another that parents are letting educational responsibilities drift the parents are letting educational responsibilities drift the parents of the parents

by and lived deeply.

4 DUBJIN — Bishop Michael Browne of Galway has called it credit of Galway has called it credit for their accomplishments in the Congo. "They developed the country economically, provided employment," enforced peace and order, built homes and schools and hospitals, and provided employment, enforced peace and order, built homes and check of the control of the

SEAT COVER SCOTTY Auto Upholstering and Convertible Tops
Tires-Wholesale and Retail---Mufflers
ME. 8-9142 ME. 8-967
2742 W. 1*th St. Indianapolis 22, Inc

first of its kind in Germany, will be established here by the West German hierarchy. The foundation will serve as a center of reduced the server of the serv

in Rome.

♦ THE HAGUE — The Netherlands Supreme Court decided here that a provision of the Dutch contained to the supremental provision of the Dutch contained to the supremental provisions except those in existence in 1848 had been multified by a treaty signed by Holland and 14 other member countries of the Council of Europe The treaty was Council of Europe The treaty was contained to the Council of Europe The treaty was dependent of Home November, 1950.

nearly 130 per cent over 1981, 4 MoMPAY, India-Catabile so-cial workers here, following a centent conference in the Bassein suburb, adopted a program designed to eradicate "the great evil of drink in the Catholic community." First step in the program calls for the "desocialization of drink"—an end to the procince of serving liquor at social functions.

NAMES MAKE NEWS

NAMES MAKE NEWS

6 Giltola Fontana, 24, one of the
three sisters who own and operate
three sisters who own and operate
of Sorelle Fontana and the sisters
of Christ the King in Cagliar,
lally, on January 7. . . Bjørn
Jadeusz Pawel Zakræwski of
Plock, Poland, died of heart failure in Warsaw on November 26,
He wax 18. . . The priest Moconverted Buffalo Bill Cody, Fa.
died in Denver at the age of 83,
He baptized the famed showman
in 1917, the day before Cody's
death.

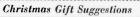
STRAUSS SAYS:



Dobbs and Cavanagh Hats

"The BEST at your priceno matter what your price!"

L. STRAUSS & CO.



HAMILTON and GIRARD PERREGAUX WATCHES DIAMOND RINGS and SHAEFER PENS Custom Jewelry — Genuine Cnyx Tie Tacks Cultured Pearls

SPICER-GIERKE



In a frothy frenzy ... with sea delectable after sea delectable fighting for the honor, Seems they all want to be caught by Cheffy! Being featured on Marott Family Fish Fry Night must be some sought of status symbol. Get in the swim of





d'amment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not neessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

Farmers and labor

There has never been any love lost between the farmers and organized labor.

This is due partly to the traditional rivalry between country folk and city slickers; partly to the fact that farmers think of themselves as private businessmen more in sympathy with the philosophy of the Chamber of Commerce than that of labor unions; but mostly to the fact that farmers are rugged individualists by nature suspicious of regulatory bodies, governmental or whatever.

The bitterest labor disputes here in Indiana have occurred in small towns, where the farmers who worked part time in factories were at best lukewarm supporters of the union cause—where they did not openly side with management. And Indiana, an industrial state, has an anti-union right-to-work law because the farmers have representation in the State Assembly all out of proportion to their numbers.

In the State Assembly all out of proportion to their numbers.

It was not surprising, therefore, to learn this week that an electrical union has appealed to the National Labor Relations Board against a rural electric cooperative. Local Union 1392 of the International Brotherhood of Electrical Workers has charged that the Steuben County Rural Electrication Membership (REMC) of Angola, Ind., has violated the Labor Management Relations Act which guarantees the right of workers to organize and bargain collectively with their employers.

In a news release announcing their appeal, the union states that only six of the 43 REMC's in Indiana recognize the IBEW for bargaining purposes and that the rural electric cooperatives have built up strong resistance to trade unions across the country.

We find this regrettable, particularly in view of the fact that several weeks ago we came to the support of the REMC's in their controversy with the investor owned power companies. We quoted then the new encyclical on Christianity and Social Progress as advocating the development of vigorous rural cooperatives and the encouragement by government of rural industry. Now it seems we must send our farm readers back to the new encyclical for more diligent reading. Pope John is, if anything, even more emplatic in stressing the need of expanding and strengthening the organized labor movement.

The investor owned electric companies now complying

The investor owned electric companies now supplying the REMC's with power all have bargaining contracts with the IBEW. Organized labor, therefore, can scarcely look with favor upon any proposal to build a power plant with government aid by an organization thought to be anti-union.

If the REMC's expect support from city people in their tempt to build an electric plant with REA money, they ust change their attitude toward unions.

We recommend that the Indiana Statewide Rural Electric Cooperative, which coordinates the REMC's, use the pages of its excellent monthly, Indiana Rural News, to give farmers a better appreciation of the labor movement. This might very well be the most constructive and effective work the cooperatives can do to strengthen their case.

Catholics and Protestants are now listening to one another and engaging in dialogue with the hope of eventual unity. Perhaps the time has come for some dialogue between farm organizations and labor unions.

'Unchanging duty'

"Unchanging duty in a changing world" is the theme this year's statement issued after the annual Washingof this year's statement issued after the annual washington, D.C. meeting of the cardinals, archbishops and bishops of the United States. The duty outlined is "to make open profession of religious bellefs and moral convictions, to reaffirm morality as the foundation of our nation's past greatness and its future aspirations."

We all know that courtesy, good manners, consideration for the feelings and opinions of others are essential to orderly community life. They are essential attitudes in those who would live, not only at peace but in a state conducive to the continuation of peace, with their neighbors. But we also know there are occasions when these qualities can degenerate into mere human respect, into conformity for the sake of conformity; when, as may be, true charity is abandoned. is abandoned.

is abandoned.

This is what the bishops' statement is warning us against. Failure to assert the fundamental principles which come to us through our religious beliefs and moral convictions can—and do—open the door to very undesirable situations. Unchecked, such failures accumulate and produce a disastrous condition of public affairs. The great scandals which come to public notice from time to time always grown small beginnings. They attain to the fullness of their damaging existence not by the clever conspiracy of the few, but rather by the long-continued, ever-widened complaisance of the many.

That complaisance is confirmed and extended by the

That complaisance is confirmed and extended by the That complaisance is confirmed and extended by the failure to speak up for the right; in season, and out of season if necessary. The failure is often enough due to simple cowardice, or to greed for a personal, short-term advantage, or both. But not always; sometimes, it may be due to feelings of ignorance which breed a natural tendency to hesitate—and be lost.

dency to nesitate—and be lost.

We all, and especially our nation's educators, would do well to keep this in mind. If we now have too many people who tend to immoral, dishonest, anti-social behavior—whether within or without the law, the question is who educated them and formed their character? The answer is: Our preceding generations. Who are going to educate and form the character of tomorrow's citizenty? We are. Whose fault will it be if the nation is led into a materialist wilderness, where "what will we agree on?" has been substituted for "what is right to be done?" as a guiding principle? Ours, mostly.

The immediate future of the well known is been substituted for "what is right to be done?" as

The immediate future of the world shows the probability of many and great changes. We cannot find our way through these changes unless we can relate them to what we know to be unchanging. As much now as 5,000 years ago, it is incumparably more important for our guidance ago, it is incumparably more important for our guidance cated?" than it is to know the physical properties of the universe.

If we do not study our religious beliefs and try, with the grace of God, to clarify them for ourselves, if we do not try to distinguish valid moral principles as the bases of our personal convictions, we shall have nothing to say on what is right to be done when the time comes for us to say it. Our steering will have broken down.

And we shall be lost.

Fidelis in via

"We told you so" is the word from our extremist "con-servative" thinkers as they comment on the recent decla-ration by Castro that he was a Communist all along, even when he was denying it as an expediency while fighting the Batista regime. The general implication, of course, is that those who think differently from "conservatives" on public affairs are liable to be deceived by Communist maneuvers.

Just for the record, we may point out that, as regards astro, at any rate, we were not deceived. We suppressed glowing account of his achievements and aspirations at

QUESTION BOX

Didn't Josue tell sun to stand still?

By MSGR. J. D. CONWAY

O. Can you run in your column the explanation of that which is found in the Book of Josue, 10, 13, where Josue commanded the sun and moon to stand still for the length of an entire day. Scientists claim it impossible for the earth to stop rotating. If it did, the gravity of the sun would draw it to itself and it would be consumed.

In would be consumed.

A. I quite agree with you that the earth could hardly stop rotating, though I doubt that it would be drawn to the sun and consumed simply because it slopped turning on its axis. That would probably happen if the earth failed to stay in orbit. But it could stay in orbit without rotating. The moon does.

Anyway Josue never said anything about the earth's ceasing to rotate. In those days no one ever thought of such a silly thing. They hadn't the slightest idea that it rotated at all, Just one turn and it would surely

mp everyone off into the vast sea of waters under

No, Josue cried out to the sun that it should stand still at Gabaon, and to the moon that it remain in the valley of Aialon.

"And the sun stood still, and the moon stayed,

while the nation took vengeance on its foes,

while the hatton took renigeance on its locs, Many years ago, when we studied the Book of Josue in the seminary, the usual explanation was that the Bible spoke in terms of appearance—of phenomena as they seemed to the people. So there must have been some massive refraction or reflection of light which gave the impression that the sun and moon were standing still, and that the day was vastly prolonged.

was a smooth were standing still, and that the day was vastly profonged.

For the modern explanation I will quote Father Toseph J. DeVault, S.J., from his commentary on the Book of Josue in the Pamphilet Series of the Paulist Press: "These pseudo-scientific explanations (refractions, etc.), collapse of their own tortured weight. Happily, they are heigh replaced by a sane exegis which recognizes the passage for what it is—a highly poetic version of an emotionally charged cry of Josue, who hoped for time, for daylight, in which to crush the enemy utterly. The enemy was crushed, so the time was granted, and his is expressed poetically in verse 13h" ("1s this not recorded in the Book of Jashar? The sun halted in the middle of the sky; not for a whole day did it resume its swift courses").

I have added the parentheses.

I have added the parentheses.

Father DeVault then explains that the book of Jashar seems to have been a collection of patriotic

Q. Recently there was a question in your col-umn about reasons for the annulment of a marriaga. One of the reasons was that a person could not marry another whom they had baptized. Which bring up my case: A good many years ago I bap-tized my husband as he lay saleep, It awakened blim, and he said that it seemed that the water (which had been blessed) went allower him. Actually I had only sprinkled him and used the baptism words. He is still without any religion, and had never been baptized by anyone else. Now the article I read in your column has me worried, Did I commit a mortal sin. Your opinion please soon.

tited him.

A. You shouldn't have done it, that is sure. But I am confident that your good intentions kept you from any formal sin.

You could properly baptize your husband if he were in danger of death, wanted to be baptized, and there was no one else around to do it. But as a lay person you should never baptize anyone except in an emergency. And no adult should be baptized unless he has the faith, is sorry for his sins, and wishes to receive baptism.

In danger of death, you might presume these conditions in some cases. But we must always be respectful of the sanctity of Baptism as a Sacrament. It is no magic ritual for sneaking a person into Heaven against his will.

Anyoway, I doubt that this baptism which you inflicted on your husband was valid. No adult can be baptized unjour husband was valid. No adult can be baptized against his will.

Q. Caulk up your ark, man, and get ready for Q. Caulk up your ark, man, and get ready for the deluge. You are surely going to hear about your imprudent statement that "Pope Plus XII seemed to be content with a dedication of the whole world to the Immaculate Heart, without special reference to Russia." Now, because of the excesses of the Fatima "lunalic fringe" (clerical as well as lay) I

Fatima "lunalic fringe" (clerical as well as lay) I have tried to keep informed on the facts about the apparitions; and "The Register" of August 3, 1952 (NCWC) carried an article about an "unprecedented Apostolic Letter of Pius XII to the Russian people," and quoted this part of the letter:
"Just as not many years ago (1942) we consecrated the entire world to the Immaculate Heart of the Virgin Mother of God, so now, in a most special way, declored and consecrate all the peoples of Dotal same Immaculate Heart, etc." (Emphasis added).

A. Thanks for the warning. I have neglected that old ark lately, while working on my fall-out shelter. Now that I know that Russia is dedicated to the Immaculate Heart I can quit digging—even though the consecration has shown no evident results these past ten years

Its these past ten years.

Anyway I am glad to give publicity to the truth, and if my flagrant ignorance in this matter stirs the remorse.

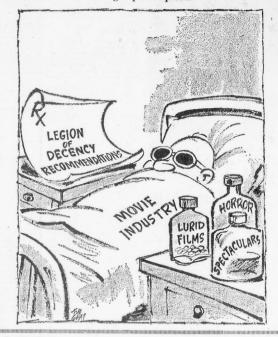
That's why St. Ignatus never scopped propriet in the new energy which we must develop during the next decade will be used on

the time it was being published by our more "conservative" colleagues of the Catholic press. Readers may be interested to see this reprint of our editorial of January 18, 1959, just after Castro had been declared the "winner." It was entitled: "Censored."

"The Cuban correspondent of the NCWC News Service a number of his dispatches suppressed by the Batista

regime "Now he has got one through that we're suppressing ourselves—or holding in our 'Wait and See' file. The correspondent assures his readers that Fidel Castro and his fellow rebels are principally inspired by the writings of the Popes

The right prescription



OPINIONS

Readers disagree on power problem

To the Editor:

Mr. David E, Schoorr of Indianapolis stated in his letter in the
Opinions column that electricity
was a luxury used primarily for
lights. And, further proved in
lights and, further proved in
lights in the provided in the
point by stating "as late as the
point by stating as not unusual for
electric plant to shut down around
eleven in the evening after people
went to bed."

went to bed."
Such things did not happen after
the Rural Electrification Act was
passed in 1934. He is correct in
saying that farms were being electrified in the 1920's. The farms
which were being electrified then
were only those farms which were
fortunate enough to be located
along the highways near the high
powered lines; the very few farm
set who had their own generating
set who had their own generating

attempted to electricity the state of the highways.

Many a farmer vanited electricity, but was told by the private utility company that he would not use enough kilowatts to justify the expense incurred in building for him. Consequently, farmers desiring a better and more modern living food to building for him. Consequently, farmers desiring a better and more modern living food to both the control of the con

today.

To provide this fremendous increase in electrical production will require all the resources of public, ec-operative and commercial power interests combined. It will necessitate the construction of more efficient and larger generating plants.

generating plants.

The question confronting Americans today is whether the trend toward huge power monopoly shall be permitted to grow or whether it shall be so managed as to contribute the greatest benefit possible to the most peo-

farms and in rural areas, it is thoughts and moral feelings are eventually formed into a usable decision. Thanks for this oppor-tunity to express our opinion. OUR job to carry on the work of the R.E.A. to see that our rural Mr. and Mrs. Peter J. Schickel Lanesville, Ind.

the R.E.A. to see that our rural people are not only furnished with merely adequate electricity at reasonable prices, but, also, that we have full access to power sources, old and new, on terms equal to those given the most favored corporate interests.

That is why Congress deemed it necessary to grant the 850 million loan which will be repaid over a period of 35 years for the construction of the generating plant which will be located on the White river near Petersburg, Ind.

This generating plant will also

To the Editor:

Your front page editorial in The Criterion of November 17th about the power problem dismass me, as it undoubtedly shocked and surprised many others of your readers. If you should fully and clearly comprehend all of the true facts, then I am confident that as n honest man your consistence would bother you even more than you say it does If you are not the one responsible for the editorial, then I depend upon you tog this letter to the writer who is.

Some of the facts stated are. river near Petersburg, Ind.
This generating plant will also
establish a yardstick for measuring costs involved in generating
electricity. This should favorably
affect the cost of electric service
of everyone in Indiana regardless
of the supplier. Low rates will
encourage industry to locate in
rural Indiana and encourage expanded uses of electricity.
This plant is posperately in line

This plan is apparently in line with the teaching of our Holy Fa-ther, Pope John XXIII's Ency-clical on Christianity and Social Progress.

Frogress.

We are thankful we live in a free country where we can freely discuss controversial issues such as this. It is through debate or expressed opinions that people's

this letter to the writer who is.
Some of the facts stated are
correct, and I am in accord with
your solicitude for the farmer.
Some of your conclusions and
opinions, however, I know to be
wrong. I believe your honesty
would compel you to admit your
error if you could pursue a study
of the whole matter far enough.
(Continued on page 9)

SERMONETTE III

Questions 'facts'

To the Editor:

By REV. JAMES D. MORIARTY

Saint Ignatius, the holy founder of the Society of Jesus gave himself totally to God.

By his vow of poverty he gave up his right to ownership. By his vow of consistify he gave up his right to marriage. By his vow of obedience he gave his will to God. He gave all ... everything to God.

And then he prays in his most famous prayer, "O Lord, teach me to be generous."

Is this some kind of game he is playing? After giving us all these things hasn't he proven his generosity? What's he trying to do? ... kid somebody?

generosity? What's he trying to do? . . . kid somebody?

In his prayer Ignatius was desperately sincere. He knew that making the vows did not remove the pitfalls which follow in the wake of a generous act.

There are different reasons for being generous. One may be generous outwardly simply for the purpose of display and for the effect it has on others. One may be geninely generous and still never allow himself to forget how much he has given up for others. And this type, even if he does not without some admiration. And then there is the total generosity taught us by Our Lord. The type that doesn't count the cost to oneself. There are those who do not heed the wounds nor keep track of the toil encountered in helping others. There are the type that are looking for no reward save as St. Ignatius says, it, knowing that they are doing the will of God. Men have given their lives to causes for entirely different motives. A great scientist may be spurred on solely from humanirain motives. A businessman suffers violence to self in pursuit of wealth. A soldier dies for his country because it is the right thing to do. Often times even generosity can be calculating.

That's why St. Ignatius never stopped praying, "O Lord teach me to be generous."

on social justice. No doubt this and many other tributes to Castro's piety and idealism will be faithfully reported in some Catholic publications.

"We might have passed it on ourselves if we hadn't been reading about a lot of quick firing-squad justice going on in Cuba now. For the life of us, we can't recall any papal pronouncements favoring drumhead trials and buil-dozer burials for one's enemies.

"So pardon us if we wait and see if Castro is really going to bring peace with justice to Cuba."

We waited-and we saw.

STRAY LEAVES

An anti-Red film with an impact

By MICHAEL BOWLES

"Question Seven," which opened this week in Indianapolis at the Circle Theatre, is a good movie and well worth seeing. I tell you so, dear reader, having seen it a few weeks ago at a preview. It took three years in the making, in West Germany at a little village just in from the East-West border. The producers, Louis de Rochemont Associates in collaboration with Lutheran Film Associates, wanted to have everything unasaliably authentic, not only in the incidents and the character studies presented, but in their implications also. And so, we have the communication of an absolutely truthful account of an actual state of affairs as one of the many strong impacts of the movie.



account of an actual state of affairs as one of the many strong impacts of the movie.

As America said in an enthusiastic review a fewmonths ago, it "deals with the areas in which the contemporary Caesar is usurping the things that are God's. These areas are the same for every believer..." There is therefore no surprise in seeing that it has attracted the delighted attention of groups representing many religious adherences.

As far as Catholics are concerned, it may be noted that the Catholic Film Institute and the Catholic Rodin and TV Centre of England announced themselves as process of the sales, with the permiser of the content of the cont

But enough of endorsements. In fact, there are some maverick types who are put off a movie by unanimous endorsements and, especially, by religious endorsements. There sometimes arises a notion among them that a production so endorsement and the sometimes with "a message," to be supported perhaps as a civic duty but not quite in be spirit of one seeking mere entertainment for an idle evening.

spirit of one seeking mere entertainment for an idle evening.

This is simply not true of this movie. It is acted by a east nobody has heard much of in this neck of the woods but which proves that star material can be developed without henefit of talent scouts or press agents. The script, the photography and the production, are something any artist may be proud of, and the audience is impressed doubly; by what is obviously a tructo-life documentary and, at the same time, a work of art which, in its logical development and cohesion of detail, is wholly convincing.

"Question Seven," the core of the story is a simple one. A boy at school, the son of a good Lutheran pastor and his wife, living in an East German village, is asked to say what are the leading influences in his formation.

"The answer is not so simple, hung about as it is

German village, is asked to say wast are the leasing influences in his formation.

The answer is not so simple, hung about as it with "considerations."

The boy has a and obvious talent as a Thin boy has a man obvious talent as a Thin boy has a fact that the over everything to the glorious Communist revolution—or whatever is the gobbledegook formula. At least, this is what his Communist-trained school-teacher tells him. His father does not say it in so many words, but it is clear the boy understands in his heart that the really true answer is "My parents; and their upbringing." or words to that effect.

The boy is then faced with a critical decision which might affect his entire life as a man. If he answers one way, he is promised a guarantee of official support in the development of his God-given artistic talents, with a certainly of a career to exploit them thereafter. If he answers in another way, he relatins, with a certainly care acreer to exploit them thereafter. If he answers in another way, he relatins his integrity as a human being—and incidentally, as an artist, although he is too young to know it—by adhering to what he knows to be true, but loses his professional hopes.

This is the sort of cholee every few have to make in a conscious and, as may be, dramalic set of crieumstances. But, just the same, it is a common experience on every side of the Iron Curtain; in which the human personality is whittled down, and made more smooth in the world, by the temptation of acceding to "inducements" and compromises against which the intellect and the instinct rebels. What happens to the little boy in the end? He goes to Berlin and—why not see for yourself?

In saying it is a good movie, a fine evening's entertainment and a spirit-moving story, I am giving you my best and most serious opinion.

Q. (Duestin Box Centinued)
Q. (I have a young son whom I have named
Ronald Allan. My mother desort like either name,
since they are not well-known saints' names. Now I
am bothered thinking about it, and am very serry
for having done it.
A. Get rid of the guilt feeling! Llewelyn Ladislas might have been better, but we cannot always
attin period the properties of the properties of the
strong properties of the properties of the properties of the
day August 18. Allan, or Allen, is sometimes
that day August 18. Allan, or Allen, is sometimes written Elian, and is the name of two saints, who both have their feast day on January 12.

Are today's parents overly disturbed about teenagers?

ROME—The Frst Sunday of Ivent (Dec. 3) was celebrated dioceses throughout the world Migration Day at the request of the Sacred Consistorial Congregation. It marked the 10th anni-versary of the late Pope Pius XII's statement on the rights of immigrants, Exsul Familia.

WHAT OF THE DAY

Welch's 'Blue Book'

it shall use to accomplish its purpose. He says: "Communism has been imposed, and must always would use to awaken his majority from the top does not be a supported by the man of the same
St. Joseph

Sunday Missal

sonal responsibilities and obliga-tions.

Parents have an important role to play during this period. Be-cause adolescence is marked by experience, and the gradual assertion of independence, parents must recognize that the basic need of their teen-agers is help in developing a sel of values, ideals, aspirations and life goals, that is, appraisons the control of their new experiences, impose order and control on their unfolding impulses and drives, and give meaningful direction to their tensing particular that their teen-agers need encouragement and guidance if they are to "make sense." of their rapidly expand-

This shift from outer to inner direction does not proceed automatically during a delescence, and the state of
THE YARDSTICK

National insurance not a socialist bill

In the first place, Catholics will want to make a clear distinction in their own mind and in their public attention of their own mind and in their public attention of their own mind and their public health insurance. National Health Insurance is not a socialist measure. It's a measure designed, wheely or unwisely, to establish a system of prepaid medical and hospital care through the medium of the borial Security Adv.

Act. Individuals may or may not admit the wisdom of the proposal. They may differ about its necessity or its feasibility. But to refer to it, either directly or by implication, as socialized medicine serves only to confuse the issue excess only to confuse the issue irresponsibility in the public air irresponsibility in the public air trances of some of the opponents of the bill which verges on dishonesty.

The Criterion

124 W. Georgia, P.O. Box 174 ndianapolis 6, Ind. MEIrose 5-4531



Member Audit
Bureau of
Circulations
Member Catholic
Press Associatio

EDITOR. Rev. Raymond T Bosley: ASSOCIATE EDITOR Bosley: ASSOCIATE EDITOR IORIAL DRECTOR. Michae Bowles: MANAGING EDITOR Fred W. Fries; NEWS EDITOR Paul G. Fox; ADVERTISIAN MANAGER, James T. Brady,

of the state of

By MSGR. GEORGE HIGGINS
During the next session of the Congress there will almost cero of state intervention in the field.

Projects to compassive least insurance.

Pope Leo XIII has left us the classical summary of traditional Catholic teaching on the others of governmental intervention in economic and social file."

If, therefore, 'he say in lawy has been made and the common good or the interests of individual groups, which injury cannot in any other way be repaired or prevented, it is necessary for public authority to intervene."

This simple statement of principle obviously does not prove that public health insurance is a necessity at the present time, nor does it imply that this or that specific bill is satisfactory or desirable. But it does clearly imply that the State has not only the interest of the state of the

if circumstances call for such in-tervention.

Pope Pius XI, building on Leo's basic principle, refers explicitly gives it his approval as a legi-timate (and, under certain cir-cumstances, a necessity) type of governmental action. His words are to be found in the encyclical on Athesite Communism: "But have been satisfied as long as workingmen,"... cannot make suit-able provision through public or private insurance for old age, for periods of illness and unemploy-mental properties of the commental of the Enually direct references to the

GRAND GIFTS FOR EVERYONE

Shop Here For The Entire Family

St. Joseph Daily Missal The New Continuous



No. 720/15-B Deluxe Leather, Morocco Grain, Gold Edges, Stamped in Red and Gold, Boxed \$8.50

Women

.....\$3.75

This Year Give A Religious Gift!

Four-Way Medal For Medal and Chain for





Men's Rosary

Name Gold-stamped on Front, Also Protective Cover— Only SI Extra. Why send hundreds of miles away for these Missals when we have a complete stock?



Lady of Grace Statue

Attractive Christmas Cribs



in your home one of our Beautiful Nativity Sets. Durar position set—20 figures—full rich color, without stables \$10.00; 5 in, \$12.00; 7 in, \$18.75; 9 in, \$30.00. Durable stables from \$5.00 up.

(Free Straw For Your Crib Set-Come

The Rosary



An exceptional value. Round cut beads mounted on sterling silver soldered link construction chain. Decorative engraved crucifix. Attractive pierced Ma-donna Head center, Colors: cuby purple crystal, auna and

Phone and Mail Orders Filled on Day Received

Open All Day Saturday

"Light of the World"

by Chambers



INDIANA CHURCH SUPPLY

CATHOLIC SUPPLY HOUSE

Indianapolis, Ind.

ME 7-8797

107 South Pennsylvania

ATHOLIC NEAR EAST WELFARE ASSOCIATION
Lexington Ave. at 46th St. New York 17. N. Y.

OUR Christ MAS GIFT CARDS

Mear East Missions

Memo For christ mas Shoppers

Christ

MAN IS A ROLVDAY, not just a boilday. It's one rizantise birthday party-and the Mirthday one celebrate in Christians is essentially religious. ... Christians is essentially religious. ... Christians is essentially religious. ... Christians is the Christ-May one celebrate in Christians. ... Christians is the Christ-May one celebrate in Christians. Christians is the Christ-May one celebrate in Christians. Christians is the Christ-May one celebrate in Christians change in the helpful to the helpful to the belight of the best find the placetim refuzees, for instance, clothe the maked (the field). Land the blatestim refuzees, for instance, clothe the maked (the field) change in the provide Mass and the sacraments for the poperest of Christ-Noor or Mindle May on the Sacraments for the poperest of Christ-Noor or Mindle May of the more selfless, more foreyou do your Christians showping. We can do all your shopping for you thy means of our CHRISTMAS GIFT CARDS, it you led us to send, will know they benefitting applications of the christians of

ARE ATHACTIVE AMTISTIC INDIVIDUALIZED. There makes it easy for you to shop Simply select a diff from those wave bisted below—and send up, with your domainer, the more and address of tio person in whose name you intend the gift, we no all the rest. We send that person a GIFT CARID promptle, explaining what you have done . . . IERRE ARE SOME GIFTS IO SELECT FROM:

IN SELECT FROM:

ANONYII. The Palestine Refugees capture in the control of the cont

DON'T LET THE BEDOUINS FREEZE. Thousar

i, or more?
HAVE MASSES OFFERED FOR THE LIVING AND DE-SED, Our missionary priests will be pleased to offer prompt-the Masses you request. The offering you make is their incipal means of support. . . We'll be pleased to send GIFT

rincipal means of support... We'll be pleased to send GIFT MINS. at your request.

J DONATE AN ARTICLE FOR A MISSION CHAPIEL. For ears to come these articles will serve God and souls, in the same of the person you designate. VESTMENTS '530; a MON-MINSTON CHAPIEL STATES OF THE CROSS STATES AND CHAPIEL STATES OF THE CROSS STATES AND CHAPIEL STATES AND CHA

USHER Funeral Service

"the Finest Possible At Lowest Possible Cost

USHER MORTUARY

2313 W. Washington St.

MElrose 2-9352

Mirrors

By JOHN R. CROWLEY, 5.J.
If you have been following the movie reviews you've already moticed the write-up. that the "King of Kings" (Alfold. Scott, 1998). The second of the se

the Company of the company of the company of the company of the company of the company. The writes with merciles accurary. The pictures of Christ that emerges from "King of Kings" is a blasphemy. It is enough to make any red-blouded Cabiolic hold with anger. Christ, the Son of God, was not a company of the company of th

Cirist, the Son of God, walked this earth with purpose and determination. He did good, yes; but, He was not a de-gooder. He preached leve and humility. But He was not a de-gooder the preached leve and humility. But the did I be the second of the did to the did I be
Brownsburg

FEENEY'S TAVERN

E. Main St. Brownsburg, I Good Beer and Sandwiches Phone UL 2-8278

Brownsburg Hardware and Furniture Co. Glidden Paints UL 2-4587

New wouldn't it be a terrificthing if the people of 18th could real that you were a cit. Wouldn't at he tremendous if it were widely known that this business man was a Catholic because of the honest ways he conducted his business?

To come close to home, which was been conducted his business?

To come close to home, which was been conducted his business?

To come close to home, which was been conducted his business?

To come close to home, which was been conducted his business?

To come close to home, conducted his business?

To come close to home, conducted his business?

To come close to home, close to have conducted his business?

To come close to home, close to have conducted his business?

To come close to home, close to home, close to have conducted his a conducted his a catholic you can trust him or her; it's safe to his close to have conducted his co

SPAIN PLEDGES AID

MADRID—A deputation of the Workers' Guilds of Catholic Ac-tion reported on its return from a tour of Latin America that it had promised the Bishops of the area to help set up programs for the assistance of Catholic workers

ALIMINES. MINH DW Huesman's Garage

HOOSIER PLUMBING & HEATING CO.

Water Systems 138 E. Jackson Ph. EX. 2-261

Patronize Our Advertisers

Blue Ridge Rd. Ph. EX. 8-4212

COAL Since 1893

Hilligoss & Son, Inc.

Bastin Tire Service

COOPER TIRES

DI. 2-3784

MARTINSVILLE

Hayes Pharmacy, Inc.

Gene Hayes John Thom "Prescription Specialists" Martinsville

Wilhite & Son Local Bldg. Supply "Funeral Home"

216 E. Pike St. DI 2-3348

Fred Fouts — Larry Albertson Full Line Bldg. Materials "Remodeling Our Specialty" Ph. DI 2-6634 Indiana Bank & Trust

"Complete Banking Service Since 1909" N. W. Cerner of Sq.

Company

Phelps Drug Store "Your Prescription Store" No. Side of Square



FOOTBALL FORECAST WINNER—Rarely does a girl come through to win top honors in the annual Football Forecast contest conducted by the editors of "For Tean Only." The smiling young lady wis Beverly Bond, of St. Agnes Academy, who took the title in this year's competition. Presenting her with the 55 award is Fred W Fries, managing editor of The Criterion.

ANNE CULKIN

Engaged girl vexed by jealous feelings

that my feeling was not norn Now I'm worried. Do you th

No, it is not normal! And you are going to be a really sick girl and there is going to be a really sick with another the sound to this extreme reaction before you marry. Now, Engaged, it is true that during a courishing the sound of the extreme that of the second that the sound that the second that the second that the second to the seco

Junior Daughters of St. Peter Claver are organized

INDIANAPOLIS — The Junior Daughters of the Knights of St. Peter Claver was established re-ently at St. Rita's Church by the Ladies Auxiliary, Court No. 97, of he Knights of St. Peter Claver.

the Knights of St. Peter Claver. Father Boniface, O.S.B., of St. Meinrad Archabbey, celebrated a High Mass on the occasion with corporate communion of the La-direc Court No. 97 and the junior candidates. The Fourth Degree Knights of St. Peter Claver acted as homer guard. A Communion Breakfast followed.

Fortyone girls, ages 7 to 16.

Breaklast lollowed.
Forty-one girls, ages 7 to 16,
were initiated as charter members into the Order by National
Officers Mrs. Barial of Pascagula, Miss., Mrs. Reed and Mrs.
Jeeter of Chicago.
A hanquet for 200 daughters
and parents followed the election

and parents followed the election and installation of the new offi-cers. The officers are: Miss Sharon Guynn, sergeant-at-arms; Miss Mary Ann Beaven, treasurer; Miss Alexis Northington, vicegrand lady; Miss Anita Messer, secretary; and Miss Gloria Ann Williams, grand lady.

> Prescription Service Radio Dispatched
> STATE PHARMACY ne ST 7-7979

Morris Plan Charge



CASE'S MARKET

Self Service---We Deliver

C & E DRUGS and
SHADY ACRES PHARMACY

114 E. Main St. TE. 9-4802

other whom she is deeply interested in seeking out the attention and affection of another person. But once a couple has made a declaration of love and plan for marriage, then there is something marriage, then there is something in an or the woman becomes till when they see the one to whom they are engaged extending nothing more than ordinary courtesies to one of the opposite sex. This exchange of condiality between men and women is not only acceptable but necessary in the business and social world in which we live And such is not down the couple of the cou

mous of love.

So please, Eugaged, do yourself and your fiance a big favor
by taking time out to learn the
underlying reasons for your
acute feeling of insecurity. If you
are unable to do it on your own,
then seek out a person trained
and qualified to help you do it.

Dear Miss Culling

How do you remove food from the mouth that you do not want to swallow?

Dear MII:

I wish you had been a little more specific, because we do not remove just anothing from the mouth. For instance, if it is a food that has proved a disappointment to the taste buds, it has reached the point of "no return" as hone or some other foreign matter, then it is removed from the mouth by the flumb and first finger. The other three fingers make a curtain to cover up what you are doing. What has been reast inconspictuously as possible on the plate. Never, but never, is it placed in the napkin.

W. O. JONES $\frac{1}{6}$

Grinsteiner Funeral Home

Established 1854 GEORGE N. GRINSTEINER & HAROLD D. UNGER



Ambulance Service

Local and Long Distance
Emergency Calls — 24 Hr. Service
F. "Norm" Chance — ST 4-3546
504 E. National Ave., Indianapolis

Organ and Piano Lessons

JACK MURRAY STUDIOS

10th & Arlington

FL 9-9696



JOSEPH F. STEVENS

A Mortuary . . .

Ministering to the needs and comfort of the people.

Stevens Mortuary

ME. 6-0125

Cy Cipher

SENIOR CYO BASKETBALL

DEADLINE—The deadline for entries in the Indianapolis Cadet Boy's Wrestling and Cadet Girls' Volleyball is Monday, December 11, the CYO Office has announced.

CHRISTMAS PARTY—The Indianapolis CyO United States of the Company CYO United States and CYO United St

CADET FOOTBALL ALL-STARS

BASKETBALL SCORES

"67" LEAGUE Games of Saturday, December 2 Division 1 St. Michael 29, immaculate Heart 6; Christ King 24, St. Christopher 8; St. Joen of 60, St. Joseph 4; Holy Trinity 51, St. is X 8.

d 18: Division 3

ittle Flower 34, Holy Spirit 21; St. Rita
St. Lawrence 14; St. Mark "B" 23, St.
Ijn Neri 20; St. Francis 32; St. Bernadette
St. Simon-Our Lady of Lourdes, postponed.

17) 31. simon-but tary of teorest, postpower.

Gamas al Saturday, Detember 2

51. Andrew 2 (3. June of Art 12) Little Hower 30, 51. Andrew 2 (3. June of Art 12) Little Hower 30, 51. Andrew 3 (3. June 12) Little Hower 30, 51. Andrew 3 (3. June 12) Little Hower 30, 51. Andrew 3 (3. June 12) Little Little Hower 3 (3. June 12) Little
monacolate Heart 38, St. Simon 4; S. nadette 35, St. Francis 21; St. Anthon Sarard Heart 28; St. Rin 68, St. Januar Boly Crox 53, St. Roch 27; St. Matthew

FRESHMAN-SOPHOMORE LEAGUE Games of Sunday Dicember 2 Division 1 Division 1 S. Christopher 34. St. Matthew 23, St. S. X. 37. Immaratiale Heart 25, Holy Trin-26, Laim School "A" 26, St. Michael 70, umptice 27, St. Jean of Arc, St. Monita

Gener 20: 31. Philip Net? 28. Holy Spirit 15.
Gener of Swidty December 2
To Driving 1
To Driving 1
To Driving 2
To Driving 3
To Driving

Morristown PADGETT

Chevrolet Sales "A FRIENDLY PLACE TO

Morristown, Indiana

McBANE Airseal

Burial Vaults SEPTIC TANKS

Concrete Products Dial Rockwell 3-5241

come up with about as big a variety of expressions as a p y're all happy, and by this time (despite the amazed loo ver the surprise of being called as one of the chosen few

ing program, write

2 TESTING LOCATIONS:

Testing Fee \$2,00

JESUIT BROTHERS

Serve Christ by Prayer, Dedication of their Clerical, Technical, and other abilities at home and in the foreign missions.

For free booklet about the life and new train-

Brother W. R. Haas, S.J. West Baden College West Baden Springs, Indiana

Winter Term Reservations

Applicants for Winter Term welcome daily for counseling registration. Advance appointments recommended.

Trigistation. Autorited appointments recommended. This is the INDIANA BUSINESS COLLEGE of Indianapolis, others are at Marion, Muncie, Logansport, Anderson, Koko-Lafayette, Columbus, Richmond, and Vincennes, Indiana's big private business college-established in 1902. See, write, phone the location preferred, or

CENTRAL BUSINESS COLLEGE Indiana Business College Building 802 N. Meridian St. Indianapolis

BREBEUF PREPARATORY

SCHOOL

A JESUIT HIGH SCHOOL FOR BOYS (Under Construction at 2801 W. 86th St.)

ENTRANCE EXAMINATIONS

Saturday, Dec. 9th - 9:30 A.M.

Cathedral High School—1416 N. Meridian
 Sacred Heart High School—1501 S. Meridian

For Further Information Call ME 6-5496

Biblical scholar is Woods speaker

ST. MARY - OF - THE - WOODS, Ind.—An international Biblical scholar will discuss the Dead Sea scholar will discuss the Dead Sea Scrolls at St. Maryof-the-Woods College here December 11 at 11 a.m. as part of the college's pro-gram lecture series. Rev. Roland E. Murphy, O.-Carm, professor of Old Testa-ment at the Catholic University of

America, is the author of two books—Dead Sea Scroils and the Bible and Seven Books of Wis-

Rible and Seven Hooks of Wis-don. He also serves as editor of the Catholic Biblical Quarterly. A limited number of guest tick-ets to this terture will be reserved for friends and guests of the col-lege. There is no charge but tick-year, the college of the college there is no charge but tick-vance, by writing or phoning the program charman. Sister Cath-erine Joseph (Drexel 2181).

Parents and Friends of Scecina Memorial H. S. are invited to the annual

CHRISTMAS DANCE

Saturday, Dec. 9

Music by
CRUSADAIRES BAND
School Cafetorium 9 P.M.
\$2.00 Couple

St. Francis de Sales

Christmas

TURKEY SHOOT

Saturday and Sunday December 16 & 17

LOCATION:

PRODUCE TERMINAL 4100 Massachusetts Ave. (3 blks. East of Sherman Dr.) SPECIAL JACKPOT SHOOTS

REFRESHMENTS SERVED

Help Students to Become Priests \$7.00 WILL MAINTAIN A STUDENT FOR ONE WEEK

WILL YOU HELP HIM ALONG?



In our Divine Word Seminaries in India, Philippines and Japan, we have a number of students preparing for the priesthood. MANY ARE YERY POOR and need

MAIL TO

REV. FATHER RALPH, NAT'L. DIR. S.V.D. Catholic Universities 316 N. MICHIGAN

CHICAGO 1

Laws of life

(This is a continuation of Pope John XXIII's encyclical on the social order, Mater et Magistra.)

We must solemnly proclaim that human life is transmitted by means of the family, the family founded on marriage, one and indissoluble, raised for Christians to the dignity of a sacrament.

The transmission of human life is entrusted by nature to a personal and conscious act and, as such, is subject to the all wise laws of God, laws which are inviolable and immutable and which are to be recognized and observed. Therefore, it is not per missible to use means and follow method are inviolable and immutable and which are to be recognized and observed. Therefore, it is not per missible to use means and follow method and in the missible to use means and follow method and in the recognized and observed. Therefore, it is not per missible to use means and follow method and in the least of the recognized and observed. Therefore, it is not per missible to use means and follow method and likewise the community of which they are members is enfeebled.

It is of the greatest importance that the new generations be brought up with an adequate cultural as well as religious formation. It is the duty and right of parents to obtain this formation which leads to a profound sense of responsibility in all the expressions of their life and therefore also in regard to the forming of a family and to the procreation and education of children.

These ought to be formed in a life of Faith and great trust in Divine Providence in order to be ready to undergo fatigue and sacrifices the full intention of a mission set of the solution of the providence of the pr

But these problems can become difficult of solu-ftion or even insoluble because man, led astray in mind or perverted in will, turns to such means as are opposed to reason and hence he seeks ends that do not answer man's social nature or the plans of

The Liturgical Week

By REV. ROBERT W. HOVDA

BDECEMBER 10—Second Sunday of Advent. The past, present and future dimensions of Christian public worship are all evident in this second Advent Mass. Both readings stress not only the past saving acts of God in history (especially the coming of the Messias), not only the life of acceptance and grace which we endoy because of his coming, but also the hope and promise of man fulfillmence and promise of man fulfillmence and promise of the strength of the streng ■ DECEMBER 10-Second Sun

- beyond time.

 TUSSDAY, December 12 —

 Mass as on Sunday. The offertory psalm, introducing our dayly
 or weekly presentation of ourselves and our gifts of bread and
 wine at the altar, prays. "You
 will bring us life, and your puepole shall rejoice in you." "Infe."
 bope, longing, anticipation, anticipation, aver
 vision of the glory to be achieved.
- WEDNESDAY, December 13— St. Lucy, Virgin, Martyr. Another eschatological (concerned with the end of time) Gospel is in continuity with the Advent theme.

"Not alone in guilt in he who deliberately obscures the rulls; but he deliberately obscures the rulls; but he will be the seeming complete and up to date, betrays it by the ambiguity of his attitude. Honor the truth, then, with the firmness, courage and knowledge of one who has strong convictions, la addition, say what is true. Finally, do what is true."—Pope John XXIII

the lesson.

THURSDAY. December 14—
Mass as on Sunday. Two great
Advent figures appear in the
readings of the Mass: Isaiah and
K. John the Baptist. Two Jewish
prophets — one remote in time
from the Messias, one proximate
enough to actually point him out
and indicate his presence. Both
and indicate this presence. Both
Jewish covenant and of dentile
seeking.

winness to me unexes along temporal things.

If FRIDAY, December 15—Mass as on Sunday. So Advent reminds us through the Church's little and the summer of the control of th

SATURDAY, December 16.—St. Eucebus, Bishop, Martyr. This same state of the same stat M SATURDAY, December 16-St

It depends

THE FAITH EXPLAINED

The sacrament of Baptism

to see and lear and feel. Ille has the latent learned feel. Ille has the latent power to think and to remember and to love. He has all that is due to a human nature—and nothing more is because his forefather Adam failed to earn form the "something more" that God wanted to give. In creating Adam, God imparted to him a supernatural, life in addition to divel in Adam's soul, sharing life own divine life with Adam somehat as the mother shares her own life with the child in her womb.

womb.

All of Adam's actions had a supernatural as well as a natural value; in whatever he did, God was acting in and with him. When Adam's life in this world was finished, not merely would he erre the unending life of natural happiness in limbo — he would pass from union with God unseen to union with God unseen for union with God unseen for the describable extra the indescribable extra of God's own happiness forever.

This supernatural life which Adam enjoyed—a spiritual aliveness imparted by the indveiling ing grace by theologians.— According to God's plan, sanetifying grace was a heritage that Adam would transmit to his posterity, for Adam to make sanetifying grace for himself and his descendents only one thing was necessand not to eat of the fruit of a certain tree in the Garden of Paradise.

THE SEQUEL is familiar to us THE SEQUEL is familiar to us. Adam refused God that act of obedience. He chose self in preference to God. He committed the first human sin, the original sin. In rejecting God, Adam cut himself off from union with God. He extinguished in his soul the supernatural life with which God had actioned to the supernatural life with which God had endowed him. He lost sanctifying

endowed him. He lost sanctifying grace.

He lost it not only for himself but for his posterity forever. Because at the time of his sin Adam areas the human race; in him all mankind was potentially present, membered, was not something to which man was by his nature emberd, was not something to which man was by his nature expected by Got to human-kind through Adam, a "bonus" offered by Got to human-kind through Adam, a "bonus" which Adam struck from God's proffering hand.

In His depthless love, God then

proffering hand.

In His depthless love, God then chose to give each individual a chance to gain for himself the edit which Adam had failed to gain for the human race as a group, God Himself, in the Person of Jesus Christ, made infinite atonement for the infinite malice of Adam's ingratitude.

Beim bath God and the God and the Cod and the C

atonement for the infinite malice of Adam's ingrafitude. Being both God and Man, Jerus bridged the adays: between the man described of the Man described of God could) made adequate satisfaction for man's unpayable debt; He atoned for original sin. (We are reminded here of a loving father who takes money out of his own bank account to pay the bank for a debt owed to it by a wayward son.)

born infant, we can understand why it is that he comes into the world with only the natural endowments of human natural endowments of human the control of the superior of the

In order to restore to the soul of his child—the work of His Father's hands and the object of His Father's love—his lost heritage, Jesus instituted the sacrament of Baptism.

ment of Baptism.

Baptism is the means devised by deus to adjy each individual to the property of the property

But, whether it be the passive acceptance of the infant or the explicit acceptance of the adult, when the sacrament of Baptism is administered the spiritual vacuum which we call original sin disap-pears as God becomes present in the soul, and the soul is caught up into that sharing of God's own life which we call sanettfying

IT OFTEN HAPPENS that a couple who find that they cannot have children of their own adopt one or more children. When the adoption papers have been signed by the judge, the adopted child becomes—really and truly as far as the law is concerned—the son or daughter of the adopting parents.

ents.

Usually such parents love their adopted children just as much as though the children were their own flesh and blood. In fact, if they could, they gladly would give their own flesh and blood to each adopted child. If there were any way to do it, they would share their own nature with the child so that he might truly be the image of themselves.

Image of themselves.

But, of course, they cannot do so. No matter how tiny the adopted baby may be, he cannot be placed in his new mother's womb, there to absorb her physical characteristics and those of the father.

Neither has medical science dis Neither has medical science dis-covered any way in which the genes of the adopting parents can be injected into the child's veins in order to fashion him, physic-ally and mentally, in the pattern of his foster parents.

However, what parents cannot do physically for their adopted children, God can and does do spiritually for His adopted chil-dren,

which we decline the distribution of God Into the soul at Baptism, the new kind of life (called sanctifying grace) which God Imparts to the first of the distribution of the called sanctifying grace) which God Imparts to the first own life. Now as never before can we say of the newly baptized soul: "It is made in the image and likeness of God." Now as never before can God love this soul, because the soul for the first time presents an aspect genuinely worthy of God's love: the reflection, as in a mirror, of God Himself.

• THE LIFE OF OUR LORD

THERE 15 A difference, also, in the inheritance rights of God's adopted children and the children of human adoption. Legally, an adopted child becomes the heir of human adoption. Legally, an adopted child becomes the heir of his foster parents. Unless they have a considerable will, the adopted child favorable will, the adopted child will linker the property of his foster parents when they die—but will linker the property of his foster parents when they die—but his faster parents when they die—but his faster parents when they die—but his foster parents when the very moment of his adoption, at the very moment of his adoption, at the very moment of his adoption, at the very moment of his adoption, and he has that inheritance now.

Nobody can take it away from him; not even God, Who has bound Himself by irrevocable promise never to take back what the has given. The heir himself can denounce his rights—as he will do if he commits mortal sin—of his heritage.

The nature of his heirship might be illustrated by the example of foster parents who would make over all their property to their adopted child at the very time of his adoption. Even though he might not enter into the full being when the parents died, nevertheless in the meaning the property would be his and would be accumulating dividends and profits.

SIMILARLY, when we are bapicated we enter into possession of

britized we enter into possession of our inheritance immediately. Heaven already is our because we already are united with God. The full enjoyment of our inheritance—the facet-of-acc vision of God—must await our physical death

of God—must await our physical death.

In the meantime, all the graces we receive and all the merits we acquire are as so many dividends which will add to the eventual richness of our inheritance. The point to be emphasized, and never to be forgotten, is that we are potentially in heaven the moment we are baptized.

The point needs to be emphasized because to so many people Baptism is a negative thing: "It takes away original sin."

The first Holy Thursday

Earlier in the day He sent Peter and John with the words "Go and Prepare for us the Pasch, that we may eat." The instructions must have struck them as mysterious—read that in John March 1987. The sent of the struck them as mysterious—and meter and nearlying a pitcher of water. We might think the districtions lacked precision; but in fact it was usually the women who carried pitchers of water, a man thus diminishing the women who carried pitchers of water, a man thus diminishing between the sent of the sen

ished, and there they would make the preparations.

It seems clear that the man, though not known to the apostles, was a friend of Our Lord's. Since we know that after the Ascension the apostles would meet in the house of Mark's mother, it seems

by the garbage collector.

Sin and its consequences disappear when God comes into the soul, just as darkness disappear when the light is turned on. Sin is a spiritual emptiness which is obliterated by the coming of grace.

BAPTISM DOES not restore the

BAPTISM DOES not restore the preternatural gifts which were lost for us by Aram: freedom from suffering and death, from ignorance, and inordinate inclinations of passion. But who cares? These are insignificant compared to the supernatural gifts which are restored. Here is a newly haptized soul, beautiful with a beauty which are restored. Here is a newly haptized soul, beautiful with a plendor which ravishes the onlowing angels and saints. Here is a soul that already is in heaven except for the formality of a few (even though they be numbered a hundred) quickly passing years. That is what matters!

TWO BIG THINGS happen to us

TWO BIG THINGS happen to us when we are baptized. We receive the supernatural life, called sanctifying grace, which dissipates the spirtual emphases of original sin. And there is imparted to the soul spirtual emphases of original sin. And there is imparted to the soul spirtual emphases of the soul spirtual emphases of the spirtual life. Because of the character, we have the right to receive the searment of Penance and the spirtual life. If your soul did not have that character, then we could go to confession a dozen times or a hundersearch grade them we confession a dozen times or a hundersearch which is spirtual life.

Advent Antiphons

O Radix Jesse

COME

No longer

trition, but that is another story. As far as the sacrament of Penance was concerned, it would be just as though we didn't even exist, just as though we didn't even exist, just as though we weren't even present when the words of absolution were pronounced. That is true, also, of the other five sacraments have been as the same and thing, to us until first the capacity for receiving the other sacraments has been established in the soul by the character of Baptism.

Let us suppose that someone who cannot at present be baptized a prospective convert, perhaps, who still is receiving instructions of the sacrament He committeed a mortal sin, enforced and other section and other sacrament.

If he committeed a mortal sin, reference mother bear well as the sacrament.

If he committeed a mortal sin, reference mother block when it was the sacrament.

not receive any other sacrament. If he committeed a mortal sin, confession contiant help him. If he received the Holy Eucharist, no grace would flow from his Communion. The qualifying and enabling change in his soul, which only the actual sacrament of Baptism can effect and which we call the character of Baptism, has not yet been wrought in his soul. Withperson is as a imperson to the direct graces of the sacraments as a person wrapped in piloffin is impervlous to the rain.

or me Mass.

We do not mean to say that this serson's prayers would not be leasing to God and that the failed rith which he worshiped would not bring grace from God. Not low emean to say that the Mass, which is offered for the whole world, would not profit him at all, sut the point is that whateverece he received would not flow may be made to the mean to say that the point is that whateverece he received would not flow make personal participation in he Mass itself.

the Mass itself.

THIS IS BECAUSE it is by the
character of actual Baptism that
we "put on Crist," in the words
of St, Paul. II is the character
of Baptism, according to St.
Thomas, that "configures" us to
Crist and makes us participants
in His eternal priesthoood. By
Baptism we are given the power
with Christ in those things which
pretain to divine worship — the

Christ's Mystical Body and sharers in His priesthood, we do share in the offering of the Mass; we do "put something into" the Mass in a way impossible to one who is unbaptized. And we share in a special way in the graces of every Mass that is offered, even the Masses at which we are not personally present.

Radio & TV Apostolate

ROSARY RADIO PROGRAM WIRE-1430 on Your Dial-Mon - Fri.-7:45 P.M.

FRIDAY, Dec. 8—(Tape) Rev. Paul Landwerlen. This program has been requested for a Special Intention. MONDAY, Dec. 11—(Live) Rev. Sept. Sep

THURSDAY, Dec. 14—(Tape) Rev. George Stahl and members of Christ the King CYO.

To have your name enrolled in the Rosary Radio Program of Sponsors Send your offerings (large or small) to:
THE ROSARY RADIO PROGRAM
148 W. Georgia 51.

Catholic Families

MERIDIAN AT 19th STREET

Radio and TV Programs

see on inursaay and ending at the next sunset. The difficulty is that Saint John says that the Jews that Saint John says that the Jews John Saint John Sai 10:00 a.m.—Sacred Heart 10:00 a.m.—Hr. of St. Francis ... 6:00 a.m.-Sacred Heart CONNERSVILLE AREA Radio—Sunday -Sacred Heart EVANSVILLE AREA Sunday Television 11:30 a.m.—"Zero 1961" 11:30 a.m.—Christonic Anyhow it is clear that on the Thursday night, Christ Himself and the Twelve celebrated the Passover, not any kind of ritual supper, but the Passover itself. NEW ALBANY AREA Television-Sunday

7:30 p.m.-Moral Side of News

Radio-Daily 8:45 a.m.-Catholic Hour

Nuns replacing Father Edward Smith on 'Chapel Door'

PAGE EIGHT

A popular, young television personality--familiar to thousands of Indianapolis-area youngsters and their parents-has "threen in the special personality and their parents-has "threen in their parents-has "threen in their parents-has "threen in their parents-has "threen in their parents-has "three in their parents-has "three has been world on hot studio lights, ubiquitous cantera men and significant the hardword of hot studio lights, ubiquitous cantera men and significant the hardword of hot studio lights, ubiquitous cantera men and significant the student at Butler University, Father Smith is relinquising his TV chares.

Although reluctant to lose the services of an experienced "performer." Father Kenny C. Sweeney, Ardiducesant Director (Charel hot parents) with the aid of countless boys and garls from Indianapolis.

specitic mollicrhouses to conduct the catechism class or a similar program.

The new program will have its debut about the first of January, according in Pathler Sweeney, It-cepting instructions on TV teet-cepting instructions on TV teet-ingues which are somewhat "he-widering" to them at the start. Falter Smith's Chapel Door program was telecast one week a month. The daily time space is alternated among two Profestant organizations and the Jewish com-munity.

insecut of old Presley numbers.

THE STARS teen-age fang get the thrill of admiring or identifying with four lovely. Edith Head-gowned school-girl fourists he squires about the islands. Elvis, the forthright Enforcer of Morallty, tells one of the girls, a would-be temptress: "What you need's a spanking." That straightens her out.

THE NEW PRESLEY

Elvis with a haircut

tutions. The onetime personilication of teenage revolt, with
umpleasant leatthe r- Jacketcovert on e.s. itlocated in the research
overt on e.s. itlocated in the located successor to Henry
Aldrich and Andy Hardy. "Blue
Hawaii." is meant to be pretty. No
discettible and inoffensive. No
discettible and inoffensive. No
discettible and inoffensive. No
discettible and inoffensive. No
discettible and model of conformity
to what some in Hollywood conceive to be the broad mass taste
of the American public.
In short, Presley, like Samson,
has had a haircut. He is pain
fully polife, tastfelully tallorifriendly and gentle as a St.
friendly and gentle as a St.
friendly and gentle as a St.
seem to occur every five minutes,
seem to occur e

and sentimentaized.

So rock and roll is dead, and society has made over the rebel in its own image. Presley himself, because he has as much charm and talent as most Hollywood entertainers, needs neither the wild music nor the delinquent facade.

facade.

PERHAPS there is little reason to mourn. No one who likes popular songs can deeply regret the demise of music that so exaggerated rhystm to the detriment of lyric and melody. And it may be comforting to find the black leather jacket boys shaven, solorn and housebroken, pursuing shorn and housebroken, pursuing of the Brooks Brothers-ded generation.

But somehow it is depressing, too. The fad represented by the early Presley revealed a sick-ness and barbarism in us all;

The change in Presley and the eclipse of rhythm and blues, one feels, do not really reflect a change in the way these young people view life; instead, their turnoil, once visible, has submerged again beneath the smooth, slimy, comfortable surface,

along earlier descended by a reaction of the control of the contro

company. Everyone ends up happy and rive the happy and rive are celabilities from the happy and rive the hap

yaks.

After this, the daring goes out of screenwriter Hal Kanter of the state of the screenwriter Hal Kanter of the screenwriter of the screenwri



MAP PLANS FOR MARIAN ALUMNI DRIVE—The Indianappor Chapter of the Marian College Alumni Association launched an tensive campaign last Sunday to solicit support from the 600 and members living in the Greater Indianapolis area. On hand for suick-deff "dianner-meeting were Mrs. Michael Quinn, national alum president; Sister Mary Edgar, O.S.F., alumni secretary-treasure Philip Jones, right, national vice president; and Cornelius representing the Indianapolis chapter. (Staff photo)

Fr. Doran

Continued from page 3) the circulation of conservative periodicals. 3. Do everything possible to support approved radio commentators through the encouragement of sponsors and the patronizing of their products. 4. Use of the letter-writing technique, that is encourage letter continued to the continued of their continued to the continued of their continued to the continued of their continued to the continued to t

ens her out,

Teen-agers may also guffaw at
the wierdest collection of incompetent adults since the Our Gang
comedies. Chief incompetent,
Angica Lansburry, who plays
Elvis' mother with an infections,
drawling, mandeningly insistent
idiocy, E.g., when she wants a
kiss, she says: "Got some sugat
foah yoah Mama, by-ayty?" that innertrance." Fig. 120.

Thus far we have covered the first two-thirds of the Blue Book. Next week we will finish it, and at that time make a few observations on the current problem of Catholics and the John Birch Society. foah yoah Mamu, by-agby?"

The photography is travelog prelty, and director Norman Taurog, an old pro, keeps things moving. But if you see this, remember: Elvis is no longer a rebel, but a cleanent propagandist for More Accepted Things: like fast cars, prelty girls in bikinis, conflort, success, and pineapple linice. (Legion of Decemy A2)

BREDA, The Netherlands — Priests of the Diocese of Breda have been permitted to wear the black clergy suit outdoors instead of the cassock. Most dioceses of the Netherlands a 11 ow their priests to wear suits.

Radio and Television

CATHOLIC HOUR (NBC-Radio) -Sunday, Dec. 10. "High Renai sance and Modern Music" will be sance and Modern Music" will be explored by Pather Peler Pea-cock, an English Capuchin who has been a prominent figure in both secular and religious music circles for many years. It is e halirman of the Catholic Music Association of England. This program is the second in a three-part series entitled "Sacred Mu-sic Through the Ages."

LOOK UP AND LIVE (CBSTY)
—Sunday, Dec. 10. A "composite
nam" of the Medieval World will
be constructed through a selection of art, literature and thought
of that period in hopes of ascertaining the degree and style of
his Christian orientation. This
second in a four-part series will
draw upon "The Vision of Piers
Plowman." the miracle "Second
Siepheris" Play," the "Play of
Daniel," the morality play, "Everyman," and the literary and
philosophical works of the middle
ages to help capture and examine
the Age of Patth.

SACRED HEART PROGRAM LOOK UP AND LIVE (CBS-TV)

SACRED HEART PROGRAM (TV)—Sunday, Dec. 10. "Let's Go Back to Some Old-Fashioned Virtues" is the topic of the cur-rent series, Pather Charles F. X. Dolan, S.J., in a talk entitled "Be Yourself" tells his audience how to practice humility.

HOUR OF ST. FRANCIS (TV)-"The Comfortable Kelly," a piece of contemporary fiction, will be presented by Raymond Burr (TV's Perry Mason). The cast includes: Paul Piecerni, Regis Toomey, Darryl Hickman, Parley Baer, John Doucette, Virginia Gregg, Peggy Webber and Jack Moyles.

ND Club schedules annual breakfast Sunday, Dec. 10

More than 150 Notre Dame alumn from the Indianapolis area and their some will gather at 88. Peter and Paul Cathoria likes Sectament Chapel Sunday at 9 a.m. for the club's annual Notre Dame Communion Sunday. A breakfast will follow in the Marott Hotel's Marble Room at 101, Monsignor James P. Galvia, Archidocesan Superintendent of Schools, will celebrate the Mass and be the main speaker at the breakfast.

preaktast.

John R. Welch, chairman of the
observance, is assisted by Edgar
McNamars and Hen Roepel.
Welch said this week that reservations could still be made today
(Friday) by calling Kuchel at
ME 34837 (office) or ST 4.7510
(home).

(home).

The annual observance, which is sponsored on a national basis by Notre Dame University, gives to the control of the Sunday nearest the Feast of the Immaculate Conception and give hone to Our Lady. The Mass and breakfast Sunday are expected to attract one of the largest crowds in recent years.

• BOOKS OF THE HOUR

King Alfred the Great

One of the most effective and eadable, as well as one of the nost prolific, historical novelists

One of the most effective and readable, as well as one of the mean of the subjects of his most convincing religious religious most convincing religious religious most convincing religious
them burn.

This episode finds its rightful place in the novel, but there is a much fuller picture of the great king, holy man, civilizer, and law-giver, who was largely responsible for the making of England into a unified, great nation—and, moreover, into a Christian, Catholic one.

one.

The story opens with the appearance before Pope Leo IV of a small, frightened, four-year old, belonging to the Saxon royal family right enough, but fourth in succession. Like Joan of Are so succession. Like Joan of Arc somany years later, though, the Pope discerned the true signs of royalty even in the tiny boy, and gave him a small sword, to remind him by its shape of the Cross and by its function of his-

responsibility to defend his country against the invader.

One is also reminded in this come is also reminded in this come is also reminded in this property of the pound by the property of the property

Fr. Yves Congar's new book, rather awkwardly titled "Mide World, My Parish" (Helicon, \$4.50) continues to reflect the French Dominican's interest in lay spirituality and in making the central ruths of theology meaningful to the contemporary mind.

mind. All activ Among the problems of Faith that he finds moderns most interested in are; the relation of office among the Church to the world, the relation of Catholics in the Church to the "others" outside it (which leads to a most facinating casted in le leads to a most facinating of "No to attend,

beaum oy the resurrection of the body.

Like so many other French and English writers, Fr. Congar has the happy ability of illustrating in points with quotations not control to the property of the property of the property of the property of the property and classical authors. This way one has a small anhology as well as a beautifully connected whole, and can reflect on the sayings of such disparate persons as Fascal and bostnevsky. Pregry and Fascal and bostnevsky. Pregry and Fascal and valery—and even an "outsider" like Sartre is drawn upon to help Fr. Congar make a point.

This is a very original and a

This is a very original and a really challenging book, well worth the reading.

St. Vincent de Paul Council will meet

INDIANAPOLIS—The quarterly General Meeting of the Particular Council of Indianapolis, Society of St. Vincent de Paul, will be held in the Cathedral Social Center, 1324 N. Pennsylvania St., at 2:30 p.m. on Sunday, December 10.

All active and honorary mem-bers of the Indianapolis Conferences are urged to attend. Catholic laymen, benefactors of the society, as well as others interested in learning more about the Vincentian works, are also invited

द्भावतामात्रकारम्यकारम्यकारम्यकारम्यकारम्यकारम्यकारम्यकारम्यकारम्यकारम्यकारम्यकारम्यकारम्यकारम्यकारम्यकारम्यकार

WASSON'S A gift from Wasson's . . . an Indiana custom

Eastgate
Meadows
Eagledale Plaza

CHRISTMAS PRESENTS FOR THE RELIGIOUS

Here are a few suggested gift items for Priests, Sisters and Brothers, whom you wish to remember at this very special time

FOR SISTERS

A pair of gloves An electric clock An umbrella Electric Blankets A box of cookies Fruit cake

Stationery Pen and pencil set A leather case Handkerchiefs FOR SCHOOL USE:

Records Record Players

FOR PRIESTS and BROTHERS

Electric Blankets An electric razor Cuff links Cookies, fruit eake, etc. A leather wallet Stationery Pencil and pen set Shirts Raincoat A camera Slippers Handkerchiefs Radio

Luggage



Cannot find time to shop? , . . Dial ME 8-8351 and Wasson's ex pert shoppers will do it for you





Tic Tacker

The Paulist Press has hit upon a seheme to aid an area of growing concern to Catholic schools—the formation of grade school libraries. They have just published a 156-page handbook and catalog to guide Catholic educators on this important subject.

A new Catholic Library Service was developed by the Paulist Pathers after a year-long survey on the need for centralized library facilities in grade schools. The service offers professionally selected and completely processed libraries to schools and catholic Library Association, and the American Library Association, will be made available. The selections include 850 "first purchase" basic books which are listed and annotated in the new catalog. The balance of the books will be available over an 18-month period. The handbook and catalog, which also contains information on how to set up and operate a library, space requirements, and foundatising methods for this purpose, is available from the Paulist Press, 180 Varick Street, New York 14, N.Y.

180 Varick Street, New York 14, N.Y.

NARROW ESCAPE—Mr. and Mrs. Charles Hubbs of 51, Paul's parish, Tell City, had a close brush with tragedy last week. Carbon monoxide fumes overcame several members of the Hubbs' family during the night. Mrs. Hubbs, awakened by noise, found five daughters unconscious or nearly-unconscious because of the fumes. The remaining youngeters were evacuated by Hubbs as a physician and an emergency rescue squad arrived. Faulty ventilation of gas floor furnaces was suspected by gas company officials. Hubbs is the president of the Tell City District Council of Catholic Men.

DATES TO REMEMBER—Terry and Mary Jo O'Hara, Indianap-lis regional president-couple of the Christian Family Movement, have announced the date for the annual Christian Family Day. It will be Sunday, January 14, at Marian College, (Details later). I. The annual Christmas Art Exhibit, sponsored by Ledywood School, Indianapolis, will be held on Sunday, December 17, from 2 to 4 p.m. at the School.

SPECIAL CONFIRMATION—The Cathelic Chapel at Fort Benja-nin Harrison, home of the VI Army Corps, had its first Confirmation eremony last week when Archbishop Schulte confirmed five adults

CONGRATULATIONS—Best wishes to Mr. and Mrs. Arthur G. Burkart of St. Gabriel's parish, Connersville, who recently observed their 28th Wedding Anniversary. . . Also to Mr. and Mrs. Leonard Lawrence of St. Bridger's parish, Indianapolis, who also noted their 28th Anniversary a short time ago.

NAMES IN THE NEWS—Mays. Francis J. Reine, alting president of Marian Callege, reports from Barnes Hogutal in St. Louis that list detert promises to have time home by Christmas. He has been getting air and exercise lately by taking long walks. (He even took in a baskellad ligame.).—Another Monsienor is also hospitalized. Magr. August Fussenegger, director of Catholic Charties Bureau, is recovering from a mild heart sezurer at St. Vincent's Hospital, Indianapolis. ... Father Lee Lindenmann, pastor of 5s. Christopher's parish, Speedway, has been confined to his hed for three weeks because of a blood clot in one lee

Authority

Continued from page 1) action on the encyclical's points. From disputes, said the Carlinal, "there will then encyclical's points. From disputes, said the Carlinal, "there will then encyclicated has a weapon of personal reimph or as a bludgeon for silencing their adversaries.

"Hence the Pope's paternal counsel that in their discussions. Catholics should be alert to preserve and give evidence of mutual esteem and respect."

"But lest Catholics remain immobilized in interminable debating, the Pope concludes by admonishing that 'at the same time, they should strive to find points of agreement for efficacious and suitable action."

Dinner scheduled

at Sacred Heart

al Sacred Heart
NDIASAPOLIS — A delicious
roast beef dinner will be served
as Sacred Heart Caterin, 15m
S. Meridian St., on Sunday, December 10, 15m
Heart St. Sacred Heart Caterin, 15m
Heart Sacred Market Sacred
by Brother Felix, O.P.M.,
and the Milar Society, Millt
dinners are \$128\$, children Tell
inners are \$128\$

Delegate praises Catholic schools

DALLAS, Tex. — Americans have produced a Catholic educational system without precedent in the life of the Church, the Apostolic Delegate to the U.S. said here.

Ave Maria Guild sets installation

INDIANAPOLIS — Installation of new officers will highlight the annual Christmas party of the Ave Maria Guild scheduled Tuesday, December 12 at 1:30 p.m. in St. Paul Hermitage, Beech Grove.

The officers are Mrs. Amanda Stephens, president; Mrs. M. Spotts, vice president; Mrs. G. L. McFarland, recording secretary; Mrs. George Miller, corresponding secretary; and Mrs. Bertha Baas,

Christmas Cards

NOW ON DISPLAY

STATIONERS

36 North Pennsylvania Stree INDIANAPOLIS, IND.

IT'S TIME TO PLAN YOUR Christmas Party



Check these outstanding features:
Wide variety of menu selections . . Nationally approved
cuisine . . . Friendly and efficient service . . . Your choice of
beverages, Delightfully artistic setting . . . Considerate prices.

Private Dining Rooms now CALL KEY WEST available for early reservation ST 6-1441 SHRIMP 2861 MADISON AVENUE CARRESTANTA DE LA CARRESTA DEL CARRESTA DEL CARRESTA DE LA CARREST

HOUSE



GIRLS TO AID GIFT LIFT PROJECT—Students of St. Agnes Academy, Indianapolis, have formed a committee to collect gifts of clothing and toys for hospitalized mental patients. The annual Christian and Ciff Lift Project is being conducted by the Marion County Association for Mental Health. Shown above with some early gifts are, left to right: Lucy Dryer, Judy Bradley, Mary Anne Barothly and Stana Jo Peloza. Miss Paloza is committee chairman. A similar group has been formed by students of 3. Mary Academy, Indianapolis. (Staff photo)

Is there

(Continued from page 1) petition between diff

Agriculture and its workers need cooperative and governmental help to raise the level of their income and their comparative position in the economic world.

Me position in the Channel world.

It is particularly in the international field that IIIs Holiness jolts some isolationist Catholics:
Have you been opposed to the Ho.P. Then you should definitely better review your tribinding.
Have you been opposed to FAO?
How you heen opposed to FAO?
How you have you have you thinking.
Have you been opposed to FAO?
How you have you have you have you have to be principles and ideals of the Peace Corps. To foreign aid? To ideal-istic concepts of a world committy? Then you need to read Maler et Magistra carefully, as a humble Catholic, with deep faith in the Church as Mother and Teacher.

acher.

See the goals of UNESCO are plietily endorsed, though the ganization is not named, if you think that foreign ald ould be given only for political vantage, Pape John clearly sases you as an economic colonist, and reminds you: "We are equally responsible for the dernourished peoples. . It is entered to the sense of responsity which weights on each and vryone, especially those who emost blessed with the world's ods."

Opinions

Continued from page 40

I have been an employee of the Public Service Company of Indiana, Inc. and its predecessor companies continuously for forty-two years, and it an administrative years, and it as a manufacture of the program from its very beginning. As originally conceived, I recognized from its very beginning. As originally conceived, I recognized this program as a social good, as did most other executives in the electric utility multi-ties and the description of the program of the pr

this letter to my highly respected pastor.

Because was dain your paper to be the "official organ" of the to be the "official organ" of the day to send a copy to His Excellency the Archbishop. I hope that neither of these esteemed gentlemen will condone the unjust thing that you have done and the erroneous impressions you have given to many Catholic readers who cannot, or facts from which each can make his own unbiased conclusions.

Paul A. McLeod Columbus, Ind.

PRECEDENT

MADRID—Spain's first Eastern rite Catholic church, which will sit 500 worshippers, was opened here for the thousands of Eastern Europeans who have settled in Madrid since the end of World

AWARD WINNER—Mrs. Gerald McVeigh, seated above, a member of St. Andrew's parish, Indianapolis, was the recipient of \$1,000 awarded recently by the Cathedral High School Methers Club presenting the award is Mrs. Herman J. Koers, Mothers' Club presenting the award is Mrs. Herman J. Koers, Mothers' Club president, while Mrs. John Oatis and Mrs. John VonDerHaar, look on. Proceeds of the annual Mothers' Club project, headed this year by Mrs. Donald Oillon, will be used to purchase science laboratory equipment and other school needs. (Staff photo) Remember them in your prayers

> † MARY CATHERINE ROACH, 82, 51. Augustine Church, Dec. 2. Survivors: stepson, Clar-HEW ALIANY
>
> FRAYMOND A. GOODMAN. 54 Holy Family
> Charch, Don. 1. St. Marcy Comatory. Servicers: wife. Margarel Adlers: mother, Mrs.
> Blanche Goodman; sixters. Mrs. Mary Scriences.
>
> Mrs. Mildred Stewart, all of New Allany.

> > CALENDAR

DECEMBER 8 A Fish Fry at 4 and Social at 7

St. Rita's Social begins at 6:30 m. in the auditorium, 19th and

The Men's Social at Little Flower parish begins at 6:30 p.m. in the church auditorium, 14th and Bosart Sts.

DECEMBER 14
Our Lady of Greenwood Social
t 6:30 p.m. in the school ball.

CHRISTMAS DANCE

DECEMBER 9 Saturday Social at Holy begins at 6:30 p.m. in the hall, 125 N. Oriental St.

MARTHA FULMER, 84, St. Francis de Sales Church, Dec. 1. Calvary Cemetery, Survivor

f THOMAS GAUGH, 30, Little Sisters of the

† LILLIAN T. JOHNSON, 63. Assumption Chards, Dec. 1. Calvery Cometery. Sur-vivors: husband, Waiter F.; bratters, John W. and Paul M. Corby, strars: Holene Abell, Eine Alberton and Bertha Yunde.

† ROBERT P. OLER, 49, 51, Philip Nori Church, Doc. 1. Calvary Complety. Survivors: wife, Paola 1.; daughters, Karene Marie, Christice Roberts, on, Paul Clair, mether, Mrs. Laura Oler; brothers, Philip R. and William K.

LOIS E. SMITH, 60 St. John's Church, Dec.
4. Holy Cross Cemetery, Survivars: sisters, Mrs. Dorolly Barter, Mrs. Amer Tosthon.
1 DANIEL J. POLEY, 78. St. Philio Meri Church, Dec. S. Holy Cross Cemetery. Survivors wife, Hora T., son, Edward; daudites, Elicen Tioder, Mary Jo Dearing; brother, Jeremiah Foley.

† FRANCES F. WELLINGHOFF, 75, St. Jame the Greater Church, Dec. 6. Calvary Ceme tery, Survivors: husband, Henry daughter Mrs. Walter Dersch; son, Alfred.

† PAUL R. BRUCE, 9. Assumption Church, Dec. 6. Holy Cross Cemetery. Survivors: parents, Herschiel and Barnice Bruce: brathers, Strivivors: parents, Herschiel and Barnice Bruce: brathers, Strivivors: parents, Herschiel and Barnice Bruce. Holy Cross Stripers, Janes, Dennis Bruce.

Mr. and Mrs. Joe Hill, Mr. and Mrs. Dennis Bruce.

1 ENOUS H. NEADERHEISER, 69, St. Ann's

1 MOUS M MADERBEISER, 40, 51. Ann's Christian S DANCE

PARTY SIMMONS, 75, 51. Bosph's Charth, bee. 2. Calway Centerty.

MARIA 2005 C. Christian See. 2. Calway Shaded Posts and Friends Acve. Indianapolis, are invited to the annual Christians bee. 2. Survivors babased Posts and State Charth, Bee. 23. Survivors babased Posts and State Charth, Bee. 33. Court Center, 1992 Court, Beer S Court, Bee **CLINTON**

**MARIA 2085XI, 70, Sacred Heart Church,
Nov. 28, Sorvivors, Inghand, Thomas Zorski, dsughters, Mas, Edith Pastore, Pockotle,
Ind., and Mrs. Catherine Fougain, Libertyville,
Ill., hother, Lociano Caneva, of Lockapd' Ill.

(Continued from page 1) English-speaking Canada. It uld mean the end of his income

Lay apostolate leader

and put a stop to his savings.

OVER STRONG protests from his family, who thought he was—
so to speak—nuts, Malone went ahead. For several monits, he studied and worked with YCW returned to Montreal in 1981 and began five hard years of spreading YCW across Ganada, at the same time founding and publishing a newspaper, Leader, for all the working youth of Canada.

In 1955 Malone resigned as

In 1985, Maione resigned as president of the YCW in Canada. In October of that year the Canadian bishops sent bim to Rome to serve on the permanent committee for the second world congress of the lay apostolate.

Following the congress in 1957, Maione was elected international president of the 2½ million Young Christian Workers.

Still without formal education, Maione, fluent in Spanish, Eng-lish, French and Italian, led YCW during his four-year term to startling growth in Southeast Asia, India, Africa and South America, where it is in direct conflict with Communist penetration efforts,

Communist penetration eitoris.

There are, for instance, 60 groups spread throughout the Congo, six in Burma, and more than 750 in Brazil. YCW groups number more than 230 in the United States, and the movement is active in 92 countries.

LAST SUMMER in Rome, Maione was made a knight com-mander of the Order of St. Greg-ory by Pope John XXIII.

Maione maintains the conviction that "from the beginning, God had you in mind. He created you to do a job at a certain point in time. He has given you the neces-

CCD RECORD

NEW ORLEANS—Members of ne Confraternity of Christian octrine in the New Orleans arch-iocese set a new record by giv-

sary talents to do it, and if you fail it will remain undone for eternity. Some special task is given to every human being, and it is this thought that gives meaning and purpose to life." It was an YCW that Maione came to this realization.

His talk Wednesday night will challenge his listeners, single and married, to answer for themselves the question—what are you work-ing for?

Assumption sets

INDIANAPOLIS — A home-cooked Turkey Dinner will be given by the Holy Name and Altar Societies of Assumption parish on Sunday, December 10. The event will be held in the parish hall, 1105 S. Blaine Ave., from 2 to 4 p.m.

Dinner reservations may be

2 to 4 p.m.

Dinner reservations may be made with Joseph Boarman, the general chairman, ME 5-8336, or Mrs. Donald Ried, ME 6-1306.

Additional features include door prizes and social games. Proceeds will be used for the annual Christmas party for the children of the parish.





Celtic dividends make this family's life happier!

Like hundreds of other "Celtic families," this family looks forward with confidence to a financially secure future with heir Celtic savings. Your savings, too, can earn PROFITABLE DIVIDENOS with INSURED SAFETY at Celtic Federal, where each account is insured up to \$10,000 by an agency of the United States Government. Open an account with \$1 or more, in the contract of the contrac



CORNER MARKET AND DELAWARE STREETS



the POPULAR one!



Little Christophers open annual Christmas drive PUBLIC BUILDINGS in the downtown area will be visited by the high school students in the city, taking the stickers and

ATIONAL THE INSTITUTE OF THE INTERIOR OF THE I

Other items distributed by the children include leaflets explaining the making of and use of the Advent Wreath leaflets on a suggested Christmas Eve program for the family, as well as small

WOODRUFF'S

Personalized Dry Cleaning Service 1 HOUR SERVICE ME 8-2311 1710 E. 10th St. Pick Up and Delivery Service



548 Mass. Ave. ME 9-2801 Open to 6:30 p.m.



Gris from Our Lady of Grace distributed posters and and the state of t THE PARISHES in Tell City larksville and Richmond also Clarksville and Richmond also have reported participation in this year's campaign, as have those in Georgetown, Cambridge City, Pal-myra, and French Lick. Others are expected to be heard from be-fore the season of Advent is much older.

Ladywood girls and those of Our Lady of Grace took stupplies of Christman materials to the Christman materials of the Christman Municipal materials of the Christman Municipal materials of the Christman material

The "Put Christ Back Into Christmas" program is presented each year by the parish schools in Indianapolis and many points in the Archdiocese, under the direction of Monsignor Albert H. Busald, pastor of St. Philip Neri parish, Indianapolis.

"DELORES" DRESSES
TIME FOR THE HOLIDAYS & SPECIAL OCCASIONS

• Your New Newcomb Equipment Distributor • DUDES & DOLLS SHOP

SQUARE DANCE & WESTERN APPAREL tter Ave. 9:30 - 9 Every Night (Except Sat.) Till Chr.

POULAN CHAIN SAW



See Your Local Dealer or Write
HOLTKAMP ELECTRIC SERVICE (Distributor)
St. Louis 25, Mo., Evansville, Ind., Centralia, Ill.

Gifts they'll approciate every day of the year!



There's something for every member of the family at Phoneland this season. The new Princess Phone, the Bell Chime, regular extension phones in color, handy wall phones and many more. Call our Busine's Office for information.





DEMONSTRATION—Getting a "chopstick" lesson before they leave for points far east are Mother Rose Angela, center, and Sister Mary Joan of the Sisters of Providence. Giving expert advice is postulant Sister Marina Liang with the assistance of Sister Ellen Sun and Sister Teresa Wong, left to right. The postulants, all from Taiwan, are preparing to be Sisters at St. Mary-of-the-Woods.

Superior General of Providence nuns visiting Formosa

ST. MARY-OF-THE-WOODS, Ind.—Mother Rose Angela, sub-prior general of the Sisters of Providence, and Sister Mary Joan, educational director, left bloom of the mother of the Sisters of Providence, and Sister Mary Joan, educational director, left bloom of the mother of the sister of t

MEMBERSHIP REQUIREMENT

World Council adopts statement on Trinity

NEW DELIH—Beher in the Holy Trinity and in the Scrip-tural teachings concerning Christ were spelled out as requirements for member-ship in the World Council of

Churches at the council's third assembly here. The assembly thus tightened its membership requirement. When The assembly thus tightened its membership requirement. When the World Council was formally established in 19-8, it described which are considered from the World Council was which accept our Lord Jesus Christ as God and Saviour."

The new provision, passed by a vote of 383 to 36, after a two-hour dehate, states.

vote of 355 to 555, debate, states: "The World Council of Churches

New college to be built at Jasper

JASPER, Ind.—A new four-year Catholic college, under the aus-pices of the Christian Brothers, will be established here within five years according to an an-nouncement this past week.

A non-profit corporation known as Cohere, inc., plans to raise in million by 1966 to purchase an 80-acre site and erect the initial physical plant for the college.

Bishop 14.

Bishop Henry J. Grimmelsman of Evansville has approved the proposal.

proposal.

Officials of the Christian Brothers' St. Louis District, which iners' St. Louis District, which iners' St. Louis District, which includes Indianers to the Christian Brothers' St. Louis District, which inperior general in Rome to participate in the project.

INITIAL construction plans will
include a classroom building. The college is expected to enroll only
male students.

At the present time the Discoss

At the present time the Discoss

male students.

At the present time the Diocese
of Evansville does not have a
Catholic college for men. St.
Benedict's College, Ferdinand,
originally a normal college for the
Sisters of St. Benedict, recently
admitted lay women as full-time
students.

Sisters of St. Benedict, recently sisters of St. Benedict, recently sisters of St. Benedict, recently stated as the stated as th

is a fellowship of churches which confess the Lord Jesus Christ as God and Saviour according to the Scriptures and therefore seeks to fulfill together their common call-ing to the glory of the one God, Father, Son and Holy Spirit." cil assembly, expressed the hope that closer ties among Catholic, Orthodox and Protestant Chris-tians "will develop fruitfully in the future." The assembly resolution laid upon "the hearts and consciences of all member churches the importance of constant prayer for their Christian brethren in every part of the world."

IN OTHER actions taken near the end of its 18-day meeting, the assembly denounced anti-Sem-itism as "absolutely irreconcil-able" with Christian faith, and voiced pleasure at the presence of official Catholic observers at the assembly.

the assembly.

Holding that Christians must
"resist every form of anti-Semitism" because it is "a sin
against God and man," the assembly said in a resolution:

bly said in a resolution:

"In Christian teaching, the historic events which led to the Crucifixion should not be so presented as to fasten upon the Jewish people of today responsibilities which belong to our corporate humanity and not to one protect humanity and not to one of the corporate humanity and not to one who do not yet recognize limit.

"Only a transport production of the produ

"Only as we give convincing evidence to our Jewish neighbors that we seek for them the common rights and dignities white God wills for His children, can we come to such a meeting with then, as would make It possible to show the convenience of the convenience o

God has given us in Christ."

THE REV, JOHN C. Bennett, long-time dean of Union Theological Seminary, New York, told the assembly that much of the teaching material used by Christian bodies needs to be revised so as to eliminate the seeds of anti-Semitism. He said that His Holishian, the said that His Holishian, the said that His Holishian that the Holishian His postificate had deleted from the Good Friday Hurry certain phrases which could be construed as offensive to Judaism.

The assembly in taking special

The assembly in taking special note of the presence of the first delegation officially sent by the

Installation slated at St. Catherine's

INDIANAPOLIS — The newly elected officers of St. Catherine's Parish Altar Society will be installed at the Christmas party to be held Sunday, December 17, at 2:30 p.m. Benediction will follow the installation.

The new officers are Mrs. Clif-ton Bratton, president; Mrs. Henry Stewart, 1st vice president; Mrs. Louis Benedict, 2nd vice president; Mrs. R ay no nd Roemikk, recording secretary; Mrs. Clifford and Mrs. Charles secretary; and Mrs. Charles Kelly, treasurer.

SELECT YOUR TREE . FROM OVER 1000 Kentucky Avenue or West Morris St.

Christmas Trees

51 and up

at White River

Meridian Card Shop

22 N. Meridian St. (Just Off The Circle)

There is still time to order your Personal Christmas Greetings.

Our Stock is Complete . .
Traditional & Religious
Cards
Plense Come In and Make
Your Selection
OWEN C. POHLMANN
GLADYS C. POHLMANN

EVARD NO

Diamonds Engagement and Wedding Rings, Matched Sets from \$50

Bulova, Hamilton Watches Large Selection from \$24.95 to \$450.00

adies Diamond Watches Our Specialty 5th Floor Merchants Bank Bldg. (Opposite Ayres)

The sacrament of Baptism

without a second thought.

We know that if a person were deprived of food or drink or oxygen for any length of time that person would die physically. But if he had been baptized, he would death is an evil mainly for the people who are left behind. So far as the person who dies is concerned, it simply means that he gets to heaven that much sooner not committed spiritual suited by unrepented mortal six debt.

by unrepented mortal sin.

ON THE OTHER hand, a person might live to be a hundred, with a whole century of health and wealth and "successful living" behind him. And if he dies without Baptism, his have been a hundred wasted years. What does anything matter now if this person has missed out on the one thing for which he was made-ceternal union with God?

There is no escaping the absolute necessity of Baptism. "... where he had been considered as a superior of the cannot enter into the kingdom of God," Jesus told Nicodemus (John 3:5). And His command to the Apostles was: "Go into the whole world and preach the Gospel to every creature He who believes and is created the constant of the control of the

part of the world."

ONE INSTANCE demonstrating that misunderstanding still exists took place when Austrian Latheran Bishop Gerhard May told the assembly he hopes the coming Vatiena Council will revise what holds "non-Catholic movies" that holds "non-Catholic marges as invalid and concubrance." marriages as invalid and concu-briage."
Father Ivan Extross, chanceller of the Allahabad diocese in north-ern India and one of the five official Catholic observers, im-mediately sent a note explaining the Catholic position to the pre-siding officer. It established the pre-siding officer, and the pre-siding officer, and the pre-sidence of the seriousness of this assembly. Mr. Charman, any I bumbly request that an experimental control of the pre-table
For parents, this means that they should not unduly delay the Baptism of their newborn child. The infant's hold on life is too frail, the danger of sudden sick-ness and death too great, to risk any unnecessary postponement of Baptism.

gians establish one month or more as "a long time" in this connec-tion. It would be very wrong, for example, for parents to put off Baptism simply because Uncle George is coming to town next month, and they want Uncle George to be godfather of the baby.

baby.

Right now, the haby needs Map-tism more than he needs Unde George—and Unels George till can be godfather by proxy. It would be still worse to postpone Baptism "until payday after next." The baby's big party is with God and issuance to the baptismal forth, zone of them are in-terested in a keg of beer.

terrated in a keg of beer.

CAN A 5A8Y be baptized if his parents are "married out of the parents are "married out of the control of the series of the serie

The reason is that the chances of the baby being reared a Cath-olic are very slim if the faith of the parents is so weak that they deliberately continue in an invalid acusorately continue in an invalid marriage without any shadow of excuse If the invalid marriage is one that cannot be rectified because of a previous marriage, but the parents (or at least one of them) still attend Mass and give evidence of retaining the Catholic Gerident of retaining the Catholic fact, then their child can be baptized.

Always the one question that each pastor must answer to his own satisfaction is: "is it likely that he will be sent to a Catholic school or at least to Catholic instructions?"

structions?

Will be be given the opportunity to make his First Holy Comminon and to be confirmed? Will be be trained in the habit of Sunday Mass? Will there be anyone in the family who can give him some kind of example of Christian living?" If the answer is somewhat dubious yes—then the baby will be baptized.

ACE UPHOLSTERY

Free Estin
435 Kentucky Ave.





Christmas Special

Macgregor Equipment

Beginners Sets for Men & Women

Women Men 5 Irons

\$5000 3 Woods 3 Woods Putter & Bag

\$4000 Putter & Bag

Charlie Harter P.G.A.-Pleasant Run Golf Club

601 N. Arlington

FL 7-0955

G.H.Herrmann

Funeral Home ME. 2-8488 Air
Conditioned 1505 South East Street
"In Sorrow, Understanding Can Mean So Much"



Preferred Foneral International Member by Invitation

A Finer Service . A Fairer Price



THE LITTLE CHRISTOPHERS' CAMPAIGN Presented by the Indianapolis Deanery Council Council of Catholic Women, by the coun CHARLES H. BOSWELL Mayor of Indianapolis F. H. LANGSENKAMP CO. 229 E. South St. F. A. WILHELM CONSTRUCTION CO., INC. Indianapolis, Ind.

KNIGHTS OF COLUMBUS

KNIGHTS OF COLUMBUS Our Lady of Fatima Council No. 3226 Carl J. Huesing, Grand Kight ST. PHILLIP NERI MEN'S CLUB and HOLY NAME SOCIETY JOHN GRANDE & SONS, FLORISTS 2401 W. Washington ME. 7-3525 THOMAS A. WELCH CO.
Real Estate and Insurance
804 Inland Bidg. ME. 8-6564

GRAIN DEALERS MUTUAL AGENCY INC. 1740 N. Meridian Wm. H. Bradley, Mgr.

Indianapolis Chapter
INDIANAPOLIS TYPOGRAPHICAL
UNION
1345 N. Illimois
INDIANA CHURCH SUPPLY
Catholic Supply House
107 S. Pennsyador
JAMES H. DREW CORP.
313 Arch. and Bildes. Bildg.

CHRIS J. GREINER & SONS Plumbing and Heating 4220 E. Tenth

UNITED HOME LIFE INS. CO. T. Schottle, S. LaRosa, E. English

GRINSTEINER FUNERAL HOME G. Grimsteiner H. Unge 1601 E. New York

FOX OPTICAL CO.

Picture reproduced from Gilmour's Bible History, by permission of Benziger Brothers, Inc., publishers end copyright owners.



*







* *

Indianapolis Parish Shopping List

DAVIS GROCERY CO.

Bakery Goods 901 COLLEGE AVE. CL, 5-22

* Lady of Lourdes *

DIRK'S MARKET

FREE OSLIVERY FL. 1-9036 3524 E. Wash, 80

WOLMAN DRUGS, INC.

tryington's Prescription Center FREE DELIVERY

Revelator in Painting
JELLED-MAGIC
No Drip-No Street

No Drip-No Stirring-No Mess
Just Apply
Berry Bros. Paint Store
531 Fast Washington Street FL, 8-231

Little Flower

GAMBRALL PHARMACY

4402 E. Washington St.
FL 7-5678 Indianapolis Ind.
FREE PRESCRIPTION DELIVERY
Package Legions - Money Onlors
Fountain Service - Short Unders

DELBO DRUGS

FL. 9.8265

PRESCRIPTIONS

1521 N. Emerson

THALE SHELL SERVICE 6401 COI.LEGE CL. 5-6043 Motor Tune-up. Complete Brake Serv.--Open 24 Hrs We Pick-up and Deliver

Assumption Brown's Service Station

Cathedral

STOREY'S FOOD SHOPS Everyday and Epicure Foods
Lowest Possible Prices
MB. 4-9351 AIK, 3-9678

MULHERN'S STANDARD

SERVICE

NEW LOCATION
1 WEST 18TH ST
ME S-0368 Expert Lubrication • D and Battery Service Car Wash

Here To Serve You LES & GARY'S Where 14th Crosses

DE LITE BEAUTY SALON

ME 5-3773 1433 N. Penn. ME 5-3773 DONNA BASCH, Owner OPERATORS: Mee Burgel, Par McCoire, Paulin Ask About Our Sept. Permanent Special OPEN EVE. BY APPOINTMENT

SAND BOX BEAUTY SALON

Christ the King *

BRUNO 5 Village Food Mart THE FINEST FOODS and OLD FASHIONED CELLVERY BROAD RIPPLE

JET CLEANERS 2nd St.
"QUALITY CLEANING AT REASONABLE PRICES" Men's and Ladies Alterations Minor Repairs FREE

Keystone Meat Market

Louis Southerland

Roofing - Siding Co.

We Specialize in
ALUMINUM SIDING
Call Day or Night

ME 7-6510

WALLPAPER

your decorator show you our NET

Aluminum Weatherboard Specialists

Holy Angels

BRAUN & SCHOTT * Fine Meats *

Holy Cross

Woddells Standar Service 1630 B. NEW TORK MR 1-0945 Comp. Lub. • Car Wash MOTOR TUNE-UP

GOOD FOOD -- PACKAGE CARRYOU

Holy Name

Beech Grove Cities Service
ALBANY & CHURCHMA
ST, 44111
LUBRICATION OTHER PROPERTY.

Brake Service and General Repair MAYS PAINT
& WALLPAPER CORP,
3923 E, 10th St. FL 6-2415
DISTRIBUTOR for FOY-JOHNSTON PAINT
Open Fidday Evening 11th 6:30 GREEN'S

CILI GULF SERVICE

Holy Spirit

PLAZA Beauty Shop

6030 E. 10th St. FL. 9-9249 OWNER-Elle De Blanck OPERATOR, Tanis Fields

WALKER'S CAROUSEL BEAUTY SALON SHELL SERVICE

833 €. New York St.
EMILY SAVAGE, Owner

SPECIALIZING IN TINTING and BLEACHING

3 'Stylists To Serve You

Hours: 9 a.m.9 p.m. 1005 N. Shadeland Dr. Ft. 6-311
"COMPLETE AUTO SERVICE"

WE PICK-UP AND DELIVER

SHERIDAN BARBER SHOP 6127 E. Washington St. Onen Monday thru Sararday 2 Barbers — 3 On Week Eng CRISS SCARPONE, Proprietor

LEON'S TV

Cook's Glass & Mirror Co. Glass Tops—All Kinds
Mirrors—New and Refinished
Any Kind Glass Replaced
AUTO GLASS
W MORRIS CR. 4-45

A. J. Laker and Sons

Exterior Painting Interior Decorating 918 Pleasant Run Pkwy.—N. Dr. 2-321

Store Fronts

Window Glass

Thermopane

Alsynite Fibre Glass

Bailey Glass Sliding

· Mirrors

CAPITOL GLASS COMPANY, INC.

ROTO-ROOTER

WA. 5-8988

SPIVEY Acme Wallpapers, Inc. Alumiwall Corporation

CHURCH-SCHOOL-HOME-MAINTENANCE

Contractors - Suppliers - Electricians - Carpenters

Plumbers - Plasterers - Painters - Fencing

SEWERS OF DRAINS

For Clogged
SEWERS

Call ...

Furnaces Installed Air-Conditioners Installed LOOK Complete Dyna-Vac

Cleaning Service

PEERLESS

HEATING & COOLING ME 6-3431 24 Hr. Radio Dispatched Service on Any Make or Model

F. S. GRADY & SONS

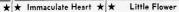
INC. 915 S. Somerset CH. 4-3343 (P.O. Box 21004, W.I. Station)

ROAD OILING

LEADED GLASS STAINED GLASS EXCAVATIONS

Church Windows Repaired 432 S. Missouri A Indianapolis

> PATRONIZE THE ADVERTISERS



CHAR'S BEAUTY SHOP 4205 East 10th St. Charlene Skillman, Owner Phone FL 7-5560 for your Next Beauty Appointment Closed Mondays-Open Tues, thru Sal.

SINCLAIR & SON Service Station

and EMERSON Ft., 7-050
Complete Automobile Repairing
Our 29th Year
"A Service Near to Serve You"

JACK MATHEWS & SON 4130 E. 10th

TEXACO FUEL OIL

Irvington Coal & Ice Co.

EMERTEN RESTAURANT 660 E. 10th St. FL. 7-07

"FAMOUS FOR OUR PASTRIES

New Open T Days A Week. ●
ring for Breakfast—Hot Butter Mills 8

and Delicious Pancakes

HAVE UPHOLSTERY WORK A. & B. UPHOLSTERING

PURE OIL

SRAKE REPAIR
GENERATOR and MOTOR TUNE-UP
1135 E. 10th St. Ft. 7-097

PETE'S SERVICE STATION BRAKE SERVICE -- MOTOR TUNE-L 4742 E. 10th STREET

BICYCLES

EAST SIDE BIKE STORE

LAUGHNER'S CAFETERIA

LAUGHNER'S STEER-IN RESTAURANT

"GOOD FOOD EVERY DAY
"Sea Food At its Bos!"
Open It a.m. -8 p.m.-Closed Wed.

TOM'S BARBER SHOP 1010 N. Emerson FL 9-0860

Nativity McKEAND DRUG STORE

St. Ann WALTER'S PHARMACY

St. Bernadette * Gillie Hardware & Supply

PAINT and ousecleaning Supplies lace Pipes, Filters & Fitting

PAT'S COIN-OP LAUNDRY spoils' Largest Coin-Op Drop Off Serv CLEANING and LAUNDRY DAY LIME ATTENDANI Open 24 Hrs.—7 Days ENGLISH AVE., at Emerson FL 7-On

Golden Rule Upholstery Furniture Repairing
Restyling
(40 Years Experience)

St. Catherine MORROW'S PHARMACY ST. 4-3440 2202 CHURCHMAN (AI RAYMORD)

P.O. Sub-Station

* Prescription Specialists

ART'S DRUGS ARTHUR J. MEUNIER
"Your REXALL Druggist"
"Station St. LL 6-8113 -Prescriptions-

Two Sisters die

on the same day

at Woods convent

ST. MARY-OF - THE - WOODS, Ind.—Funeral services were held here for two Sisters of Provi-dence who died on Sunday morn-ing, December 3, after several years of illness.

School, Terre Haute,
Surviving is a sister, Miss Elizabeth Egan, of Framingham,
Mass.; and a cousin, Mrs. William Stewart, of Herrin, Illinois.

Ladies of Charity

INDIANAPOLIS — Seventeen new members will be installed as Lufies of Charity of St. Charity of St. Universit de Paul on Wednesday, December 12. The installation ecremony, to be conducted by Miss Marie Lawborn, president, and Mrs. Mae Framberg, 2nd vice president, will be held after Mass in the St. Vincent's Hospital chapet.

chapel.

Mrs. Gilbert Kahn and ladies of
St. Andrew's parish will be in
charge of the reception for the
new members to take place in the
Ladies of Charity Center, 2510 N.
Capitol Ace, A turkey luncheon
will be served.

set installation

St. Francis

St. James 🖈

TROY AVENUE 801 E. Troy Ave. ST 4-0008

GUTZWILLER'S

DAD SERVICE and LUBRICATION THE and BRAKE SERVICE Shelly ST. 4-05

St. Joan of Arc

PAT DOLLEN'S wn fruits and vegetables. This insures you frest-l quality. h AT, 3-6371 648 F 49th



4201 College WA. 3-079
NE-UP • BATTERY SERVICE
ACCESSORIES • ANTI-FREEZE
PICK-UP and DELIYER •



THE PIXIE Beauty Salon 3902 College WA 3-572 Mabel McDoughall Owner Surv Fisher, Marie Enlow, Anne Coy

St. Mark Woodcroft Pharmacy

ALADISON ST. 6787. EXPERT PRESCRIPTION SERVICE QUALITY DRUGS

Morrow's Pharmacy

7747 S. Meridian TU 1-9339

MERIDIAN MEAT MARKET

St. Michael

Safeway Quality Foods TIBBS AVE, at LAFAYETTE RD. Choice "Fresh Cut" Menta

Lombardo Floor Covering

St. Patrick CARTER'S CAFETERIA

1607 S. East St. ME 7-0402

St. Philip Neri

RICHART'S FOOD MARKET

620 North Tacoma Ave ME. 6-6135

Funeral Home

JOHANTGEN'S RURAL PHARMACY

St. Philip Neri SCHWINN BICYCLES MICHIGAN CYCLE CO.

9 E. Michigan St. ME 2-3 Lay-Away Now for Christmas 1 HASSE'S BAKERY

10th St. ME 83961

• BIRTHDAY CARES

• WEDDING CARES

HOT DISNUTS 8:30 P.M.

CLOSED MONDAY

HART CLEANERS

Priest and two ministers promote Advent devotion

TELL CITY, Ind.—Pastors of three denominations in the Tell City area are joining hands to bring about an increased usage of the universal liturgical Advent symbol—the Advent wreath.

is Richard Fortwendel, Gathered around watching the ceremony are Angela, Louis, Rlt Joseph Fortwendel, Mr., Fortwendel and Mark. (Photo courtesy of the Tell City News)

symbol—the Advent wreath.

Father Eugene Weidman of St.

Pius parish, Troy, together with
Pastor John Schroeder of the
Emmanuel Lutheran Church and
Rev. R. G. Lippert of the First
Lutied Church of Christ, both of
Tell City, are promoting family
participation in the simple daily
devotion.

Members of the Troy parish and
Members of the Troy parish and

scars of illness.
Saler Marie Anna (Zappen),
S.P., a malice of Chicago, entered
the Community of the Silector of
Prinvidence on December 7, 1918.
During her Career, she tools in New
Albany, Surving are two silectors,
Mrs. Paul Spenner, and Susan
Zappen; and two brothers, Peter
and William Zappen, all of Chicago. devotion.

Members of the Troy parish and the CYO of St. Paul's parish in Tell City are aiding the cause by making and distributing the wreaths for family use, Sister Ellen Joseph (Egan), S.P., entered the Community of the Sisters of Providence on April 16, 1902, from Boston, Mass. Sister Ellen Joseph served as superior at Sacred Heart School, Terre Haute, and later as a teacher at St. Margaret Mary School, Terre Haute, Wis Flior.

THE ADVENT wreath is made of evergreen branches and four candles to represent the four weeks of the season. It can be suspended from the ceiling or placed on a table.

Each evening, usually before the family meal, the family gath-ers around the wreath for a brief.

prayer led by the head of the house. A suitable hymn is also appropriate. Every Sunday of Advent another candle is lit until all four candles have been used.

THE ADVENT WREATH is a reminder to Christians of the Old Testament times when humanity was "sitting in the darkness and shadow of death" (St. Luke 2:79); and the prophets enlightened by God announced the coming of the Messiah.

God announced the coming of the Messiah.

The wreall, which represents the "fulfillment of times" in the coming of Carrist and the glory of control of victory and glory. The branches stand for hope and expectation; the four candides represent life and washfulness. The purple ribbon is a sign of pennance.

According to tradition, the Advent vereals had its origin annong the Luthernas of Eastern to when the control of the co

Real Estate

REAL ESTATE. RENTS, INSURANCE Thomas A. Welch Co.

BUYING or SELLING

Real Estate CALL JOSEPH H. ARGUS

804 Inland Bldg.

AMERICAN ESTATES CO. St. Jude

New St. Jude's Add.

St. Joan of Arc

Marvelous Large Family Home

PATRONIZE THE

Read Owl An inexpensive Want Ad LEARN TO DANCE!

Tap-Ballet-Acrobatics-Ballroom
Davis School of Dance
5209 W. 10th St. (H. 4-1242 BUSINESS

Does a Big Job MISLS ROOFERS CALL ME, 5-4531 Ask for an Ad-Tak New and Repaired (all Mills - ME. 2-2806 Carl's Upholstering

BUSINESS SERVICES ve. calls. Free ast. Terms if desired. ME 8-4879 or after 5 p.m. FL 6-4358

TOT TENDERS MISCELLANEOUS FL. 9-5519

DRUG STORES SCHOENER'S PHARMACY LY MEN or women to room and boar-als a day and laundry. Home privilege given, if needed, ME, 6-3048 or MI With the assurance that it is Be Filled "Exactly as Writte In N. ILLINOIS CL.

MATTRESS REBUILT REPAIRED and RECOVERED FLAMINGD WORK SHOP LI. 5-1409

FOR RENT

Markets—Hardware Liquor and Drug Stores Coin Laundries Trampoline Centers Motels—Trailer Courts Taverns—Restaurants Many other established businesses. No Listing Fee Della-Penna & Owens

OPPORTUNITIES

BUSINESS BROKERS, 5044 E. 10th FL 6-7252 FL 6-6192 FL 6-9690

HELP WANTED

HOUSEKEEPER, city, middle-aged wo-Live in, Reply to Box No. (100-A) c/o

St. Rita COMMUNITY LAUNDRY Our Drop Off

Service Saves You Money and Time WASH-DRIED-FOLDED BC Per Pound

St. Roch * LET US SUPPLY YOUR DRUG NEEDS! Prescription Specialists
1961 S. MERIDIAN ST 4-1515
1U.S. Postoffice Sub-station Now Goen

> Patronize the Advertisers

JORDAN.

elen Jordan Owner

FREE DELIVERY

St. Philip Neri

JACOB MONZEL

expert repairing
3515 EAST TENTH STREET
Me. 6-9061 Indianapolis I. Ind

Wolfe Shell Service Station

Nikita helps build rectory

VANCOUVER, B.C.—Soviet Premier Nikita Khrushchev probably doesn't know it but he's nelping—in a way—to build St, John the Apostle parish rectory here.

It's all a result of three-year-old Diane Allison's love of dolls. She has a collection of them from 30 different countries. Her dad, Jim Allison, got them for her during his travels as an international public relations consultant.

But Diane didn't have a Russian doll. So her father wrote Nikita Khrushchev. He received a short note from a secretary the Kremlin—and a set of four Russian dolls.

Diane's dolls were on exhibition at the Christmas carnival of St. John the Apostle parish. The purpose of the carnival was to help build a new rectors for the parish.

TREE-mendous

Religious Articles Are Treasured The Most



Crib Sets

apply of Crib sets in all sizes

FOR THE HOME

Crib set, pictures,

FOR CLERGY & RELIGIOUS

FOR DAD

FOR MOTHER

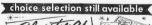
Religious cameo sparkling rosary, mis-sal, key chain, bracelet, Books, books.





FOR SISTER

FOR BROTHER









2 Phones To Serve You ME 8-3416 ME 8-3417

WHEN IT COMES TO CHRISTMAS

-Mail Orders Promptly Filled -"We Specialize In Service"

KRIEG BROS. Established 1892

Catholic Supply House Inc. (1/2 Block South of Ayres)

Indianapolis

119 S. Meridian

ME. 8-3416 ME. 8-3417

School prayer sets off new Church-State battle the Jewish faith, one Unitarian, one member of the Society for Ethical Culture, and one non-believer. Lower courts ruled in favor of the prayer and were upheld last July by a 5-2 decision of the State Court of Appeals.

Associate Judge Charles W. Froessel said that to call the prayer unconstitutional would be "to stretch the so-called separation of Church and State doctrine beyond reason."

In their appeal to the Supreme fourt the parents declared that he prayer is the "first breach a the wall" of separation of thurch and State."

"If not repaired speedly and effectively," they said, this breach

Advises U.S. aid

to British Guiana

DALLAS, Tex.—The U.S. should grant the financial aid sought by the lettist government of British forlians, a bislep of that troubled Grians, a bislep of that troubled Grians, and the state of Georgetown. British Guinna, said that the country is "badly in need of such aid due to its undeveloped status" and refusal by the U.S. to help "would be one of the survest ways of insuring its turn toward Russia,"

The 56-year-old prelate's comments were made in an interview during the Congress of the

Hoosier MONUMENT CO., INC. 058 N. Meridian WA 3-4583

GARY DAVIS' MUSIC MAKERS STORES

HEAR THE NEW CONN ORGAN WINTER SPINET

Marion Music Co.

EYES EXAMINED PRESCRIPTIONS FILLED

itern Indiana's Largest's Music Instruments—Organs 2438 Central—DR 9-9863 33 N. 5th St. 120 Main St.

WASHINGTON — A new battle over a Church-State issue is shaping up in the U.S. Supreme Court in the wake of its decision to rule on the constitutionality of reciting a prayer in New York State public schools.

York State public schools. The court did not comment on its action beyond the brief announcement that it would review a decision of the New York State Court of Appeals, which last July 7 ruled in lavor of the prayer. The 22-word prayer, whose recitation is non-compulsory, reads: "Almighty God, we acknowledge "Almighty God, we acknowledge "Almighty God, we acknowledge the part of the prayers of the public prayers of the prayers of the public prayers of the public prayers of the public prayers of the public prayers of the public prayers of the prayers

The prayer has been a focus of legal battles for more than two years. Its recitation by students in public schools was recommended in 1951 by the State Board of Regents.

In July, 1958, the Board of Education of the Union Free School District, New Hyde Park, voted to have the prayer recited in its schools.

HOWEVER, a group of parents of school children, backed by the New York Civil Liberties Union, filed suit in an effort to block the prayer recitation.

The parents, who among them have nine children in four public schools, include two members of

ND to undertake education study

NOTRE DAME, Ind. - Notre NOTED DAME, ING. — NOTED DAME University bere received a \$350,000 grant from the Carnegie Corporation of New York for a study of Catholic elementary and secondary education in this country.

try.

Based at the university which
will administer the grant, the
study will include curriculum, administration, number and training
of teachers, quality of academic
achievement, academic goals and
physical facilities.

physical facilities.

A three-member policy and guidance committee for the study consists of the lite. Theodorn M. Hesburgh, C.S.C., Notro Dame president; Msgr., Frederick G. Hochwall, executive secretary of the National Catholic Educational Association; and Dr. George N. Shuster, former president of Hunter Collège.

A director and an advisory com-mittee for the project will be an-nounced later this year.

St. Mary-of-Woods announces bequest

ST. MARY-OF - THE - WOODS, Ind.—A bequest of \$45,700 was re-ceived by St. Mary-of-the-Woods College here from the estate of Catherine O'Connor.

Miss O'Connor, who died in Chi-cago May 1, 1960, was graduated from the St. Mary-of-the-Woods Academy in 1913.

According to Sister Marie Per letua, S.P., president of the col-lege, the terms of the will speci-led the money be used for schol-

Dr. Jane F. Kernel Dr Donald R. Hiatt OPTOMETRISTS HOURS: 8:30-5 DAILY WEDNESDAY 8:30-12:00 Hoosier Optical Co.

TERMITE Lifetime Guarantee Plan

References: Numerous Catholic Churches Throughout the State

REE State-Wide Inspection For All nsect and Rodent Pests

Day or Night WA 3-3383

A-1 Termite Control Service, Inc.



FEENEY'S FINEST FUNERALS

Parents and Friends of

Scecina Memorial High School

are invited to the annual

Christmas Dance

Saturday, Dec. 9th, 9 p.m. In the SCHOOL CAFETORIUM \$2.00 Couple





Harry J. Feeney WA 3-4504

erty."

They argued that the prayer violates the constitutional guarantees of religious freedom and Church-State separation. They maintain that the prayer is in effect an unconstitutional "program of religious instruction." Court of Appeals.

Chief Judge Charles S. Desmond, in one of three majority opinions rebuffed the argument that the prayer is a form of religious education.

They also argue that since the prayer was composed by state officials and introduced by them into the public schools, "it is . . . a form of state religion."

IN THEIR APPEAL the parents have cited the 1948 McCollum

REAL ESTATE APPRAISALS
RENTAL COLLECTIONS
RENTAL COLLECTIONS
SENSON Real Estate and Invarance Ago,
Realfor
W. LAWRENCE SEXTON
707 Peoples Bank Bildg,
ME 2-2384
Res. ME 5-219

ing is that handed down in the 1952 Zorach case. The high court in that decision upheld the docthat religious instruction cannot be given on public school prop-erty.

Termites — Roaches — Mice, Etc.

HUB STATE
PEST CONTROL SERVICE
931 E. Tebor



минический минический выправлений и минический выправлений высти выправлений выправлений выправлений выправлений выправлений

"A Trusted Name In Carpets" 3839 E. Wash. St.

Be Sure and Check These Tremendous **CARPET Values**



reverence les contrates de la
12'x2'2'

15'v

15'5

127 Pieces of Quality CARPET



ALL Covering	- Some	911	94	
******************	er presenta	444444444 S	AVE ***	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
YOUR	Size	Description	Reg. Price	YOUR
CHOICE	\$ 12'x8'6"	Green Wool	147.50	CHOICE
		Rose Beige Nylon	104.50	
	12'x9'9"	Fawn Beige Nylon	104.00	
	¥ 12'x11'	Aqua Nylon	100.30	
	ALL Covering for Stairs and	ALL Covering — Some for Stairs and Hall. COURTEROR SIR. YOUR SIR. CHOICE SIR. 12.863" (2.863") 13.753" (2.863") 13.753" (2.863")	FOR Stairs and Hall. YOUR CHOICE Sia 123889 135737 13577 13577 13577 13577 13577 13577 13577 13577 13577 13577 1	ALL Covering — Some for Stairs and Hall. COVERENCE COVERED COVER

oun Wool	14.95	CHOICE
Beige Nylon	28.95	
a Nylon	27.50	
Brown Nylon	29.50	
Wool	36.00	
Beige Nylon	31.50	¢ •
a Nylon	29.95	2.3
nd Nylon	31.50	T . 3
Wool	26,50	
e Nylon	38.95	
Wool	34.00	
Nylon	29.50	
*		
Wool	50,00	
Beige Nylon	40.00	
Beige Nylon	45.00	4

20	Green Wool	26.30
3'3"	Green Nylon	49,50
3.6.	Sand Beige Nylon	42.50
	*	
54"	Suede Wool	89.50
5'6"	Rose Beige Nylon	73.50
5'4"	Sandalwood Wool	98.50
4'8"	Rose Beige Wool	79.50
4'9"	Beige Acrilan	88.50
5'3''	Rose Beige Nylon	72.00
4'8"	Green Nylon	77.00
422	Hillsboro Tweed Wool	82.50
6'4'	Beige Wool	75.00
5 9 2	Ricono Reige Nylon	95.50

	*	
12'x7'10"	Bahama Beige Nylon	88
12'x7'2"	Kingswood Wool	36
12'x6'3"	Sandalwood Nylon	85
12'x6'1"	Green Nylon	81
9'x7'11"	Nutria Wool	72
12'x8'5"	Silver Grey Wool,	90
12'x6'7"	Turquoise Acrilan	29
12'x6'10"	Rose Beige Nylon	87
12'x6'4"	Shadowtone Gold Wool	85
12'x7'2"	Rio Cocoa Nylon	78
12'x6'3"	Green Wool	75
12'x6'10"	Bisque Beige Nylon 1	119
15'x5'3"	Beige Tweed Wool 1	07
15'x6'8"	Sandalwood Wool	95
set attents	C 1 M 1	

15'x6'10"	Sand Nylon 112.
15'x6'	Beige Wool 89.
	*
15'x10'7"	Green & Brown Rayon 105.
12'x8'7"	Beige Acrilan 160.
15'x6'5"	Beige Wool 149.
15'x7'2"	Kingswood Wool 108.
12'x7'	Beige Nutria Tweed Acrilan
12'x7'1"	Pearl Grey Nylon 92.
12'x7'	Sandalwood Nylon 93.3
12'x8'3"	Spice Nylon 88.3
12'x7'6"	Bronze Beige Nylon 111.
12'x8'9"	Pearl White Acrilan 169.
12'x8'1"	Beige Wool 114.5
12'x9'	Saddle Brown Acrilan 168.0

19 70 9	Deige woot	149,50
15'x7'2"	Kingswood Wool	108,50
12'x7'	Beige Nutria Tweed	
	Acrilan	111,50
12'x7'1"	Pearl Grey Nylon	92,50
12'x7'	Sandalwood Nylon	93.50
12'x8'3"	Spice Nylon	88.50
12'x7'6"	Bronze Beige Nylon	111.00
12'x8'9"	Pearl White Acrilan	
12'x8'1"	Beige Wool	114.50
12'x9'	Saddle Brown Acrilan	168.00
*****	***************	2000

\$ 3	***************************************
	KKKKKKK

1	O	*********
7	Λ	-

ř		*	
š	12'88'9"	Sandalwood Nylon	119
Ħ	12'x10'	String Beige Nylon	123
ž	12'x13'	Turquoise Nylon	149
ē	12'x8'4"	Nutria Nylon	109
Ÿ	15'x8'6"	Rose Beige Nylon	129
X	12'v11'	Beige Nylon	135
ũ	12'x10'9'' 15'x8'3''	Beige Wool	130
1	15'x8'3"	Fawn Nylon	198
S	15'x7'9"	Beige Wool	146
ĕ	12'x8'2"	Onyx Brown Nylon	132
×	12'x9'	Turquoise Nylon	111
ž	12'x9'10"	Clove Brown Nylon	123
ŏ	12'89'5''	Garland Nylon	112
ÿ	15'x8'6"	Mocha Nylon	127
ĸ	12'x10"	Beige Nylon	172
ĕ	12,89,9,	Turquoise Nylon	132
y	12'x9'9"	Maple Sugar Nylon	138
X		*	
X	10'3"x14'4"	Laurel Green Nylon .	210
ĕ	15'x9'4"	Rose Beige Nylon	139.
2	15'x9'4"	Turquoise Nylon	139.
K	12'x16'10"	Walnut Nylon	134
Ķ	12'x11'2"	Green Nylon	150.
X	15'x9'7"	Sandalwood Nylon	160.
×	15'x9'4"	Honey Beige Nylon	160.
ž	15'x9'1''	Green Nylon	154.
×	12'x15'	Marine Aqua Nylon	179.
Ä	15'x9'2"	Rose Beige Nylon	260.
HINGHALLANG THE TARKET		*	
Ä	15'x14'5"	Venetian Opal Nylon.	216.
2	15'x12'7"	Beige Nylon	193.

Fawn Beige Wool 84,000 (Green Nylon 107,00 Mocha Nylon 108,50 Black & White Wool 138,95 Beige Nylon 102,00 Saddle Brown Acrillan 165,50 Driftwood Wool 157,50 Reige Nylon 127,50 Nutria Wool 98,50

\$65

\$80

TERMS

AVAILABLE

Turquoise Wool
Ochre Nylon
Honey Beige Nylon
Blue Nylon
Maple Sugar Nylon
Bisque Beige Nylon
Green Nylon
Green Nylon
Green Nylon
Sand Beige Nylon
Rose Beige Nylon
Blue Nylon
Blieg Acrilan
Beige Acrilan
Beige Wool

WHERE YOU BUY
is just as
important as
WHAT
YOU BUY!

3839 E. Wash St. () Block

East of Sherman Dr.)



ALL MERCHANDISE SUBJECT TO PRIOR SALE

OPEN MON. & THUR. **EVENINGS**

'til 9 P.M.

'til 5:30)