Believes would back aid to build church schools



INDIANAPOLIS, INDIANA, JULY 7, 1961

Pope speaks of unity and the Council

VATICAN CITY — His Holiness Pope John XXIII stated here that an understand-ing of the Church's universality will give people a greater appreciation of the ex-ceptional importance of the coming ecu-nical council.

Addressing a group of Blessed Sacrament Fathers, the Pontiff said: "We have arrived at the previjil (of the council) and are already experiencing a foretaste of the special grace which envelops us

The goal of Christian unity, the Pope said, must remain intact no matter how seemingly great the obstacles or how dis-tant its realization in time.

tant its realization in time.

The Pontiff added that if the complete ideal of Christian unity were realized "it would truly be the blessed hour for is to close all our doors and houses and proceed in choir praising the Lord as we marched to Paradise."

marched to Paradise."

Pope John noted that "it will take a long time before all nations of the world become perfectly aware of the evangelical message. Great efforts will furthermore be needed to change the ways of thinking, tendencies, and prejudices of the past. . But the wish to respond to the longing for

unity expressed by the Divine Master must remain intact and ardent. And all our determination must remain intact so that someday the people's of every latitude may be linked by the most sweet bonds of the one and only Creed of the Holy Church of God.

"Our years, our months, and our days count relatively little. We must all be ready for the call of the Lord. We must all work without tiring with the vital forces of the soul for what the Lord wishes in respect to the propagation of His Gospel which by bringing grace and charity everywhere, will fill the whole world with serenity and joy. . . . "The ecumenical council will reach out and embrace under the widespread wings

"The ecumenical council will reach out and embrace under the widespread wings of the Catholic Church the entire heredity of Our Lord Jesus Christ. Its principal task will be concerned with the conditions and modernization of the Church after 20 centuries of life. May it be that side by side with this, God will add also, through whatever edification We may offer, but above all by merit of the ominpotence of the Most High who can draw new chosen sons from the very stones, one other result: a movement toward recomposition of the whole Mystical Flock of Our Lord."

AT HOME AND ABROAD

Seek social justice, Serrans are urged

MINNEAPOLIS, MINII.
Two pleas to Catholic laymen to align themselves
with forces seeking social
justice in this country and in
I atin America were made here at
the convention of Serra Interna-

A bishop urged them to work or better housing for Negroes and other racial minorities hrough agencies like the Na-ional Association for the Ad-

Elected

MINNEAPOLIS — George H. Smith of Bloomfield, N.J., was elected president of Serra International, an organization of business and professional men which promotes religious vocations.

vancement of Colored People (NAACP) and the Urban League. A priest separt on Latin America called on them to support the league of the Colored People (NAACP) and them to support the league of the Colored People of the Co

BISHOP William G. Connare of freensburg. Pa., in calling on the ferral members associate hemselves with the NACP and he Urban. League, to the the three organizations are often landered by the label of tree formated. "Those who know set the ferral members are the ferral members of the set of the ferral members of the ferral membe

ever it is detected—in Miami or Minneapolis. . . .

"The only certain way to fight it, and certainly the side of the angels in the struggle, is to work with every agency of good will in patterns which breed and encour-

ageunrest."

The kind of people in trouble whom Serra members should seek to help, the bishop said, might include a migrant worker in Texas, a harrassed plant manager in one of the nation's de-

pressed countries, an unemployed coal miner in Illinois and an overworked and underpaid teach-er, almost anywhere in the coun-

FATHER JOHN J. Considine, Maryknoll prises who directs the Latin American bureau for the Latin American hierarchy, told the Serrans that they must work "to strengthen Christian society in the Latin American world," But to be effective, he added, it is necessary to grasp "the term" of all Latin American political and the control of all Latin American politics and the control of t

the major role.

LATIN Americans "have no stomach for any term that suggests mild, middle-of-the-road objectives," Father Considine told his audience.

He quoted a Venezuelan Christian Democratic politi-"al leader's declaration that in Latin America "only revolution will do—peace ful revolution if possible, violent revolution if necessary."

This attitude is understandable in view of the fact that "Latin America is one of the world's major areas of mass poverty and

PLANS PAPAL VISIT

LONDON—The new Anglicar Primate said in a national tele vision interview that like his pre decessor, Dr. Geoffrey Fisher, he hopes to visit His Holiness Pope John XXIII at the Vatican

said.

THE LATINS have "become convinced that they are unjustly ... unnecessarily poor," he added. "They want to do something about it immediately. They are determined to have a change."

He noted that in the past the Church has often been identified in the minds of the people with the privileged classes. But, he said, a subtantial element of the conversation and the concern of the Church for the great masses of the poor."

Not unconstitutional. legal expert contends

ANN ARBOR, Mich.—Federal aid for parochial school construction probably would be upheld as constitutional by the U.S. Supreme Court, Paul G. Kauper of the University of Michigan Law School said.

or attengan Law School said.
"Congress may, in my opinion, grant some assistance to these schools as part of a program of spending for the general welfare," he said, so long as the funds are so limited and their expenditures of directed as to not be a railion. On the other hand, assistance for specific purposes not directly and immediately identification.

It epiley.

"Original the issue of governmental aid to parochial schools remained aid to parochial schools are supported to the parochial schools with the support of the parochial schools of they receive and accept substantial assistance from government and submit to controls that inevitably accompany grants of public thinds.

"But the support of the parochial schools have been public formulation of policy and the public formulation of the public formulation

DESCRIBED by the university as its top expert on constitutional law, Mr. Kauper sharply criti-cized those who maintain there is a "high wall" of separation between Church and State. His-torically, he contended, such a sharp barrier simply does not exist.

IN A WIDE variety of rulings
—most recently in the Sunday
store closing eases—the Supray
store closing eases—the Supray
court has held that government
action serving a valid public purpose, based on civil and secular
considerations, shall not be struck
down simply because it operates
simultaneously to promote religious interests, either in general
or for a particular group, Mr.
Kauper explained.

cance," he added.

"Legislation identifiable with religious views and practices is supported by adequate considerations of a security and a security of the considerations of a security of the considerations of a security or civil and representation the exercise of governmental power.

"Otherwise it fails, either as an attempt to establish religion consideration of power unrelated to appropriate public objectives,"

MR. KAUPER said that "by emphasizing the secular aspects of parechial school education, substantial public financial assistantial formation and the obstacle that it amounts to an establishment of religion.

"If any distinguishing limitation is to be observed, it is that overall subsidies to parochial "X X X X.

Council of Churches acts to block school loan plan

'sederal and but of chooks.'

The letter said that "while we cocognize" the right of Catholies to work as citizens for their natrests, it is important for non-Catholies to work with equal dilities to work with equal dilities to the country and for all the churches."

IT STATED that a House bill to aid public schools is being held up in the House Rules Committee partly because of demands that grants or loans for parochial schools be approved at the same time.

NEW YORK — The National Connell of Churches has taken a step designed to block proposed Federal Charles of the State of State of

Indorsement by Kennedy seen likely

WASHINGTON, D.C.—The Kennety administration has indicated administration has indicated of Indicated Indica

e schools, a law school official I here. Thomas J. O'Toole, vice-dean of lanova University's law school, ke at a symposium on "The Irch in a Pluralistic Society: lerican Catholicism in the

Official

ADN/TVM-REGINA

APPOINTMENT Father William Buhmeier has been appointed administrator of St. Joseph's parish, St. Leon, Ind., to fill the vacancy left by the death of Father Adam Ebnet.

The Chancer

Catholics cautioned

about use of pressure

NOTRE DAME, Ind.—The Contitution contains no obstacle to significant range of Federal significant range of Federal dids to parochial and other priac schools, a law school official are schools, a law school official



Franciscans prepare for Educational TV

OLDENBURG, Ind. — Newest item in the summer studies program for the Sisters of St. Francis, is a three-week workshop on the Midwest Program on Airborne Television Instruction. Video-taped broadcasts emanate from a plane circling over Montpelier, Ind., 100 miles away, Individual telecasts cover such matters as the mechanics of in-stalling classroom receivers, the classroom teacher's role, schedulengers.

Picture on back page

uling, and sample demonstrations in utilizing the program.

In charge is Sister James Marie, Community Supervisor for schools in the Archdiocese of Cin-cinnati.

over UHF channels 72 and 75.

A SECOND workshop, centered on ordinary classroom visual actions of the control of the control of the control of the control opaque projector in teaching phonics and reading, coordinated (limstrips and tape recordings for the intermediate grades, and the motion film projector for the motion film projector for the motion film projector for the Research Laboratory of the control opaque of the control of the control opaque opaque of the control opaque of the control opaque opaqu

THEY MUST, he suggested "rely principally on persuasion, rather than mere force of numbers" because of the nature of American society.

"There are some tactics," he said, "which are of particularly doubtful propriety, such as threats to vote against all Federal aid to education unless we are included,"

"We need—we badly need—courageous and correct reexamination of the Catholic school pattern and a recasting of our schools to achieve optimum employment of our extensive, but certainly not unlimited, educational resources.

"You know the lines of thinking which must be explored: shall we concentrate on elementary or on secondary schools; how shall we vitalize religious education for those not in parochial schools; these and numerous other questions."

European history, English and American literature, physical science, mathematics, French, German, and Spanish.

SUPPLEMENTING the SUPPLEMENTING ure use, schedule are cultural evening programs including a travelogue on sites visited by the Cardinal M. Carolyn, schulasticate directress: a review of Geneview of Carolyn kingdom Within, by Sister Clarence Marie, Marian College librarian; and films on the Franciscan Brothers, Shrines of Mary, Ststers of St, Francis in New

munism.

Exhibits of textbooks, library reference works, and school supplies by representatives of seven companies are also provided.

PARALLELING the mother-house program of undergraduate studies is that at Marian College, Indianapolis.

Directing the sessions at Old-enburg and Indianapolis are Sister Mary Roche, president of the Congregation's School Board, and Sister Mary Olivia, dean of Marian College.

grants in social studies.
Sister M. Veronica, St. Gabriel
School, Connersulle, on an NSF
grant, will attend a six-west
grant, will attend a six-west
institute for junior high school
Green State University, Ohio,
while Sister Florence Marie,
Marian College, also on an NSF
grant, will participate in a furnice
week conference for college
mathematics teachers at the University of Oklahoma, Stillwater.

FATHER REYNOLD'S topics, in order, include: "Quiet, Please," "God Knows. God Cares," "Be Yourself," "God, My Origin, My Destiny," "Battle of the Generation," "Think, Then Act," "Be Either Hot or Cold.
"The Forgotten Virtue," "Th
Will, Not Mine."

Monica's parish. The Colum-bians, directed by Mr. Krieger, will sing.

Two outdoor

novenas to

open July 8

ical council.

Special buses will be provided through the courtesy of Indianapolis Railways. They will leave Monument Circle, southwest quadrant, at 6:40 and 7:30 p.m. each night of the novena.

List sermon topics for Terre Haute

TERRE HAUTE, Ind.—Father
Michael Cody, C.M.F., rector of
St. Jude's Minor Seminary in
Momence, Itl., has announced his
sermon topics for the control of the

Catholics bishops defend ministers

ST. PAUL, Minn.-Two Catholic Bishops publicly disputed a arge that Protestant ministers form "the largest single body" of

Society,

Archbishop William O. Brady of St. Paul termed Mr. Welch's
charge "absurd." Auxiliary Bishop Leonard P. Cowley of St. Paul
declared: "It seems like a preposterous statement to me."

Mr. Welch made his charge in a speech in Bismarck, N.D., where he said that 7,000 Protestant ministers are either communists or communist sympathizers.

The liturgy, the laity and Christian unity

Does the Liturgy demonstrate to us a greater responsibility of ours for the Union of separated Christians? How can it be of any help to the layman in achieving

Editor's Note—This is the text of an address given at the recent biennial convention of the National Council of Catholic Men in Pittsburgh on the role of the Litturg and the layman's acceptability to foster Christians. tian unity. The author is a priest of the Diocese of Yakima, Washington.

Union with the separated Christians?

That this is a topic of importance will become clearer after I have told you of two incidents that happened in a parish of average quality 15 years ago. The priest gave a very thorough course of instruction to a

The priest cave a very liborough course of instruction to all
prospective course of instruction to all
prospective course of the life
of Our Lord and on the Mass.
The class listened with attention
to his teaching on both subjects, especially the explanation of the
meaning and tile of our Mass.
Every year the same question
teaching the control of the course of the
training and tile of our Mass.
Every year the same question
truiter students the more artentialer students the more artentialer students.

"This is all very heautiful, but
I have been in Catholic churches,
and the congregations never gave
the priest and among themselves.

Do they know what you have told
us; and if they do, why don't they
show more interest?"

IN THE SAME parish a high

ns; and I fully do, why door tucky show more interest?"

IN THE SAME parish a high school boy was slided in an accident and his class came by the hundreds to attend his funeral markets of the hundreds of a tried his funeral little town. That meant in this both chapting town that nine out of ten of the mourners present was an active member of about 20 different local churches. They expected something impressive and expressive of our faith.

The Carbolina was they therefore the control of the contr

Those incidents happen in dozens of other churches over and over again; we don't seem to be able to use our most powerful assets, as long as guests can ask us with justification such questions which are extremely hard to answer.

If something has been done about this sorry state of affairs, it was due to St. Pius X, and more so to the late Pius XII and the liturgical movement.

more so to the late Pius XII and the liturgical movement.

IT BREAN under Pius X in Relation and Gormany, and has by now reached even the missions in Africa, the Far East, and South America. It started in this country in the late twenties of the present century. Similar liturging the state of the present century. Similar liturging and under Pope Benediet XIV. None of the predecessors was as victorius and successful as the victorius of the predecessors was as victorius and successful as the victorius of the predecessors was as the victorius of the predecessors was as the victorius of the predecessors was as antier of fact, the supreme authorities of the Church are far antier of fact, the supreme authorities of the Church are far antier of fact, the supreme authorities of the Church are far antier of fact, the supreme authorities of the Church are far antier of fact, the supreme authorities of the Church are far antier of fact, the supreme authorities of the Church are far antier of fact, the supreme authorities of the Church are far antier of fact, the supreme authorities of the Church are far antier of fact, the supreme authorities of the Church are far antier of fact, the supreme authorities of the Church are far antier of fact, the supreme authorities of the church are far antier of fact, the supreme authorities of the fact and the f

grace, it should be closest in inspiration to the Last Supper.

All apostles were fully aware of their oneness with Christ and with one another. Its rite was a considered to the construction of the construc

and mature.

SOME REFORMS have already been fully digested and assiminate of the control of the

son of this sat, and the lates, calendar, and the Ritual in the mother tongue. But with patience and tenacity, tremendous help is to be expected from the imminent Second Ecumenical Council of the Vatican. The Liturgy will be installed in its rightful place, and the people's full participation in it will be achieved in a generation or



forms with a directness and an ultimate concern that gives it its peculiar and unique majesty and beauty.

I am sure that if we all turned to its way of worship, our separated brethren would be one with us in mind and in love.

Do we realize that even in the Do we realize that even in the feast day Masses of the saints, the Church maintains the strict rule to address God in her prayers: "Almighty and ever-lasting God, frough the interces-sion of thy saints give us grace to presever in virtue through Jesus Christ Ity Son in the union ormal pattern of the Church's prayer at the altar,

prayer at the altar.

There is a corrective quality in the liturgy which will at once he noticed by the visitors and which sets thangs in the right proportion and scale. This rightness of form and purpose cannot but appeal to the seeker from the outside. It is far from the sometimes embrareasing eisterns of prayer duy by ourselves, unaided by tradition and masters—cistern sharp and the whold not water," as the prophet 8305.

force, the soul of Christ's Body. These are realities, not vague dreams, though in this life we had timly grasp this mystery through faith. To make these things real and to reach the faithful in the personal way: that is the purpose of the liturgical movement, a ground swell in Christian people. This is also the purpose of the liturgical reform, the apositolic concern from above giving aid to mention the concern from above giving aid in this century.

The Moto believe in Christ.

THE PATTERN of the liturgy is really simple and direct. Its center is 60d the Pather: Its approach to the Pather: Its approach to the Pather: Its approach to the Pather: Its center bere as in our formulas is the Holy Sprint. God: its the Holy Sprint Sprin

This is quite a discovery for Protestants, who are often misted by Catholics who are really following bewildering bypaths and habitually straying into fields of minor devotion. The Roman liturgy is God-centered in all its

and not water," as the prophet says.

ANOTHER ASPECT that is fortunate for our Church's public and official prayer, the model of all formalized prayer, is its inspiration. The statements of the statement of the properties of both Testaments; this should be an inspiration to fall laymen to lead them into a path which a Bible-conscious Christian will be eager to follow. Not only does the liturg of the Mass as well as sits Collects are in their theology like abridged the statements, but even the ordinary of the Mass as well as its Collects are in their theology like abridged letters of St. Paul or from Hebrews.

A mind steeped in this wealth

in this century.

WHATEVER the difference in emphasis may be in the Eastern Churches, they have no quarrel with us in this matter, except in such details as the communion of the chalice, the kind of eucharistic bread we use, and the use of the language of the country. of the language of the country.

An Eastern Christian who enters the Catholic Church as a visitor and finds contregations worshipping as a family of Christill at once feel at home. We men of the tweetieth century seem even to have forgotten how to eclebrate our civic and tribal feasts: we have forgotten how to exhipt the country of th

us with scern or suspicion.

And this is nothing that should surprise anybody but the ignorant within the walls. This was venerable and old when their become the surprise of the union with the walls. The surprise of the union with the surprise of the union with the surprise of the walls. I fail to see why this fact should not be an asset of yours in your contacts with those who long, as we do, for oneses to be restored.

oneness to be restored.

I DON'T WANT to create the impression that I think the Liturgy alone and by itself can perform the miracle of abolishing from the properties of the p

His saving work of redemption in is purity.

Those among our separated bettlere who had the unfortunate impression forced on them that the Church believes in quantities of recited prayers, rather than idea of common worship and praise of God over an arrangement or a deal with Him whereby we get so much for so much as we give; in short, those who are shocked to see indolent congrepraising Him in paalms and canticles, will be disabused of their mistaken impression and hear what else we have to say for the one, holy, Catholic, and apostolic Church under the Victoria dipression promissing pre-

This optimistic appraisal presumes, of course, that we carry out what Pius XII and Pope John have bidden us do: full partiellation in the mysteries of the altar as one holy people, as royal priests and a chosen generation. Nothing less will satisfy the world outside.



Since we Catholics make such grandiose and absolute claims, we are under an obligation to show ourselves as the people of God in true worship.

The usual apologeties fail us: Buddhism is older than Christian-ity; Moslems are more aggres-sive, and simpler; Protestants have shown better skill in han-dling the world and maintaining civil liberty.

ding the World and mandating civil liberty.
Unless we show ourselves where we are at our best, the reasons of age and musher lose the appeal to age and size has lost its force. There is no need for us to be concerned any longer with substitutes and derivatives; the God-centered, strongly biblical, and deeply symbolical derivatives; and deeply symbolical spiritual prayer of the Church speaks through walls of separa Word can be heard over the din of confusing claims.

The recent reforms have one

Word can be heard over the din of confusing claims.

The recent reforms have one overriding reason besides the many others that recommended it and further reform; to show the layman his place in this worship and to make it clear to him that his responsibility for the Kingdom of God is of a unique kind, yet a not brother of the clarge and for the confusion of th

WHERE THIS is done — and done soon — the image of the Church offered to those who seek union is changed; we have in our union is changed; we have in our own hands to present ourselves to the world as the new people of God and in Christ, no longer as an immense mass of unnitiated laymen following blindly what appears to be the only initiate. According to the saying of the past, the proper posture for layther than the proper posture for layer than the property of the prop

velope.

If this ever was a joke, it was a cruel one. If we want him to wage the battles of Christ and His Church, then as the reforms of the Mass show us, the clergy must take him into their confidence and show him trust and

There is a new scale of promo-tion to the ranks of the "lay-deacon," if we may anticipate one of the hoped-for reforms at the coming Council. For in-stance; the offertory procession-stance; the offertory procession-tribution of the faithful at Mass an integral part of its rite; there-fore their gifts should be carried up to the altar with the host by chosen members in a solenn pro-cession that clothes with new dig-nity what takes the odious conno-

SHOE REPAIR Men's V2 Soles—\$1.75 Ladies V2 Soles—\$1.50 tations of mammon and lucre off these gifts towards the sacrifice. The place of these gifts is near the altar in the sanctuary. The hard-earned pennics of the faith-ful are worthy gifts.

Another practical aside: the men in the choir should be in clerical surplice and be made conscious that they belong in the sacred precinct of the sancme sacred precinct of the sanc-tuary. The choir left in the back behind the faithful has be-come an obstacle to the partici-pated sung Mass; the singers should be up front, properly screened but fully in communi-cation with the priest at the altar.

whether they be Irientity or loss-itle, can read in books what the Church and the Mass is and means. They have a right to see the reality of flesh-and-blood, worshipping. Catholic Christians who believe what they detend and claim as their own.

The world faces great changes in its natural aspects. Nobody knows how the Cold War is going to end. All present the prospects for peace look dark. There is a walkful of todaltranussa in which cent view that all is at best in the Church in the best of worlds, especially as Rome does not think, so, The coming Ecumenical Council has been called to set our own house in order and to re-form. The liturgical reforms are only a small but important aspect. These seem to be of minor importance, if we ponder the gravity of the world-shaking events that face, and will face us. These are minor unless we regard them as straws in the new wind of the Spirit that is howing in a different direction.

ent direction.

As such, even the slightest indication of a new approach is
important for the image we present. All recent reforms of the
Litturg show this very direction.
At least the elite of the apostolic
laymen will be affected and become a leaven in the muss of the
more indifferent and inactive. A
symbolic gesture of this new function is needed.

We see, therefore, that what has been going on in the last decade is of deep significance for the members of Christ's Body. The Church is definitely not a clerical affair.

As we regarded these events under the aspect of the new responsibility of the layman in the Church and as contribution to his work for the creation of a new spirit among separated Christians, several things became clear: iturgical prayer is more scripture-centered than any other prayer.

Its spirit is that of the Church before the great schisms, both eastern and western, and there-fore a bridge of better under-standing between those who long nd pray for the re-establishment of Unity, Mass in its purest form is of the same spirit as the Last Supper, and is therefore the place where you should have a live experience of the Church in its

AND FINALLY, the Liturgy presents the world with an al-



Jack Mathews & Son RADIO & TV CAR RADIO

I.T.T.A. REPAIR Materola and Zenith Sales and Service

Portable Radios 4130 E. 10th Street FL. 6-5555

Mink Stole Cleaning EXCLUSIVE Vita Sheen PROCESS For Storage and Pickup—CL 5-3161



reality of Low me. gumpae the reality of Low me. FT THE CATHOLIC layman, fully aware of his responsibility, becomes an active participant in the Church's worship, his mind the Church's because of his word deeper understanding for the separated durchast heeause of his word deeper understanding of the Word of God. He will be filled with greater sympathy for those of the Eastern churches, because they own Liturgy. He will also he more centered in God, than when he was apt to yield to a temptation of mechanical outward worship as a mere spectator.

The Liturgy of the Roman Church is:

• biblical;

shuns one-sided exaggerations in doctrine and emotion;

• is sacramental and pre-serves the mystery;

• Inds. with the separated brethren via the early Church of the great Falhers.
Thus we are better prepared to engage in a dialogue with them which may ultimately lead to a solidly founded Union with them; the Liturgy is the Church at her hest.

Spirit, Who is its Soul.

Here we touch the true mystery, not in the details of its rites, but in its sign of bread and wine partaken in common with hymns and canticles and the Word of Christ; this is what the a delightful interlude . . . South of the Border

These two always go together. Thus history shows us that the spirit of the liturgy almost inevitably bring forth a profound longing for Unity of all Christians. This is hardly astonishing, for the Liturgy purifies our prayer. Its center, the Holy Eucharist, is the Sacrament of Cnity. Through it the Father builds the Mystical Body of His Son our Lord through the Holy Spirit, Who is its Soul.

Here we touch the true mys-

Symbols originally appeared in Page 7 column sponsored by Kirby Mortuaries

most perfect image of what the word "Worship" means: the mys-tery in which God and His re-decemed children meet. Observ-ers of the Catholic Church, whether they be friendly or hos-

tile, can read in books what the

THE FOUNDER of the modern

THE FOUNDER of the modern littrigical movement, a Belgian Benedictine by the name of Denn Lambert Beaudini, was also the founder of the modern Catholic ecumenical movement. This is as stimificant as the other fact that deeply committed to the littrigical movement jwho is not equally committed to recumenism, and vice versa.

Fieber & Reilly

Insurance Agency, Inc.

124 N. Dalaware ME. 9-1533

"Constant Profe:



ARROZ CON CARNE

ing melange of meats and herbs blended with yellow epared to a tempting tenderness and reflecting the inaster chef in the appeal of its piquant seasoning, with Shrimp Aperitivo, Salad and Dessert Sweet 40 Pesos (53.00)

those who want something extra special Tequila Sour .50 — Decanter Wine .50 Souvenir "MARACAS" are yours for \$.50 (Exclusive with this dinner)

Key West Shrimp House

2861 Madison Avenue ST 6-1441

The Indianapolis Restaurant with a National Reputation

Refreshing! 8 Fresh-from-the-barrel taste It's like having your own beer tap! Wiedemann's does taste different... yet tastes the same every time. The quality never changes...it's Registered. WIEDEMANN FINE BEER CAPITOL CITY SUPPLY CO., Inc. Distributors THOMAS M. FITZGERALD, President Indianapolis, Ind. 214 E. St. Clair St.

Government censorship thorny issue in Spain

By JAIME FORSECA
The thorniest basic problem in Spain today is government censorship and the
tesulting lack of an authentic public opinion.
Censorship affents and the
vital issues in government—labor,
foreign affairs affents—labor,
foreign affairs, the relations.
In fact, several bishops have

The author of this article is editor of Noticias Catholicas, Spanish and Portuguese-language edition of the N.C.W.C. News Service, who has recently traveled extensively in Spain.

had sharp exchanges with public officials since the late 1940s.

"You can say almost anything you want in a sidewalk cafe; but don't try to print serious criticism of the government," the editor of a large paper told me.

or a rarge paper told me.

The censorship spares the strictly ecclesiastical reviews of various dioceses and Ecclesia, national organ of Catholic Action,

Protestant journal scores extremists

NEW YORK — Militant anti-communists and "extreme con-servatives" are responsible for charges of communism in the churches, The Episcopalian, na-tional monthly magazine of the Protestant Episcopal Church, said in its July issue.

They are responsible, the magazine charged, for "a campaign which threatens to weaken and demoralize America's churches by planting in the public mind the suspicion that they are overrun by Reds."

tate suspiction than they are ver-zum by Reds."
According to an article in the magazine, "evidence indicates that the charges of communism in the churches are being made by genuine, if extreme, conserva-tives who are incensed at the social pronouncements of such Christian bodies as the National Council of Churches of Christ in the U.S.A."

ristian bodies as the National uncil of Churches of Christ in 5 U.S.A."
[The Episcopalian said the Fedial Bureau of Investigation has idence that the Communists are pleased with the results as if by had planned the operation

Give Your Child An Opportunity

Wurlîzer PIANO

Or ORGAN

If you decide to buy . . . all money paid in will be applied towards purchase price

course of lessons with each rental

PEARSON MUSIC CO.
BUTTZ-HIGGINS, INC.

128 N. PENNSYLVANIAME 6-5401

"Indiana's Most Complete Music Center" Hours: Open Thurs. 'till 8:30; other days 'till 5:00

To Learn To Play The Piano

ONE OF EVERY three dailies published in the country is a Catholic paper and 70 per cent of all magazines—850 publications—are Catholic-sponsored. They do a first rate job in their special fields, strengthening the internal fields, strengthening the internal life of the Church by giving facts and explaining doctrine to their readers.

But with the exception of Ecclesia, these papers and magazines are seldom allowed to touch on controversial issues like tradeministia, the condition of the workers, civil freedom, police brutality or the policies of dissident parties.

And because the regime's press also claims to follow "Catholie" principles, there is a great deal of confusion among the masses on where the Church really

"It is extremely difficult to pick up the exastive thread of truth among rumors, hearsay, mingled facts and fiction that flood the parks, bars and evening chats on politics, events and persons," a young Latin American diplomet confided.

American diplomat confided.

It is an odd feeling to learn by
word of mouth that something big
is going on and then to pick
is going on the subject. It is also odd
to learn that nearly everyone is
indifferent to the heavy, unfort
doses of official propaganda the
papers are foisting on the defenseless public.

fenseless public.

NEWSPRINT allotments are in the hands of a government carde and the communications industry depends on foreign exchange provided by the government for provided by the government for from the regime's powerful Radio Nacional for news and commentaries. EFE, the regime's news agency, the regime's news agency, the regime's news agency and the provided of the regime's news agency and the regime of the regime for the regime for

"The worst thing is that in many places we have a low, petty type of censorship," a newsman complained, "like that imposed by a mayor who can't take criticism on the way parks are kept or a provincial governor who keeps wedding announcement of the papers because the bride

A FINE NEW

That the censorship situation is coming to a head can be seen in the many recent attempts—so far unsuccessful—at reform,

When the International Cath When the International Cath-olic Press Congress was to take place at Santander last summer, the government trie dto forestall pressure for press freedom by entrusting a committee with the task of drafting a new press law. The Cortes (Parliment) was sup-posed to legislate on this later.

THE 4.MEMBER committee included three prelates and say priests, who served also and say priests, who served also are supported in the control of the say of the control of THE 41-MEMBER committee

Some articles made it a crime to fail to praise the government's officials, works or tenets.

"We couldn't take that," a Cath-olic journalist told me.

There was a deadlock at the committe meetings last spring and the regime called off its efforts.

forts.

Present censorship contradicts
the basic law of the country, the
Fuero de los Espanoles (Spanish
Charter), which says in article 12:
Every Spaniard can express his
ideas freely as long as they do
not attack the fundamental tenets
or at the contract also
proclaims high the charter also
proclaims high the chart

there.

The conflict is at the lower, everyday level of governmental interpretation. The current argument for consorbilip is that the property of the property

But most of the responsible sources I interviewed sincerely held the opposite view and often gave evidence to support it.

"Our people are not imma-ture. They have plenty of com-mon sense. Just give them a chance," He owner of a book shop commented while I browsed through his shelves in the back room.

the back room.

"Secreey and the flood of rumors that spring up are really worsening our problems," said a professor of political science, "If only the government wold explain its moves—and many are good ones—to the people. Why not ones—to the people with the property of the property of the people with the people with the people with the people of the people or the army?"

people or the army?"

1 TALKED to a man who had served as censor years back.

"Free of the server of

verdict:

"It is highly regretable that some people refuse to recognize the fact that between freedom of perversion, of unbridied licentiousness of a press engaged in wilful deceit and corruption . . . and totalitarian state control of the press . . . there exists a fair middle of the road, that of responsible freedom of the press abecoming to a Christian, civilized proposed by the Charter itself."

Cevlonese tighten screws on Church

NEW DELHI, India—The Ceylonese government, which nationalized 720 Catholic schools last December, has now ruled that catechism cannot be taught without a permit, even outside school

hours.

At the same time, according to reports from Colombo, the government of Premier Stimmavo Bandaranaike has also ruled that foreign teachers of religion must leave the island when their present residential permits expire.

for corporate reunion

MAYNOOTII, Ireland—American Bishop John J, Wright saidhere it is unlikely that sizeable Protestant groups can be brought into corporate unity with the Protestant groups of Pittsburgh opened a series of lectures on Christian unity here. He said obstacles to the return of Protestant groups to communion with the Holy See are not only religious but also sociological and historical. Thus by and large, he said, the way to be traveled its that of the individual, rather than the groups. Father Clark said that such a development "might in time have far-reaching effects throughout the Anglican communion and eventually even in the Church of England."

BISHOP WRIGHT led off four days of lectures on Christian unity at the Maynooth Union Summer School at St. Patrick's College here. It brought together more than 100 priests from the U.S., Australia, England and Ireland. The Pittsburgh prelate, a member of the theological commission preparing for the coming Valican for the commence of BISHOP WRIGHT led off four

THE POSSIBILITY of comporate reusing the second property of the condition of the condition

THE CHURCH AND THE WORLD

Pope 'concerned'—African seminar—Protest conviction

THE VATICAN

A Pops John XXIII announced
that his coming encyclical on
social and economic problems
will be entitled "Mater et Magister" (Mother and Teacher). The
rencyclical, issued to mark the
70th anniversary of Pope Leo
XIII's encyclical on social matters, "Rerum Novarum," stresses
the problems of underdeveloped
nations and those of depressed
agricultural conditions in industrialized countries, Publication
has been delayed to permit its
translation into many languages.

The 1604 Father unblick has

translation into many languages.

The Holy Father publicy has expressed concern for "vacilitating" Catholics on the China mainfand. He stated his anxiety in a letter on the occasion of the continuous maintaines in St. Petre's basilica. It was addressed to the Bishops of Formosa. While praising in St. Petre's hastica. It was addressed to the Bishops of Formosa. While praising the growth and vigor of the church in Formosa, the letter was nevertheless concerned largely with the presenting of the Church in Red China, where schismatic bishops have been consecrated in a so-called national Catholic church under the instigation of Peking's Bureau of Religious Affairs.

*Pone John hailed the Vatican

unater the instigation of Poking's Dureaut of Religious Affairs's.

♦ Pope John hailed the Vatican City dally, Cosservatore Romano, as a "Vatican monument" on the 200th anniversary of its enter a constant of the control of the policy of the control of the policy of the staff members and their families, and to Italian and foreign journalists. Count Giuseppe Dalla Torre, alling editor emeritus who in his almost half a century of service to the daily did apore than was not present at the audience. The Pope told the audience that its one of his greatest pleasures to relax and browse through L'osservatore when his day's work is done.

♦ Pope Pius XI's encyclical

work is done.

• Pope Pius XI's encyclical against fasciem, "Non Abbiamo against fasciem, "Non Abbiamo Carlotte and the Abbiamo Charch's attitude toward totalizarianism, a Vatican R ad it broadcast has stated. The encyclical was issued on June 29, 1931, in reaction to fascist attacks on Catholic groups in Haby, particularly Catholic Action organizations, Valican Radio commercialistics, Valican Radio Commercialistics of the Carlotte and Practical Principles not only of fascisin but of every totalitarian system."

AT HOME

*WASHINGTON—The administration has abandoned postul rate increases for second and thrie class mailings by religious and other nonprofit groups in a compromise moneyraising bill. The House Post Office and Civil Service Committee voted 10 to 9 to table the measure which would have increased the rates for mailing religious newspapers and magazines.

♦ Father Neil G. McCluskey, 5.J., widely known educator and writer, will lead the first Ameri-on the brink of bankruptcy, are

the Possibility of corpor-te reunion by some Anglican podies was held out, however, by

Bishop sees little hope

Gonzaga University, Spokane, Washington, and associate editor of America magazine, Father McCluskey will leave in October for Lusaka, Northern Rhodesia, to establish an institute on social and economic studies at a university being opened by the govern-

♦ Some 30 young men from 10 African nations will attend a Seminar for African Leadership Seminar for African Leadership Training here August 18-27. All Catholics, they are attending col-leges and universities throughout time. The seminar here will be held a Xaverian College and will be the company of the college and will the college of the National Cath-olic Welfare Conference.

♦ Auxiliary Bishop Edward E. Swanstrom of New York lauded Swantrom of New York lauded the Food for Peace program here but urged modifications to make better use of voluntary agencies. He termed the Food for Peace project to distribute U.S. food everseas "one of the brightest pages" in America's effort "to achieve , , peace and world stability."

stability. A Catholic couple, Mr. and Mrs. Richard Port of Stonelam, Mass, are the first married couple chosen as Peace Corps volunteers. They have fret to train at the University of California in Berkeley for teaching assignments in Ghana. They will take their training with 20 other persons. The Peace Corps hopes eventually to have 70 teachers in Ghana.

Ghana.

• DAVENPORT, Iowa — The Papal Volunteers for Latin America program of the Davenport discussed with offer concentrated and offer concentrated and the particular of the Colones, decording to Feber Louis M. Coloness, discoust papal Volunteer representative fields of the Colones of the

ABROAD

ABROAD

♠ MANCHESTER, England—An English Catholic bishop has urged Portuguese authorities to use the control of the control o

such help is called for by Austria's treaty with the Holy See, NC correspondent C. M. Strachwitz reports that if state assistance is withheld much longer, which was been such as the state of the state more harm than good. ♦ ATHENS—Construction is nov

♦ ATHENS—Construction is now being resumed on the Church of the Holy Trint'y here, the first Catholic church of the Hyantine Rite to be built in Greece in nine centuries. The new start on the work followed a mid-June ruling by the Countel of State receptizing Catholic bishops in Greece as religious leaders who have a right to built churches without seek to make the counter of t

Catholic schools,

Description

**De MANAGUA, Nicaragua — Discussions between the heads of Nicaragua's government and leading opposition party at the Apostolic Nunciature here have reached a deadlock, at least tem-

for an "equitable solution leading Msgr. Sante Portalupe, Apostolic to a prompt pacification of the Present conflict," and warned against violent methods which do agreement, President Somoza agreement, President Somoza announced his willingness to continue negotiations.

time negotiations.

MANILA—A spokesman for Cardinal Rufino Santes, Archbishop of Manila, whom Gen. Douglas Meacarhus? forces liberated from prison here in 1915, issued a senement warmly welcoming the senement warmly welcoming the senement warmly welcoming the profess of Manila made to the profess of Manila made to the profession of th

all Filipino Catholies.

\$ \$A100 N, Vietnam—NC correspondent Father Pst O Comor reports that a control to the case from Lass becoming daily more defaults. Meanwhite, the communities of the case from the case from the case from the case for our proposal commission to effect a case-fire.



NEW

Half Quarts

SAVE 2 WAYS with NEW Homeowners

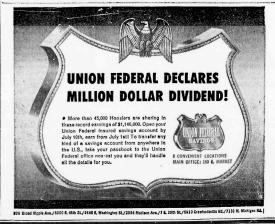
PACKAGE POLICY One policy now saves up to 20% over cost of sevto 20% over cost of several policies with same broad coverage—plus extra savings through mutual dividends!

For rates and estimated savings-rall

GRAIN DEALERS MUTUAL AGENCY, INC. Fire • Auto • Casualty 1740 N. Meridian Street WAInut 3-2453

Golfer's Getaway





Bernard McGinty Mary McGinty

301 N. Delaware

New & Used Cars

Me. 5-7264

Jerry Shine Bill Moldthan Roy Mattingly

Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are afforts of the editors to serve public opinion within the Church and within the Nation.

Church and State

One of the exciting things about the coming Ecumenical Council is the fact that for the first time bishops of a non-European tradition and culture will be making their contributions to a better understanding of revelation.

For years, Bishop Fulton J. Sheen has been saying that the flowering of Christianity will come when the Asiatic, the Indian and the African minds ponder the message of the Gospel and expose depths of meaning and afford insights not yet grasped by minds functioning in Western patterns of thought.

A preview of what could be in store for us may be found in a joint pastoral letter issued by Cardinal Rusambwa and the bishops of Tanganyika. These African bishops gave guidance to their people on the position of Catholics in a pluralistic society, discussing the vexing problems arising from a confrontation of traditional Catholic attitudes toward Church-State relations and the civic freedoms of religion, speech, etc., of the modern democratic state.

It would appear that most of those problems have their source in a misunderstanding of the modern state. The attitude of the Roman Curia, as of most theologisms and canonists, has been influenced by the way the modern state came to be. It is difficult for Western churchmen to forget that the revolutionary movement that swept away the old monarchies and inspired the new states of Europe was as godless and as violently anti-religious as is Communism today.

The first modern states in Europe were indeed set up in opposition to the society the Church had inspired. But loday's limited, democratic state, which we hope will everywhere win out over the totalitarian Communistic state, is definitely not that envisioned by the philosophers of the age of enlightenment. And the bishops of Africa, seemingly, are in an exceptionally favorable position to perceive this.

Examining and judging it today as something brand new to Africa, they can see the modern state for what it is in itself—not as a corruption of a medieval ideal, not as a laicized Christian state, but as an instrument of government designed to promote the common good of people who no longer share a common religious commitment. And this, certainly, is the situation everywhere in the world today—in Italy and Spain as well as in Germany, Ireland and the United States.

"Religion in general may be described as the natural belief in a superior being or power, which surpasses us in every way, and towards which we feel dependence and obligation. In this most basic description of religion we see the foundations for a real unity among most of the people of this earth, a unity consisting in the common belief in that Superior Being, Whom we call God.

"Man is a creature endowed with free will and with intellect. With this power of reasoning man is able to know God as the creator and end of all things, and to build up a system of doctrine and conduct whereby he acknowledges God and his dependence on Him, and fulfills in some way his obligations to God. . . .

"We must, therefore, admit the existence of some truth in all religions, and we must venerate truth where we find it. . . Yes, there is truth outside the Catholic Church as well. And truth, wherever it be found, can have come from only one source, from God.

"We believe in one objectively true religion, the Catholic Faith. To make our position quite clear and to avoid misunderstanding, we again proclaim, and firmly, that we Catholics do not doubt the possibility, nor deny the fact of the sincerity of the majority of non-Catholics. . . They are following their conscience. . Every human being is born with the indestructible right of following his conscience. This right will apply to every field, especially to the religious field. . .

"The State must in a real way acknowledge God in its work, must recognize the belief of its citizens in God and an acceptance of the order of natural law. The State has the duty of fostering religion.

has the duty of fostering religion.

"However, the State has no rights over the religious convictions of its citizens. It must guarantee freedom of religion. This guarantee implies several things: first that the State cannot force any citizen to practice a religion and perform the acts of a cult repugnant to his conscience; secondly, in acquitting itself of its responsibilities toward the public, the State must do so in the best interests of all and with complete impartiality as regards beliefs and religions; finally that no public servant have any right to show himself biased in favor of his co-religionists in the carrying out of his duties; still less is he entitled to take advantage of his position as a servant of the public to favor unduly the organs of any particular religious persuasion. . . .

"What actually should the State do for the Catholic Church specifically? Does our conviction that the Catholic Church is the one true Church lead us to demand special prerogatives from the State?

prerogatives from the State?

"We firmly believe that the State will best help the Catholic Church by not forcing the conscience and the freedom of religion on the one hand, and by pursuing the common good on the other. This pursuit of the common good will in effect create the temporal milicu most favorable to the workings of God's grace. It will help to bring about those fundamental conditions of justice, order and peace which are necessary to men who are called to the divine life, to fulfill their destiny. It will bring about those conditions most favorable to a sincere, free, truly human search for the Truth...

"The Catholic citizen stands in the middle and looks."

"The Catholic citizen stands in the middle and looks two ways. As Catholic he looks to the Church as the general teacher and informer of faith and morals. As citizen he looks to the State, to the whole order of human life in its temporal aspect.

"The action of the Church on him terminates at conscience, forming it to a sense of its Catholic duties in all their meaning for temporal life. The Catholic then as citizen in the full power of his rights, prolongs as it were this action of the Church into the temporal order, in all the matters in which Catholic doctries and law have meaning for the life and law and government of society. . . .

"It is clear, therefore, that for the Church and for the individual Catholic, collaboration with the State and loyal performance of our temporal duties do not mean the ex(Continued on page 12)

Doctrinal unity

Doctrinal discussions "looking toward pulpit and altar fellowship" between the American Lutheran Church and the Lutheran Church-Missouri Synod will be held by represen-tatives of the two denominations next year.

The number of Methodist bodies in this country listed in the National Council of Churches' 1961 Yearbook is 21. The question of drawing these closer together into one national and international unity of Methodist Churches has been actively pursued for some time, and now more than

QUESTION BOX

Why use the Latin in dialogue Mass?

By MSGR. J. D. CONWAY

O. Three months ago I wrate asking about the dialogue Mass, and as I expected, no answer. We are always told to answer our Protestant friends when they ask us questions. Pray, how can we, when we can't get the answers? My question was why our responses in the dialogue Mass have to be made in Latin when 93% of the people den't knew what they are saying.

what they are saying.

A. Please Madam, will you excuse the delay? I started to count the questions I have on hand, and then decided to weigh them instead. But they exceeded the capacity of my postal scales. There must be several pounds of themmot counting the file folders.

Very briefly, the responses are made in Latin because the Holy See has given us explicit sufficiently that the second of the second that they must be characteristic that the second the second that they must be considered that they must be considered to the second that they must be sufficiently second to the second that they must be sufficiently second to the second that they must be sufficiently second to the second that they must be sufficiently second to the second that they must be sufficiently second to the second that the secon

The Sacred Congregation has not told us all the reasons which prompt its insistence on this point. Age-old tradition and custom, combined with a desire for uniformity and diguity are major factors. You and I may wish and hope and pray that we may someday have the responses in English, but we do not place our judgment over that of the Church authorities. We rather accept the directives of the Bloy See as those of Christ's Vicar on earth, and submit ourselves with love, humility, and recrence to the authority out Savior established. And meanwhile we can learn the meaning of those Latin responses by using our missals and studying the translation.

Q. I just finished a week at the Mission and, boy, have I turned out to be a sinner—got sins I didn't even know I had.

One sermon was partly on "cheating." Well a few years ago I didn't declare about \$600 improvements on the house (tax time). It sure didn't bother me then, but now it is beginning to.

I hope you won't think me a screwball (quoting the kids) but I have started thinking of several things of the past: Who do I owe? What wrong have I done?

A. The past is dead. Leave it buried. Turn your mind to the future and plan ways in which you can serve God better and help your family more. It doesn't matter whether I think you a screwball or not—I don't even known you—but it does matter greatly that you should not make yourself a screwball by nursing anxieties about the past. Your mission has a gatated your scruples: try to ances-

As regards that tax declaration: I do not quite understand the problem. I magne it is concerned with property tax assessment. If you think it is something for which you might be held liable in law I would advise you to consult your lawyer. Otherwise forget it, Restitution is not morally required under legal justice unless it is imposed by the court. Honesty is required, however. So be careful in the future.

careful in the future.

Q. How should one treat a Jehovah's Witness who calls at the door? I have tried kindness and patience, but in each instance the caller took advantage of it to try selling me on heresise. Finally I became angry and ordered them to leave and never return. Was this uncharitable?

never return. Was this uncharitable?

A. The desirable thing would be to evoid anger, but to remain firm. But I doubt that I could do it. Fortunately these people do not come to the rectory. Maybe they think we know too much Scripture for them; or maybe they consider us beyond all hope of conversion and salvation. Sometimes I wonder if the most learned Scripture scholar could make any impression on them. They seem to have a fanatical attachment to their own fancful interpretations. But be careful! They do know a lot of biblical texts.

Q. Since it is a dogma of the Church that our Lady was taken body and soul into heaven, why is it referred to as her Assumption rather than her Ascension. It is no longer an assumed fact but an article of faith.

A. The word Assumption is here used in its primary, but now archaic sense: to take up. It is not something we assume; it means that the Virgin Mary was herself assumed, i.e., taken up into heaven. The word Ascension would rather imply that she went up under her own power; and that is not the fact; she was rather taken up by the power of God.

O? I have always believed from the teachings of the Church that one must be baptized to be saved. Even most non-Catholic faiths teach this. How then do the Jewish people believe they will reach heaven, when they do not have baptism of any kind?

A. It is quite posible that they may have bap-m of desire—implicit in their belief in God, in eir sincerity of life, and in their desire of salvation.

their sincerity of life, and in their desire of salvation.

Q. I had always understood that drippings could be used to season with, or for frying fish, eggs, potatoes, etc. Drippings are the fat rendered from roasts, bacon, or chops. Now I am fold that only land of vegetable oils are permitted in frying foods.

A. Don't believe all you are told. Go ahead and

There exists a plan whereby the United Presbyterian Church would invite the Protestant Episcopal Church to join with it in forming a merger in which the Methodist Church and the United Church of Christ would be asked to parameters. ticipate.

These and similar movements have a great importance. They may not lead in the foreseeable future to that unity of One Flock under One Shepherd, the concept which ir Lord put before us all, but they are certainly part of universal tendency in that general direction.

They mark what may well be the most important revo-

lution in these days of revolutions; a turning away from an a tattitude of doctrinal dispute which, since the fifteenth century, has meant a splintering of Christianity and its influence for the good health of human society; a turning toward the evolution of harmonious relationships among men of good will.

Catholics everywhere would do well to welcome the appearance of movements of this kind and to pray for their successful development. In the same spirit, the prayers of Lutherans, Presbyterians, Methodists, Episcopalians, and all good Christians might be invited for the success of the Ecumenical Council to be held in Rome next year.

Armchair athlete



OPINIONS

Says paper has helped Negro cause

To the Editor:
"The lips of the just teach
many but they that are ignored
shall die in the want of under
shall dies in the want of under
shall dies in the want of under
shall dies in the lady Bible the Book of Proverbs, the tenth chapter and the
twenty-first verse.

I am dedicating it of the readrest of The Criterion who oppose
your editorial policies in behalf
of the Negroes. Most emphatically do I dedicate to Mr. Jobb
is not "disgusted" but because I
try to be charitable to those in
is category, in lieu of what I

ert A. Brown. In my opinion he is not "disugsted" but because I try to be charitable to those in its category, in lieu of what I could say in regard to him, I shall say he is conflicted in the southern that it is not to the say he is conflicted in the southern the say he is conflicted in the south that is the entry art in the South, that is the don't part of this nation where the Negroes receive multreatment. For his information, many cities in the North treat the Negroes just as badly. The only difference is that in the South, the white man does not camoultage his actions, while in the North he is more snide and subtle in his approach.

proach.
You are the very essence of "the lips of the just that teach many" and if "he files The Critication in the wastobasket" as he says, he will be the very essence of "they that are ignorant shall die in the want of understanding."

says, he will be the very essence of "they that are ignorant shall die in the want of understand!" Your editorials, (God bless you for them), have done much to help my people. However, if he will allow them, they also help my people. However, if he will allow them, they also help my people. However, if he will allow them, they also help my people. However, if he will earn that in order to do so, the word of the will be allowed to the help of your editorials surely must learn that in order to do so, the word of the help of the help will be dear that hecause in Jesus Christ all men are brothers.

Those who deaire only the pleasures of this life, muss realize that because of the treatment of the Negroes in the United States, the word of the Negroes in the United States, the word of the help will be the help with the help will be the help with the help will be the help will be the help will be help in the word of the helping the Negroes to secure their God-given indowed to the helping the Negroes to secure their God-given indowed to want, forever? When the children of Israel were in londage in Espyl, God did not wait forever. Are we to be more attent that God?! He gives to each nation the same as he does to an individual, a time to so, we are the same as he does to an individual, a time to so, we are the same as he does to an individual, a time to so, we are the same as he does to an individual, a time to so, we are the same as he does to an individual, a time to so, we are the same as he does to an individual, a time to so, we are the same as he does to an individual, a time to so, we are the same as he does to an individual, a time to so, we are the same as he does to an individual, a time to so, we are the same as he does to an individual, a time to so, we are the same and the same as he does to an individual, a time to so, a so we are the same and the same as he does to an individual, a time to so, a so we are the same and the same as he does to an individual, a time to so, a so we are the same and the same as

time to reap. Time for this country is running out. Unless all of you who deny freedom to others mind your ways, you will find that in the end, it will be denied to you!

Answers Dowd

To the Editor;

In recent weeks your editorial staff certainly has not suffered for the want of suggestions from "informed" lay people. The pity is that compliance with most of them would leave us with a paper impossible to recognize as Cattolic. To say nothing of the fact that it would provide us with one more Pulliamstyle press. Who make the complete the

needs it?

Mr. Dowd wants to send you to a school to "learn how to influence people and make friends." By following some of his suggestions, you could gain the "friendship" of all who wish to read only what they want to hear, nothing

wishes, you agree to allow informed lay people to screen all your editorals before printing the control of the

SERMONETTE |

Lead us not into temptation

By REV. RICHARD MADDEN, O.C.D.

By REV. RICHARD MADDEN, O.C.D.

Life could have been different. It could have been perfect. But our first parents, adorned in fig leaves, querent the whole thing for the rest of us.

It Adam and Eve had not failed their test, then there would mever have been any such thing as death. We're not against going to heaven; but we're sure against dying. When our first parents sinned against God, they in flieted capital punishment on the human race. They condemned each not of us to death. Yes, we might have lived forever; but now, we must die, and there isn't one single thing we can do about it.

Furthermore, we might have been spared suffering. And what a boon freedom from pain would have been. We hate pain We spend billows of dollars on pills to premen or bot out headaches, upset stomachs and other physical disorders. We dread the toothache, the hinger pang, the lonely moment. Too bad it couldn't have been different. But this bit called suffering is another gift from Eden. And there is no adjust have been preserved from ignorance. We all know fall endagery that comes with formal education. Five hours a day in grammar school for eight years and we are just beginning to dispel juncance. Then hip school, four years of it. We graduate indios in montar boards. We know something; but we will never know everything. So we live each day with our blunders and mistakes simply because we don't know any hetter. Adam and Eve again!

But we can face up to these things, death, suffering and ignorance.

blunders and mistakes simply because we don't know any better. Adam and Eve again!

But we can face up to these things, death, suffering and ignorance. Death cones once and we are resigned to it. Suffering comes once in a while but there is always hope of its being temporary. Ignorance is forgivable. These are O.D. It's the fourth one that can really hart uss.

It's concupiscense. Call it the battle ground of temptation. But estage, the jousting place of temptation. Death can destroy our body, suffering can sap our joy, ignorance dull our intellect. But temptations, unconquered, can destroy our soil.

How wise, then, to pray, "lead us not into temptation."

STRAY LEAVES

Musical thoughts on the Rosary

By MICHAEL BOWLES

By MICHAEL BOWLES

Musicians, to use the Scots' phrase, are kittle cattle; telethy, hard to drove. Indeed, some timerous souls have a firm notion that the better the musician, the farther he is out of his mind.

It is true that musicians often look at things the state of the look at things to the state of the look at things the look at things the look at things the look at in hand different ways. In reading a score, look at things in hand different ways. In reading a score, look at things in hand different ways. In reading a score look at things in hand different ways. In reading a score, look at things in hand different ways. In reading a score, look at things in hand different ways. In reading a score, look at things in hand different ways. In reading a score, look at things in hand different ways. In reading a score, look at things in hand different ways. In reading a score, look at things in hand different ways. In reading a score, look at things in hand different ways.

Well, as we were saying. Musicians look at things in many different ways. In reading a score, for instance, they read the notes herizontally, consecutively, and think of them as medodic. They also read them vertically, concurrently, and think of them as harmonic.

This method of looking at ideas in different ways at the same time might be applied to non-musical considerations; the Mysteries of the Rosary, for example.

example.
Instead of thinking of them consecutively-Instead of thinking of them consecutively— the five Joydin mysteries one after the other, col-lowed by the five Sorrowful ones, and so on—we might place the three sets one over the other and consider them as a three-part harmony. Placing the three sets of the mysteries one over the other we get the following:

The Annunciation
 The Agony in Gethsemane
 The Resurrection

2. The Visitation The Scourging at the Pillar The Ascension

Now, do you follow me?

Now, do you follow me?

The easiest set of all from which to produce a harmonization is the third; The Nativity, the Growning with Thorns, The Coming on the Holy Ghost, which may be thought of as to Bith of a King, the Birth of a Kingstens somewhat similar features of harmonization. They all involved communications through angels, for example. The Annunciation and the control of the control of

return to a world where He had been so badly treated might have evolved some motion of obedience also.

The fifth set is fairly easy to work out. The incident of the Finding in the Temple marked the clinching, the crowning, of a beyhood; of the Death on the Cross, the clinching of a manhood; the Coronation of Our Lady, the clinching of a relationship between God and the clinching of a relationship between God and the clinching of a relationship between God and the clinching of a relationship to the control of the coronation of the clinching of a relationship clinching the clinching of a relationship clinching the clinching of a relationship clinching the clinching that suffering and the reduction of the powers of the flesh are a means of releasing the spiritual powers and theologians are unanimous in teaching that suffering and the reduction of the powers of the flesh are a means of releasing the spiritual powers and theologians are unanimous in teaching the sufficient of the powers of the flesh are a means of releasing the spiritual powers and clevating the soul to God. And then, the Ascension—The fourth set seems to be a little too complicated to work out. Perhaps a contemplation by a good, qualified man might zero in on the word "Plevation," the research of the Mother to her research and preference in Heaven.

These meditations might therefore bring on another set. The three first Mysteries might be characterized by the one word "Deleuvation," Submission," the second by the word "Elevation," the tird by "Coroning" or "Submission," the second by the word "Elevation," the tird by "Coroning" or "Submission," the second by the word "Elevation," the tird by "Coroning" or "Submission," the second by the word "Elevation," the tird by "Coroning" or "Submission," the second by the word "Elevation," the tird by "Coroning" or "Submission," the second by the coroning or "Submission," the se Elevation. Confirmation. Presentation

ings of a loopy musician, but they might lessome useful thoughts on the subjects perhaps.

Church's stand on long engagements by John L. Thomas, S.J.

It is true that the Church discourses long engagements? Lorcalled and I started keeping company in high school but can't
plan on marriage until we finishcollege. How long it it permismarried, especially in the case
of college students who can't get
married very soon?

The Clurch does not take any
absolute, formal
of courtship or
engag en en t,
J a c k, though
there are clearcut in or al
cut or
cut

change even within the same so-cial system.

Hence when religious leaders state their position on any current premarrial practice, their stand is based as the standard principles to a specific social spinnitude to a specific social situation. If a given practice or its social sig-nificance undergoes change, the new situation must be reap-praised in terms of the relevant moral principles that perfain to it. In practice this means that religious leaders may sometimes tractice, not because they dis-sagree concerning moral princi-ples but because they may take

change even within the same social system. a different view of the facts in the case.

You are also well aware, Jack, had such common terms as keeping company, going steady, or being engaged may mean different things to different people. For example, keeping company may be a more or less casual afair or may involve a serious commitment. Going steady may imply no more than a mutual miphological properties of the serious commitment of the serious commitment of the serious commitment of the serious commitment of the serious commitment. Going steady may involve a serious commitment of the serious

"going steady" has meant in your case, how long it will be before you finish school or can reason-ably plan to marry, and what

select a husband about the way they slope. They make their this selection with the reservation, which is selection with the reservation better."

In order to give a definite answer to your question concerning how long it is permissible to go steady before marrying, therefore, I would have to know what should along your problem is one that many college students now face. In a very long exterior some concerning how long it is permissible to go steady before marrying, therefore, I would have to know what should after, you will not be

are the victims of a set of pre-martial eutomos or practices that izonores both the facts of life and the demands of the social system. Lake primitives in a pre-industrial society, copy have followed cus-soriety, copy have followed cus-soriety, and the properties of riage shortly after pulnerly, though you must wait several years, at least, before you are prepared to assume the responsi-bilities of marriage.

• WHAT OF THE DAY

carefully in order to avoid undue carefully in order to avoid undue stress and tension. This may involve some limitation on the number of dates, going on double of dates, going on double of the careful of the careful

• THE YARDSTICK

The Looper decision

The U.S. Supreme Court has ruled, five to four, that a rail-road worker who is required to join a mion under a "union shop" agreement can block the union from spending part of his dues

for political ac-tivities which

operating under unit of the work of the wo

FATIRER T. THENKEKARIA. It is a practical man. For 16 years, at FATIMA NAGAR. TRICURE, in NIDMA, he has fed (you know how boys can eath), housed, and know how boys can eath), housed, and know how boys can eath), housed, and know how boys can eath, housed, housed housed

will help keep Communism out of INDIA.

Will h

ABOUT YOUR WILL.

To make sure your wishes are respected after death, it's well to make a will. Perhaps you haven't much to leave you can still take the property of t

Mear East Missions

FRANCIS CARDINAL SPELLMAN, President
Meg: Joseph T. Ryen, Nei'l Sec'y
Seed all commenications to:
CATHOLIC NEAR EAST WELFARE ASSOCIATION
480 Lexington Ave. at 46th St. New York 17, N. Y.

cal causes which they opposed. The Georgia Supreme Court ruled that the union slop provisions of the Railway Labor Act would be unconstitutional if any of the workers' dues were used for political purposes. The Supreme Court reversed this decision and the case was sent back to the Georgia court work of the Georgia court work of the Georgia court work of the court of

The extent and the seriousness of the problem, which brought the Looper case to the Supreme Court have been exaggerated, I think, by opponents of the union shop and underestimated by defenders of the union shop.

I doubt that the number of workers who conscientiously observed.

There is probably something to be said for Justice Frankfurter's opinion. Nevertheless, I think it is just as well that the majority of the court ruled the other way.

is just as well that the majority of the court ruled the other way. I don't see any clear and present danger that American unlons, in exercising their right to engage in exercising their right to engage in the expand the views of the majority of their members, I think most American unions faithfully reflect the political consensus of their membershop on major issues. A minority of members of some embershop of members of some factors, and in the consensus of their their consensus of their their consensus of their their consensus of their their consensus of their members of their unions, I think they are right to the political political political political political political political political political views of their unions, I think they consensus of their members of their members of the political views of the majority of their members. If that day ever comes, the decision of the Supreme Court in the Looper case will stand us in good stead.

the Looper case will stand us in good stead.

Meanwhile American unions will still be able to carry on an effective political action program, for the number of workers who will object to the use of a portion of their dues for political purposes is likely to he very of the court sant likely to have of the court sant likely to have of the court sant likely to have any effect at the national level, The Taft-Hartley Act already prohibits direct use of "exacted" dues in any national election. Many unions do, however, make direct contributions in state and local elections. Some of this money comes from dues collected union and local elections, Some of this money comes from dues collected moder union shop arrecements, In uniform union shop arrecements, In uniform union shop arrecements, in uniform with the objected to its political program would be exempt from paying a portion of bis does.

The unions ought to be grate-

content pogram would be exempt from paying a portion of
his dues.

The unions ought to be grateful that they fared as well as
they did in the Looper case,
Many of labor's critics were hoping that the Stpreme Court would
and or would profiting the second of the
minor dues for political purposes.

If the court had so ruled, the
unions would have had something
to worry about, As it is, they
can expect very little sympathy,
even from their friends, if they
complain about the Court's very
moderate decision.

VACATIONS

ROME — More than a million Italian working class children will enjoy vacations at the beach or in the mountains this year as guests of the Pontifical Relief Or-ganization.

The Criterion

Official Newspaper of the Archdiocese of Indianapolis

124 W. Georgia, P. O. Box 174 Indianapolis 6, Ind. MEIrose 5-4531



Member Audit
Bureau of
Circulations
Member Catholic
Press Association

Entered as Second Class matter at Post Office, Indianapolis, Ind.

EDITOR, Rev. Raymond T. Bosler; ASSOCIATE EDITORS, Rev. Paul J. Courtney, Rev. James Doherty, Michael Bowles; MANAGING EDITOR Fred W. Fries; ADVERTISING MANAGER, James T. Brady.

Price \$4.00 a year. Published Every Friday -

The Liturgical Week By REV. ROBERT W. HOVDA

By REV. ROBERT W. HOVDA

B JULY 9—Seventh Sunday after
Pentecost. The transformation
of life that Jesus asks and that
lie effects with our cooperation
through like Word and sacration. Both Epistle and Gospel
today impress
the Christian
community with
lihis fact. It is
like a life to the life of the life
like and life of the life of the
like and like and like and like
lik

is of prime importance.

MONDAY, July 10 — See en
Hordbers, Martyrs, and SS, Buttyrs, in the lessons of today's
Mass, we have almost contradictury teachings. The first reading
s an estelling of human work
and human virtue, o't the natureal
provision for her family and her
fellow-men of the "valiant woman."

an."

The Gospel seems to deny this value, for when Jesus had Ilis apportunity to affirm the human value of blood relationship it cose to direct men's thoughts the result of the property of

Father.

I TUESDAY, July II—Mass as on Sunday, That our natural powers should be "made over a stage of the st

John Gualhert, Abbot. Attachment to custom or traditions someone has said, is too often mistakenly called in Catholic erics "devotion." Jessie in today's Google does not be custom to the custom to t

dition.

Cod leads man, guides him, with great gentlemes. But the does lead and quide. And the habits of vesterday are not the habits of vesterday are not of loday. What is really tradition in the Church and has a right to that name is important to the Cathelian the control of the control o

and which merges soon seripine and Tradition to the present.

THURSDAY, July 13—Mass as
on Sunday, Back to sincerity
in the matter of our Liturgy. Sincerity requires that the congregation answer the celebrant
the congregation should answer
the celebrant and requires that
the congregation should answer
the celebrant and requires that
the congregation should sing and
pray. "his is not a minor matter,
as recent reforms and instructions of the Holy See have pointed
sourcament and supplied to the congregation should sting and
pray. "his is not a minor matter,
as recent reforms and instructions of the Holy See have pointed
sourcament and supplied to the congregation of the sourcament of the
sourcament of the supplied to the sourcament
sourcament and the participation
of all.

FRIDAY, July 14—St. Bona-

■ FRIDAY, July 14–83. Bona-venture, Bishop, Ductor. Nei-ther Christ nor His great apostic Paul were romanticists. Jesus in the Gospel taces squarely the fact that His disciples may lose their salty character and may minimize the Gospel command-minimize the Gospel command-rather expects that many of us will turn aside from the truth to prefer fables.

prefer fables.

So again the Christian is brought up sharp to face the truth expressed by de Labae: "The brought up sharp to face the truth of the christian is the truth of the christian is the truth of the christian is the christian in the Church no Catholic dentitions of the Church no Catholic denties. But that it is infallibly present all of our inherited prejudices, customs and way, no Catholic dare affirm.

SATIRDEN Interview.

CATHOLIC AUTHOR DIES



DRIVEWAYS

as law as 20° sq. ft.

NOTHING DOWN Us to 5 Years to Pay

■ BONDED ■ INSURED
Church and School Playgrounds
and Parking Lots
SCHAFER
CONSTRUCTION CO.

Call Us! Catholic Salvage Bureau

Help Us To Help Others

Providence Home For

Retired Men

A place of peace and comtort for Retired Men–Slightly Retarded Young Men also admitted—Large Park bordering on Jasper's Recreation Field—Daily Mass—One Block from Hospital—All private rooms—Monthly rate ordinarily: \$\$5.00—Good care taken by Roverent Fathers and Reverend Sisters.

Write to: Rev. Director, Providence Home Jasper, Indiana

> We need clothing, furniture, and household items.

PICK UP SCHEDULE



The Goldwater mission

By REV. JOHN DORAN

By REV. JOHN DORAN

The national write-ups which Senator Goldwater of Arizona has been receiving of late point under the properties of the politicians who saw the stars of victory on the five-starred Gen eral's uniform, and gave little

Schedule course on communism

CLEVELAND—A study of communism will be a part of the re-ligion course in elementary and high schools of the Cleveland dio-cese in the fall, Msgr. Clarence E. Elwell, superintendent of diocesan schools, has amounced.

The course will be based on a 116-page book, "An Evil Tree," a 116-page book. "An Evil Tree."
by Agnes Murphy, professor of
history and philosophy at San
Diego University College for
Women. The subject will be
taught in grades 8 and 12.

Ray McKay Ford, Inc.

heed to what his political philosophy actually was.

Denied by the Democrats and shandoned by the Republicans, already and the standard of the standard phoenix hird from which his home town is named, Goldware has arisen from the askes of a seemingly dead issue to confound the Liberals. Time Magazine refers to Goldware as the "helter political figure this side of Jack Remedy." He is hot because the has an issue.

What Goldware dramatizes is

as an issue.

What Goldwater dramatizes is political position which has What Goldwater dramatizes is a political position which has bong been bereft of a spokesman. Much more personable than Taft, Goldwater Takes easily to a stellar political to the political form of the political form of the political future, if Goldwater stands firm in his conservation, evil do his country a great, he will do his country a great and the political future, if Goldwater stands firm in his conservation, evil do his country a great, and the political future of the political politic

The Republicans have—to my mind—failed the country for a long time in being a real opopsition party. From Willich through Dewey and Eisenhower and Nixon, they have presented a mills toast position stightly right of left. We're just as profligate of left. We're just as profligate nicer about 10° has been their political cry, If they would ever have the courage to nominate a man like Goldwater, they would give Americans a chance to make

FORD DEALERS Of Indianapolis

Which choice the American people would make I do not know. But I do know that if Goldwater can succeed in giving them a chance to really choose, he will have given a right of which they have been deprived since 1936.

nave been deprived since 1936.
The Liberals of the land who
shout loud for the use of human
freedom should welcome Goldwater to the scene, knowing did
and the store of the store of the forshould he ever be nominated
for the Presidency—lie would restore a human freedom of choice
abound to hese many years. I
should be the service of the store
for the store of the store
for the store of the store
for the store of the store
for th

Religious Articles — Church Supplies
INDIANA CHURCH
SUPPLY CO.

(Formerly Wm. F. Krieg & Sons)
CATHOLIC SUPPLY HOUSE
New Modern Location at ME 7-8797
O7 S. Pennsylvania St. ME 7-8797

OCCASION ENJOY LIFE



The Champagae of Bottle Beer

IN BOTTLES



MILWAUKEE BREWED BEER



USHER

Funeral Service

"the Finest Possible

At Lowest Possible Cost" **USHER MORTUARY**

2313 W. Washington St.

MEIrose 2-9352



We've been working all week, and we're darn tired. But we think that a few impressions received during this time might just make interesting reading. At any rate, here goes.

just make interesting reading. At any rate, here goes. Recall that this is settlement-house work, which is a type of social work. We o' FTO are voi-unteers for the summer, seminarians "on the loose," seeing a bli of real life before going back to the books and the kneeler for another school year. We might add that the kneeler is always those of the search of the series of the series when the series were the series when the series were the series when the series were to know the neighborhood. This is mainly to line up the remedial-reading-class roster of 3rd and the graders who need help. We go into the homes, tak to parents, discuss the problems of the neighborhood.

One night we attended a meeting of neighborhood leaders to discuss how to open a swimming to call the riot soundaries and we aren't kidding about that. The trouble would come as the older boys stood in line waiting their turn. There would be a shove, a return shove, hot words, them maybean. Wival groups and the properties of the stood of the

Dr. Joseph E. Kernel 104-106 N. Illinois St. RETTER EYE GLASSES



arians of Wast Baden College
terms himself one of the 'distirbed, hard-ovencht' youths
who has been reclaimed by the
social workers. He has been to
almost as many high schools and
colleges as he has had years of
school. But he's settled now. He
saw onderful contact with the
young people of the area, knows
area was to be the settle of the settle of the
young people of the area, knows
problems were once his own,
shows a marvelous, ever-maturing concern for their welfare.

This just-out-of-teens-ager probably does not get the highest
marks available — he is no
dumnly however. He has probteacher and prefect in his various
schools. He's had his problems;
he's been problem enough to
many people. But he came
to many people. But he came
through. He's on his way to a
good life in which he may well
self so had his problems;
he's been problem enough
to many people. But he came
to many people. But he came
prized to hear that we like a boy
to problem that the being
tight now the had he is doing
tight now the had he is doing
tight now the had he will be
proved to be the settlementhouse workers to show interest in
him, and lead him into activities

there had not been the settlement-house workers to show interest in him, and lead him into activities that have in turn led him to his present-day work? This bay could name ten friends of his who have reform-school records. As a social worker this summer, he will be doing his part to keep reform-school enrollment to a minimum.

Social workers

Social workers

These social workers we have met so far are a bunch of people met so far are a bunch of people had been so far are a bunch of people had been so far are a bunch of people had been so far are a bunch of people of the social p

DAY OF PRAYER

DAY OF PRAYER
ST. LOUIS.—The 1,500,000 members of the National Pederation of Sodalities of Our Lady in this country have been urged to observe July 16 as a special day of prayer for Cuba by Joseph Cardinal Ritter, Archbishop of St. Louis, their Episcopal Moderator.

Grinsteiner Funeral Home

Established 1854

GEORGE N. GRINSTEINER & HAROLD D. UNGER 5374 1601 East New York St.

G.H.Herrmann Air Funeral Home ME. 2-8488 tioned 1505 Seeth East Street
"In Sorrow, Understanding Can Mean So Much"



Preferred Funeral Directors International Member by Invita

A Finer Service .. A Fairer Price



ASKREN MONUMENT CO., Inc.

Monuments - Markers

Since 1935 Custom Designed Memorials Created in Our Shop. Largest Stock of Domestic and Imported Granites for Your Personal Selection

Cemetery Lettering — Duplicating Specialists "Personalized Memorials Need Not Be Expen









ST. CATHERINE'S GIRLS SWEEP KICKBALL HONORS—Long THE kickball power of Indianapolis, St. Catherine's Cadet and Junior squads this spring proved their right to the position by sweeping both Spring League titles in deanery competition. Shown at the lop are the Junior champions, the downed St. Andrew, 8-1, in the championship contest at Little Flower. The high schoolers were coached by Louis Benedict (back row, left). The Cadets were just as impressive in winning league honors. They defeated Immaculate Heart, 24-12, also at Little Flower, after knocking off defending champion St. Joan of Arc, 21-8, in the semi-final tills. Elleen Brady and Paula Field (back row, left) coached the winners. Fr. Thomas Breidenbach (back row, right, in both photos) is the St. Catherine priest

• ANNE CULKIN

A matter of etiquette

Dear Miss Culkin:

If you are drinking iced tea and there is no saucer under the glass, where should you put the spoon?

ment," she leaves us with very with the very Hittle Williams with some short would be to dry the spoon with your napkin and place it on the table. I don't think we need have any fear that the napkin or the tablectoft will would arrange this setting would not overlook the importance of placing a saucer under the glass. Another atternative would be remove the spoon and hold it in the left hand as you drink from the glass held in your right hand.

Deer aiss Cutcui:

I have many bols that I read in grade school. They are no longer used. Is it possible to send them to some Cetholic school in anthe Catholic Church is one of Communism's greatest enemies. Maybe this would be a means of jighting Communism. If you would give us an address of some school or organization, I'm sure many would send books.

I hope your letter will inspire others to the same action. Ad-dress your correspondence to THE BOOK OF MISSION PRO-GRAM, C.S.M.C. North Center, 5100 Shattue, Cincinnati 26, Ohio.

I have a girl friend who is always borrowing things from me. How can I ask her to give back the many things she has borrowed from me without hurting her feel-

My problem is that a boy I like calls me up at the last minute for a date. This I just simply despise,

Miss Culdhi. I always refuse to lear Dorothy:
date him and he gets mad and hangs up before I have a chance to explain that if he would call a before he becomes a man, don't

yannamanamanaman ya

Movie List

CLASS A-SECTION I Morally Unsure Federate In General Pattenase
All Hands on Deck, Absent Mindred Pre-Bon-tury, Bernadette of Lourden, Berond the Bon-tury, Bernadette of Lourden, Berond the Days of Bridlis and Loughter, Decret Atlast, Days of Bridlis and Loughter, Decret Atlast, Decret Bridlis and Lourden, Bridlish of Compellations of Compellation of Compellation of Compellation of Compellations of Compellation of Compellation (Proceedings of Compellation) and Compellation (Compellation) and Compellation

Fallants World of Jules Verre Free Lord Fallants World of Jules Verre Free Lord Little and the Arrow, Indials, French of Little and Little Arrow, Indials, French of Little and Little Arrow, Indials, French Little Little and Little Little Arrow, Indials, French Little name, Operation Patticeat, Our Men in Mar-Philips Tale, Plass Tunn Over, Pundeters, Philips Tale, Plass Tunn Over, Pundeters, They Petral in Back, Purple Gass, Bong of Res. American Petral Service of Patting of Patting of Patting Service Interaction, 18 Patting of Patting Service, 18 Patting of Patting One, 18 Patting Service, 19 Patting One, 18 Patting One, Undarlinds, They Undates and Downstain, Service Office, 19 Patting One, 18 Patting Camoni Esce, Well Jasses, Wooderful Country, Young Service Deliny, Young One, 19 Patting One, 19 Patting Camoni Esce, Well Jasses, Wooderful Country, Young Service Deliny, Young Osser, 19 Patting One, 19 Patti

CLASS A-SECTION II Morally Unobjectionable for Adults and Adolescents

the Young Men, Angry Red Planet, As ea Rages, Atlantis, the Lost Continent, c Submarine. ashed.
Cage of Evil, Canadians. The, Counterplot,
razy for Love, Cat Burglar.
Don Quizote, Deadly Companions.
Fiercest Heart, Flying Fontaines, Four D
Lan Eanny.

Thereats Medit, Thyling localities, Facel And, Facel, Facel, And, Facel, Facel, And, Facel, Facel, Gold of the Severa Saint, Goldan of the Severa Saint, Goldan of the Depole, Georgian Control of the Severa Saint, Goldan of the Depole Control of the Severa Saint, Goldan of the Severa Saint Sain

Dear Alice:

No person should be burt if you ask them to return what is legitimately yours. Tell this great part that you have a need to use one row of the things she has been rowed. If she doesn't get the point, call her again in a day or

consider writing a note to him as being presumptions. You might say something such as: Dear Jack, when you hang up 1 car titell you—and if you tear this uper hefore reading it, you will not only something the property of your plans will not only something to the dead of your plans will not only something to the added pleasure of looking forward to it. JAMES H. DREW

Stevens-Taylor

NORTH SIDE and HARDWARE Inc. A. M. W. T. W.

Corporation

KEYSTONE of 52nd SL, CL 1-9494 502 WESTFIELD BLVD. CL 5-5427



Her Future is SECURE With Celtic Savings Wise and thritty work item was a superior of the second savings habits , and each week regular portions celtic Federal savings accounts, Good buck just naturally follow a the good pulment of a where where savings earn FROFITABLE dividend and savings earn FROFITABLE dividend savings earn from FROFITABL

Cy Cipher

REMINDER—The deadline for entries in the annual Archdioce-san Junior CYO Swimming Meet is Friday, July 14. The popular event is scheduled for Monday and Tuesday, July 17 and 18, in the Broad Ripple Pool, Indianap-olis. According to CYO officials, more than 900 boys and girls are expected to compete for a bushel full of trophies, medals and rib-bons. St. Joan of Arc parish is

SEMINARIANS' GOLF OUTING—All seminarians who live in
the Archdiocese (including students of Brute Latin School) are
invited to compete in the annual
seminarians' Golf Outing at the
Willowbrook Short Course on
Sturday, July 8. The affair is
sponsored by the Serra Club of
Indianapolis. Tee-off times will
begin at 11 a.m. and extent until
the study of the study of the study
priests are also invited to participate in the lourney. The day will
close with a swimming party and
cook out at the Joseph Huser
residence on Allisonville Road.

NOVICE SWIMMING MEET.—

The CVO pool at Ranche Fra-masa in Brown County will be the scene of the annual Junior CVO Novice Invitational Swimming Meet tomorrow, July 8. The first event is scheduled for 3 p.m. All the popular strokes are included in any beginned in the CVO of the Vaser!" in the line-up of events. Points may be gained in the "CYO of the Year" competition. Spectators are most welcome.

Prescription Service Phone ST 6-3011

Morris Plan Charge

City-wide dance
Junior CYO'ers from all over
the Indianapolis Deanery will
converge on the St. Joan of Arc
school yard Friday evening,
July 7, for the annual City-Wide
Outdoor Dance. "Asphalt Am-ble" is the appropriate theme
for the affair.



XAVIER
MISSION SISTERS
Invite generous young
women to help win
souls for Christ in Japan and India. Write:

MISSION SISTERS OF ST. FRANCIS XAVIER Warren, Michiga

Wm. Weber & Sons

"Purveyors of Fine Meats"
Beech Grove, Indiana
ST. 7-1391
Breaded Fish Portions For Fish
Fries

What About You?



Eligible Applicants Welcome

Applications are being accepted daily for summer and fall silment. Advance counseling recommended. Call personally

This is the INDIANA BUSINESS COLLEGE of Indianapolis. The others are at Marion, Muncie, Logansport, Anderson, Kokono, Lafayette, Columbus, Richmond, and Vincennes. Indiana's leading private business college—established in 1902. Contact the location preferred, or

Central Business College

Indiana Business College Building 802 N. Meridian St. Indianapolis

ME 4-8337

MAKE YOUR PLANS NOW TO ATTEND THE

Notre Dame Lay Retreat

AUGUST 10-11-12-13 FOR RESERVATIONS CALL
ME 8-3232



Meadows Beauty Salon

JAMES WARD

3956-C Meadows Dr.-Meadows Shopping Center (In The Mall)

LI 6-1591

Hours: 9-9 (Mon.-Fri.) 9-5 Saturday



Consultris with CONFIDENCE

We are specialists in monuments sculp-tured from Select Barre Granite and Call WA 6-3232 For FREE

Catalog and Price List Edw. W. Schaefer & Sons, Inc. 32nd & Northwestern Avenue Indianapolis 23, Indiana



The Apocalypse—a book of mysteries

to this type of writing.

The 'revelation' that our Apocaltypes makes — and that, most
successfully and forcefully — is
sumply this property of the
sumply of the control of the
slam, yet glorified and standing
Lamb) conquered death; and
the will conquer every other obstacle,
and those who adhere to Ilim is
sincerity and loyalty will share
in Ilis victory.

received from God.

Our Apoealtypes, according to
its opening verses, comes from
God, is passed on to the Son, is
given to an ancel, is communigiven to an ancel, is communigiven to an ancel, is communigiven to an ancel, is
of Patinos) to the seven (i.e. reresenting AlL) churches of reresenting AlL) churches of asi
Minor, and through them to the
entire Christian world of all
places and times.

places and times.

The Apocalypse has a tremendous value for us today,
since we fall within its audience of reader-hearers as much
as the author's contemporaries. The Christian life is not intendreed encouragement. We need
warnings, too; and the Apocalypse offers both.

THE FAITH EXPLAINED

Holy and Catholic

books, at least in the same way.

If he wrote both of them, he must have used a better scribe for the Gospel, and either a poor er noo or none at all for the Apocalypse. The Church has never made any pronouncement on the Johannine authorship of important as some might think.

The plan of the Apocalypse has been very carefully studied by scholars. At times brilliant men have thought that they had worked out a perfect plan, consisting of seven septemaries, only to have other scholars come along and point out flaws in their explanation.

Too, the theory has been ad-

vision proper.
It is in this part of the Apocalypse, by far the most complicated, that we find such varied
subjects and symbols as the
heavenly throne; the 24 elders;
the 4 living creatures; the Slainthe Sealed Book; the flour
Horsemen; many angels; the
leef in heaven; the seven Trumpets; the two Winnesses; the
seven-headed and len-horned
Beast; the False Prophet; the
friends of the Lamb; the Harvest
of the Nations; the seven Bowls

Harlot and the Beast; final Bat-tles; and the heavenly Jerusalem.

He claims to be God

swer. "In fact," he might even claim, "my church teaches a holier doctrine than yours. We don't believe in card-playing or drinking or gambling as you Cath-olies do."

THE WORD "catholic" means "embracing all." It is derived from the Greek language, as we have mentioned before; and it means the same thing as the word "universal," which stems from the Latin tongue.

When we say that the Catholic Church (with a capital "C") is catholic (with a small "c") or university.

Christian Symbols

ARK OF THE COVENANT

25th in a series sponsored as a reader service by Indianapolis' Outstanding Colonial Mortuary



MERIDIAN AT 19TH STREET



Saints of East and West

• BOOKS OF THE HOUR

A weak 'Catholic' novel

By D. 8. HeatL, O.S.B.
Mary Verdick's A Place of
Honor (Doubleday, \$3.93) is a
"Catholic nevel," in the sense that
some of its central the never that
issue of conflict is religious in antire; but I do not think the
hook is either very profound or
perceptive, nor even that it is
original, though yeomphocaled plot
and service of sub-plots to wrestle
with.

Scotland supports Catholic schools

HAITTORD, Com. — In predominantly. Protestant Seotland
the government not only builds
Catholic schools but pays the
teachers, furnishes supplies and
provides transportation for the
pupils, a priest from that country
reported on a visit here.

Father Christopher MeAllister,
paster of the parish of Our Lady
and St. Minia in Banneckhur,
said the arrangement works out
"wery nicely,"

nical sense of the term, an extramartial relationship with the
martial relationship with the
colly Whiters, a member of an
old and distinguished Western
family.

White this relationship was still
in progress, Jotham found himself even more deeply in love
with Amy Weeks, Lolly's young
nicer—and eventual still a certcomposition of the collection of the
pace; for Jotham had by
that time lost not only his vocation to the priesthood, but his
faith.

Jotham Any were happy
enough, so long as they staved
from the local
faith, and from the local
faith, and any deep for faith
from Lolly, and from the local
gastor, Father Millici, whom Jothand Lolly, and from the local
faith.

Things come to a melodramatic
climax when Lolly Whiters is
found dead in her garage, her
climax when Lolly Whiters is
found dead in her garage, her
climax when Lolly whiters is
found dead in her garage, her
climax when Lolly whiters is
found dead in her garage, her
climax when Lolly whiters is
found the composition of the
form murder, but is eventually
acquitted. During all this time
has been undergoing a crisis
of conscience because of his
invalid marriage; when the frial is
over, the book ends with his set
ing out for a job as ky missionsist Americans of the Southwest
is marriage with Amy is rectfield, and she accompanies him.

There is a sub-plot involved.

version of spiritual struggle.

On the other hand, it is depressing to reflect on the diffi-culty with which really spiritual characters with really valid re-ligious conflicts, find acceptance in the popular press today. One of Edwin O'Commor's Edge of Sada-ness, which completely missed with the validity of his priestly opportraits and the nature of the central figure's struggles.

The review saw Father Iluch

The review saw Father Hugh Kennedy as only a poor imitation of a "Graham Greene priest"; this is simply not so. Not only Father Kennedy, but the unfortunate Fa-ther Carmody and the ebulliend and comic Father Danowsky, are very real; so is the Bishop.

Maybe only a priest-reviewer can see this rather easily, but a really serious reading of the book ought to have revealed it to a lay evaluator—though whether one who is not a Catholic would completely get the point is questionable. But Edge of Sedness deserves wide circulation, and is that year grae thing today: a that very rare thing today; a book worth re-reading.

NEW OFFICERS

Mrs. Emma Jackson is the newly elected president of the Women's Council of Sc. Berna-dette Church. Other officers in-clude Mrs. Bea Martin, first vice-president; Mrs. Pat Mangold. sec-nud vice-president; Mrs. Debress Snider, treasurer; and Mrs. Dor-ther Characteristic and the control of the Women's president of the control of the Women's present presenting secreothy Unsworth, recording secretary; and Mrs. Hazel Eha, corre-

the sky's the limit

All New

CATHOLIC DIRECTORY

BUYER'S GUIDE

In Durable Book Form

Your Sales

Will Rocket

Into Orbit!

Montreal priests doff cassocks

MONTREAL—Priests in Montreal must wear black suits and Roman coliars in public from now on, instead of the cassocks which, many have been accustomed to wear.

These instructions were issued here by Cardinal Paul Emite Leger, Arcibishop of Montreal, because of changes in the public's attitude toward clerical attire.

"These changes," he said, "are manifest even among a good part of our own people, who, today, look differently on the attire of priests and Religious than they did formerly."

The Cardinal said clerical attire could have an influence on the study of the priests and Roung people toward religious life and should not be such as to scare off vocations,

Says Reds cannot destroy faith of Russian people

Union.
Cardinal Gregorio Pietra XV
Agagianian, Armeman Rite Pa-triarch of Clificia, said that Chris-tianity was the main foundation on which the civilitation of East-ern Europe was built, and that it cannot be destroyed.

Cardinal Agagianian spoke of the communist war on religion in the course of an interview he gave while in Ireland as the leg-ate of His Holiness Pope John XXIII to Dublin's celebration of the 15th centenary of the death of St. Patrick.

ASKED WHETHER commu-nism had succeeded in conquer-ing the soul of the Russian people, the Prefect of the Sacred Congr

DUBLIN — Despite over 46
years of communist suppression, the spirituality of the Russian people is not being destroyed, according to a cardinal who was born in what is now the South Cardinal Gregorio Pietra XV Agasjanian. Armeman Rite Partiracth of Clifica, said that Claristian faith permeated very phase of the life of the Russian people rested on an evertaction of the resistance of the

"The Bolshevist rulers during the past 44 years did their best to try to destroy Christianity in Russia—this momentons ideal on which the whole life of the people was built—but they have failed, Christianity is still a living force among the Russian people."

among the Russian people."

CARDINAL Agaginnian said
that "a materialistic, false dectrine such as Marxism can necessive seventerine such as Marxism can necessive
trine such as Marxism can propose
ta another point, he said:

"The Russian people, who have
produced such great writers as
Dostowski and Berdy, are imbased with spirituality. Russia
still lies crushed and bleeding
ituality of the Russian people is
not being destroyed."

Concerning the general situa-

Concerning the general situa-tion of the Church in the commu-nist-controlled countries of East-ern Europe, Cardinal Agagianian made this comment:

made this comment:
"All I can say is that there is
good reason why the Church hehold the Iron Curtain has been
called the Silent Church. Precise
information is lacking. The
Church as such is struggling, has
survived the worst possible persecution in modern times and is
bodding her own only country in
communist-dominated Eastern
communist-dominated Eastern
communist-dominated Eastern
communist-dominated in the comment
of religious life. On thing is certain: The Faith is very strong in
Poland."

ANNUAL RETREAT

The men of Holy Angels parish will make their annual retreat at Alverna Retreat House from Fri-day, July 14, to Sunday, July 16, For information call Carl Kehrer, WA. 68227, or Anthony Cancel, WA. 35649

Radio and TV Programs

INDIANAPOLIS AREA Sunday Television Surday Radie
Surday Radie
Sucred Heari
Hour of St. Francis
Ave Marie Hour
Hour of St. Francis
Hour of St. Francis
And Marie Hour
Monday thru Friday CONNERSVILLE AREA Radio-Sunday EVANSVILLE AREA Sunday Television Zero 1960"

NEW ALBANY AREA mp Unto My Feat

RICHMOND AREA Redio-Saturday

SHELBYVILLE AREA Sunday Radio

TELL CITY AREA ne Rosary
Radio-Sunday
scred Heart
ac Christophera
our of the Cruciffed
we Murie Hour
hudento of W. Baden
our of St. Francis
Sunday-Television

7:15 a.m.—The Christophera
TERRE HAUTE AREA
Saturday—Telavisien
5:00 s.m.—Sacred Hear:
Sunday Television
8:00 g.m.—Bithday Greelinas
Redio—Saturday
9:45 a.m.—Religion
8:45 a.m.—Catholis Hour

Movies and Television.

NEW YORK—There are a number of "wholesome" family-type movies being shown this summer, an official of the National Legion of Decency said here.

Msgr. Thomas F. Little, executive secretary of the legion, said that among them are "Misty," story of two children on a pony of the conflict between the Church and communism in Germany today, Noth have been cited by the Legion of Decency as superior motion pictures.

Msgr. Little also recommended the "Guus of Navarone," "The

Msgr. Little also recommended the "Guns of Navarone," "The Parent Trap" and "Francis of

Catholic agency top relief group

WASHINGTON—The U.S. Cath-lic foreign relief agency topped Il other U.S. voluntary agencies n the total value of its relief ctivities during 1960, according o a government report.

to a government report.

Money and supplies devoted to relief by Catholic Relief Service.

—National Catholic Relief Service as much as the next largest agency program.—\$115,890,327 for CAU.

Compared with \$48,229,172 for CAU.

Compared with \$48,229,172 for CAU.

These figures are contained in a report on 1990 issued by the Advisory Committee on Volunary Foreign Aid of the International Cooperation Administration.

HARD TO CRACK

WARSAW—Zolnierz Wo organ of the Polish armed : complained that "the ideo training of soldiers is threatened by their adhere religious beliefs."

PRAY THE ROSARY 1430 on

your Dial



FRIDAY, July 7—(Tape) Rev. Paul Landwerlen. T was requested for shut-ins everywhere. MONDAY, July 10—(Tape) Rev. James Hodge and of St. James parish.

TUESDAY, July 11—(Tape) Rev. Richard Zore and members the Junior Legion of Mary of St. Patrick's parish. the Junior Legion or mary or St. Fairck's pairsm.
WEDNESDAY, July 12—(Tape) Rev. Simon McTighe, O.S.B.,
and members of St. Philip's parish,
THURSDAY, July 13—(Tape) Rev. John Kahle and members
of the CYO of St. Michael's parish.

Rosary Radio Program of Sponsors Send your offerings (large or small) to:

THE ROSARY RADIO PROGRAM



Friday Fish Buffet

5 P.M. to 10 P.M. A Fiesta Delight of Your Favorite Sea Foods

All You Can Eat Per \$2.75 Children (Under 10 Portions 1/2 Price





the POPULAR one!



Pasteurized Bitter-fre

HERE'S EXTRA PROPULSION . It contains statistics about all Catholic churches, institutions, together with the names, addresses and titles of the respective pastors, principals, and superiors: names, address, titles and phone numbers of every priest in the archdiocese. These people comprise the highest buying market for your products and services in a vast Catholic Market. They are the cream of your potential crop. "The Sky's the limit!" Your Sales Will Rocket Into Orbit!

HERE'S THE COUNTDOWN.. Now you can aim your advertising directly to churches, schools, colleges, seminaries, priests and religious, plus lay organizations with the NEW Catholic Directory and Buyer's Guide.

EVERY DAY FOR A YEAR. • You can have your advertisement on the desk of the following buyers every day for a year:
... Catholic School Principals

Superiors and purchasing Agents of Catholic convents, hospitals, colleges, and high schools. The new Directory and Buyer's Guide for the Archdiocese of Indianapolis, covering 39 counties, in central and southern indiana, will be published and distributed in September by The Criterion Press, Inc. This annual Directory will contain 104 pages. It will be six inches wide by nine inches high. The tough cover and durable paper will allow a year of frequent handling.

Mr. Account Executive,

Mr. Media Director.

Mr. Space Buyer,

NOW YOU CAN BE ON TARGET

For more information, give us a call NOW . . . NIE 5-4531

 \dots A yearly ad that will keep you on target EVERY~DA~Y!

Tic Tacker

The newly-elected head of Our Lady of Grace Convent, Beech Grove, motherbuse of the Sisters of St. Benedict, has rounded out the top leadership for the five-year-old community. Reverand Mother Mary Robert, O.S.B., has announced several appointments to important community positions.

portant community posterior.

Succeeding the Reverend Mother as mistress of novices is Sister Mary Kevin. Others named include: Sister M. Cleophas, subprioress; Sister M. Carmelita, first bounsellor; Sister M. Inringard, second counsellor; Sister Marietta, procurator; and Sister M. Judith, busi-

ness administrator.

NAMES IN THE NEWS—William C. Pyle, a graduale of Cathedral High School and the University of Notre Dame, has been awarded a schelarship for armduste studies at Butler University. He is a member of Christ the King parish. ... Our Richmond correspondent, Mrs. Watter Fessler, is the mother of a body girl, born June 26. She sent us a clipping of the daily vital statistics from a Richmond paper containing the notice. A marghan land estadi. "Biggest news this week." ... It was also a girl and week for Mrs. C. T. Leckhart, coordinator of special clusterion for the Architocesan School Office. ... six teaching 'Sisters are attending a summer institute of chemistry teaching methods at Bartham College, Richmond, a Quaker school.

GRADUATE SCHOOL—81. Francis College in Fort Wayne has received proliminary accreditation for its graduate studies program in oducation from the North Contral Association of Colleges and Secondary Schools. Accreding to Sister M. Rosanna, O.S.F., college president, the profiminary accreditation carries all the rights and privileges of permanent accreditation which will be made as soon as St. Francis has graduated two or three classes under its graduate program. The college initiated the graduate program in September, 1900. There distinct programs are available: (1) an entire sequence of courses in guidance and counseling; (2) an entire sequence of courses in guidance and counseling; (2) a program calling for 18 graduate semester hours in reading and allied subjects, with 12 hours in other fields, leading to an M.S. degree in education, with a reading consultant license; and (3) a general program of education for teachers offering courses in breadth and depth in various fields of knowledge.

SUMMER HELP—The following Benedictine monks from St. Mein-rad Archabbey are stationed in Indianapolis for the summer: Father Kenneth Wimsatt and Father Aemelian Elpers, Our Lady of Grace Convent; Father Adrian Fuerst, Immaculate Heart of Mary parish; Father Giles Heuer, St. Joan of Arc; Father Marian Walsh, Our Lady of Lourdes; Father Matthew Preske, St. Philip, Nerf; Father Rajph Lynch, St. James the Greater; and Father Gavin Barnes, St.

BAND CAMP—The National Catholic Bandmasters' Association Summer Band Camp will be held at Quincy College, Quincy, III, August 614, immediately following the 1981 KOBA national convention. The camp will present the opportunity for talented high school students from all over the country to grow in musiclanship and musical experiences. Dr. Lavern Wagner is general coordinator for

VOCATION WEEK-Ninety-nine boys attended a "Vocation Week" program of study, play, prayer and work at \$1. Meirrea Archabbey last week, Purpuse of the program, according to co-directors Fether Herman Romeser, 0.5.b., and Father Paschal Boland, 0.5.b., was to acquain the boys with Benedictine monastic life. Itali of those who attended were from Indiana, the remainder from Kentacky, thick Illumos, Florida, New York, Maryland and Pennsylvania.



For Summer Parties "The Best In Bottles" **Home Beverage Store**

• Crushed and Blocked Ice •
Troy and Madison Ave. ST. 6-8656

ST. PAUL QUARRIES INC.

White Driveway Stone

W. O. JONES &

4440 N. KEYSTONE

RURAL INN Original MOVIE BAR

MIXED DRINKS • WINE • IMPORTED BEER

OCLO CHAMPAGNE

In Our "Unusual" Carry Out Department
137 VARIETIES of LIQUORS and
45 BRANDS of COLD BEER

2723 E, Michigan St. (at Rural)

Free Park

A Completely Equipped Mortuary . . .



Beautifully Arranged And Designed For

Manned by Friendly Experienced People

Stevens Mortuary

JOSEPH F. STEVENS

24 HOUR DRYING FREE

FREE PARKING 7 - 10 a.m.; 2 - 4 p.m. After 8 p.m. Daily Courtesy of: Clark's Regal

Your Neighborhood 24-Hour Coin Laundry

EMERSON Quick Wash

1008 N. Emerson Ave

Indianapolis CCW president reveals committee heads

committee heads

Mrs. John T. McQuaide, president of the Indianapolis Denorry
Council of Catholic Women as
Included are the following 12
metyl appointed chairmen and cocharimen: Mrs. Jolius Arabirus
ter and Mrs. Murguerite Walsh,
sand Literature: Mrs. Cecilia Eschiebach and Mrs. Raymond Ilall,
Missions; Mrs. William Mahan,
sand Literature: Mrs. Cecilia Eschiebach and Mrs. Raymond Ilall,
Missions; Mrs. William Mahan,
sand Mrs. Sand Mrs. Sand
Genco, Refreads chairman; Mrs.
Francis A. Wilhelm and Mrs. Dan
Genco, Refreads chairman; Mrs.
Francis A. Wilhelm and Mrs. Dan
Genco, Refreads chairman; Mrs.
Francis A. Wilhelm and Mrs. Dan
Mrs. J. Herbert Hartman and Miss
Jean Adrian, Programs.
Those reappointed are Mrs.
William Labosts Telephone; and
Mrs. J. Herbert Hartman and
Mrs. Abortan
Mrs. Answell Sand Mrs.
Loren Fraich, Historian, Blue
Loren Fraich, Historian, Wrs.
Loren Fraich, Historian, Wrs.
Loren Fraich, Historian, Blue
Mrs. Russell Battrealt will serve
as servicemen's control chairman,
Mrs. Russell Battrealt will serve
as servicemen's center chairman,
Mrs. Bload Dat. A Murghy will
and Mrs. John A. Murghy will
and Mrs. Boulon A. Murghy will

aurs. Russell Battreall will serve servicemen's center chairman, and Mrs. John A. Murphy will continue as chairman of the "Put Christ Back Into Christmas"

Christ Back Into Christmas' work.

The entire staff of officers and chairmen will be presented at the meeting of the Council's board of directors on Thursday, July 13, at 10 a.m. in the Catholic Company of the Council's board will be considered to the Council's board of the control of this meeting parish reports covering the past three months will be given by parish presidents or delegates.

Apocalypse

entire book describes in a general manner the history of the Church—contemporary, future (in any manner the history of the Church—contemporary, future (in any manner). These systems have been given technical names, mostly German Guch as 'exigence historithe') with which it is useless to hurden our readers. For practical purposes, we are safe if we read the Apochypse as a depiction of the entire, general history of the point of first century Asia Minor, and aimed at showing that all serrows, if borne with and in Christ, will lead the Christian to victory with Christ, the Invincible Conqueror.

The Church has defined practically nothing about this book, other than its canonicity (Coursel of Terent), and making a decision in 1944 through the Holdy Office about one "unsafe" method of interpreting the millennium (1000 years) of chapter 20.

This does not mean that the

This does not mean that the average reader cannot derive MMENSE VALUE from reading his book. It was meant for the average reader. It was intended to give him comfort, courage, consolation, warning, and HOPF. of Christian hope, the triumphal song of the persecuted Clurch' (Boismard).

Are there any startling developments in the study of the Apocalypse today? Yes and no. This first the study of the Apocalypse today? Yes and no. This first the study of the Apocalypse today? Yes and no. This discoveries—though the discoveries—though the discoveries—though the discovery of more literature of this class (of which we already have much might possibly throw additional light on its interpretation.

animous interpretation of the Apocalyne.
Readers who wish a very inexProvided the Apocalyne.
Readers who wish a very inexpensive but highly valuable booklet (44 loaded pages) on the Apoclayes should by all means purchase the gamphlet written by the
ent. Father Bruce Vawter, sold
by the Knights of Columbus (422
Lindell Blvd, St. Louis 8, M2.)
as No. 31 in their pamphlet series,
On the other hand, this writer
would warm readers against the
fanglish translation (the French is

would warn readers against the English translation (the French is all right) of H. M. Feret's (O.P.) book on the Apocalypse (a real mangling of an otherwise valu-able study); and even more

Enough to make a Red cry

MOSCOW—A Communist publication in Vilna denounced as "a sgraceful state of affairs" the fact that "religion still flourishes" Luthuania which has been under Soviet occupation since 1940.

III Leatmania which has been under Soviet occupation since 1840.

The Red Banner pointed as "a glaring example" to the village of Suzany, north of Vilia, where a wardamaged Catholic check has been repaired and a Polish priest. Father Wladyslaw Nowiekt, "gives pastoral care to numerous villagers, who contribute to his upkeep."

The paper said Father Nowicki "even possesses an automobile It expressed particular concern over the fact that every month thousands of Catholics make a pilgrimage to the famous Marian shrine of Ostra Brama in the Baltic capital, once a Polish city, and "often use state-owned trucks for transportation."

Holy Sepulcher Basilica restoration work begun sented by the Franciscan friars of the Custody of the Holy Land-Greek Orthodox and Gregorian Armenians, and by the Copts and Syrian Orthodox. Unanimous con-sent of the first three communi-ties is required for any changes affecting the basilica.

JERUSALEM, Jordan-Restora sented by the Francis JERUSALEM, Jordan—Restora-tion work has begun in the Basil-ica of the Holy Seputcher, open-ing the way both for healing the dilapidated church and for con-cord between the various Chris-tion communities for which the site of Christ's Resurrection has been a hone of contention for controlled.

Battered by earthquake and seared by fire, the church has been held together by steel gird-ers and struts for more than a generation.

THE RESTORATION work new begun is in the south transver of the basilica. The site of the Stone to truction—traditionally believed to be the place where the body of Jesus was embalmed for burial—the south transept is among the most decrept parts of the church. The initial plase of restoring the basilica was agreed to on February 21, 1930 by represents which control the basilica. The agreement was signed after four years of negotiations. The basilica is shared by Catholics—repre-THE RESTORATION work now

Ladies of Charity slate breakfast

On Wednesday, July 12, the adies of Charity of St. Vincent e Paul will receive Communion a body at the 11 o'clock Mass of St. Vincent Hospital Chapel, lass will be followed by brunch be served in the Center, 2510 Capital Acquired Chapel, Capital Avenue.

N. Capitol Avenue.
Chairman is Mrs. Mae Fraunberg, assisted by Mesdames Catherine Crush, William Creagh, Ann Battreall, Charles Hockensmith, William J. Morgan and Miss Jean Adrian, all members of SS. Peter and Paul Cathedral parish.
For reservations call: Mrs. Bernard Wagner, FL 7-5854,

Holy

(Continued from page 7) (Reformed), or an "America church (hundreds of differences).

The Gatholic Church is in all these countries and in every other country, besides, where missionaries have been permit-ted to penetrate.

But the Catholic Church be ongs to no nation and to no race t is at home in every land, but is the property of none. This is Jesus Christ willed it. Hi thurch is for all men. It must be considered in the Church is for all men. It must be considered in the Church is characteristics.

Carrier is for all men. It must be world-wide. The Catholic Church is the only church of which this which is everywhere, throughout the world.

Catholic or universal—in time and truths and territory; that is the third mark of the true Church of Christ. And the fourth mark, which completes the square, is "apostolicity." This means simply that the church which claims to the the charten which claims to prove its legitimate descent from the Apostles, upon whom as a foundation Jesus established His Church.

THAT THE Catholic Church does possess this mark of "apostolicity" is easy enough to demonstrate. We have the list of the Bishops of Rome, going back from the Holy Father of our own day in a continuous line to St. Peter. And the other bishops of the Catholic Church, true successers of the Anostles are today's sers of the Anostles are today's Peter. And the other usnops we he Catholic Church, true successors of the Apostles, are today's latest links in an unbroken chain which stretches back through 1800 years. Since the days when 180 Apostles land fanats upon 1800 years, Since the days when 180 Apostles land fanats upon 1800 years, the epissonal power has been passed on, in the sacrament to generation; from bishop to bish

re of Bonhosy, Study Looyan, Surprise Press.

"Take a Class 1 Syr., Tall Story, Trace 1

"Take a Class 1 Syr., Tall Story, Trace 1

"Take a Class 1 Syr., Tall Story, Trace 1

"Take a Class 1 Syr., Tall Story, Trace 1

"Take a Class 1 Syr., Tall Syr., Ta

Opinions

(Continued from page 4) consoling ourselves that we are less wicked than our neighbor. But why expect the Church or Church paper to act as our after ego in our efforts to please only ourselves? Could we love any Church that could or would, for any reason, compromise with any reason, compromise with

THE 1958 agreement provided for the crection of scaffolding in the south transept to make way for testing the walls and foundations prior to beginning the actual work. The scaffolding was completed by late winter of 1959, 11 Those who write letters to The Criterion making it plain they are determined to hold fast to are determined to hold fast to their bigotry and their selfish be-liefs on what compromises social justice, must do so on their own. Thank God, they will have to seek approval from a source other than our Church. Naomi Upshaus Indianapolis

third.

The acreement also calls for repair of the south faced of the church, its nain entrance. Unlike most of the present church, which was rebuilt by the Greek Orthodox in 1810 following a devastating fire, the faced is wholly the work of the Crusadox. It consider the control of the Crusadox in the Crusa

cost some \$12,900, and the Cath-olic, Greek Orthodox and Armen-ian communities each paid one-third.

CARD PARTY SET

Hoosier

MONUMENT CO., INC. 2058 N. Meridion WA. 3-4583

BRUNO TV

SALES & SERVICE

S E. 16th St. FL 7

WE SERVICE
ALL MAKES A

1604

ME. 8-2388

arley Morris St.

AIRMEN AT LOURDES

LOURDES, France—Some 5, airmen from eight countries, cluding the U.S. and Cana attended the 28th annual Aviat Pilgrimage to this famed Mar shrine, shortly after some 40, servicemen converged here the fourth international milit pilgrimage to Lourdes.

Benedict's Ceramic Center HEADQUARTERS FOR CERAMIC SUPPLIES

TRU-FYRE, KING OF COLOR

GLOSS-MATIC COLORS

Id. Atlantic, White Horse, Omega al
hristine Molds & Marx Brushes
Sponges & Decale
Wholesale and Retail
New and Unusual Greenware
Day and Evening Classes

RUG CLEANING

SERVICEMASTER CALL ME. 7-3331

CROWN

CONTACT LENSES

SULLIVAN OPTICAL SERVICE

STRAUSS SAYS



The "Quad" Shop The source and center of Clothing for the Scholar—and Younger Men on the way up in the business world.

Mike Kelley L. Strauss & Co.



SAVE NOW! CLEANING SPECIAL

LUMBER . TRUSSES CUSTOM PANELS MILL WORK **BURNET-BINFORD**

FURNITURE CLEANING

COMPLETE QUALITY UPHOLSTERING SERVICE

Pittman's McKelvey-Kell FURNITURE DIVISION, INC.

Movies

K & K BARBER SHOP

1762 N, EMERSON (Rear)

Complete Barber Service • Ladies Hair Cuts

OPEN-S AM-3 P.M. Mon. thrv Fri.

PURVEYORS OF FINER FOODS

Churches KO-WE-BA Schools Hotels

Spices and A Complete Line of Institutional And Grocery Size Canned Goods

Coffee, Tea,

5C SOUTH KO-WE-BA LANE

ME. 6-4507



MILANO INN

nce 1934"—Paul & Mary Modaffari, Props Real Italian Spaghetti * Raviola * Pizza Cocktails, Wine and Beer

231 S. College Ave. M.
WE CATER TO PRIVATE PARTIES AND BANQUETS ME. 2-8834



the door to old-fashioned dining pleasure

Durbin Hotel RUSHVILLE 5 Dining Rooms-Gay Nineties Bar

Private Parties-Serving 15 to 200 "Over A Century of Hospitality"

Serving 6 a.m. to Midnight Daily

SMORGABUFFET 11:30 a.m. to 8 p.m. Sundays A Pleasant Drive to Rushville, Indiana

Now Open Sundays - 11 A.M. - 3 P.M.

ALL YOU CAN EAT \$1.95 CHICKEN or PERCH DINNERS

8 OZ. TOP SIRLOIN STEAK

SIRLOIN STEAK Extra Large \$3.75 Private dining rooms completely air conditioned— Suitable for all occasions. Complete catering service. For Reservations, Call:

\$1.75

McCLARNEY'S Famous Restaurant and Cocktail Lounge ME 2-1621—ME 2-1772

!! IT'S A MUST !!

Visit Our New Enlarged
RESTAURANT and DRIVE-IN
DELICIOUS FOOD
Prepared by Our Expert Chefs
Open 7 Days a Week

OINNERS

BREAKFAST

LINCHEGUS

BREAKFAST
 LUNCHEONS
 Steaks, Chops, Chicken, Seafood, Salad Plates
You Must Try Our Famous DOUBL-L SANDWICH

For Reservations Call FL 6-9815 Private Party Room





Quarterly meeting set by Tell City D.C.C.W.

TELL CITY, Ind. — The Tell
City Deanery Council of Catholic
Women will hold their quarterly
meeting on Wednesday, July 12,
in St. Paul's Cafeteria. Mrs.
Bernard Etienne, deanery president, will preside at the meeting
beginning at 7:45 p.m. Registration is at 7:15 p.m.

beginning at 7:45 p.m. Registration is at 7:15 p.m.. Registration is at 7:15 p.m..
Rev. Eric Lies, 0.8.1, who is
associated with the St. Memrad
Seminary speech clinic, will be
the guest speaker. Father Eric
the guest speaker. Father Eric
Publication Department of the St.
Meinrad Abbey Press, publisher
of Marriage magazine and Grail
pamphlets. Since June 1st, the
has been conducting weekly retreats at 81, Jude's Guest House
at 84, Meinrad.
Breamer is presicent of the Parish Council of
Catholic Women at 84, Paul's
Church, the host parish,
The deanery board will meet at
7 p.m. and all members are
urged to attend.

BRADFORD

BRADFORD
Final preparations are being made for the Ice Cream Social to be given Saturday evening, July 8, on St. Michael's school grounds.

grounds.
Serving will begin at 5 p.m.
The menu features delicious barbecue, ham sandwiches, baked
beans, and, of course, ice cream
and cake.
There will be all kinds of en-



other necessary supplies at a time when they were not free to buy

UNDERGROUND contracts with near government officials made it possible for the Catholic agency to obtain information of impending measures against the Jews. Hans Globke, who has been accused of enforcing and even sponsing antisemitic laws while he was an official of the Interior Department, was one of the contacts who gave such warnings to the Berlin diocese. He is now a top aid of Chancellor Konrad Adenauer.

Adenauer.
When efforts to hide individual
Jews and their families or to help
them escape abroad failed, members of the Bishop's agency called
at their homes to give them at
least some moral and spiritual
comfort. Priests were notified to
enable them to give the Sacraments secretly to Catholic Jews.

ments secretly to Catholic Jews.

In one instance, a Catholic
nurse of Jewish descent was permitted to take with her to the
Theresienstadt exterm in a tion
camp a miniature pay containing
consecrated Hosts which she was
able to distribute among her fellow Catholic immates at the time
of their death.

A woman secretary of the relief A woman secretary of the reliei agency succeeded in hiding a Jew ish friend in her apartment for over a year. Many other Jew were saved by their non-Jewisl friends who hid them in thei homes to the very end of the naz era in spite of the risk they ran

IN THE COURSE of its operations, which extended throughouthe war, the relief agency of tained emigration visas for tho sands of Jews when emigratic was still possible. Countries ill Switzerland, Sweden and Braz

Chicken dinner

CORYDON, Ind. — Plans are complete for the annual chicken dinner and piente held annually on the cool shady Indian cat at state y Fairgrounds locatroat at state Road 62, West from New Albany. The affair is sponsored by St. Joseph's Church, Corydon.

seph's Church, Corydon.
Patrons will find a wide variety
of entertainment provided for
their diversion. The ever popular
Randy Atcher, and Cactus and
Troupe, of radio and TV fame,
Troupe, of radio and TV fame,
Beginning at 10:30 a.m. a delictious chicken dinner will be
served. All proceeds will be used
for the benefit of St. Joseph's
Church, Corydon; Most Precious
Blood Church, New Middielown;
Ad. Peter's Church, Buena
Vist.

Benedictine nuns observe jubilees

Observe Jublices

BEECH GROVE, Ind. — Three Sisters of St. Benedict at Our Lady of Grace Convent here observed their Silver Jubliess last served their Silver Jubliess last munity. The Jubliarians were Sister Mary Ann, Sister Constance and Sister Mary Xavier.

Celebrant of the Mass of Thanksgiving in the convent Thanksgiving in the convent president of Marian College, Evacon and subdeacon, respectively, were Father Maurice Harpenau, O.S.B., and Father Kenneth Wimstt, O.S.B., and Father Kenneth laso preached the sermon.

English nuns may go on strike

LONDON—Many English nuns who are members of professional the unions will be expected to strike with their secular colleagues teachers here carry out a proposed national walkout for higher

"It will be a difficult decision," the Catholic Times here said in a editorial. "Individually they are indifferent to monetary gain, but they will not want to be disloyal to their colleagues in the norfession."

profession."

The teachers, including all those at Catholic schools, have been offered a new salary scale starting at \$1,580 a year and rising to \$3,360 a year in 16 years. But the teachers, among the poorest paid professional workers in Britain, want \$1,500 rising to \$3,540 in 10 years, starting from next October when the school year begins in \$1,500 rising to \$1,500 rising to

German Catholics helped Jews during nazi purge conperated in this project. Brazil alone made 3,000 entry permits available to Jowes through the good offices of the Holy See. But the project was ilwarded when the naxis stopped all Jewish emigration. Prior to this measuration, report to this measure, numerous Jewish children had been sent to England through the agency's contacts.

By PLACID JORDAN, O.S.B.

BERLIN—The Jerusalem trial of former nazi official Adolf Eich-mann for his role in the killing of millions of Jews during World War II has been the occasion of much soul-searching throughout Germany.

Germany

It has also served to remind Germans that the Christian churches were in the forefront of the few groups in the country that opposed the nazis' effort to exterminate the Jewish people. Among the major Christian attempts to save the Jews from persecution was the special relief organization set up by the late of the people of Berlin. The agency, headed by Viktor Engelshard, included Cattleie workers of Jewish descent. It started its work on a full

BISHOP von Preysing, who was er made a cardinal, personally pervised these relief measures addition, he refused to approve a segregation of Catholic Jews on other Catholic Jews the segregation of Catholic Jews from other Catholics in public and private worship or in the dis-pensation of the Sacraments. Often he confirmed individual Jewish Catholics in his own home. Many he aided directly with his private funds. Bishop von Preysing said in a pastoral letter in becember, Jeg, at the height of the nazi persecu-tion:

agency's contacts.

When Jews were drafted for forced labor in war industries, the relief agency often was the to provide jobs for them in plants where the owners or foremen were known to be decent people. The agency also secured positions for Jows where they could be classified as indispensable for the war effort.

CONTRIBUTORS
THE CRITERION WILL CARRY & IIST THE CRITERION will carry a list of pacish and organizational correspondents and others who have experted news for the current issue. The following persons submitted items for this week.

PAULINE C. COITON, Noy MISS LULA ENRINGER, SHersburg MRS. CLYDE FESSEL, Bradford

SAVE TIME SAFELY

Dial 3-6688 Dial ELEVEN HUNDRED CAR SERVICE

135 W. Court Ave.

CASE'S MARKET

Self Service-We Delive 3223 Raines St. TE. 9-3208

C & E DRUGS

SHADY ACRES PHARMACY "Prescription Specialists" FREE DELIVERY SERVICE 114 E. Main St. TE. 9-6802

L.C. 0 SAWYER O PLUMBING HEATING

CHEVROLET Greenwood, Ind. TU. 1-257

BUTTZ-HIGGINS MUSIC CENTER Wilgro Shopping Center Phone TU 1-2975

7 young women receive habit at

Our Lady of Grace

Our Lady of Grace
BEECH GROVE, Ind.—Seven
young women received the habit
of the Sisters of St. Benedict and
heir new names in religion last
week at Our Lady of Grace Conmony, conducted by Archbishop
Schulle, three novices made their
first profession of yows.

The newly-professed members
of the community are Sister Mary
Ruth Alerding, of Beech Grove;
Sister Mary Aloysius Pierle, of
Sister Mary Aloysius Pierle, of
Sister Mary Aloysius Pierle, of
Sister Mary Aloysius of the Conline Sister Mary House
Marie Baurley, of Seymour;
Invested in the Benedictine
habit were: Sister Mary Joseph
James (Terry Worland), both of
Judianapolis; Sister M. Marcellus (Sistero M. Marcel-

Business Girls' retreat slated

A Closed Retreat for Single Business Girls between the ages of 12 and 35 will be held at Our Lady of Faltma Retreat House, Indianapolis, July 14 to 16. Father Robert Hunt of the Precious Blood Fathers will be the Retreat Master for this week

the Retreat Master for this week end.

The Retreat will open at 8 p.m.
Friday evening and will be over at 4:15 p.m. Sunday afternoon.
Reservations may be made by writing or calling the Retreat Secretary, Our Lady of Fatima Retreat House, 111 W. Raymond St., Indianapolis 24, Ind. (STate 4-1423).

FARMER'S VIEW BRIDE Who's ahead? Doubtless she was honest in her conviction that food, farm and farmer amount to naught. She provided the state of the stat

By DANA C. JENNINGS
About the time the U.S. made
its first manned stab into the
lower fringes of space I chanced
New York and a writer from
Kansas discussing the relative
achievements of the two world
powers in rocketry and space
flight. She was carrying on about
what a shame it is that America
stunts.

is so far terms.

The Kansan, a displaced farmer's son with handsomely graying temples, took the heretical view that people should assign true value to the two nation's accomplishments. He pointed out that that people should assign true value to the two nation's accomplishments. He pointed out that it is a substantial to the property of the prope

Obvously she had never been hungry. Probably she had never set a spike heel off the concrete.

CHRIS VOLZ MOTORS, INC.

CHEVROLET = PONTIAC OLDS = BUICK = CADILLAC CHEVROLET & GMC TRUCKS

MILAN, INDIANA

Phone Office 2791 - Service 3891

Haves Pharmacy, Inc.

Gene Hayes John Thom
"Prescription Specialists"

Mooresville

Wilhite & Son

"Funeral Home" 216 E. Pike St. DI 2-3348

Patronize

Our Advertisers **Bastin Tire Service** COOPER TIRES

Hwy. 37. South DI 2-3784

Local Bldg. Supply

INC.
Fred Fouts — Larry Albertson
Full Line Bldg. Materials
"Bornodeling Our Specialty" Ph. DI 2-6634

Phelps Drug Store

Your Prescription Store
No. Side of Square
DI. 2-3321

MADISON

MARTINSVILLE

HARPER'S

Percult

DRUG STORE Phone 76 224 E. Main St.

CLIFTY INN

Clifty Falls State Park Excellent Food in Colonial Setting
--- FAMILY RATES ---

LICHLYTER BUILDING SUPPLY

Contracting Company COMPLETE BUILDING SUPPLIES 1113 W. First St. Phone 399

FASHION CLEANERS For Better Drycleaning
Use Our COIN LAUNDRY

Ph. CRstwd. 32125 Highway 7

Lint Free-Cling Free Non Static

DRY CLEANING

Paul J. Peddie 122 w. 5th Ph. 63 MADISON

Patronize Our Advertisers

ADDITION CHANGE

The Eger Studio "Portraits — Weddings" 739 Main St. Phone Kl. 7-4881

Tell City Feed & Grain "DEFINITE FEEDS Phone KI 7-2181

U.S. BRICK COMPANY

Western Auto Associate Store "Everything For The Auto"
TELL CITY & CANNELTON

FISCHER'S

Furniture & Appliances "Frigidaire and Maytan Distributor

910 Main St. KI. 7-2351 **Patronize**

Our **Advertisers**

Zoercher-Gillick Funeral Home

- Ambulance Service -

TELL CITY, IND.

to pilgrims a few weeks ago: solve your own problems cooperatively with each other.

Call - 208 - Call

BROOKVILLE

Insure and Be Sure

Patronize

Advertisers



PLUMBING"

The Franklin County National Bank

"Leadership through Service" MEMBER FEDERAL DEPOSIT INSUBANCE CORPORATION

AURORA

Ullrich Drug Store

301 - 2nd Street

Savage Appliances

Ph. 309-E

Patronize

Our

WALLPAPER - PAINT FURNITURE - GIFTS 212 E. Main St.

MEMBER F. D. L. C.

Mutual Trust

NEW ALBANY

Hargo Oil Company

FUEL OIL









George J. Shrader Funeral Home

Established 1848
Oxygen Equipment Two-Way Radio

- AMBULANCE SERVICE - Paul Y. Shrode
WH. 4-2239

COLUMBUS

BULLETIN BOARD: St. Barthole mew's Sunday Masses-7, 9 and 1

416 Washington Street, Downtown Columbus

Patronize Our Advertisers Sylvania TV & Hi-Fi 1801 Central DR. 6-7550 Gene's Bakery and Delicatessen

"Service on Anything Electronic

Bill's TV Sales and Service

REED

Funeral Home

Insured Savings Accounts Mortgage Loans 544 Washington Street

CARPENTER'S REXALL DRUG STORES

School Supplies — Janitor Supplies ALL EQUIPMENT REQUIRED FOR YOUR SCHOOLS 119-123 South 3rd St.







RAPS WITNESSES

Annual Picnic and Chicken Dinner

BENEFIT: St. Joseph's, Corydon; Most Precious Blood, New Middletown; and St. Peter's, Buena Vista

SUNDAY, JULY 9 Randy Atcher, Cactus and Troupe will entertain. Fun for Kiddies and Grown-ups. All rides 5 cents. Serving Starts at 10:30 A.M.—Rain or Shine fults \$1.25 — Children 75c — Pre-school Children Free Shady, Harrison County Fairgrounds, in Corydon State Road 62 West from New Albany

THIRD ANNUAL

Home Coming

PICNIC

HOLY ROSARY CHURCH Seelyville, Indiana One Block East of Stop Light

SCHELLEY'S HALL

Sunday, July 16, 1961 VARIETY OF AMUSEMENTS - GAMES - STANDS Country Fried Chicken Dinner Adults \$1.25 Children 75c Under 6 Yrs. Free SERVED 11:00 A.M. TO 5:00 P.M.

BRAZIL

Say It With FLOWERS

KIDD Brazil Greenhouses Insurance Agencies

25 N. Wainut Phone 2384 Brazil, Ind. General Insurance — Bonds
16 N. Wainut St. Phone 2201 The Riddell National Bank of Brazil, Indiana

TERRE HAUTE

THIRD AVE. WASHETERIA

Maytag Equipped







It started its work on a full scale at the time when there was an imminent threat of the imprisonment of large numbers of Jewish docentration camps. It provided Catholics of Jewish docent and other Jewes with funds. It also gave them clothing and other necessary sumplies at a time

set at Corydon

\$16 N. Medison TU. 1-1651 KELLY

KI. 7-2511

The Dearborn Gravel Co., Inc. "READY MIX CONCRETE"

SAND-GRAVEL-FILL DIRT

Sheets Ins. Agency

749 Main St. Ph. 38

Our



BURKHART'S

PLUMBING & HEA

of Brookville

Go To Ulirich's for Service ZENITH HEARING AIDS

216 Main St.

JOE CHRISMAN ~ Clothier -

SCHULER'S STORE

Advertisers





Home Federal Savings and Loan Association

31h & WASHINGTON ST. — 2739 CENTRAL AVE.

Photo Supplies—Sundries—Gifts

Prescriptions—Drugs—Cosmetics



*





Little Flower

BICYCLES

EAST SIDE BIKE STORE, SCHWINN & HUFFY RICYCLES—Easy Jerms (Den 7:30 a.m.-6 p.m.—Closed Wednesday, 1232 E. Michigan St.

LAUGHNER'S STEER-IN

CHAR'S BEAUTY SHOP
4205 East 10th St.
Charlene Skillman, Owner
Phone FL 7-5600 for your
Next Beauty Appointment
Cleat Mondays—Open lies, thu Sal.

St. Ann

WALTER'S PHARMACY

CH. 4-9000

CH. 4-9000

OUALITY DRUGS

EXPERT PRESCRIPTIONISTS •

St. Bernadette

Gillie Hardware & Supply

PAINT and

Housecleaning Supplies Furnace Pipes, Filters & Fittings



St. Mark

Woodcroft Pharmacy

Morrow's Pharmacy

MERIDIAN MEAT MARKET

St. Michael

Safeway Quality Foods TIBBS AVE. at LAPAYETTE RD Choice "Fresh Cut" Meata

St. Monica

CHERRY SHELL SERVICE

n. Michigan Rd. Ci., ne Tune-up - Front End Alia Brake Service —We Pick-Up & Deliver—

St. Philip Neri

49 S. Meridian St.
Franzer Proc. — Delicates
Spec.—Complate Shopping Fr

EXPERT PRESCRIPTION SI

• QUALITY DRUGS

Indianapolis Parish Shopping List

Assumption

Brown's Service Station

Cathedral

STOREY'S FOOD SHOPS

MULHERN'S STANDARD SERVICE NEW LOCATION 1 WEST 16TH ST. ME 3-0368

Expert Lubrication o The and Battery Service Car Wash

Here To Serve You LES & GARY'S

Holy Angels *

BRAUN & SCHOTT MARKET MARKE1
1154 W. 30th St. WA. 54

** Fine Meats **
Quality Fruits and Vegetables

Holy Cross



Woddells Standard Service
1630 E. NEW YORK
ME 1-0943
Comp. Lub. * Car Wash
MOTOR TUNE-UP *

Holy Name



GREEN'S

(GULF) GULF SERVICE

2944 Shelby St. ST 4-0080

COMPLETE AUTOMOTIVE SERVICE

* * Immaculate Heart * * Lady of Lourdes * *

DAVIS GROCERY CO.

THALE SHELL SERVICE 3401 COLLEGE CL. 3-0043 Motor Tune-up, Complete Brake Serv.—Open 24 Hrs. We Pick-up and Deliver

> CHILD'S PURE OIL SERVICE

Service, Tires and Satteries

Sta Bread Risple Avo. Ct. 3-0

Expert Lub., Motor Tune-Up, Brake

KAY'S BEAUTY SHOP Owner Dorothy Gorman
6263 CARROLLTON
of Richard Bennett Fusniture Co.)

* Lady of Lourdes *

DIRK'S MARKET

FREE DELIVERY FL. 1-9036 SSIA E. Wash. St

PAT'S COIN-OP LAUNDRY dianapolis' Largest Coin-Op Orop Off Service CLEANING and LAUNDRY DAY TIME ATTENDANT Open 24 Hds-7 Days OS ENGLISH AVE., at Emergen FL 7-0610

JELLED-MAGIC

Berry Bros. Paint Store

GAMBRALL PHARMACY FL. 7-5678 Indianapolis, Ind.

TEXACO FUEL OIL

Irvington Coal & Ice Co.

LINWOOD CLEANERS 521 N. Rural (Rear) PICK-UP and DE ME. 8-2028

Church - School - Home - Maintenance

Contractors - Suppliers - Electricians - Carpenters

Plumbers - Plasterers - Painters - Fencing

NEW ROOFS

MEAT MARKET

Quality Meets - Fresh Produce Frozen Foods Earnestly Solicit Your Patrons Fulton and Shelton 5062 S. Michigan at Emeraen

WOLMAN'S DRUGS

Irvangion's Prescription Center

Little Flower

DELBO DRUGS 1521 N. Emerson

> FL. 9-8265 PRESCRIPTIONS

PLAZA Beauty Shop 6030 E. Luth St. FL. 9-9 OWNER-Ella De Blanck ERATOR: Tunis Ditman

LEON'S TV

MAYS PAINT & WALLPAPER CORP.

3923 E. 10th St. FL 6-2415

* DISTRIBUTOR for FOT-JOHNSTON PAINT *
Open Friday Evening IIII 8130



MAFFETT & PURVIJ STANDARD SERVICE

"We Appreciate Your Business" FL 7-0918 McKEAND DRUG STORE "Your Parish Shopping Center"
PRESCRIPTIONS, SICK ROOM NEEDS
COSMETICS, TOYS, HALLMARK CARD:
4835 Southeastern Ave. FL. 6-797

EMERTEN RESTAURANT FAMOUS FOR OUR PASTRIE
Now Open 7 Days A Week 4

A. & B. UPHOLSTERING

Prescription Specialists St. Francis

Let Us Supply Your "Drug Needs"

MORROW'S PHARMACY
ST. 43440
2202 CHURCHMAN (At Raymond)
P.O. Sub-Station

ART'S DRUGS Your REXALL Druggist

t Station St. --Prescriptions St. James

TROY AVENUE

801 E. Troy Ave ST 4-0008

St. Joan of Arc

PAT DOLLEN'S

648 E. 49th AT. 3-6371 RADIO - TV - HI-FI

Sales & Service
PHIL KENNEDY'S
T.V. MART



Suzv Fisher, Judi Beasley, Marie Enlow

St. Jude

McFarland Meat Market

Remember Them In Your Prayers

† JOSEPH H. SCHOBER, 46, Sacred Heart Chorch, June 30. 51. Joseph Cemetery, Eris, Glanda, Clare Anny grandpaents, Mrs. Syntyvots's system. Emilies Schober, Frances Alma L. Ford and Mrs. Anne Vandersaer Ken.

MARY E. SHIMER, 37, Little Flower Church, June 30. Holy Cross Cemetery. Survivors: husband, Lewis; sons, Daniel, and Joseph A.; daughter, Sarah Sick; sisters, Stella Hay, and Bonnie Mortarly.

† MARY A. HEALEY, 82, Holy Spirit Church, July 3. Holy Cross Cemetery. Survivors: daughters, Margaret, and Mrs. Helen Loos.

† SAM HAYES, SS. Peter and Paul Cathedral, July 3. Holy Cross Cemetery. † DENNIS J. BUCKLEY, St. Joan of Arc Church, July S. Holy Cross Cemetery. Sur-vivor: nelce, Beatrice Fitzpatrick.

† HELEN L. COLBERT, 73, St. Patrick's Church July 1. Holy Cross Cemetery. Survivors sisters, Julia Colbert, Marie McDermolt. brothers, Joseph A. and Raymond. † THERESA OSTERMEIER, 77, St. Patrick's Church, July 5. St. Joseph Cemetery, Sur-

ch, June 27. Survivors: rlestown, and Robert, of ers, Mrs. D. W. Grant a nan, both of Jeffersonville Harlow and Mrs. A. M. GREGORY KENNELLY, 16, St. Joan of Arc Church, July 3. Holy Cross Cemetery.

CALENDAR

JULY 7 First Friday Card Party at .m. in the Sacred Heart scho nnex, 1509 S. Meridian St. a ard games will be played.

A Fish Fry at 4 and Social at

7747 S. Meridian TU 1-9339 St. Rita's Social begins at 6: .m. in the church hall, 19th at

JULY 11

Holy Angels Social begins 30 p.m. in the parish hall, 28

NOTICE

heck These Danger Signal Falling Hair ® Dry, Itch Oily Scalp ® Receding Hairline ® Bald Patches FROMMES

Opportunities

MOTEL

RESTAURANTS A-1

TAVERNS A-1

NO LISTING FEE

Best location, Grossing SHU a. Eg. parking int. Reas. I side faveros.

JOHANTGEN'S
RURAL PHARMACY
PRESENTION

SOURCE

JOHN STREET, ST Business

HASSE'S BAKERY

• BIRTHDAY CAKES
• WEDDING CAKES HOT DO-NUTS 8:30 P.M. EVERY DAY!

JORDAN Funeral Home

RICHART'S FOOD MARKET

Wolfe Shell Service Station

experi repairing 3515 EAST TENTH STREET e Me. 8-9061 Indianapolis I, Inc

St. Roch

MORROW'S PHARMACY

Prescription Specialists
961 S. MERIDIAN ST 4-15
(U.S. Postoffice Sub-station Now Open)

St. Thomas

Rocky Ripple Midget Mkt.

"Striving to Serve You Better"
Open Suncey-12 Hoon to 6 P.M.

620 North Tacoma Ave ME. 6-6135

Della-Penna & Owens BUSINESS BROKERS FL 6-6192 FL 6-7252

Brownsburg

FEENEY'S TAVERN

Good Beer and Sandwiches
Phone UL 2-8278

Brownsburg Hardware Glidden Paints

5 & 9 E. Main St. UL 2-4587

Priest sentenced

in Czechoslovakia

The Prague newspaper, Svobodne Slovo, said the priest was convicted of "illegal machinations" for collecting money for the Church. Such collections are subject to strict limitations and taxes in communistruted Czechoslovakia.

Father Rabiska is the fifth priest reported to have been imprisoned in Czechoslavakia this year. In January four Augustinian priests were jailed for "antigovernment activities," for holding "secret meetings" in violation of a 1950 law.

For Those Expecting a Blessed Event . . . We've Planned a Special

NURSERY FURNITURE

THAYER, LULLABY HI-CHAIRS . . .

CRIBS . . .

COSCO, THAYER PLAY PENS . . .

CHILD CRAFT, COSCO
As Well As Car Beds,
Car Seats, Strollers, Nite Lamps

Savings

30%

40%

50%

CL 1-4592

...Kiddie Korner ...

BABY FURNITURE & ACCESSORIES

In The Heart of Broad Ripple Village

840 Broad Ripple Ave.

Real Estate

DON SHINE REALTY

REAL ESTATE. RENTS, INSURANCE

Thomas A. Welch Co. 804 Inland Aldg.

ELEGANT HOME

Outstanding Location \$27,500

By owner. Brick 4-bdrm., 146 baths, 24 ft. living rm., fire place, formal dining rm., family size kitchen, bkfst. room, knotty pine playroom, fireplace, blt.-in garage, patie. Circula FL 7-3897.

Little Flower

Carl F. Carraher Co.

Christ the King

4-BEDRM. - 2 BATHS locks Christ the King and Chata ful wooded lot. 5947 Hillside W. I ucie Wakefield . . . WA 5-2661 PERRY MEEK CO.

BUYING or SELLING

SULLIVAN REALTY CO.

MUY and SELL.

Jack Sullivan

Real Estate

JOSEPH H.
ARGUS
Inquire
about our
home tradein plan.

AMERICAN

5420 N. College St. Matthew

Attractive 3-Bedrm. Ranch baths, gas heat, 2 car attached gar-large screened porch, 1/2 acre lot. lent neighborhood. By owner, For

CL 1-5787

Walk to St. Matthew's rs. old, 2-bedrms., 1 bath down; 2
rms., 1 bath up full binnt. Carpetei
rm. with fireplace, dining rm., eating
te in kitch, 2-car gar. \$23,500.
See 3760 E. 55th 5t.
O'Connor Realty Co.
See 374264 Ct. 3-0593 VI. 6-872

8-23 Walking Distance to \$1. Matthew's. Lovely 3-bodrns, brick ranch. Liv. cm. will lireplace; fam. size kitch; screened porch samt. soc. cm.; central aircond. \$20,900. Lee Surch ... AX. 1-4849

A. H. M. Graves, Inc.

Read Our F

An Inexpensive Want Ad Does a Big lob CALL ME. 5-4531 Ask for an Ad-Taker

BUSINESS SERVICES

TOT TENDERS HITTERS AND MATERITY HOUR-DAY-WEEK FL. 9-5519

Ed Sherman Moving Co. Local and Long Distance Moving Specialists Storage Facilities SHELBY

HOUSEHOLD PEST CONTROL
Termites and Roaches
Pasts Killed Without Danger to Child
or Pets.
FREE ESTIMATES—LICENSED and BONDED
Call DENNIS HANRAHAN
ME. 1-925

SITUATIONS WANTED

TE TUTORING by licensed degreed teach-Available in high school and elementary is. Call CL, 3-2486 (days) or CL, 1-8747

NT wants part time job (8-15 ME, 6-9329 after 4 p.m. FOR SALE



A. HUBERT

Furnaces Installed Air-Conditioners Installed Complete Dyna-Vac

Cleaning Service PEETLESS.

HEATING & COOLING ME 6-3431 24 Hr. Radio Dispatched Serv on Any Make or Model

Built-up Roofs-Regals Gutters and Downspouts MILLS ROOFERS LUMBER - HARDWARE

Keystone Hardware & Millwork Co. Cook's Glass & Mirror Co. Glass Tops—All Kinds
Mirrors -New and Retinished
Any Kind Glass Replaced
AUTO GLASS
G W MORRIS CH 4-453

A. J. Laker and Sons Exterior Painting Interior Decorating 918 Pleasant Run Pkwy.—N. Dr. 4E 2-3811 ST. 6-1

GENERAL HOME

2538 S. Meridian St. ST 4-6774

For Clogged ROTO-SEWERS ROOTER OF DRAINS Call ... WA. 5-8988

Fiberglass Insulation L, C. CASSIDY & SON, INC. An Old Reliable Company 1930 S. Holf Rd.

WALLPAPER

ave your decorator show you our NE Acme Wallpapers, Inc.

WM. J. CIRIELLO PLUMBING COMPANY STate 7-5391

702 Main St. Beech Grove, Ind
Plumbing - Heating - Remodeling
- AlpoNEW NOMES CUSTOM BUILT

CAPITOL GLASS COMPANY, INC.

• Store Fronts • Furniture Tops • Window Glass • Mirrors

 Alsynite Fibre Glass Bailey Glass Sliding Doors LEADED GLASS

STAINED GLASS Hand-Painted Special Designs Mad For Church Windows

Church Windows Repaired 432 S. Missouri /

SISTERS STATIONERY and NOVELTY SHOP

Farland R4. ST — Fresh Cut — Top Quality Meats

Advertising Pays

Criterion

SCHOENER'S PHARMACY
ING YOUR PRESCRIPTION TO
With the assurance that it will
Be Filled "Exactly as Written"
I N ILLINOIS CL. 5

AVENUE GARAGE AND BODY SHOP of any kind. Roofing, guitering, painting, con arete work, furness regain, Licensed, bonded and improved. ME. 19526.

EXPERT PAPERHANGING
Cleaning and Wall Washing — Reasonable
ME 1-9526

REPAIR WORK

Carl's Upholstering Eve. calls. Free est. Terms if desired. ME 8-4879 or after 5 p.m. FL 6-4358

HELP WANTED

Pays visit to Orthodox Patriarch

VATICAN CITY-The visit of a VATICAN CITY—The visit of a papal representative to Greek Orthodox Patriarch Athenagoras in Istanbul has been described here as a gesture of appreciation by His Holiness Pope John XXIII

by His Holiness Pepe John AAIII.

The Vatican Press Office said that the Pope wanted to show appreciation for the respectful manner in which Patriarth Athenagoras received his announcement of the coming ecumenical council.

During the visit Archbishop Giacomo Testa, former Apostolic Delegate in Turkey, gave the Pa-triarch various documents con-cerning the council in the Pope's

Archbishop Testa, now President of the Pontifical Ecclesiastical Academy, was accompanied on the visit by the Apostolic Internancio to Turkey, Archishop Francesco Lardone, and the president of the Pontifical Oriental Institute, Father Alfonse Raes, S.J.

stitute, Father Alfonse Raes, SA; Father Raes made clear to the press that no official institation to the council was tendered to Patriarch Alhenagoras at the meeting, "Our visit is a visit of courtesy, like that of Dr. Fisher (Tormer Angeliean Archibishop of Canterbury) to the Patriach," he explained. Whether the Patriarch would eventually visit the Pope in Rome was not discussed at the

Archbishop to give lay awards Sunday

Archbishop Schulte will confer the Knight of St. Gregory decora-tion and the Benemerenti Medal on nine archbioecsan lay men and women Sunday, July 9, at 3 p.m. in SS. Peter and Paul Cathe-dral.

Named to receive the Knight of Gregory honor were: William Ansted, Jr., William P. Flynn, arl F. Johnson and Frank Me-ale, all of Indianapolis; Leonard irt, of Terre Haute; and Thomas Jenkins, of Richmond.

GARY DAVIS' MUSIC MAKERS STORES



Hoosier Optical Co. 26 N. Pennsylvania ME 5-9629

Marion Music Co.

Termites — Roaches — Rats, Etc.

CALL ST 4-3236 COLLECT

HUB STATE PEST CONTROL SERVICE



FEENEY'S FINEST FUNERALS =

We join with the clergy, religious and laity of the Archdioe in congratulating the recipients of the

Knights of St. Gregory

rd by Pope John XXIII. Those receiving the honor are: am M. Ansted Jr., William P. Flynn, Karl F. Johnson, all dudanapolis; Leonard Hirt of Terre Haute; and Thomas B. We similarly congratulate the nominees for the

Benemerenti Medal

Mrs. William J. Morgan and Mrs. John A. Murphy of Indian-apolis, and Mrs. Russell Wilson of Clinton, Ind.

The decorations will be conferred by ARCHBISHOP SCHULTE Junday, July 9th, at 3 p.m. SS. Peter & Paul Cathedral.



Harry J. Feeney and Martin T. Feeney You Control the Cost when you Call

WA 3-4504



TELEVISION CLASS-Sisters of St. Francis are attending special classes at the Oldenburg mother-house this summer to prepare them for the use of Educational TV in the classroom next fall. The instructions are brought to them-naturally--by television. (See story on Page 1.)

Netherlands

Catholics in

the majority

New chaplain named for Moscow Catholics

Mass, preach and administer the secraments to members of the American colony," he said.

Father Richard will leave New York for Moscow on August 9.

He must be in Moscow by Sep-tember 1 at the latest. "That deadline was set down by the Russlams," he said,

"It gives may set down by the Russlams," he said,
"It gives may be a preached by "It gives may be a preached by the Russlams," he said,
"It have been pretty gen-crous."

FATHER Richard said his reli-

FATHER Richard sand his reliasons superiors asked hum this spring to prepare for the Moscow assignment and he applied for his visa the first week in April. It was issued within two months.

The present American Catholic chaplain in Moscow, Father Dion, waited more than three years for the Societ Visa. He replaced Father Georges Bissonnette, A.A., the Grouges Bissonnette, A.A., the Richard of the Rissians in March, 1935, after serving as chaplain for more than two years. The Russians later admitted that Father Hissonnette's expulsion was in retaliation for the refusal of the U.S. government to prolong the visa of a visiting Soviet elergsman.

man.

FATHER RICHARD asked in his visa application to be able to stay in Soviet Russia between two and three years. He said he exercise to say about two years and another application of the said he exercise to say about two years. Another application of the said he exercise to live in Moseow under the terms of the 193 Rossevell-Littown agreement in which the U.S. granted diplomatic recognition to the Soviet Union, Father Richard will be the sixth American priest—all have been Assumptionists—to take the Moseower and the said of t

ST. MARY-OF THE -WOODS.
Ind.—Funeral services were held here Monday, July 3, for Sister Elizabeth Therese (Szakal) who died on July 1, after an illness of several years.
Sorn in Humary, Sister came flora in Humary, Hum

Surviving is one sister, Mrs. Ann Sheppard of Hammond.

Funeral is held

for Providence nun

ST. MARY-OF - THE - WOODS

Catholics

(Continued from page 1) tions must be raised and swered."

MR. O'TOOLE was critical of Catholics on a number of issues. He charged they have only "a cathor limited interest" in sun-rather inimited interest" in sun-rather inimited interest" in sun-rather inimited interest. "It is said, for example, that Catholics fail for example, that Catholics fail to give support to Jews or other minority groups who complain about being made to participate in religious activities, such as Bable reading, in public schools, and the production of the

THE HAGUE, The Netherlands
—Catholics outnumber Protestants in the Netherlands for the
irst time since the Reformation, according to preliminary census
figures released here.
Final census results are not
yet available, but the preliminary totals show:

A Catholics musher 4 000 000 HE ALSO SAID that mist HE ALSO SAID that misunder-standings stem from the efforts of Catholics to deal with the prob-lem of obscenity. Stating that the United States has constitutional provisions which strike the bal-ance "hetween freedom and re-straint very heavily on the side of freedom," he commented: "As a consequence, the force of law can be applied to such things as movies and hooks only in cases of hard-core pornog-raphy.

Catholies number 4,900,000
r 40.5 per cent of a total populaon of 12 million.

things as movies and books only in cases of hard-core porngaphy, and a superintensial and sometimes anger in some Catholic eircles over the course of judicial decisions affecting censorship during the past decade springs largely from a failure to accept largely from a failure to accept a superintensial and the superinte

or 10.5 per cent of a total population of 12 million.

• Protestants number 4.500,000

• Ta3.5 per cent of the population.

• There are 2.400,000 persons without religious affiliation and 480,000 in the "other" category.

At the time of the Reformation, At the time of the Reformation, two thirds of the Dutch people became Protestants. A century ago Protestants still had an absolute majority of the population 63.5 per cent of the people.

187. Catablese were 38.5 per cent of the pupulation and Protestants.

1817. Catablese were 38.5 per cent of the pupulation and Protestants.

9.8 per cent, compared with 36.4 per cent for Catablese and 43.5 per cent for Catablese and 43.5 per cent for Catablese and 43.5 per cent for Protestants in concluded that efforts to secure a prudent and constitutional statute are almost certainly doomed to failure because the most vocal Catholic pressures on this topic will demand statutory provisions which will surely be unconstitu-tional."

He said Catholics "badly need a prudence of means" in re to obscenity and he cited "enormous reservoir of conc among the public that "e provide the basis for construe action in this field."

Share the land, Spaniards urged

MADRID-A bishop has urg vners of large estates in t

Church and State

(Continued from page 4) clusion of religious influence in public life, much less a compromise as to religious beliefs and practices. . . .

"The illusion of comfort and security of a 'ghetto-centered' existence is a sound turn of a

"The illusion of comfort and security of a 'ghetto-centerd' existence is a sorry type of peace and not the dynamic love of neighbor which should take us to every place where we can serve. Only by living in the midst of our fellowmen, and showing practical interest in their welfare, can we hope each of us to become in some small measure the 'salt of the earth,' the 'light of the world.'

"But how can we accomplish this? First, by respecting the freedom of conscience and the essential freedom of the act of faith; secondly, by loyally accepting and respecting everything that is good and true in other religions; and lastly, by using spiritual means to reach our spiritual goal. Politics, political instruments or political power are not means of religious proselytism."

There is nothing contary here to Catholic teaching on

There is nothing contrary here to Catholic teaching on e relations between Church and State, but there is a sestiness and clarity of approach to an ancient problem at may well help. Western bishops and theologians see e modern State for what is is.

This subject undoubtedly will be up for discussion in e coming Council. It is to be hoped that the African short speak out courageously. They have a large intribution to make.

In line to head Cuban schismatics Three Franciscan

PIKESVILLE, Md. — A pries spelled from Cuba said here "only a matter of time" unti-idel Castro sets up a schismati-national" church.

"national" church.

And, according to Father Emiliano Guezuraga, O.SS.T., it is virtually a foregone conclusion that the head of the new church will be Father Germain Lence.

Father German Lence.
Father Lence now heads the
"Christian Radical Advance," a
pro-Castro organization apparently destined to form the nucleus of
the national church.

the national church.

"Although the bishops haven't come out against Father Lence's group publicly, they have let it be known that they disapprove and don't want Catholies to join," Father Guezuraga said, "Father Lence was suspended from his priestly duties earlier this year."

The Trinitarian added that Fa-ther Lence has established contact with the schismatic "Mexican Apostolic Catholic Church."

Apostolic Catholic Charlet,
"The Cuban papers are playing up the national church idea
and attacking the present Heirarchy of the Church in Cuba as
'unpatriotic,'" he added.

Carpet

changes listed

Archbishop Schulte has ar

Archibishop Schulte has announced changes in assignment of
three Francisan Fathers of the
Gneimati Province. The appointments were made in Cheimati
Foreiment Frowince. The appointments were made in Cheimati
Foreiment Foreiment Cheimati
For

\$40,000 GRANT

NOTRE DAME, Ind.—St. Mary' College here has received a \$40, 000 grant from the Avalon Four dation, New York, for program in the performing arts. The schoo is conducted by the Sisters of the

Clergy education in music pushed

COLOGNE, Germany — Intensified and more widespread musical education of the clergy through special schools and seminaries was urged here at the Fourth International Congress of Catholic Church Music.

Catholic Church Music.

Dr. Johannes Overath, professor of church music in Cologne, told delegates from more than 30 countries that it depends on the musical training of prefets whether our silent flocks will be considered to the constraint of the Cacellian Association, a group for the promotion and protection of liturgical and church

planning committee of the ec

gress.

He said that "even in the smallest and poorest parish, a choir can be formed if the priest possesses musical knowledge."

HOME MADE BUTTER CANDIES

Caramel Crisp Creamy Pralines Cheese Corn Brittles

CARAMEL CRISP SHOP 8 North Illinois St. ME. 4-8665

TERMITE.

References: Numerous Catholic Churches Throughout the State FREE State-Wide Inspection For All Insect and Rodent Pests

WA 3-3383

A-1 Termite Control Service, Inc.



Jerry Miller's

3839 E. Washington

(1 Bl. East of Sherman Dr.)

Quality Merchandise

Specialists

VE ON THE **C**A YOU'VE ALWAYS WANTED



CONTINUOUS

Comfort

 Thick Heavy Quality • 12'-15' Ft. Widths Maple Sugar

Conditioned

For Your Shopping

PADDING + INSTAL All At This One Low Price

\$364.50 Value

32 SQ. YDS. COMPLETELY

\$28450

INSTALLED OVER RUBBERIZED PADDING

\$7.95 Sq. Yd. VALUE

100% Rayon Pile Tweed

\$5.95 Sq. Yd. VALUE

32 Sq. Yds. Installed Over Rubberized Padding * Pay only \$1.51 per week

100% Nylon Twist Bahama Beige

Green
Opal
All Perfect Quality

\$595 sq. yb

32 Sq. Yds. Installed Over Rubberized Padding * Pay only \$2.02 per week

\$254.50

\$6.95 Sq. Yd. VALUE

100% Nylon Pile Tweed

 Nutmeg
 All Perfect Quality 32 Sq. Yds. Installed Over Rubberized Padding * Pay only \$1.77 per week

\$224.00

\$11.95 Sq. Yd. VALUE

Heavy Wilton - Wool Pile

Sugar Beige
Mauvemist
Sandalwood
All Perfect Quality

\$795 sq. YD

32 Sq. Yds. Installed Over Rubberized Padding Pay only \$2.55 per week

*All Payments Based on Monthly Payment Plan and Wood Floor Installation
ALL MERCHANDISE SUBJECT TO PRIOR SALE

OPEN MON. & THUR. **EVENINGS** 'til P.M.

(Balance of Week 'til 5:30)



No Money Down! Up to 5 Years to Pay

First Payment Not Due Until Nov. 1

Call: FL 7-1161 and a sales-man will bring samples to your home at your conveni-